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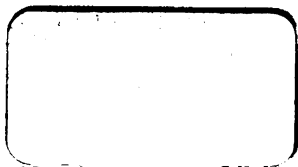
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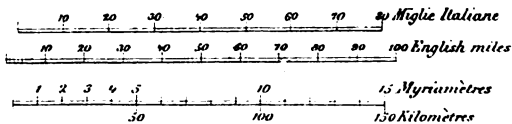




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ITALY.

HANDBOOK FOR TRAVELLERS

BY
Karl
K. BÆDEKER.

PART THIRD:

SOUTHERN ITALY, SICILY, THE LIPARI ISLANDS.

With 4 maps and 6 plans.

COBLENZ:

KARL BÆDEKER.

1867.

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"Go, little book, God send thee good passage,
And specially let this be thy prayer
Unto them all that thee will read or hear,
Where thou art wrong, after their help to call,
Thee to correct in any part or all."

CHAUCER.



PREFACE.

The object of the present handbook, like that of the editor's other works of the same description, is to render the traveller as independent as possible of the services of guides, valets-de-place and others of the same class, to supply him with a few remarks on the progress of civilization and art among the people with whom he is about to become acquainted, and to enable him to realize to the fullest extent the enjoyment and instruction of which Italy is so fruitful a source.

The handbook is moreover intended to place the traveller in a position to visit the places and objects most deserving of notice with the greatest possible economy of time, money and, it may be added, temper; for in no country is the traveller's patience more severely put to the test than in some parts of Italy. The editor will endeavour to accompany the enlightened traveller through the streets of the Italian towns, to all the principal edifices and works of art; and to guide his steps amidst the exquisite scenery in which Italy so richly abounds.

With a few very trifling exceptions, the entire book is framed from the editor's *personal experience*, acquired at the places described. As, however, infallibility cannot be attained, the editor will highly appreciate any *bond fide* information with which travellers may favour him. That already received, which in many instances has been most serviceable, he gratefully acknowledges.

The Maps and Plans, the result of great care and research, will abundantly suffice for the use of the ordinary

traveller. The inexperienced are strongly recommended, when steering their course with the aid of a plan, before starting, to mark with a coloured pencil the point for which they are bound. This will enable them to avoid many a circuitous route. For the benefit of those who desire to become more intimately acquainted with the country than the limits of the present work admit of, the admirable *Supplementary Sheets of G. Mayr's Atlas of the Alps* (for central and Southern Italy) may be mentioned. They may be most easily procured in Germany (price, mounted, 2 dollars each). For Naples the map of the *Real Ufficio Topografico* (Naples, 1835) will be found useful.

Altitudes are given in Parisian feet (1 Par. ft. = $1\frac{1}{15}$ Engl. ft.)

Distances are generally given in English miles. The Italian "miglia" varies in different districts. Approximately it may be stated that 1 Engl. M. = $\frac{6}{7}$ Ital. migl. = $1\frac{1}{14}$ Roman migl.

Railway, Diligence and Steamboat Time-tables. The most trustworthy are contained in the "*Guida-Orario ufficiale di tutte le strade ferrate d'Italia contenente anche le indicazioni dei Piroscafi* (steamboats), *Corrieri, Diligenze*" etc., with map, published at Milan (price 40 c.).

Hotels. In no country does the treatment which the traveller experiences at hotels vary so much as in Italy, and attempts at extortion are probably nowhere so outrageous. The asterisks are therefore to be received as indicating those hotels which the editor believes to be *comparatively* respectable, clean and reasonable. The average charges stated in the handbook will at least enable the traveller to form a fair estimate of the demands which can be justly made.

CONTENTS.

Introduction.		Page
I. Travelling Expenses. Monetary System		IX
II. Period and Plan of Tour		XI
III. Language		XII
IV. Passports and Custom-houses		XIII
V. Public Safety. Mendicity		XIV
VI. Traffic		XVI
VII. Locomotion		XIX
VIII. Hotels		XXIV
IX. Cafés and Restaurants		XXVI
X. Churches, Theatres, Shops etc.		XXVIII
XI. Postal Arrangements		XXIX
XII. Calculation of Time		XXIX
XIII. Climate. Mode of Life		XXX

Route

1. From Rome to Naples. Railway by Velletri, San Germano and Capua	1
1. Alatri. Grotto of Collepardo. Pozzo d'Antullo. Veroli	3
2. Valley of the Liris. Isola. Arpino	4
3. Sora. Lago Fucino	6
4. Avezzano. Celano. Alba	7
5. Pontecorvo	9
6. Monte Casino	10
7. Nola. Palma. Sarno. San Severino	17
8. Benevento	18
2. From Rome to Naples. By the Pontine marshes, Terracina, Gaeta and Capua	19
1. Sezza. Piperno	21
2. Promontorio Circeo	22
3. Sperlonga	25
4. Ponza Islands	26
3. From Rome to Naples by sea	28
4. Naples	29
5. Pozzuoli, Baiæ, Misenum, Cumæ	100
6. Procida and Ischia	114

VI

CONTENTS.

Route	Page
7. Mount Vesuvius	120
1. Herculaneum	128
8. Pompeii	128
9. Castellamare, Sorrento and Capri	157
1. Monte Sant' Angelo	158
10. From Naples to Salerno, Pæstum and Amalfi	166
1. Corpo di Cava	168
2. Ravello. Scala	175
3. From Amalfi to Sorrento	178
4. From Amalfi to Castellamare by the Little S. Angelo	179
11. From Ancona to Brindisi and the Apulian Peninsula	180
1. Fermo	181
2. Ascoli	182
3. Teramo. Gran Sasso	182
4. From Termoli to Maddaloni. Campobasso	184
5. Manfredonia	185
6. Canosa. Andria. Ruvo	186
12. From Ancona to Naples by Pescara, Popoli, Solmona and through the Abruzzi	191
1. Chieti	191
2. S. Pelino	192
13. From Ancona by Foggia to Naples	194
1. Amsanctus Lake	196
2. Monte Virgine	196
14. From Terni to Naples by Aquila and through the Abruzzi	197
1. Leonessa. Cascia. Norcia	198
2. S. Vittorino	200
15. From Naples to Taranto by Eboli and Potenza	201
1. Melfi. Monte Vulture	202
2. Venosa	203
3. Montepeloso. Gravina	203
4. From Taranto to Brindisi	205
5. From Taranto to Bari	205
16. From Naples to Reggio by Eboli. The Calabrian Peninsula	205
1. Metapontum	208
2. Corigliano. Rossano. Strongoli	208
3. Catanzaro. Squillace. Gerace	209
4. Nicastro	211
5. Santo Stefano del Bosco	212
6. Aspromonte Range	215

Sicily.

General Remarks	216
Geography and Statistics	220

CONTENTS.

VII

Route	Page
Historical Notice	222
1. Political History	222
2. History of Civilization and Art	228
17. From Naples to Sicily	232
A. To Messina	232
B. To Palermo	234
18. Palermo	235
19. Environs of Palermo	243
Monreale. S. Martino. La Zisa	243
Monte Pellegrino. The Favorita	246
The Bagaria. Solanto. S. Maria di Gesù	248
1. Ustica	250
20. Excursion from Palermo to Tunis	250
1. Pantellaria	251
2. Carthage	252
21. From Palermo to Segesta, Trapani and Monte S. Giuliano	254
22. From Trapani to Selinunto by Marsala, Mazzara and Castelvetro	259
23. From Selinunto to Girgenti	264
24. From Girgenti to Syracuse by Palma, Licata, Terranuova, Modica (<i>Val d'Ispica</i>) and Palazzolo	272
1. From Modica to Syracuse by Noto	277
2. From Girgenti to S. Caterina by Caltanissetta	278
25. From Girgenti to Palermo	278
26. From Palermo to Catania through the interior of the island	279
1. From Castrogiovanni to Catania by Caltagirone	286
27. From Palermo to Messina by Termini, Cefalù, Patti and Melazzo	287
1. Tyndaris	288
2. From Termini to Leonforte	286
28. From Palermo to Sciacca by Corleone	296
29. Messina	298
1. Excursions from Messina. Faro	304
30. From Messina to Catania	305
a. By Taormina, Giarre and Aci-Reale	305
b. By Taormina, Piedimonte and Adernò	311
31. Catania	314
32. Mount Ætna	319

Route	Page
33. From Catania to Syracuse by Lentini	325
34. Syracuse and the Environs	328
35. The Lipari Islands	339

Maps and Plans.

1. Map of Italy facing title-page.
2. Plan of Naples between pp. 30 and 31.
3. Map of the Environs of Naples between pp. 100 and 101.
4. Plan of Pompeii between p. 128 and 129.
5. Map of Sicily at the end of the book.
6. Plan of Palermo between pp. 234 and 235.
7. Plan of Girgenti between p. 266 and 267.
8. Plan of Messina between pp. 298 and 299.
9. Map of *Ætna* between p. 318 and 319.
10. Plan of Syracuse and Environs between p. 328 and 329.

Abbreviations.

N. S. E. W. = north, northern, northwards — south etc. — east etc. — west etc.

M. = Engl. mile. R. = bedroom. B. = breakfast.

D. = dinner. W. = wine. S. = supper. L. = light.

A. = attendance.

r. = right. l. = left. hr. = hour. min. = minute.

Asterisks

are employed to denote objects especially worthy of the traveller's attention.

INTRODUCTION.

"Thou art the garden of the world, the home
Of all Art yields, and Nature can decree;
Even in thy desert, what is like to thee?
Thy very weeds are beautiful, thy waste
More rich than other climes' fertility,
Thy wreck a glory, and thy ruin graced
With an immaculate charm which cannot be defaced."

Byron.

From the earliest ages down to the present time Italy has ever exercised a powerful influence on the denizens of more northern lands, and a journey thither has often been the fondly cherished wish of many an aspiring traveller. At the present day this wish may be gratified with comparative facility. Northern Italy is now connected by a direct "iron route" with the southern portion of the peninsula as far as Naples and Brindisi, and the approaching completion of the great network of railways will soon enable the traveller to penetrate into the interior of provinces hitherto untrodden by the ordinary tourist. Prior to 1860 the peninsula possessed but few railways, and these of insignificant extent and exclusively of local importance. Rapidity of locomotion is not, however, the sole advantage which has been attained since that period. A single monetary system has superseded the numerous and perplexing varieties of coinage formerly in use, the annoyances inseparable from passports and custom-houses with which the traveller was assailed at every frontier and even in many an insignificant town have been greatly mitigated, and energetic measures have been adopted in order to put an end to the extortions of vetturini, facchini and other members of this irritating class. Whilst those in search of adventure and excitement will miss many of the characteristic elements of former Italian travel, those who desire the more rational enjoyments derived from scenery, art or science will not fail to rejoice in the altered state of the country.

I. Travelling Expenses. Monetary System.

The cost of a tour in Italy depends of course on the traveller's resources and habits. Generally it may be stated that the

expenses need not exceed those incurred in the more frequented parts of the continent. The average expenditure of a single traveller may be estimated at 25 fr. per diem, or about half that sum when a prolonged stay is made at one place. Those who are acquainted with the language and habits of the country may succeed in reducing their expenses to still narrower limits. Those who travel as members of a party may effect a considerable saving, and will find the cost of carriages, guides, hotels and fees reduced to two-thirds or one-half of what they would have to pay when travelling alone. Where ladies are of the party the expenses are always unavoidably greater; not merely because the better hotels and the more comfortable modes of locomotion are selected, but because the Italians regard the traveller in this case as wealthier and therefore a more fitting object for extortion.

In the *Kingdom of Italy* the French monetary system is now universal. The franc (lira or franco) contains 100 centesimi. 1 fr. 25 c. = 1 s. = 10 silbergroschen = 35 S. German kreuzer = 50 Austrian kreuzer. The silver coins in common circulation are Italian pieces of 1 and 2 fr. and Italian or French 5 fr. pieces; gold coins of the Italian or French currency of 10 and 20 fr. are the commonest (those of 5 and 40 fr. rare). Banknotes of the Sardinian or (as it has been recently named) National Bank of 50, 100, 500 and 1000 fr. are received with the same favour as silver (not as gold), but are not always readily exchanged in ordinary traffic. — In the *States of the Church* scudi, paoli and bajocchi are still in use. 1 scudo = 10 paoli = 100 baj. 1 scudo = 4 s. $4\frac{1}{4}$ d. 1 paolo = $5\frac{1}{4}$ d. 1 baj. = $\frac{1}{2}$ d. Banknotes of 5, 10, 20 and 50 scudi are also in common use; silver pieces of 1 scudo and 5, 2 and 1 paolo; copper pieces of 2, 1 and $\frac{1}{2}$ bajocco. The papal paper and silver currency is always considerably depreciated when exchanged for French or Italian gold. The nominal value of a napoleon at Rome is 3 scudi 72 baj., whereas the real equivalent is 3 sc. 85 to 3 sc. 95 baj. At the present day a scudo may in fact be regarded as equivalent to 5 fr. = 4 s., and the Roman currency is rapidly tending to assimilation with the Italian.

In some parts of Italy the former currency is still employed in keeping accounts and the coins themselves are occasionally seen. Thus the francesconi and crazie of Tuscany, the Roman

scudi and bajocchi still used in Umbria, the piastri and grani of Naples and the uncie and tari of Sicily. An acquaintance with these now nearly obsolete currencies is, however, not essential unless the traveller diverges from the beaten track, in which case the necessary information will be afforded by the handbook.

The traveller should, before entering Italy provide himself with *French Gold* which he may procure in England, France or Germany on more advantageous terms than in Italy. *Sovereigns* are received at the full value by most of the principal hotel keepers, but this is not the case in the less frequented districts. For the transport of large sums the 10 L. *circular notes* issued by the London bankers will be found convenient.

II. Period and Plan of Tour.

The *season* selected and the *duration* of the tour determined on must of course depend on the traveller himself. Suffice it to remark that the colder months are those usually preferred. The majority of travellers bound for the south proceed to cross the Alps in September and October and arrive in Rome about the beginning of November. Rome is the favourite winter-residence of strangers until the Carnival, but at the commencement of Lent the city is deserted by many for the gayer scenes of Naples. At Easter it is again inundated by a vast concourse of visitors, who flock thither in order to witness the sumptuous ecclesiastical pageantry of the "holy week" and depart as soon as their curiosity has been gratified. Some then proceed to Naples, Florence or other parts of Italy, the majority however prepare to quit the country before the commencement of summer. In this vast and ever-varying influx of travellers the English element is always greatly predominant.

No month in the year can be pronounced absolutely unfavourable for travelling in Italy, but the seasons recommended are the late autumn months (Sept. 15th to Nov. 15th) and the months of April and May. The rainy winter months should, if possible, be avoided for the commencement of a tour and may be most profitably spent by those who winter in Italy in one of the larger cities, of which Rome offers the most considerable and varied attractions. The months of June, July and August are hardly less unfavourable for a tour. The scenery indeed is then in perfec-

tion and the long days are hailed with satisfaction by the active traveller, but the fierce rays of an Italian sun seldom fail to exercise a prejudicial influence upon the physical and mental energies. This result is not occasioned so much by the intensity as by the protracted duration of the heat, the sky being frequently cloudless and not a drop of rain falling for several months in succession. The first showers of autumn, which fall about the end of August, again commence to refresh the parched atmosphere.

The *plan* of a tour in Italy must be framed in accordance with the object which the traveller has in view. Florence, Rome and Naples are the principal centres of attraction, the less frequented districts of the interior however are also replete with inexhaustible sources of interest. In order to obtain a more than superficial acquaintance with Italy the traveller must not devote his attention to the larger towns exclusively. The farther he diverges from the beaten track, the better opportunities he will have of gaining an insight into the characteristics of this fascinating country.

III. Language.

The time and labour which the traveller has bestowed on the study of the Italian language at home will be amply repaid as he proceeds on his journey. It is by no means impossible to travel through Italy without an acquaintance of Italian or French, but in this case the traveller cannot conveniently deviate from the ordinary track and is moreover invariably charged (*alla Inglese*) by hotel-keepers and others, considerably in excess of the ordinary prices. A knowledge of French is of the greatest advantage, for the Italians are extremely partial to that language and avail themselves of every opportunity of employing it. For those, however, who desire to confine their expenditure within the average limits a slight acquaintance with the language¹⁾ of the country is indispensable.

1) "*Baedeker's Manual of Conversation in four languages (English, French, German and Italian) with vocabulary etc.*" (18th edit.) will be found serviceable for this purpose. With the addition of a pocket-dictionary the traveller may safely encounter the difficulties of the situation. A few brief remarks on the pronunciation may here be made for the benefit of those unacquainted with the language. *C* before *e* and *i* is pronounced like the English *ch*, *g* before *e* and *i* like *j*. Before other vowels *c* and *g* are hard. *Ch* and *gh* which generally precede *e* or *i* are hard; *sc* before

Nowhere more than in Italy is the traveller who is ignorant of the language debarred from much of the true enjoyment of travelling and from the opportunity of forming of an independent opinion the country, its customs, history, literature and art.

IV. Passports and Custom-houses.

On entering and quitting the kingdom of Italy as well as the States of the Church, the traveller is expected to show his passport. For the former a visa is not required, and on many of the frontiers the passport is not even demanded.

For Rome the visa (*gratis*) of a papal nuncio is necessary (obtainable in Paris, Vienna, Munich, Lucerne etc.). Those who have omitted this formality before entering Italy may procure the visa (5 fr.) on application to the Spanish consul at Genoa, Leghorn or Naples, these officials being at the same time the representatives of the pope in these places. The same thing may be accomplished at Marseilles through the medium of the steamboat offices. On quitting Rome the visa of the ambassador of the traveller's nationality and that of the papal police (1 sc.) are necessary. The traveller who returns from Naples to Rome is required to be furnished with another Spanish visa, which must be preceded by that of the consul of the traveller's nation. Those who return to Rome by other lines are not required to be provided with this second visa.

In the larger towns and on the ordinary routes the traveller is never exposed to annoyance from the police. In more remote districts, however, where the public safety demands a more rigorous supervision, the traveller who cannot exhibit his credentials is liable to detention. As a rule the passport is an essential companion during excursions in the country especially in the vicinity of

e or i is pronounced like sh, *gn* and *gl* between vowels like *ny* and *ly*. In other respects the pronunciation of Italian more nearly resembles that of German than that of French or English. The prosody occasionally presents difficulties, being different from what one would naturally expect: e. g. Brindisi, Gaëta, Nisita. — In addressing persons of the educated classes "*lei*" with the 3rd pers. sing. should always be employed (addressing several at once, "*loro*" with the 3rd pers. pl.) "*Voi*" is used in addressing waiters, drivers etc., "*tu*" by those only who are proficient in the language. "*Voi*" is the commonest mode of address employed by the Neapolitans, but is generally regarded as inelegant or uncourteous.

Naples and the southern provinces. It should also be remarked that the Italian and Papal police are uniformly polite and obliging.

The examination of luggage at the Italian Custom-houses is usually extremely lenient. Tobacco and cigars are the articles especially sought for. Books and photographs are the principal objects of suspicion in the States of the Church, on the frontier of which the scrutiny is occasionally rigorous. The questions of the officials are best answered by "*sono libri di professione*". Books in the Italian language are often inspected one by one.

Those who travel to Rome by the high road may escape these annoyances by giving a gratuity to the official at the frontier (1—2 fr.) and another on passing the gate of the city. These individuals are said to depend on these fees for their livelihood, according to the system formerly prevalent throughout Italy. On arriving by railway, however, and in the kingdom of Italy generally, the traveller is not recommended to resort to such expedients.

V. Public Safety. Mendicity.

Italy is still frequently regarded as the land of Fra Diavolo's and Rinaldo Rinaldini's — an impression fostered by tales of travellers, sensational letters to newspapers etc. The fact, however, is that travelling in northern and central Italy is hardly attended with more hazard than in any of the more northern European countries. At the same time the traveller may be reminded of the danger of seeking quarters for the night in unknown localities in large towns. Rome and Naples are deservedly notorious in this respect. Even in the most secure districts temporary associations of freebooters are occasionally formed with a view to some predatory enterprise, but the attacks of such bands are directed against wealthy inhabitants of the country who are known to be travelling with large sums of money, and seldom if ever against strangers, with whose resources and plans such marauders cannot easily be acquainted. Strangers, however, especially when accompanied by ladies, should not neglect the ordinary precaution of requesting information respecting the safety of the roads from the authorities, gendarmes (carabinieri, generally respectable and trustworthy) etc.

The *Brigantaggio*, properly so called, is a local evil, which the traveller may always without difficulty avoid. Owing to the

revolution of 1860 it had increased in the Neapolitan provinces to an alarming extent. The Italian government has done its utmost to suppress this national scourge and its efforts have in a great measure been crowned with success, but the evil still resembles a conflagration which has not been completely extinguished and from time to time bursts forth anew. The demoralization of the inhabitants of the southern provinces is still deplorably great, and the brigandage there is not only fostered by popular discontent and a professed sympathy for the Bourbons, but is actually carried on as a speculation by landed proprietors. These "gentry" frequently equip and harbour gangs of banditti with whom they share the spoil, or at least aid and abet them on condition that their own property is respected. The evil is moreover favoured by the mountainous character of the country, into the remote recesses of which troops cannot easily penetrate. The most notorious districts are the frontier range of mountains between the Neapolitan provinces and the present States of the Church, the mountains of Campania and the whole of Calabria. Sicily has also of late years been much infested by brigands, especially the provinces of Palermo and Girgenti (see p. 218), but even in the most dangerous localities those who adopt the ordinary precautions may travel with tolerable safety. Under such circumstances some acquaintance with the language and the country is indispensable.

Weapons cannot legally be carried without a licence. For the ordinary traveller they are a mere burden, and in case of a rencontre with brigands they only serve greatly to increase the danger.

Mendicity, countenanced and encouraged according to the former system of Italian politics, still continues to be one of those national nuisances to which the traveller must habituate himself. The system is energetically opposed in Naples by the new regime, but in Rome and many of the smaller towns it prevails to the same extent as formerly. Begging in Italy, to a still greater degree than in other places, is rather a trade than a genuine demand for sympathy. The best mode of liberation is to bestow a small donation, a supply of the smallest coin of the realm being provided for the purpose. A beggar, who in return for a donation of 2 c. thanked the donor with the usual benedictions,

was on another occasion presented with 50 c., an act of liberality which, instead of being gratefully accepted only called forth the remark in a half-offended tone: "ma signore è molto poco!"

VI. Traffic.

Travelling in Italy differs essentially in many respects from that in France, Germany, Switzerland etc., and the experience there acquired here avails comparatively little. An acquaintance with the language will prove the best aid in supplying the deficiency.

The traveller is regarded by landlords, waiters, drivers, porters and others of the same class as an object formed for extortion. Deception and imposition are regarded as very venial offences by an Italian of the lower class, who views a successful attempt as a proof of superior sagacity. The traveller, therefore, who submits complacently to extortion is regarded with less respect than he who stoutly resists the barefaced attempt upon his credulity. In the Swiss Mountains the judicious traveller knows well when to make the tender of his cigar-case or spirit-flask; in this country such amiable manifestations are only calculated to awaken a further spirit of greed and extortion.

On the principal routes and especially in Naples the insolence of what may be aptly called the mercenary class has attained to such an unexampled pitch that the doubt not unfrequently presents itself to the travellers mind whether such a thing as honesty is known in Italy. It is to be hoped a more intimate acquaintance with the people and their habits will satisfy him that his unpleasant misgivings apply to a class and not to the community generally.

In Italy the highly immoral custom of demanding considerably more than will ultimately be accepted is the invariable rule: but with a knowledge of the custom, as it is based entirely upon the presumed ignorance of one of the contracting parties, the evil is greatly mitigated.

Where tariffs and fixed charges exist, they should be carefully consulted. In other cases a certain average price is generally established by custom, under which circumstances the traveller should make a precise bargain with respect to the service to be rendered and never rely on the equity of the other party.

Those individuals who appeal to the generosity of the stranger, or to their own honesty, or who, as rarely happens, are offended by the traveller's manifestation of distrust, may well be answered in the words of the proverb: "*patti chiari, amicizia lunga*". In the following pages the prices, even of the most insignificant objects, are stated with all possible accuracy, and although they are liable to constant fluctuations, they will at least serve as a guide to the stranger and prove a safeguard against many gross extortions. The Editor ventures to offer a homely hint that the equanimity of the traveller's own temper will greatly assist him if involved in a dispute or a bargain, and no attention whatever should be paid to vehement gesticulations or an offensive demeanour. The less the knowledge of the Italian language, the more careful should the traveller be not to involve himself in a war of words in which he must necessarily be at great disadvantage.

As a matter of course, not the slightest weight should be attached to the representations of drivers, guides etc., with whom even the inhabitants of the place often appear to act in concert. Thus in Naples the charge for a single drive is $\frac{1}{2}$ fr. and yet the driver would find no difficulty in summoning 20 individuals ready to corroborate his assertion that the proper fare is 5 fr. "*Ebben mostrami la tariffa!*" "*Ma signore siamo galantuomini.*" "*Voglio vedere la tariffa!*" "*Non l'abbiamo.*" "*Va bene, allora ti do mezza lira!*" The driver, thus discomfited, is compelled to accept the precise fare and a boisterous laugh at his expense is raised by the bystanders. In all such cases the traveller may generally implicitly rely on the data given in the handbook. Where farther information is required it should be sought from fellow-travellers, gendarmes, respectably dressed persons present, occasionally from landlords, but seldom or never from waiters.

Caution is everywhere desirable in Italy, but if it assumes the form of exaggerated distrust it may be construed as the result of fear or weakness on the part of the traveller, whose best safeguard is often his own self-confidence; and it must be admitted that the preliminaries once arranged a trustworthiness is often exhibited of which an earlier demeanour gave no promise.

An abundant supply of copper coins should always be at the traveller's command in a country where donations as frequent as

trifling are in constant demand. Drivers, guides, porters, donkey-attendants etc. invariably expect, and often demand as their right, a gratuity (*buona mano, mancia, da bere, bottiglia, caffè, fumata*) in addition to the hire agreed on, and which varies according to circumstances from 2—3 sous to a franc or more. The traveller need feel no embarrassment in limiting his donations to the smallest possible dimensions. Liberality is frequently a source of future annoyance and embarrassment. Half-a-franc bestowed where two sous would have sufficed may be fertile in disagreeable results to the injudicious traveller; the fact speedily becomes known and other applicants make their appearance whose demands it becomes utterly impossible to satisfy. It may be laid down as a rule that parsimony, however much at variance with the generous feelings of the donor, is an ingredient in his enjoyment which it is almost impossible to overrate.

The demeanour of the stranger towards the natives must be somewhat modified in accordance with the various parts of the country through which he travels. The Italians of the north resemble the inhabitants of the south of France and those of Italian Switzerland. The character of the Tuscans is more effeminate, their language and manners more refined. The bearing of the Roman is grave and proud. With all of these, however, the stranger will find no difficulty in associating, and acts of civility or kindness will not be misplaced, even when conferred on persons of the lower classes. With the Neapolitans with whom the traveller generally comes in contact the case is entirely different. Dishonest and perfidious to an almost incredible extent, cringing and obsequious, they seem to conspire to embitter the traveller's enjoyment of their delightful country. It is to be hoped a better era is dawning under the new regime, and the "policy" of honesty beginning to penetrate the Italian mind.

The solitary traveller who possesses more than a mere superficial acquaintance with the language will find a tour in Italy fraught with more than ordinary interest and instruction, whilst on the other hand those who have attained no great proficiency in the language will travel with greater pleasure and economy as members of a party.

VII. Locomotion.

Railways. With regard to the rapid advance of this modern essential of civilization the remarks already made (p. IX) may suffice. — It may be added that the greatest speed attained by the trains is extremely moderate.

Porters who convey luggage to and from the carriages are sufficiently rewarded with a few sous, where there is no fixed tariff. In taking tickets it is a wise precaution to be provided with the exact fare.

The most trustworthy information respecting hours of starting, fares etc. is afforded by the "*Guida-orario ufficiale di tutte le strade ferrate d'Italia*" (see p. IV.), containing a map, published at Milan by Edoardo Sonzogno (price 40 c.), with which the traveller should not fail to provide himself. The local time-tables of the Tuscan, Roman and Neapolitan lines will also be found useful and may be procured at the railway-stations for a few sous.

Steamboats. A voyage on the Mediterranean or Adriatic is almost inseparably connected with a tour in Italy and Sicily, irrespective of the fact that the latter can be reached by water only. If the vessel steams along the coast the voyage is often extremely entertaining, and if the open sea is traversed the magnificent Italian sunsets, which light up the deep blue water with their crimson rays, present a scene not easily forgotten.

Tickets should be purchased by the traveller in person at the office of the company, and no attention paid to the proffered services of loiterers in the vicinity. The ticket is furnished with the purchaser's name and destination with the name of the vessel and hour of departure. Fares, duration of voyage etc. are stated in each instance in the following pages (pp. 28, 39, 232). Family-tickets for the first or second class for not fewer than three persons are issued by all the companies at a reduction of 20 per cent on the fare but not on the cost of food. A child of 2—10 years pays half-fare, but in this case must share the berth of its attendant. Two children are furnished with a berth for themselves. The tickets of the Messageries Impériales are available for four months, and the voyage may be broken at the passenger's discretion. It may here again be remarked that the rival French companies Fraissinet and Valéry (p. 39) reduce

their fares from 20 to 30 per cent according to circumstances. At the same time it should be borne in mind that these vessels usually stop to discharge their cargoes during the day and proceed on their voyage at night.

The saloons and berths of the first class are comfortably and elegantly fitted up, those of the second class tolerably. Passengers of the second class have free access, like those of the first, to every part of the deck. Officers of the Italian and French armies up to the rank of captain inclusive are provided with berths of the second class.

Luggage. First-class passengers are allowed 100 kilogr. (= 2 cwt.), second class 60 kilogr. (= 135 lbs.), but articles not intended for the passenger's private use are prohibited.

Food of good quality and ample quantity is included in the first and second-class fares. The difference between that provided for passengers of the different classes is inconsiderable. A *déjeuner à la fourchette* is served at 10, consisting of 3—4 courses, wine at discretion and a cup of coffee. Dinner is a similar repast between 5 and 6 o'clock. At 7 tea is served in the first but not in the second class. Passengers who are too ill to partake of these repasts are furnished with lemonade and minor refreshments gratis. Refreshments may of course be procured at other hours on payment.

Fees. The steward expects 1 fr. for a voyage of 12—24 hrs., more if the passenger has made unusual demands upon his time or patience.

Embarcation. Passengers should be on board an hour before the advertised time of starting. The charges for conveyance to the steamboat (usually 1 fr. for each pers. with luggage) are fixed by tariff at all the sea-ports and will be found in the hand-book. Passengers should therefore avoid all discussions on the subject with the boatmen and simply direct them to row "*al Vaticano*", "*alla Bella Venetia*", or whatever the name of the vessel may be. En route the boatman generally makes a demand extravagantly in excess of the tariff: "*Signore, sono cinque lire!*" to which the passenger may simply reply: "*avanti!*"

On arriving at the vessel payment should not be given to the boatman until the traveller with all his luggage is safely on deck. The wild gesticulations of the boatman, who has perhaps calcu-

lated upon the credulity of his fare, but receives no more than his due (ample remuneration), may be enjoyed with malignant serenity from the deck as on that "terra sacra" disputes are strictly prohibited.

On board the passenger gives up his ticket, receives the number of his berth, superintends the stowing away of his luggage and finally repairs to the deck to observe the progress of the vessel as it quits the harbour, of which it generally commands a fine view.

On board the vessels of the Messageries everything is conducted with military precision. Complaints should be addressed to the captain. Questions addressed to the officials or crew are generally responded to somewhat laconically.

Diligences. *Corrieri* are the swifter conveyances which carry the mails and accommodate two or three passengers only at high fares. *Diligenze* are the ordinary stage-coaches which convey travellers with tolerable rapidity and generally for the same fares as similar vehicles in other parts of the continent. They are, in the hands of private companies and where several run in competition the more expensive are to be preferred. The company is usually far from select, the carriages uncomfortable. When ladies are of the party the coupé ($\frac{1}{3}$ rd dearer) should if possible be secured. Regular communication cannot be depended on except on the main routes. The importunities of the coachmen at the end of each stage should be disregarded.

The communication between many towns is maintained by **Vetturini**, who convey travellers neither very comfortably nor rapidly, but at moderate cost. Inside places cost somewhat more than those in the cabriolet. The driver receives a trifling fee, the ostler 1 sou, for the removal or replacement of luggage 2 sous. These conveyances afford the best opportunity of obtaining an insight into the customs of the country. The institution has, however, received a death-blow from the more modern diligences and railways. The ordinary tourist will probably rarely have occasion to submit to a style of conveyance rapidly becoming obsolete except on the route between Florence and Rome. The vetturini are generally respectable and trustworthy, with no less zeal for the comfort and safety of their employers than for the care of their cattle. With three horses and a vehicle to ac-

commodate six passengers 35—40 M. are daily accomplished. At midday a halt of several hours is made. The vetturini also engage to provide the traveller with hotel accommodation, which when thus contracted for is considerably less costly than when the traveller caters for himself. In this case it is advisable to draw up a carefully worded contract, to which the vetturino affixes his signature or mark. This should also be made to include the gratuity (*tutto compreso*), and if satisfaction is given an additional fee may be bestowed on the completion of the journey. The entire vehicle or the interior only may be engaged. It should be distinctly arranged before starting where the night is to be passed, where breakfast and dinner taken. The aid of some one acquainted with the customs of the country is desirable in a transaction of this description. The agreement having been concluded the vetturino gives the traveller a small sum as earnest-money (*caparra*), by which both parties are bound (p. 218). The following formula will serve as a basis for a contract of this nature.

Contratto tra il Sgr. N. N. e il Vetturino N. N.

Io sottoscritto Vetturino m'obbligo, di condurre il Sgre. N. N. e sua famiglia etc. in una buona carrozza con tre etc. buoni cavalli, ed incaricare la loro roba di viaggio così ben servata, che non prenda nessun danno, e non si perda niente, da . . . per . . . a . . . in . . . giorni, cioè a dire il primo giorno a . . . il secondo a . . . etc. ed arrivare sempre a buon ora, sotto le seguenti condizioni:

La vettura tutta intiera (non eccettuato il gabrioleto, or if the traveller engages the interior only, eccettuato il g.), appartiene per questo viaggio ai detti Sgri. Passeggeri. Al vetturino non è permesso, di prendere un altro viaggiatore, sotto qualunque nome sia.

Gli passeggeri ricevono ogni giorno di viaggio salvo quello dell'arrivo al conto del vetturino in un albergo di prima qualità la cena di (sei) piatti e . . . stanze separate ben ammobigliate e pulite con . . . letti netti e buoni.

Il sopradetto Signore spende al sopradetto vetturino la somma di . . . senza altera obbligazione di pagare mancia, pedaggio, barriera, cavalli, bovi, poste o altra cosa sia. Il pagamento detto sarà pagato nelle proprie mani del medesimo vetturino . . . dopo l'arrivo a . . .

La partenza da è fissata per il del mese

In caso che il vetturino non tenga un punto del contratto, il viaggiatore non è tenuto di pagare un quattrino.

Date Signature of the vetturino, or per non sapere scrivere fece la croce.

A single traveller may also bargain with a vetturino for a place, the charge for which varies. The back-seats are "i primi posti", which are generally secured by the first comers, who are first consulted with regard to the arrangement of the journey. For a single traveller a written contract is hardly necessary. A previous understanding should, however, be made with regard to the gratuity and a separate room (*stanza separata*) at the inns should be stipulated for, otherwise the traveller will run the risk of being compelled to share the apartment of his travelling companions.

The stranger who travels with little luggage and desires to become acquainted with the customs of the country need not bind himself to the regular stages on the high roads, but may arrange his journey so as to stop at the less frequented towns and villages. Besides the above-mentioned conveyances carriages may everywhere be hired (with one horse about 65 c. per Engl. M.).

Pedestrianism. An Italian never walks if he can possibly drive; to him it is an inexplicable mystery how walking can afford pleasure. The remark has been frequently made to the editor: "*lei è signore e va a piedi?*" In the more frequented districts, such as the vicinity of Rome, the inhabitants are accustomed to this mania of strangers, who may wander in the Campagna and the Sabine and Albanian mountains without exciting much surprise. Excursions on foot in other parts of Italy also possess their peculiar attractions and among other advantages that of procuring for the pedestrian the enviable reputation of being a *pittore* or needy individual from whom little is to be extorted.

Prolonged walking-tours, such as are undertaken in more northern climates, and fatiguing excursions will be found wholly unsuitable to the Italian climate. Cool and clear weather should if possible be selected and the sirocco carefully avoided. The height of summer is totally adverse to tours of this kind.

A horse (cavallo) or donkey (sommario, Neapol. ciucio), between which the difference of expense is inconsiderable, often affords a pleasant and inexpensive mode of locomotion, especially in mountainous districts, where the attendant (pedone) acts at once as a servant for the time being and as a guide. This mode of travelling is especially in vogue on the Alban and Sabine mountains and may without hesitation be adopted by ladies. A previous bargain should here be made, tutto compreso, a gratuity being added if the traveller is satisfied. It should also be observed that the attendants often avoid the most picturesque points on account of the ruggedness of the paths. Moreover they frequently indulge in a habit of urging on the animals to an alarmingly rapid pace at first starting or when passing through a town or village. The eclat attending such a proceeding, though a source of gratification to them, tends neither to the safety nor the dignity of the rider. At the beginning of the excursion, therefore, a check should be imposed upon these impulsive gentry by a threat of withholding the buona mano.

VIII. Hotels.

The idea of cleanliness in Italy is in arrear of the age; the brilliancy of the southern climate perhaps in the opinion of the natives neutralizes dirt. The traveller will, however, not suffer much annoyance in this respect in hotels and lodgings of the best class. Those who quit the beaten track, on the other hand, must be prepared for privations. In the villages the pig (animale nero) appears as a domestic animal and the privileged inmate of the houses, to which the poultry also have free access. Iron bedsteads should if possible be selected as affording less accommodation to the active class so hostile to repose. Insect-powder (*polvere di Persia*) or powdered camphor is some antidote to their advances. The *sanzari* or gnats are a source of great annoyance and often suffering during the autumn months. Windows should always be carefully closed before a light is introduced into the room. Light muslin curtains (*zanzieri*) round the beds, masks for the face and gloves are employed to ward off the attacks of these pertinacious intruders.

In all the more frequented places good hotels of the first class are always to be found, the landlords of which are fre-

quently German. Rooms $2\frac{1}{2}$ —5 fr., bougie 75 c.—1 fr., attendance 1 fr., table d'hôte 4 fr. and so on. Families, for whose reception the hotels are often specially fitted up, should make an agreement with the landlord with regard to pension (8—10 fr. each). Strangers are expected to dine at the table d'hôte; otherwise the price of the room is raised or the inmate is given to understand that it is "wanted". French spoken everywhere. Cuisine a mixture of French and Italian.

The second-class inns are thoroughly Italian, rarely very clean or comfortable; prices about one-half the above; no table d'hôte, but a trattoria will generally be found connected with the house, where refreshments à la carte may be procured at any hour. These establishments will often be found convenient and economical by the *voyageur en garçon* but are of course rarely visited by ladies.

In hotels in the Italian style, especially in the smaller towns, it is advisable to institute enquiries as to charges beforehand. If these are exorbitant, they may be generally reduced without difficulty to their proper limits. An extortionate bill may even be reduced although no previous agreement has been made, but this is never effected without long and animated discussions.

The best hotels have fixed charges. Attendance, exclusive of boots and commissionnaire, is charged in the bill. This is not the case in the smaller inns, where 1 fr. per diem is usually divided between the waiter and the *facchino*, or less for a prolonged stay. Copper coins are never despised by such recipients.

Hôtels Garnis are much frequented by those whose stay extends to 10—14 days and upwards, and the inmates enjoy greater quiet and independence than at a hotel. The charges are moreover considerable more moderate. Attendance about $\frac{1}{2}$ fr. per diem.

Lodgings of various degrees of comfort and accommodation may also be procured for a prolonged residence. Here, likewise, a distinct agreement respecting the rent should be made beforehand. Where a whole suite of apartments is hired, a written contract should be drawn up with the aid of some one acquainted with the language and customs of the place (e. g. a banker). For single travellers a verbal agreement with regard to attendance linen, stoves and carpets in winter, a receptacle for coal etc., will generally suffice.

A few hints may be here added for the benefit of the less experienced:

If a prolonged stay is made at a hotel, the bill should be demanded every three or four days, by which means errors, whether accidental or designed, are more easily detected. When the traveller contemplates departing at an early hour in the morning the bill should be obtained on the previous evening, but not paid until the moment for starting has arrived. It is a favourite practice to withhold the bill till the last moment, when the hurry and confusion render overcharges less liable to discovery.

The mental arithmetic of waiters is apt to be exceedingly faulty, though rarely in favour of the traveller. A written enumeration of the items charged for should therefore invariably be required and accounts rejected in which, as not unfrequently happens, "*colazione, pranzo, vino, caffè* etc." figure in the aggregate.

Information obtained from waiters and others of a similar class can never be implicitly relied upon. Enquiries should be addressed to the landlords or head-waiters alone, and even their statements received with the utmost caution.

IX. Restaurants and Cafés.

Restaurants (*trattorie*) are chiefly frequented by Italians and travellers unaccompanied by ladies. Dinner may be obtained à la carte at any hour between 12 and 7 or 8 p. m., for 1½—3 fr. The waiters expect a gratuity of 2—4 sous. The diner who desires to confine his expenses within reasonable limits should refrain from ordering dishes not comprised in the bill of fare. A late hour for the principal repast of the day should be selected in winter, in order that the daylight may be profitably employed.

The following list comprises most of the commoner Italian dishes:

Zuppa, soup.

Consommé, broth or bouillon.

Santè or *minestra*, soup with green vegetables and bread.

Gnocchi, small puddings.

Riso con piselli, rice-soup with peas.

Risotto, a species of rice pudding (rich).

Maccaroni al burro, with butter; *al pomodoro*, with paradise-apples.

Manzo, boiled beef.

Fritti, fried meat.

Arrosti, roasted meat.

Bistecca, beefsteak.

Coscietto, loin.

Arrosto di vitello, roast-veal.

Testa di vitello, calf's head.

Fegato di vitello, calf's liver.

Braccioletta di vitello, veal-cutlet.

Costoletta alla minuta, veal-cutlet with calf's ears and truffles.

Patate, potatoes.

Quaglia, quail.
Tordo, field-fare.
Lodola, lark.
Sfoglia, a species of sole.
Principi alla tavola, hot relishes.
Funghi, mushrooms (often too rich).
Presciutto, ham.
Salami, sausage.
Pollo, fowl.
Pollastro, turkey.
Umidi, meat with sauce.
Stufatino, ragout.
Erbe, vegetables.
Carciofi, artichokes.
Piselli, peas.
Lenticchie, lentils.
Capoli fiori, cauliflower.
Fave, beans.
Fagiolini, French beans.
Mostarda, simple mustard.

Senape, hot mustard.
Ostriche, oysters (good in winter only).
Giardinetto, fruit-desert.
Orostata di frutti, fruit-tart.
Orostata di pasta sfoglia, a species of pastry.
Fragole, strawberries.
Pera, pear.
Persiche, peaches.
Uva, bunch of grapes.
Limone, lemon.
Portogallo, orange.
Finocchio, root of fennel.
Pane francese, bread made with yeast (the Italian is made without).
Formaggio, cheese.
Vino nero, red wine; *bianco*, white; *asciutto*, dry; *dolce*, sweet; *nostrale*, table-wine.

Cafés are frequented for breakfast and lunch and in the evening by numerous consumers of ices. *Café noir* (*caffè nero*) is usually drunk (10—20 c. per cup). *Caffè latte* is coffee mixed with milk before served (20 c.); or *caffè e latte*, i. e. with the milk served separately, may be preferred. *Mischio* is a mixture of coffee and chocolate (15—20 c.), considered wholesome and nutritious. The usual viands for lunch are ham, sausages, cutlets and eggs (*uova da bere*, soft; *toste*, hard; *uova al piatto*, fried).

Ices (*gelato*) of every possible variety are supplied at the cafés (30—90 c. per portion); a half portion (*messa*) may always be ordered. *Granita*, or half-frozen ice (*limonata*, of lemons; *aranciata* of oranges), is especially in vogue in the forenoon. The waiter (*bottega*) expects a sou or more according to the amount of the payment; he occasionally makes mistakes in changing money if not narrowly watched.

The principal Parisian newspapers are to be found at all the larger cafés, English rarely.

Wine-shops (*osterie*) are much frequented, especially in Rome, by the lower-classes, and are generally primitive and dirty. Habitues of these localities resort thither in the evening to sup, having previously provided themselves with comestibles procured at the sausage-monger's (*pizzicarola*).

Valets de Place (*servitori di piazza*) may be hired at 5 fr. per diem, the employer previously distinctly specifying the services to be rendered. They are generally trustworthy and respectable, but implicit reliance should not be placed on their statements respecting the places most worthy of a visit, which the traveller should ascertain from the guide-book or other source. Their services may always be dispensed with unless time is very limited. Travellers are cautioned against employing the *sensali*, or commissionnaires of an inferior class, who pester the stranger with offers of every description. Contracts with vetturini and similar negotiations should never be concluded through such a medium or indeed any other. Interventions of this description invariably tend considerably to increase prices and are often productive of still more serious contretemps. This remark applies especially to villages and small towns, whether on or out of the regular track.

X. Churches, Theatres, Shops etc.

Churches are open till noon, and usually again from 4 to 7 p. m.; St. Peter's the whole day. Visitors may inspect the works of art even during the hours of divine service, provided they move about noiselessly and keep aloof from the altar where the clergy are officiating. The verger (*sagrestano*) receives a fee of $\frac{1}{2}$ fr. or upwards if his services are required.

Theatres. The representations in the large theatres begin at 8 and terminate at midnight or later. Here operas and ballets are exclusively performed; the first act of an opera is usually succeeded by a ballet of 3 or more acts. Verdi is the most popular composer. The pit (*platea*) is the usual resort of the men. A box (*palco*) must always be secured in advance. — A visit to the smaller theatres, where dramas and comedies are acted, is especially recommended for the sake of habituating the ear to the language. Representations in summer take place in the open air, in which case smoking is allowed. The charming comedies of Goldoni are still among the greatest favourites. —

The theatre is the usual evening-resort of the Italians, by whom during the performance of the music profound silence is never observed.

Shops, with the exception of those of German and English booksellers, rarely have fixed prices. As a rule two-thirds or three-quarters of the price demanded should be offered. The same rule applies to artizans, drivers and others. "*Non volete?*" (then you will not?) is a remark which generally has the effect of bringing the matter to a speedy termination. Purchases should never be made by the traveller when accompanied by a valet-de-place. These individuals by tacit agreement receive at least 10 per cent of the purchase-money, which naturally comes out of the pocket of the purchaser. This system of extortion is carried so far that, when a member of the above class observes a stranger enter a shop, he presents himself at the door and afterwards claims his percentage under the pretext that by *his* recommendation the purchase has been made. In such cases it is by no means superfluous to call the attention of the shopkeeper to the imposition ("*non conosco quest' uomo*").

Cigars in Italy and the States of the Church are a monopoly of Government and bad; those under 3—4 baj. scarcely smokable. Passers-by freely avail themselves of the light which burns in every cigar-shop without making any purchase.

XI. Postal Arrangements.

The address of letters (whether *poste restante* or to the traveller's hotel) should, as a rule, be in the Italian or French language. Postage-stamps are sold at all the tobacco-shops. Letters to England cost 60 c., France 40 c., Germany 60 c., Switzerland 30 c., Belgium 40, Holland (*viâ* France) 70 c., Denmark 85 c., Norway and Sweden 1 fr., Russia 1 fr.

Letters by town-post 5 c.; throughout the kingdom of Italy 20 c. prepaid, 30 c. unpaid. Letters to Rome must be prepaid as far as the frontier (20 c.), also vice versâ (5 baj.).

In the larger towns the post-office is open the whole day from 9 a. m. to 10 p. m. (also on Sundays and holidays).

XII. Calculation of Time.

The old Italian reckoning from 1 to 24 o'clock is now disused except by the people. Ave Maria = 24. The hours are altered

every fortnight, being regulated by the sunset. The ordinary reckoning of other nations is termed *ora francese*. The traveller will find little difficulty in employing the Italian reckoning when he has occasion to do so.

XIII. Climate, Mode of Living.

Travellers from the north must in some degree alter their mode of living whilst in Italy, without however implicitly adopting the Italian style. Strangers generally become unusually susceptible to cold in Italy and therefore should not omit to be well supplied with warm clothing for the winter. Carpets and stoves, to the comforts of which the Italians generally appear indifferent, are indispensable in winter. A southern aspect is an absolute essential for the delicate and highly desirable for the robust. Colds are most easily taken after sunset and in rainy weather. — Even in summer it is a wise precaution not to wear too light clothing. Flannel is strongly recommended.

Exposure to the summer-sun should as much as possible be avoided. According to a Roman proverb, dogs and foreigners (Inglesi) alone walk in the sun, Christians in the shade. Umbrellas, and spectacles of coloured glass (grey, concave glasses to protect the whole eye are best) may be used with advantage when a walk in the sun is unavoidable. Repose during the hottest hours is advisable, a siesta of moderate length refreshing. Windows should be closed at night.

English and German medical men are to be met with in the larger cities. The Italian therapeutic art does not enjoy a very high reputation in the rest of Europe. German and English chemists, where available, are recommended in preference to the Italian. It may, however, be a wise discretion in maladies arising from local causes to employ native skill.

1. From Rome to Naples.

Railway by Velletri, San Germano and Capua.

Two main roads (sea-route R. 3) lead from Rome to Naples: one along the coast by Terracina (R. 2), the ancient *Via Appia*; the other through the valley of the Sacco and Garigliano, the *Via Latina*; both uniting near Capua. The railway, completed in 1862 (140 M. in length), is now the most important means of communication between Central and Southern Italy. Time of journey $7\frac{1}{2}$ hrs.; fares by the direct train: 1st cl. 6 sc. 47 baj. (34 fr. 80 c.); 2nd cl. 5 sc. 18 baj. (27 fr. 40 c.); by the indirect trains: 1st cl. 5 sc. 91 baj. (31 fr. 80 c.); 2nd cl. 4 sc. 72 baj. (25 fr. 40 c.); 3rd cl. 3 sc. 18 baj. (17 fr. 15 c.). There is only one direct train in each direction between Rome and Naples daily (from Rome at 10. 31 a. m.): short stoppages at the principal stations only. Two slow trains leave Rome for the frontier stat. *Ceprano* (p. 4), a third for *Velletri*; also two from Naples for the frontier stat. *Isoletta* (p. 4) and four others for Capua. Travellers who desire to break their journey may avail themselves of these trains, which are intended principally for local traffic.

The railway-station at Rome is confined. The train for Naples is generally crowded. Booking the luggage is a tedious process. It is examined by the Custom-house officers at the station at Naples. Those who have luggage should be at the station $\frac{1}{2}$ hr. before the train starts, and will do well to secure the services of a railway-porter with a few bajocchi. Passports, furnished with the necessary visa and that of the papal police (1 scudo), are shown on entering the waiting-room, or given up in return for a *rincontro di passaporto*. They are restored to their owners at the frontier stat. *Ceprano*, where they are again examined (*gratis*) as the papal dominions are quitted. On entering the Italian states at stat. *Isoletta*, passengers are merely asked to show their passports.

On leaving the city, the train diverges from the Civita Vecchia line; l. the Porta S. Lorenzo, r. the arches of the Acqua Felice, which soon turns off to the l., where the rows of graves of the *Via Appia* soon become visible to the r. The Sabine and Alban mountains rise on the l.; at the base of the latter Frascati. Stat. *Ciampino*, where the branch line to Frascati diverges to the l., whilst the Southern line approaches the Alban Mountains. Stat. *Marino* lies on a chain of hills to the l.; above it, on the mountain, *Rocca*, to the r. of which is the Monte Cavo with the white walls of the monastery. A cutting is now passed through; then to the l. on an olive-planted eminence, Castello Gandolfo becomes visible; immediately afterwards Albano and Ariccia are seen in the distance to the l., connected by a viaduct, 400 ft. in length: stat. *La Cecilia*, in a solitary and unattractive situation,

in common to both. (Excursion to the Alban Mts. see Part II. of this Handbook.) To the r. a glimpse of *Monte Circello* (1660 ft.) (p. 22), rising abruptly from the sea. Stat. *Cività Lavinia*, the ancient Lavinium, is next passed; then *Velletri*, which lies on the height to the l., whilst the line passes between the lofty summits of *Monte Artemisio* and *Ariano* (Alban Mts.) on the l. and those of *Monte Santangelo* and *Lupino* (Volscian Mts.) on the r., and turns eastwards towards the valley by *Monte Fortino*, where it reaches Stat. *Valmontone*, a small town situated on an isolated volcanic eminence, and adorned with a handsome palace of the Doria Pamfili.

The line now enters the valley of the *Sacco*, the ancient *Trerus* or *Tolaro*, and skirts its left bank, running parallel with the *Via Latina*. The well-cultivated valley, enclosed on both sides by mountains upwards of 5000 ft. high, was anciently the territory of the Hernici (see below). To the r. *Monte Fortino*, with picturesquely cultivated slopes; farther on, to the r. on the heights, the venerable *Segni* (stat.), the *Signia* of the Romans, a fortress founded by the last Tarquin for the purpose of keeping the Volsci and Hernici in check; the huge remnants of the ancient walls and gateways still exist.

On the height to the l. farther on, 6 M. from the railway, lies *Anagni* (**Locanda d'Italia*), once a flourishing town, in the middle ages frequently a papal residence (omnib. 20 baj.). Here, Sept. 7th, 1303, Pope Boniface VIII., then considerably advanced in years, was taken prisoner by the French knight Guillaume de Nogaret in concert with the Colonnas, by order of king Philip le Beau, but was set at liberty by the people three days afterwards. The **Cattedrale di S. Maria* of the 11th cent. is in a good state of preservation and of a pure style; crypt and mosaic pavement by the master Cosmaz. The treasury contains among other relics vestments of Innocent III. and Boniface VIII. Anagni is best visited from the next stat. *Sgurgola*, from which it is $4\frac{1}{2}$ M. distant. The next towns, with the imposing ruins of their ancient polygonal walls, are also situated on the hills at a considerable distance from the line. This is the territory of the Hernici, with the towns of *Anagnia*, *Alatrium*, *Ferentinum* and *Verulae*, for a long period allied with Rome and Latium. but subjugated by the Romans after the insurrection of the Latins.

The environs of these towns are also extremely picturesque. Longer excursions among the mountains and towards the frontier are not recommended, on account of the still unsettled state of the country.

The village of *Sgurgola*, from which the station takes its name, lies on the hill to the r., above the Sacco; still higher is *Carpineto*. Next stat. *Ferentino*. The town of that name lies on the hill (1360 ft.) to the l., 3 M. from the line.

Ferentino (*Hôtel des Etrangers*), the ancient *Ferentinum*, a town of the Volsci, afterwards of the Hernici, destroyed in the 2nd Punic war, subsequently a Roman colony, has a popul. of about 6000. The ancient polygonal town-wall may still be traced in almost its entire circumference; a gateway on the W. side especially deserves notice. The castle, whose walls now form the foundation of the episcopal palace, occupies the highest ground within the town. The cathedral is paved with remnants of ancient marbles and mosaics. The font in the small church of *S. Giovanni Evangelista* is ancient. Interesting antiquities and inscriptions will also be observed in other parts of the town.

Higher up among the mountains, 9¼ M. from Ferentino and about the same distance from Frosinone (see below) and Anagni, lies the town of *Alatri*, the ancient *Alatrium*, picturesquely situated on an eminence and affording an admirably preserved specimen of the fortifications of an ancient city. The *walls of the castle, constructed of huge polygonal blocks, are still standing entire; the gateway attracts special attention on account of the stupendous dimensions of the stones of which it is composed. The town with its gates occupies the exact site of the ancient town. Below it the direction of the walls may be traced. The town and castle were provided with an aqueduct, recently discovered and about to be restored. This work testifies to the perfection which art had attained in ancient times, for the water must have been forced upwards from the valley from a depth of 330 ft.

At a distance of 3 M. is the celebrated **Grotta di Collepardo*, extending upwards of 2350 ft. into the limestone rock, with beautiful stalactites. One mile farther, at the base of the mountain-range which bounds the papal dominions, an extensive depression of the soil is observed, *Il Pozzo d'Antullo*, ⅓ M. in circumf. and 200 ft. in depth, overgrown with bushes and underwood.

About 6 M. from Alatri, towards the Neapolitan frontier, is situated *Veroli*, the ancient *Verulae*, on a beautiful hill. A road leads thence to *Isola* and *Sora* (see pp. 5, 6).

Next stat. *Frosinone*. The town (*Locanda de Matteis*), situated on the heights, 2½ M. from the railway, is capital of a

"delegation" and has a popul. of 8000. It is identical with the ancient Volscian *Frusino*, conquered by the Romans B. C. 304. Relics of antiquity (walls, amphitheatre) are inconsiderable; the situation is strikingly beautiful.

Stat. *Ceccano*. The village is picturesquely situated on the mountain slope, on the r. bank of the Sacco, the valley of which now contracts. At the base of the mountain, to the l. of the river, once lay the ancient *Fabrateria Vetus*, numerous inscriptions from which are built into the walls of the church by the bridge. A road leads from Ceccano over the mountains to Piperno and Terracina (p. 22).

Stat. *Castro Pofi*; then the frontier station *Ceprano*. (Change of carriages. Halt of 40 min.) Here passports are either again examined (*gratis*), which usually occasions considerable confusion, or they are restored to their owners, as the case may be, in return for the *rincontro di passaporto* (comp. p. 1). Passengers arriving here from Naples also exhibit their passports, and smaller articles of luggage are inspected: the principal examination takes place at Rome. At a short distance from the station, which lies in a hollow, a pleasing glimpse is obtained of the valleys of the *Liris* and the *Tolero*. The town of Ceprano (*Locanda Nuova*) is $13\frac{3}{4}$ M. from the station.

The line now crosses the *Liris*, which descends from the N. from the vicinity of the Lago Fucino (p. 6), forming the boundary of the States of the Church. After proceeding slowly for a few minutes more, the train reaches stat. *Isoletta*, where passports are exhibited and minor articles of luggage scrutinized; halt of 15 min. On the *Liris*, opposite Ceprano, near some ruins termed *Grotta d'Opi*, at a short distance from the station, was situated the ancient *Fregellae*, a Roman colony founded B. C. 328, a point of great military importance, as it commanded the passage of the river.

An excursion to the valley of the *Liris* and Lago Fucino may either be made from Rome or from the railway stat. *Isoletta*, so that this route may be selected by the traveller from Rome to Naples. Unfortunately the road is bad and in some places unfit for carriages. Of late years this district, lying on the Roman and Neapolitan frontiers, has been a favourite haunt of banditti, and can therefore hardly be recommended. Letters of introduction will prove invaluable, as there are no inns in many of the villages.

The route from Rome is by Tivoli in the valley of the Anio, ascending to Roviato (see Part II. of this Handbook), 15 M. from Tivoli, and Arsoli, where the carriage-road ends. Thence on foot or horseback by a mountain road, the ancient Via Valeria, by Carsoli, with the ruins of the ancient Carseoli, to Tagliacozzo (82 M. from Tivoli).

Between Isoletta and Avezzano, the principal place on the Lago Fucino, diligence communication daily in 10 hrs. From Isoletta 6 M. to the inconsiderable *Arce*, the *Arx Volscorum*, with a lofty mountain stronghold of great antiquity, reputed impregnable in the middle ages. Some ruins (to the E.) are said to have belonged to the villa of Lucius Cicero, brother of the orator. From Arce the road proceeds on the l. bank of the Liris, which is seldom visible. A sulphureous brook is then crossed, where the village of *Fontana* to the r., and, to the l. beyond the frontier, *Monte S. Giovanni*, once a wealthy monastery, become visible. About 3 M. from Arce the road to Arpino diverges to the l. Close to the road, near the small island of *S. Paolo*, the Liris forms a series of cataracts, termed *La Natrella*. In the vicinity the fragments of an ancient Roman bridge. The traveller next reaches (8 M. from Arce) the little town of *Isola*, situated on an island, near which the Liris, impeded in its course by a mass of rock, surmounted by the venerable castle of the Dukes of Sora, forms two imposing *waterfalls. One of these descends perpendicularly from a height of 100 ft.; the other, at the extremity of the town, glides majestically down an inclined plane. The town boasts of flourishing cloth, linen and paper manufactories. The women of Isola, Sora and Arpino, with their picturesque national costume, are among the handsomest in Italy. Beyond Isola the road ascends gradually to the *Cartiera del Fibreno*, a paper-manufactory established by a Frenchman, M. Lefevre, now Count of Balzorano. Within his grounds are situated the waterfalls (Le Cascatelle) of the rivers Liris and Fibreno, which deserve a visit. The Fibrenus and its cool waters are praised by Cicero. In this river, about $\frac{3}{4}$ M. higher up, before its junction with the Liris, is situated the *Isola S. Paolo*, with the monastery of the Benedictine S. Domenico Abbate (born at Foligno in 951), where Hildebrand, subsequently Pope Gregory VII., once lived as brother of the order. Here, too, is the *Insula Arpinas*, birth-place of Cicero, and scene of his dialogue "de legibus". The Gothic church of the monastery is erected on the ruins of the great orator's villa. Remnants of Doric columns and statues may be observed in the dilapidated walls, when examined from the garden of the monastery. Cicero's villa had been founded by his grandfather, and embellished by his father who here devoted himself to science in retirement, and it was therefore a favourite retreat of the orator, who describes it: de leg. 2, 3. Under Domitian it belonged to the poet Silius Italicus. Above the island the Liris was crossed by an ancient bridge (Ponte di Cicerone); one of the three arches alone remains. To the l., at the back of the paper-mills on the Fibreno, a path ascends the mountain in windings to ($2\frac{1}{2}$ M.)

Arpino, the *Arpinum* of the Volsci, celebrated as the native place of Cicero and Marius, now an animated manufacturing town with 17,000 inhab., pleasantly situated on undulating ground and commanding beautiful views of the valley. The church of *S. Michele* is said to occupy the site of a

temple of the Muses, the Palazzo Castello that of the house of Marius, and in the Strada della Cortino "Cicero's house" is pointed out, although we have no record of any residence of the orator except his villa on the island. The *Palazzo del Comune*, or town-hall, is adorned with statues of Cicero and Marius; the name of the former is here regarded with profound veneration. "Weaver" and "fuller" are words which frequently occur in ancient inscriptions found here, an interesting fact, which tends to corroborate the statement of Dio Cassius that the father of the orator was a fuller. The artist Giuseppe Cesari (1560—1640), commonly known as Il Cavaliere d'Arpino, was a native of Arpino, and his house is still shown.

The *Cività vecchia*, or ancient castle, situated on a precipitous eminence above the town, deserves a visit on account of its interesting Cyclopean walls and especially its fine pointed gateway, the *Porta dell' Arco*. Tradition imputes the foundation of this castle, like so many others in Italy, to king Saturnus, as the inscription proudly records: "Arpinum a Saturno conditum, Volscorum civitatem, Romanorum municipium, Marci Tullii Ciceronis eloquentiae Principis et Cai Marii septies Consulis patriam ingredere viator: hinc ad imperium triumphalis aquila egressa urbi totum orbem subiecit: ejus dignitatem agnoscas et sospes esto." — The arms of Arpino consist of two towers, over which hovers the Roman eagle.

The high road leads from Isola to the venerable Sora (clean inn), $4\frac{1}{2}$ M. distant, in a flat situation on the Liris. The town was once taken by the Romans from the Volsci and given to the Samnites, and subsequently became a Roman colony. On a rocky eminence in the rear are ancient fortifications and the ruins of a castle, which belonged successively to the Cantelmi, Tomacelli, Rovere and Buoncampagni. Several celebrated men, such as the Decii, Atilius Regulus, the orator Q. Valerius, L. Mummius and others, were either natives or residents of this town. In 1538 Sora was the birthplace of the learned Cardinal Caesar Baronius, who died at Rome in 1607 as librarian of the Vatican. Sora forms, as it were, the termination of the military road to the Abruzzi and is therefore an appropriate situation for a fortress.

A mountain-path leads from this to the r. by *Atina* to *San Germano* (p. 9), passing the deep and clear little lake of *La Posta* (3 M. from Sora), the source of the Fibreno. *Atina*, termed by Virgil the "mighty" (*Æn.* VII. 630), the very ancient and loftily situated Saturnian town, possesses huge Cyclopean walls, gateways (*porta aurea*) and other interesting relics which indicate its former importance.

The path from Sora to Capistrello (23 M.) ascends on the l. bank of the Liris through the *Val di Roveto*, beneath the lofty *Balzorano*; a small town with an ancient castle of the Piccolomini; passes to the r. by the *Cività d'Antino*, the Antinum of the Marsi, affords a view of the beautiful *Lo Schioppo*, a waterfall of the Roveto, below the village of *Morino*, reaches *Civitella di Roveto*, turns to the r. at the culminating point, where the valley contracts and the road leads through a defile, crosses the mouth of the canal constructed by Claudius to drain the Lago Fucino, and reaches *Capistrello*.

The *Lago Fucino* or *Gelano*, the *Lacus Fucinus* of the ancients, is one of the largest in Italy, and $40\frac{1}{2}$ M. in circumf. As it lies 2230 ft. above

the sea-level, it has occasionally been frozen over. It contains numerous fish and water-snakes. Vipers, which, as Virgil tells us (*Æn.* VII. 750), the neighbouring Marsi were wont to charm, as well as lynxes and wild boars, abound in the surrounding mountains. In ancient times the lake frequently occasioned disastrous inundations, on account of which the Marsi besought Julius Cæsar to cause the superfluous water to be drawn off. Claudius was the first to attempt the task, and having failed in an endeavour to drain the lake into the Imele, which falls into the Velino, a tributary of the Tiber, he caused a *Canal to be constructed, penetrating Monte Salviano by a passage 18,370 ft. in length, in the direction of Capistrello, and falling into the Liris. Not fewer than 30,000 men were employed in the work during 11 years, from A. D. 41 to 52. It is about 13 ft. in height, 6 ft. in breadth, partly hewn in the limestone rock, partly constructed of bricks; it has 33 openings (pozzi) to admit light and air, and is on the whole in a good state of preservation. In order to inaugurate the completion of the canal, Claudius caused the spectacle of a sanguinary naval encounter on the lake to be exhibited to a vast multitude of spectators, after which the water was admitted to its new outlet. It was subsequently deepened and reopened with renewed festivities, as Tacitus informs us (*An.* 12, 57). The passage afterwards became obstructed, and new works were undertaken by Trajan, Hadrian, and in the middle ages by the emp. Frederick II. In 1786 and 1826 operations were again commenced, but without much success. A company recently formed, of which Prince Torlonia is president, has undertaken to execute the task in accordance with the plans of M. Montricher, a Frenchman, and the works are now rapidly progressing.

The path skirts the canal, and at some distance to the l. *Tagliacozzo* becomes visible. If the traveller here ascends *Monte Salviano*, clothed with a luxuriant growth of sage, he will enjoy a magnificent prospect of the lake and surrounding mountains, among which the *Maiella* to the S. and the *Velino* to the N. are most conspicuous. The path now skirts the lake, traverses the plain and leads to the town of *Avezzano*, 6 M. from Capistrello, surrounded with vines and almond-trees, and possessing a palace erected by the Colonnas, now the property of the Barberini, a conspicuous object from a distance. Carriage-roads lead from Avezzano to Tagliacozzo, to Celano and Popoli (diligence in 10 hrs.) on the high-road through the Abruzzi (R. 12). A bridle path leads from Celano to Aquila (R. 14), a distance of 28 M.

About 6 M. from Avezzano the traveller reaches the small town of *Celano*, beautifully situated on an eminence, the principal place on the lake, which derives one of its appellations from it. It possesses a picturesque piazza and castle dating from 1450, once the property of the unfortunate Countess Covella, who was attacked and taken prisoner by her own son Rugierotto. She was soon liberated; but the domain was presented by Ferdinand of Arragon in 1463 to his son-in-law Antonio Piccolomini, Duke of Amalfi and nephew of Pius II. Celano was the birth-place of Thomas of Cellano (d. 1253), the reputed author of the celebrated requiem "*Dies iræ, dies illa*". On the l. bank of the lake is situated the village of *San Benedetto*, the site of *Marrubium*, the ancient capital of the

Marsi, considerable remains of which may be observed in the lake (in which, during the great drought of 1752, statues of Nero, Claudius, Hadrian and Agrippina were found, now at Naples), as well as on the land. On the S. bank are situated the villages of *Trasacco* and *Luco*, the ancient *Lucus Augustiae*.

On a range of hills $3\frac{1}{2}$ M. to the N. of Avezzano, lies *Alba*, the *Alba Fucentia* or *Alba Marsorum* of the Romans, celebrated for its fidelity to Rome. The church of *S. Pietro* occupies the site of an ancient temple, the columns of which are built into the walls, and from its lofty situation commands a fine view. Objects of interest are remnants of an amphitheatre and admirably preserved Cyclopean walls. Here the Romans confined Perseus, king of Macedonia, when defeated by Paulus Æmilius, and other vanquished sovereigns at various periods. Descending from Alba, the traveller leaves *Magliano*, situated on the lofty bank of the Imele, to the r., and passing by *Scurcola* reaches the *Campi Palentini*, where, Aug. 26th, 1268, the youthful Conradin of Hohenstaufen, the last scion of the illustrious imperial house of Swabia, was conquered by Charles I. of Anjou, by the advice of the aged knight Alard de St. Valéry. To celebrate his victory Charles caused a handsome church and monastery to be erected by Nicola Pisano, *Santa Maria della Vittoria*, of which the ruins alone now remain. A Madonna, rescued from the church, is preserved at *Scurcola*. The next village is *Tagliacozzo*, on the l. bank of a profound ravine from which the Imele emerges. From this point the traveller may visit the district of *Cicolano* and the village of *Petrella*, in the castle of which the rich and profligate Francesco Cenci of Rome was murdered by banditti at the instigation of his second wife Lucrezia and her step-daughter Beatrice Cenci. The guilty parties were executed, Sept. 11th, 1609, in front of the Castle of St. Angelo at Rome. The estates of the Cenci were confiscated and subsequently became the property of the Borghese. From *Tagliacozzo* the pedestrian may walk in $1\frac{1}{2}$ hr. to the sources of the Liris, situated amidst the wildest scenery, below the village of *Cappadocia*.

The line now traverses the broad and fertile valley of the Liris, or *Gariigliano*, as it is termed after its union with the Sacco. Stat. *Rocca Secca*. The picturesque town on the hills to the l. is the birthplace of Thomas Aquinas,

(stat.) *Aquino*, the *Aquinum* of the ancients, also celebrated as the birthplace of the satirist Juvenal (under Domitian). The illustrious "doctor angelicus", son of Count Landdulf, was born in 1224 in the neighbouring castle of *Rocca Secca* and educated in the monastery of Monte Casino (p. 10). The emperor Pescennius Niger was also a native of *Aquinum*.

The now insignificant town is situated on a mountain stream, in a beautiful and salubrious district. At the side of the *Via Latina* the relics of the ancient Roman town may be distinguished: inconsiderable fragments of walls, a gateway (*Porta S. Lorenzo*),

a theatre, remnants of temples of Ceres (S. Pietro) and Diana (S. Maria Magdalena) and a triumphal arch. Near the stream the ruins of a basilica of the 11th cent., *S. Maria Libera*, commonly called *il Vescovado*, occupying the site of an ancient temple. It consists of handsome nave and aisles, above the portal a well-preserved Madonna in mosaic.

About 3 M. to the S. of Aquino lies *Pontecorvo*, a small town and principality, formerly appertaining to Monte Casino, afterwards to the pope, from whom it was taken by Napoleon I. and given to General Bernadotte, who died in 1844 as Charles XIV. John of Sweden. After the peace of 1815 Pontecorvo was restored to the pope with Benevento. Here Greek emigrants resided in the 11th and 12th centuries. An ancient castle, cathedral, bridge and hospital are still in existence.

Beyond Aquino, on a bleak mountain-ridge to the l., the celebrated monastery of Monte Casino (p. 10) becomes visible. At its base, $\frac{3}{4}$ M. from the railway (carr. $\frac{1}{2}$ fr.), is situated:

San Germano (*Villa Rapido*, indifferent; **Trattoria Casino*, recently opened, on the way to the amphitheatre, landlord can recommend lodgings), with the ruins of the ancient *Casinum*.

A visit to the latter, as well as to the neighbouring monastery (p. 10) may easily be accomplished, if a stay of 24 hrs. be submitted to. (Luggage may either be forwarded direct from Rome to Naples or left at the S. Germano stat.) An excursion to Monte Casino may be pronounced safe, if made by daylight, although the vicinity of S. Germano is occasionally infested by banditti. On arriving by the train the traveller, having taken the precaution to procure some refreshment in the town, may either first explore the ruins of *Casinum* (for which, however, he would have time on the following day), or proceed at once to the monastery of Monte Casino ($1\frac{1}{2}$ hr.; donkey $1\frac{1}{2}$ fr.). The excursion should be so arranged that the traveller may return to the town a considerable time before sunset; at the same time it should be borne in mind that visitors are strictly excluded from 12 to 3. 30 o'clock. The monastery, justly noted for its hospitality, affords good quarters for the night (ladies of course are admitted to the church only), although the refreshments are sometimes of a very frugal description. No payment is demanded but the traveller will of course give a handsome gratuity. (For a stay of some duration persons of moderate requirements accommodated en pension.) French and German are spoken by some of the brothers. Early on the morning of Sundays and holidays the church and courts of the monastery are crowded with country-people from the neighbouring districts, whose characteristic physiognomies and costumes will be scanned with interest by the traveller. Those who return to S. Germano to pass the night should allow 5 hrs. for the whole excursion.

San Germano, picturesquely situated in the plain on the small river *Rapido* (Lat. *Vinius*), and commanded by a ruined castle,

occupies nearly the same site as the ancient *Casinum*, colonized by the Romans B. C. 312 and afterwards a flourishing provincial town. On its ruins sprung up San Germano during the middle ages. Pillars of great antiquity are still to be seen in the churches. Here, too, courts have been held by popes and emperors. Here in 1230 Gregory IX. allied himself with Frederick II. The foggy climate of this locality is alluded to by the ancients. After traversing the somewhat uninteresting town, the traveller enters to the l. the road which approaches from the N. and coincides with the *Via Latina*. About $\frac{1}{2}$ M. farther, to the r. are situated the colossal remains of an *Amphitheatre, which, according to an inscription preserved at Monte Casino, was erected at her own expense by Ummidia Quadratilla, mentioned by Pliny in his letters (VII. 24) as a lady of great wealth, who up to a very advanced age was an ardent admirer of theatrical representations ("Ummidia C. F. Quadratilla amphitheatrum et templum Casinatibus sua pecunia fecit"). Farther on and in a higher situation stands a massive square monument, with 4 niches and surmounted by a dome, now converted into the church **del Crocefisso* (3—4 soldi to the custodian). On the opposite bank of the Rapido lay the villa of M. Terentius Varro, where, as we are informed by Cicero (Phil. II. 40), M. Antony afterwards indulged in his wild orgies. The path leading back to the town from Crocefisso is probably the ancient *Via Latina*; traces of the former pavement are occasionally observed. From this path, by keeping to the high ground to the left, the traveller may proceed to M. Casino without returning to the town.

The monastery of **Monte Casino* situated on a lofty mountain in the rear of the town, is reached in $1\frac{1}{2}$ hr. The path, which cannot be mistaken, affords exquisite views of the valley of the Garigliano and the surrounding mountains. The monastery was founded by St. Benedict (see below) in 529, on the site of an ancient temple of Apollo to which Dante alludes (Parad. XXII. 37), and from its magnificent situation alone would be entitled to a visit were there no other inducements to the enlightened traveller. Immediately on arriving, those who desire to remain for the night should apply to the *padre forestiero* for permission (p. 9). Letters of introduction should if possible be procured previously.

The extensive edifice, the interior of which resembles a castle rather than a cloister, is entered by a low passage through the rock, where St. Benedict is said to have had his cell. Several courts are connected by arcades. The central one has a fountain of very good water, adorned with statues of St. Benedict and his sister St. Scholastica. On a square space higher up, enclosed by columns from the ancient temple of Apollo, stands the Church, erected in 1727 to replace the ancient and dilapidated edifice founded by St. Benedict. The fortunes of the abbey are recorded in Latin above the entrance of the hall. The principal door of the church is of bronze and is inscribed with a list, inlaid in silver, of all the possessions of the abbey in 1066. It was executed at Constantinople by order of the abbot Desiderius, afterwards Pope Victor III. The interior is richly decorated with marble, Florentine mosaics and paintings. On either side of the high altar is a mausoleum; one to the memory of Pietro di Medici, who was drowned in the Garigliano in 1503, executed by *Francesco Sangallo* by order of Clement VII.; the other that of Guidone Fieramosca, last prince of Mignano. Beneath the high altar with its rich marble decorations, repose the remains of St. Benedict and his sister St. Scholastica. The subterranean chapel contains paintings by *Marco da Siena* and *Mazzaroppi*. The choir-stalls are adorned with admirable carving, and the chapels adjoining the altar with costly Florentine mosaics. Above the doors and on the ceiling are frescoes by *Luca Giordano* (1677), representing the miracles of St. Benedict and the foundation of the church. The organ is one of the finest in Italy. In the refectory a painting of the "Miracle of the loaves" by *Bassano*.

At a very early period the Library was celebrated for its MSS., the labours of the brethren. To the abbot Desiderius of the 11th cent. we are probably indebted for the preservation of Varro and perhaps of other authors. The handsome saloon at present contains a collection of about 10,000 vols., among which are numerous rare editions published during the infancy of the printing art. The MSS. and documents are preserved in the archives, in the passage leading to which a number of inscriptions are built into the wall, most of them rescued from the ruins of the ancient Casinum. Among the MSS. are: the commentary of Origen on the Epistle to the Romans, translated by Rufus, dating from the 6th cent.; Dante with marginal notes, of the 14th cent. (the archives contain an interesting portrait of the poet); the vision of the monk Alberic, which is said to have suggested the first idea on which Dante based his work; various classical authors, the original MSS. of Leo of Ostia and Ricardo di San Germano. The *Archives* comprise a still rarer collection: about 800 documents of emperors, kings, dukes etc., the complete series of papal bulls which concern Monte Casino, commencing with the 11th cent., many of them with admirable seals and impressions.

Monte Casino has been prominently conspicuous amongst the monasteries of Christendom for the unflinching discharge of its higher duties. There are hosts of travellers who have partaken of the hospitality of its inmates, to tell how with the grace and courtesy of the ancient fellows of All Souls was united the acti-

gity and enlightenment of the modern fellows of Balliol. They are the keepers, the intelligent keepers of one of the most precious libraries in the world. They are the zealous Chapter of their cathedral. The Abbot is virtually the Bishop of an extensive diocess. They educate 250 students. They last year (1865) edited and printed by their own unassisted labour a facsimile of their splendid manuscript of Dante as an offering to their new Capital. The Benedictine brothers of Mte. Casino have for many years occupied a peculiar position in the ecclesiastical-political world. Before Victor Emmanuel ever thought of mounting the throne of Italy Monte Casino was the refuge of liberal and constitutional principles. Whilst under the dark rule of the Bourbons the clergy of Naples generally acquiesced in their despotic rule, the Abbey of Monte Casino maintained a noble independence, incurring thereby both danger and annoyance from the existing government. Tosti, the life and soul of the convent, is at once one of the most accomplished and voluminous of modern Italian writers and one of the most enlarged and liberal of modern divines. In his free and animated conversation, David Copperfield and Mr. Gladstone, the last theological speculations of France and Germany, the future hopes of Rome and Italy are discussed with a brightness of spirit and breadth of view which any college or chapter in England might be proud to claim as its own.

Whilst these sheets are passing through the press a bill is before the Italian parliament for the confiscation of all monastic establishments throughout Italy. It is earnestly to be hoped this great institution may be excepted from the general ruin. As a mere monument of the past it demands protection from any civilized government; it is to be hoped the rulers of restored Italy will spare this early home of Christian civilization, this cradle of the only monastic order which has identified its name with learning and science, this centre of religion and intelligence to the most barbarous part of Italy for more than 1300 years.

The monastery commands a magnificent prospect in all directions, which the visitor should not omit to enjoy from the different points of view. To the W. and S. extends the broad valley of the Garigliano with its numerous villages, separated from the Gulf of Gaeta by a range of hills; the sea is occasionally distinguishable. To the E. is the valley of S. Germano, com-

manded by the rocky summits of the Abruzzi. To the N. a wild mountainous district. Nearest to the monastery rises *Monte Cairo*, upwards of 5000 ft. in height, which may be ascended from this point in 3—4 hrs., an excursion, however, hardly to be recommended during the present unsettled state of the country. The view from the summit is considered one of the finest in Italy, extending from M. Cavo in the Alban range to Camaldoli near Naples.

Proceeding on his journey to Naples, the traveller perceives to the l. beyond S. Germano the villages of *Cervaro*, *S. Vittore* and *S. Pietro in Fine*. Stat. *Rocca d'Evandro*. The train now quits the valley of the Garigliano, the scenery becomes more mountainous and desolate; but beyond the defile a more cultivated district is again traversed and stat. *Mignano*, surrounded by oaks, and chestnuts, becomes visible in the distance.

The line now intersects in a S. direction a barren, undulating tract, which separates the Garigliano from the Volturno. Stat. *Presenzano*, then *Caianiello Vatrano*, whence a high road leads through the Abruzzi to Pescara on the Gulf of Venice, and to Aquila and Terni (R. 14). Stat. *Riardo*.

Stat. *Teano*; the town (5000 inhab.) lies at some distance to the r. at the base of the lofty *Rocca Monfina*, an extinct volcano (3200 ft.). The very extensive, but dilapidated old castle was erected in the 15th cent. by the dukes of Sessa. Ancient columns in the cathedral, numerous inscriptions, remnants of a theatre (*Madonna della Grotta*) and of an amphitheatre outside of the town and other antiquities are the sole remains of the venerable *Teanum Sidicinum*, once the capital of the Sidicini, conquered by the Samnites in the 4th cent. B. C., then subjugated by the Romans, and in Strabo's time the most flourishing inland city of Campania after Capua.

From Teano the line turns to the r. towards stat. *Sparanisi*, a village whence a road leads to Gaeta (p. 25). On the hill to the l., $2\frac{1}{2}$ M. from the station, is situated *Calvi*, the ancient *Cales*, the wine of which (*vinum Calenum*) is praised by Horace. It now consists of but a few houses, but contains some interesting antiquities, a temple and a theatre. Stat. *Pignataro*. The train now traverses the plain of the Volturno in a straight direction and reaches stat.

• **Capua** (*Locanda della Posta*, tolerable; *Café Italia*). The town, of whose ramparts and churches a glimpse only is obtained in passing, lies on the l. bank of the river, by which the greater part of it is surrounded. It was erected in the 9th cent., after the destruction of the ancient Capua, on the site of *Casilinum*, a town conquered by Hannibal, after an obstinate resistance, and which had fallen to decay in the time of the emperors. It now contains a popul. of 10,000, is an archiepiscopal residence and strongly fortified. In the *Piazza dei Giudici* is situated the Gothic *Cathedral*, containing 22 beautiful columns from the amphitheatre of ancient Capua (see below), and a crypt, a marble sarcophagus in which is decorated with a representation of the hunt of Meleager. Otherwise modern Capua presents no objects of interest.

The bridge across the Volturno, restored in 1756, is adorned with a statue of Nepomuc; beyond it is an inscription to the memory of the emperor Frederick II., the statue belonging to which has disappeared. The *Torre Mignana* within, and the *Capella de' Morti* without the town commemorate the sanguinary attack made on Capua by Cesar Borgia in 1501, on which occasion 5000 lives were sacrificed.

On the Volturno, in the vicinity of Capua, king Francis II. was defeated by the Piedmontese, Oct., 1860, after which the fortress was surrendered.

About $3\frac{1}{2}$ M. beyond the Volturno and Capua, stat. **Santa Maria di Capua**, or *Santa Maria Maggiore*, is reached (*Albergo di Gaetano Aran*, in the *Piazza*). The flourishing town occupies the site of the celebrated ancient Capua.

Capua, founded by the Etruscans and afterwards occupied by Sabellian tribes, entered into alliance with the Romans B. C. 343, for the sake of protection against the attacks of the Samnites. At an early period its power and opulence became developed in this luxuriant district, and at the same time its effeminacy and degeneracy. When in the zenith of its prosperity it was the largest city in Italy after Rome and had a popul. of 300,000. In the 2nd Punic war, after the battle of Cannæ, it entered into alliance with Hannibal, who here took up his winter-quarters. That his army became so enervated by their residence at Capua as no longer to be a match for the Romans, is doubtless a mere hypothesis. Certain however it is, that the Romans soon regained their superiority, and after a long siege reduced the town B. C. 214. Its punishment was a severe one: the inhabitants were entirely deprived of all civic privileges. It was rescued from its abject condition by Cæsar, and under his successors regained its ancient splendour. It continued to prosper until the

wars of the Goths, Vandals and Lombards. In the 9th cent. it was destroyed by the Saracens and the inhabitants emigrated to the modern Capua (p. 14).

The most remarkable of the ruins is the **Amphitheatre* (gratuity $\frac{1}{2}$ fr. for 1—2 pers.), constructed of travertine, reputed the most ancient in Italy and said to have been capable of containing 100,000 spectators. Three of its passages are tolerably well preserved, but two only of the 80 entrance arches. The keystones are decorated with images of gods. The arena, with its passages, dens for the wild animals and subterranean receptacles, is, like that of Pozzuoli, better defined than that of the Colosseum at Rome. The flight of steps for the use of the gladiators is still to be seen. Capua contained great numbers of these unhappy combatants, and it was here that the dangerous war of the gladiators broke out B. C. 73, which was with difficulty quelled by Crassus two years later. The halls of the amphitheatre contain fragments of the ancient edifice, basreliefs etc. Near the entrance the visitor may ascend to the upper portion of the structure, whence the ruins themselves, as well as the spacious surrounding plain, may be surveyed. In the vicinity, on the road to the modern Capua ($1\frac{1}{2}$ M.; carr. 1 fr.), are the ruins of a *Triumphal Arch*. Above Capua *Mons Tifata* is visible, site of the once celebrated temples of Jupiter and Diana, now surmounted by a chapel of *S. Nicola*. At the base of the mountain, about $3\frac{1}{2}$ M. from S. Maria, lies the ancient and interesting church of *S. Angelo in Formis*.

The high road from Capua to Maddaloni (p. 16) by S. Maria and Caserta presents a scene of the most animated traffic; excursions by carriage through this park-like district are therefore preferable to those by railway. The road to Caserta, 3 M. distant (one-horse carr. 2 fr.), passes by two handsome Roman tombs. Near Capua the spacious plains of the ancient Campania begin to expand, now termed *Terra di Lavoro*, like the Campagna di Roma of volcanic origin, but incomparably superior in fertility and admirably cultivated — a perfect garden, one of the most luxuriant districts in Europe, which, in addition to the produce of the dense plantations, yields two crops of grain and one of fodder in one season. The railway turns to the l. to

Caserta (**Stella d'Italia*; *Villa Reale* near the station, dear; *Crocelle*, well spoken of; *Caffé d'Italia*), the Versailles of Naples,

a clean and well built town (15,000 inhab.), with several palaces and handsome barracks, and an episcopal residence. It was erected in the 8th cent. by the Lombards on the slope of the mountain, but the modern town is in a lower situation. The railway-station lies opposite the palace, permission to visit which must be obtained from the royal intendant at the Palazzo Reale (p. 50) in Naples.

The **Royal Palace* of Caserta was erected in 1752 by king Charles III., under the superintendence of *Vanvitelli*, in the richest Italian palatial style. It forms a rectangle. The S. side is 780 ft. long and 125 ft. high, with 37 windows in each story. The entire palace is traversed by an arcade, from the centre of which the staircase ascends. The chapel is lavishly decorated with marble, lapis lazuli and gold. It contains a "Presentation in the Temple" by *Menga*, five paintings by *Conca* and an altar-piece by *Bonito*. The *Theatre* is adorned with 16 Corinthian columns of African marble from the temple of Serapis at Pozzuoli, and contains 40 boxes besides that appropriated to the royal family. The palace is at present unoccupied. The *Garden* contains magnificent fountains and cascades and handsome statues. The grand terrace above the cascade affords beautiful points of view. The *Casino Reale di S Lucia*, situated in the park, about 2 M. to the N., commands a still finer prospect.

Stat. *Maddaloni*; the town lies to the l., with an extensive and deserted palace of the Caraffa family, and commanded by a ruined castle. At a distance of $2\frac{1}{2}$ M. is situated the *Ponti della Valle*, constructed by *Vanvitelli*, an aqueduct upwards of 200 ft. in height, consisting of 3 different stories. It supplies the gardens of Caserta with water and extends to a distance of 24 M. An agreeable excursion to it may be made from Maddaloni.

Stat. *Cancello*, whence a branch line diverges to Nola and San Severino (p. 17), and a diligence starts for Benevento (p. 18). To the l. Monte Somma becomes visible, concealing the cone of Vesuvius which lies beyond. Stat. *Acerra*, the ancient *Acerrae*, to which the Roman citizenship was accorded as early as B. C. 332. The train next passes by the trenches of *Regi Lagni*, destined to drain the marshes of the *Pantano dell' Acerra*, the ancient *Clanuis*, now *l'Agno*, and forming the boundary between the provinces of Terra di Lavoro and Naples. The

last station before Naples is reached is *Casalnuovo*; to the l. Vesuvius become visible. The station at Naples is at the S.E. extremity of the town. Arrival in Naples, see p. 29.

The branch railway from Cancellò (p. 16) to Nola skirts the Apennines and traverses the Campanian plain, passing by Nola, Palma, Sarno, Codola, S. Giorgio and San Severino. There are 4 trains daily from Naples on this line; to Nola in $1\frac{1}{4}$ hr. (1st cl. 2 fr. 25 c.; 2nd cl. 1 fr. 70 c.; 3rd cl. 75 c.); to S. Severino $2\frac{1}{2}$ hrs. (1st cl. 4 fr. 30 c.; 2nd cl. 3 fr. 30 c.; 3rd cl. 1 fr. 50 c.).

Stat. Nola (a poor *Trattoria* in the Piazza), an ancient Campanian city, almost the only one which successfully resisted the attacks of Hannibal after the battle of Cannæ, B. C. 216, and under the command of the brave M. Marcellus repulsed the invader in 215. Here the emperor Augustus died, Aug. 19th, A. D. 14, in his 76th year, in the same house and apartment where his father Octavius had breathed his last, and here Tiberius assumed the reins of government. In ancient times Nola was not less important than Pompeii. It is now an insignificant place and devoid of interest. In the 5th cent. St. Paulinus, an erudite poet and Bishop of Nola (b. at Bordeaux in 354, d. 431), is said to have invented church-bells here, from which the word *campana* is derived. On the 26th of July a festival, accompanied by characteristic processions and games, is celebrated to his honour. In the middle of the 16th cent. the freethinker Giordano Bruno was born at Nola; on the 17th Feb., 1600, he terminated his chequered career at the stake in Rome. Giovanni Merlano, the celebrated sculptor of Naples, known as Giovanni da Nola, was also born here in 1478.

Nola is celebrated as an ancient cradle of the plastic art. The magnificent vases of yellow clay, adorned with chestnut-brown figures, which form the principal ornaments of the museums of Naples and of other places, were executed here, the art having been introduced, as it is believed, by the Corinthians Eucheir and Eugrammos, B. C. 600. Numerous coins of Nola with Greek inscriptions have also been found. About $\frac{1}{2}$ M. to the N.E. of the town is situated the Seminary, where several Latin inscriptions and the so-called *Cippus Abellanus*, a remarkable inscription in the Oscan language, are preserved. Above the seminary ($\frac{1}{4}$ M.) lies the Franciscan monastery of *S. Angelo*, commanding a view of the fertile and luxuriant plain of Nola; to the l. Monte Somma, behind which Vesuvius is concealed; to the r. the mountains of Maddaloni. To the E. of the monastery another of the Capuchin order is situated, above which the ruined castle of *Cicala* picturesquely surmounts an eminence.

Stat. Palma, a small town on the slopes of the range of hills N. of Vesuvius, is picturesquely situated opposite to *Ottajano*. It possesses an ancient feudal castle, now the property of the state, and is commanded by the remnants of an extensive fortress on a neighbouring eminence.

Stat. Sarno, a place of some importance, situated on the *Sarno*, which flows from this point in the direction of Scafati and Pompeii. Above it towers a ruined stronghold, where Count Francesco Coppola long maintained himself during the conspiracy of the barons against Ferdinand of Arragon (1480), a favourite subject with artists.

Passing the stations of *Codola* and *San Giorgio*, the train stops at stat. *San Severino*, where the line at present terminates. It will, however be continued towards the r. to Salerno and Eboli, and to the l. to Benevento and Foggia. The principal church contains the tombs of Tommaso da San Severino, high constable of the Kingdom of Naples in 1353, and of several princes of Salerno. A good road leads from S. Severino to Salerno, by *Baronisi*, scene of the death of Fra Diavolo, and another to *Cava* and *Nocera*.

From Cancellò (p. 16) to Benevento (25 M.) a diligence runs twice daily in 4 hrs.; fare 3 fr. The much frequented road, still, however, guarded by a military patrol, skirts the base of the hills, passes through *S. Felice* and enters the valley where the long village of *Arienzo* nestles amidst gardens and groves of olives and oranges. It then leads through a narrow defile, considered by many to be identical with the *Furculæ Caudinæ*, which proved so disastrous to the fortunes of Rome, and ascends to the village of *Arpaia* (the ancient *Caudium* according to some); it then traverses a well cultivated valley and reaches the small town of *Montesarchio*, with its extensive castle, once the residence of the d'Avalos family. This edifice has recently served the purposes of a state prison, in which, among others, the well-known Poerio was confined. Towards the N. rises the lofty chain of *Monte Taburno*. From this point a path leads by the base of Monte Vergine to Avellino, a walk of 4 hrs. The traveller then crosses the *Sarretella* by a Roman bridge and approaches Benevento by an avenue of poplars; the road crosses the *Sabato*, with fields and gardens on either side.

Benevento (*Locanda di Gaeta*, in the Piazza, dirty), situated on an eminence, enclosed by the two rivers *Sabato* and *Calore*, capital of the former papal province (pop. 18,000), with narrow and dirty streets, which, however, are gradually undergoing improvement.

Beneventum, according to tradition founded by Diomedes, or by the son of Ulysses and Circe, was originally termed *Maleventum*, an inauspicious name which was changed when it became a Roman colony B. C. 208, and eventually one of the most important places in S. Italy. It was situated on the Via Appia. In the 6th cent. A. D. Beneventum became the seat of a powerful Lombard duchy. In the 11th cent. the emperor Henry III. ceded it to the pope Leo IX., since which period it has belonged to Rome, with the exception of the short-lived sovereignty of Napoleon I., who granted it to Talleyrand.

**Trajan's Triumphal Arch*, or *porta aurea*, dating from A. D. 114, is one of the most beautiful and best preserved Roman structures in S. Italy. It now serves as a town-gate. It consists of a lofty marble arch with Corinthian pillars, covered with rich bas-reliefs representing the Dacian wars of the emperor and his apotheosis. The court of the palace of the Delegate contains a number of antiquities.

Remnants of an amphitheatre, termed *I Grottoni di Mappa*, may still be distinguished, as well as fragments of the town-walls, the baths etc.

The **Cathedral* is a beautiful edifice in the Lombard-Saracen style. In front of it stands a small Egyptian obelisk of red granite, covered with hieroglyphics. Built into the walls of the clock-tower is a bas-relief of Greek marble, representing the Calydonian boar decked for the sacrifice.

The wild boar still figures in the arms of Benevento. The principal door of the cathedral is of bronze, adorned with bas-reliefs of New Testament subjects. It is said to have been executed at Constantinople in 1150. The interior contains 60 ancient columns, 54 of which are of Parian marble.

The church of *S. Sofia* contains 6 columns of oriental granite. Adjacent are beautiful cloisters, supported by 47 pillars. The church of *S. Annunziata* also contains fine columns and ancient marbles.

The Citadel outside the gates was erected in the 12th cent. by the governor Guglielmo Bilotto. Beyond the walls, towards the W. is the *Ponte Lebroso*, by which the Via Appia once led to the town. By this bridge, according to tradition, was the temporary burial place of the youthful and heroic king Manfred, who on Feb. 26th, 1266, in a battle against Charles I. of Anjou on the neighbouring plains, had lost his throne and his life through the treachery of the Barons of Apulia and the counts of Caserta and Acerra. Shortly afterwards, however, the body of the ill-fated prince was exhumed by order of Bartolommeo Pignatelli, Archbishop of Cosenza, conveyed beyond the limits of the kingdom, and exposed unburied on the bank of the Rio Verde. Dante records this in his *Purgatorio* (III. 134).

2. From Rome to Naples.

By the Pontine marshes, Terracina, Gaeta and Capua.

This road, until recently the principal medium of communication between Central and Southern Italy, is the most ancient in Italy. During the Samnite war, B. C. 312, the Via Appia (p. 1) was constructed by the censor Ap. Claudius from Rome to Capua; the present road is nearly identical with the ancient Via. It skirts the W. side of the Alban mountains, passes Albano, Genzano and Velletri, intersects the plain on the coast, of which the Pontine marshes form a portion and reaches Terracina, on the frontier of the States of the Church. It then turns inland, in order to traverse the mountain chain of Itri, which bounds the Gulf of Gaeta on the N. W. It reaches the gulf near Mola di Gaeta, skirts it for a short distance, and then again proceeds by S. Agata towards the interior, where it unites at stat. Sparanisi (p. 13) with the former route, 5 M. above Capua.

In consequence of the opening of the railway this road is now used for the local traffic only. Although the journey by carriage from Rome to Naples is in many respects preferable to the railway, and renders the transition from the one city to the other less abrupt, yet it can hardly at present be recommended on account of the unsettled state of the country, especially as the lonely mountainous districts of the Roman state and the vicinity of Gaeta have always been a favourite haunt of banditti. The diligence communication is, however, still maintained. To Velletri (p. 2) by railway; thence daily a diligence to Terracina in 8 hrs. (fare 1 Scudo), from which another diligence runs by Mola di Gaeta to stat. Sparanisi; thence to Naples by railway; 1st cl. 6 fr. 60 c.; 2nd cl. 5 fr. 30 c.; 3rd cl. 4 fr. The pleasantest way of performing the journey (after due enquiry as to the security of the road, and with an escort, if necessary, for the

suspected portions) is when a party of 4—6 pers. engage a vetturino. The vetturini make two halts on the way, the first night at Cisterna, the second at Mola di Gaeta or S. Agata, and arrive on the third day at Sparsani in time for the last train to Naples. At Terracina and S. Agata a halt of 3 hrs. is made for breakfast, allowing ample time for the inspection of these places. A four-horse carriage, accommodating 6—7 pers., from Rome to Naples costs 15—20 Napoleons. The charges are highest in spring, during the grand ceremonies at Rome, and of course depend on the contract with the vetturino, who usually includes hotel accommodation in his hire. The ordinary travelling expenses of a single traveller by carriage from Rome to Naples have hitherto been 11 scudi, or 60 frs., and 1 sc. gratuity, including hotel accommodation and meals. Good inns on this route. The malaria which prevails in the marshy districts in summer is considered especially noxious during sleep. The papal couriers when traversing this district are accustomed to smoke incessantly in order to neutralize the poison of the atmosphere. — No risk need be apprehended during the colder seasons.

The traveller quits Rome by the Porta S. Giovanni and traverses the Campagna by the Via Appia nuova, which at first runs parallel to the ancient Via Appia, then unites with it at the 11th migl. by the Osteria *Le Fratochie* and leads to Albano. Thence to Ariccia by the great viaduct; the palace of Chigi is left to the l.; two more viaducts are crossed and Genzano and Velletri reached. Here, 31 M. from Rome, the railway turns to the l. towards the mountains, whilst the high road descends to the plain to the r. and, 1½ M. from Cisterna, again unites with the ancient Appia Via. The extensive oak forests here were once notorious for robberies. On the height to the l. are perceived the villages of Cori and Norma, frequently visited from Velletri.

Further on, below Norma, stands *Sermoneta* on an eminence, with an ancient castle of the Gaetani family, who thence derive their ducal title. Towards the sea to the r. rises the isolated Monte Circello (p. 22). Cisterna (**La Posta*), 9½ M. from Velletri, is a small town with a castle of the Gaetani, situated on the last hill before the Pontine marshes are reached. It was called *Cisterna Neronis* in the middle ages and is believed to occupy the site of the ancient *Tres Tabernae*.

Torre tre Ponti, 14 M. from Cisterna, is a solitary post-house, whence Sermoneta, 6 M. distant, may be visited. ½ M. farther the road crosses the *Ninfa* by an ancient bridge, restored, as the inscription records, by Trajan.

Here begin the **Pontine Marshes** (*Paludi Pontine*), varying in breadth, between the mountains and the sea, from 6—12 M., and from Nettuno to Terracina 36 M. in length. A very small portion only is cultivated. They, however, afford extensive pastures; the most marshy parts being the favourite resort of the cattle. Towards the sea the district is clothed with forest (*macchia*). In summer the malaria is a dreadful scourge. Anciently, according to Pliny (Hist. nat. III. 5) it was a fertile and well-cultivated plain, comprising 24 villages, but towards the close of the republic it gradually became a neglected marsh, owing to the decline of agriculture. A want of fall in the surface of the soil in the cause of the evil. The streams and canals are totally inadequate to carry off the excess of water which descends from the mountains during the rainy season, and its escape is further impeded by the luxuriant vegetation of the aquatic plants. Attempts to drain the marshes have been successively made by the censor Ap. Claudius, B. C. 312 (so tradition alleges), by the consul Cornelius Cethegus 130 years later, by Cæsar, Augustus, Nerva, Trajan, and finally by Theodoric, king of the Goths, all of which were of temporary benefit only. Similar operations were undertaken by the popes Boniface VIII., Martin V., Sixtus V. and Pius VI. To the latter is due the present admirably constructed road across the marshes, the cost of which amounted to 1,622,000 scudi.

For some distance the road is identical with the ancient *Via Appia*, skirting the *Canal delle Botte*, constructed before the time of Augustus, and on which Horace performed part of his journey to Brundisium (Sat. I. 5).

About $3\frac{1}{2}$ M. from Torre tre Ponti lies *Foro Appio*, the ancient *Forum Appii*, described by Horace as “differtum nautis cauponibus atque malignis”. Here and at Tres Tabernæ the Apostle Paul met his friends from Rome (Acts, 28).

The road pursues a perfectly straight direction, shaded by a double or quadruple avenue of stately elms. But for the mountains to the l. where Sezza has for some time been visible, the traveller might imagine himself transported to a scene in Holland.

From Norma or Torre tre Ponti several different routes lead to *Sezza*, the ancient Volscian *Setia*, which produced a favourite wine. It is situated above the marshes on a hill which the old road to Naples skirted. The fragments of the old walls and of a so-called Temple of Saturn are

still to be seen. Before ascending the hill of Sezza, the path skirts its base and leads to

Piperno (6 M.), the ancient *Privernum* of the Volsci, which long withstood the attacks of the Romans, subsequently a Roman colony, the traces of which are seen $\frac{3}{4}$ M. to the N. in the plain, on the way to Frosinone. This plain is enclosed by lofty mountains, surmounted by ruined castles and villages: *Rocca Gorga*, *Maenza*, *Rocca Secca*, *Prossedi* etc. About 3 M. farther, in the valley of the Amaseno, is situated the Cistercian monastery of *Fossa nuova*, where Thomas Aquinas died in 1274, when on his way to the Council of Lyons. *Sennino*, $4\frac{1}{2}$ M. from this, and *San Lorenzo*, in the valley of the Amaseno, about 9 M. distant, are both celebrated for the extreme picturesqueness of the women's costume and the audacity of the beggars.

The high road pursues a straight direction on a raised embankment, leading to *Bocca di Fiume* and *Mesa*.

At the entrance of the post-house at Mesa are two ancient mile-stones of Trajan; in the vicinity are the ruins of a tomb on a square basement of massive blocks of limestone, obtained from the neighbouring Volscian mountains.

Ponte Maggiore is the next post-station. Beyond it the road crosses the *Amaseno*, into which the *Ufente* empties itself somewhat higher up.

The locality is next reached which Horace mentions as the site of the grove and fountain of Feronia (Sat. I. 5, 23), but no traces of them are now visible (probably in the vicinity of S. Martino). On the slope of the contiguous mountains is a beautiful olive plantation, the property of Count Antonelli. The new road now quits the *Via Appia* and approaches the mountains to the l., where palms and pomegranates, interspersed with orange groves and aloes, usher in the luxuriant vegetation of the south.

To the r. towards the sea the *Promontorio Circeo*, or *Circello*, visible even before Velletri was reached, now becomes more conspicuous. This was the *Circeii* of the ancients, the traditional site of the palace and grove of the enchantress Circe, daughter of the sun, described by Homer. It is an isolated limestone rock, and may be attained in 3 hrs. from Terracina by a good path along the shore. On the summit, near *S. Felice* towards the S. and *Torre di Paola* towards the W., some fragments are perceived of the ancient town of *Circeii*, captured by Coriolanus, and still existing in Cicero's time. Cicero and Atticus, Tiberius and Domitian frequently resorted to this spot, attracted doubtless by the beauty of the situation and the excellence of the oysters. The *Grotta della Maga*, a stalactite-cavern, deserves a visit. In spring and autumn the rocks are frequented by innumerable birds of passage.

Terracina (**Posta*; *Albergo Grande*, the S. side of which adjoins the sea), the *Anxur* of the ancient Volsci, situated conspic-

uously on a rocky eminence (Hor. Sat. I. 5, 26), sometimes called *Tarracina*, is the frontier town of the papal dominions in the direction of Naples (passports should be visé before the commencement of the journey, see p. 1). It is an ancient episcopal residence, and, on account of its situation, one of the most attractive places in Italy. The high road intersects the principal part of the town, which is built on the slope of the hill. In the upper part of the town is an ancient monastery; on the summit of the hill the picturesque remains of the palace of Theodoric the Ostrogoth.

The **Cattedrale S. Pietro* is believed to occupy the site of the temple of Jupiter Anxurus. The vestibule rests on 10 ancient columns, at the bases of which are recumbent lions. To the r. a large antique sarcophagus, which, according to the inscription, was once employed in torturing the persecuted early Christians. The beautiful fluted columns of the canopy in the interior once belonged to the ancient temple. The pulpit with its ancient mosaics rests on columns in the early Christian style with lions at the base. To the l. in the W. corner of the church a stair-case (94 steps) ascends the **Clock Tower*, which commands an extensive prospect over the sea as far as the Ponza islands and Ischia, to the r. to Monte Circello, to the N. over the marshes.

Beyond the inn rises a picturesque mass of rock on the road-side, formerly inhabited by a hermit.

Above the town are the considerable remains of Pelasgic walls and reservoirs. The **Palace of Theodoric*, on the summit of the rock, is especially worthy of a visit (ascent $\frac{3}{4}$ hr.; not without guide; boy 1 p.). The view embraces the sea, with the islands of Ponza and Ischia, and the expansive plain as far as the Alban mountains.

The *Harbour* of Terracina, of great importance during the Roman period, still recognized by the break-water, is now almost entirely imbedded in sand. The *Palace of Pius VI.* affords a magnificent prospect.

From Terracina the course of the *Via Appia*, bounded by remnants of ancient tombs, is pursued, skirting the mountains, which approach so closely to the sea that at the pass of *Lautulae* the space left for the road is extremely limited. Here, B. C. 315, the Romans fought a battle with the Samnites, and in the 2nd

Punic war Fabius Maximus here kept Hannibal in check. On a hill about $\frac{1}{2}$ M. to the l. is situated the monastery of *Retiro*, on the site of the villa in which the emperor Galba was born. Then to the r. the *Lake of Fondi*, the *Lacus Fundanus* or *Amyclanus* of the ancients, so called from the town of *Amyclae* which is said to have been founded here by fugitive Laconians.

The papal frontier is at *Torre dell' Epitafia*. The tower *de' Confini* or *La Portella*, a gateway at which officials of the Italian douane are posted, is reached $4\frac{1}{2}$ M. from Terracina. On a height to the l. the village of *Monticelli*; by the road-side fragments of tombs. The traveller now enters the *Terra di Lavoro* (p. 15), one of the most beautiful and fertile districts in the kingdom. The next place is (14 M. from Terracina) **Fondi** (5000 inhab.), the ancient *Fundi*, where Horace derides the pride of a civic official "with broad purple border and coal-shovel" (Hor. Sat. I. 5, 34). When the beautiful Countess Giulia Gonzaga resided in the castle here, in 1534, she narrowly escaped being captured during the night by the audacious pirate Haireddin Barbarossa, who purposed conveying her to the sultan Soliman II. Exasperated by his failure he vented his wrath on the town, as an inscription in the church records. The town was once more destroyed by the Turks in 1594. It is surrounded by a wall in the ancient polygonal style. The Goth. church of S. Maria is in a very dilapidated condition. In the Dominican monastery is a chapel in which Thomas Aquinas taught theology. The town presents a gloomy aspect, and like Itri (see below) was for centuries reputed as a haunt of brigands.

Beyond Fondi the road traverses the plain for 3 M., after which it ascends *Monte S. Andrea* through mountain ravines, where additional horses are necessary. It then descends to the poor town of Itri, with a ruined castle, once so notorious for the robberies there committed. The road is now guarded by pickets of gendarmes. Here it was that the robber-chief Marco Sciarra promised a safe conduct and protection to the poet Tasso; Fra Diavolo (whose real name was Michele Pozza) was also a native of Itri. He was at last captured by the French near Salerno and executed. Anecdotes are still related of this daring brigand, and Washington Irving's sketch "the inn of Terracina", the foundation of Auber's opera, has greatly contributed to maintain their interest.

A mountainous path, to the r. of Itri, leads in $2\frac{1}{4}$ hrs. to the fishing village of *Sperlonga*, situated on a sandy promontory, and deriving its name from the grottoes (*speluncae*) in the neighbouring rocks. In one of these, as Tacitus informs us (An. IV. 59: "vescebantur in villa cui vocabulum Speluncæ, mare Amyclæum inter et Fundanos montes, nativo in specu"), Sejanus saved the life of Tiberius which was imperilled by a falling rock. On the way to the grotto Roman ruins are observed, and in the grotto itself benches, partitions and stucco ornaments. The excursion may best be made by boat from Gaeta, from which it is $9\frac{1}{2}$ M. distant.

From Itri the road descends for some distance on galleries, and finally between woods and vineyards towards the coast, revealing an exquisite *view of the bay of Gaeta, with its glittering villas and other edifices; in the distance Ischia and Procida; still further off the blue mountains which enclose the bay of Naples and the well known outline of Mt. Vesuvius.

As the traveller proceeds he will perceive to the r., in the middle of a vineyard, on a square base, a massive round tower, believed to be **Cicero's Tomb*. It was in this neighbourhood, not far from his *Formianum*, that the proscribed orator who sought to elude the pursuit of the triumvirs Octavian, Antony and Lepidus, was murdered by the tribunes Heremius and Popilius Lænas, Dec. 7th, B. C. 43, in the 64th year of his age. On a height above the road may be traced the foundations of a temple of Apollo, said to have been founded by Cicero. Within the precincts of the now royal *Villa Caposela*, below *Castellone*, where there is a singularly beautiful *view of the town and fortress of Gaeta, are situated the remains of *Cicero's Villa*, which derived its name *Formianum* from the neighbouring village of *Formiæ*, now *Mola di Gaeta* (*Villa di Cicerone*, above the town, with magnificent view). Homer, too, has contributed to immortalize this spot. He describes *Formiæ* as the place where Ulysses was so inhospitably received by the Læstrygones.

The traveller is strongly recommended to make an excursion from Mola di Gaeta to Gaeta itself, 6 M. distant. The road along the shore by Borgo as far as the fortress, and the view of the harbour with the lighthouse and the wide expanse of sea, present one of the most exquisite scenes in Italy.

Gaeta, the *Caieta* of the ancients, situated at the base of a projecting mountain, and possessing a secure harbour, was celebrated in antiquity for its beautiful and sequestered environs.

Here, according to tradition, was interred Caieta, the nurse of Æneas. It was a favourite resort of many celebrated Romans, the fragments of whose villas still strew the shore; among other names those of Scipio and Lælius may be mentioned. After the fall of Rome a small remnant of resolute combatants rallied here and for centuries withstood the attacks of the Lombards and Saracens. The Normans then gained possession of the place, which, however, up to the present day has maintained its reputation for strength and endured many a protracted siege. Thus in 1504 Gonsalvo da Cordova at length succeeded in gaining possession of it; in 1806 the German Prince of Hessen, aided by the English fleet, here maintained himself for nearly 6 months against the superior forces of the French under Massena; and finally in Nov. 1860, king Francis II. of Naples, with his queen Mary of Bavaria, bravely defended himself for four months against the superior power of Sardinia under Cialdini. In Gaeta Pope Pius IX. sought refuge when banished from Rome by the revolution, in Nov., 1848, and did not return to his dominions till April, 1850.

The situation of Gaeta, in its groves of lemons and oranges, is of unparalleled beauty; the town itself (14,000 inhab.) contains few objects of interest. The *Cathedral* contains the banner which pope Pius V. presented to Don Juan of Austria after the victory of Lepanto. A pillar in the town is inscribed with the names of the 12 winds in Greek and in Latin. On the extremity of the promontory, within the present citadel, stands conspicuously the **Tomb of L. Munatius Plancus*, commonly called *La Torre d'Orlando*, in the same style as that of Cæcilia Metella at Rome. Remains of an amphitheatre, a theatre, a temple and of the villas of Scaurus and Hadrian are also visible.

About 28 M. to the S. W. of Gaeta, whence they are distinctly visible, are situated the islands of *Ponza* (the *Pontia* of the ancients, a Roman colony and place of banishment), known as the scene of the victory of the fleet of Duke Robert of Calabria under Ruggiero di Loria over the Sicilians under Corrado Doria, June 14th, 1300, and in modern times captured by Sir Charles Napier; then *Palmarola* (ancient *Palmaria*), and *Zannone* or *Sinonia*, both of volcanic origin. Farther S. are seen the islands of *Ventotene* and *Santo Stefano*. The latter serves as a state-prison, and Ventotene is the often mentioned *Pandateria*, whither Augustus banished his abandoned daughter Julia, Tiberius her innocent daughter Agrippina, wife of Germanicus, and Nero his divorced wife Octavia, at the instigation of Poppæa — a spot replete with melancholy reminiscences of the Julian dynasty.

The road to Naples turns from Mola di Gaeta into the plain of the *Garigliano*, the *Liris* of the ancients (comp. p. 5). To the l. before the bridge is reached is seen a long series of arches of the ancient aqueduct; then nearer the road, by the post-house, remnants of the theatre and amphitheatre of the venerable city of *Minturnæ*, on the ruins of which the small town of *Traetto*,

to the l. on the height, has sprung up. In the plain towards the Liris are situated the marshes where Marius once sought to elude the pursuit of the hirelings of Sulla. On the r. bank of the Garigliano, Dec. 27th, 1503, Don Gonsalvo da Cordova fought the decisive battle with the French which placed Naples in his power. Pietro de' Medici, who, banished from Florence, had gone over to the French, endeavoured to escape to Gaeta in a boat with four field-pieces. The boat however sank and all its crew were drowned.

The suspension-bridge over the Garigliano ($9\frac{1}{2}$ M. from Mola di Gaeta) was constructed in 1832. Before it is reached, the present road quits the Via Appia, which is distinctly traceable on the r. bank as far as *Mondragone*, near the *Sinuessa* of Horace (destroyed by the Saracens in the 10th cent.), where on his journey (Sat. I. 5, 39) to his great joy he was met by his friends Plotius, Varius and Virgil. Horace then crossed the *Savo* (*Savone*) by the *Pons Campanus* and proceeded to Capua. The present road, however, turns to the l. towards the heights of *Sant' Agata* (*La Posta*, *Casa nuova*), where the vetturini often spend the night. Here the volcanic peaks of the *Campagna Felice* first become visible, among which the lofty *Rocca Monfina* is only 6 M. distant and may be easily visited from this point. On the way thither, $\frac{1}{2}$ M. from Sant' Agata, on a volcanic eminence, lies *Sessa*, the ancient *Suessa Aurunca*, with interesting ruins of a bridge, amphitheatre etc. Other relics are preserved in the cathedral and the churches of S. Benedetto and S. Giovanni. In the principal street are memorial stones with inscriptions in honour of Charles V., above which an old crucifix with mosaic cross. From the hills of Sessa, S. towards Mondragone, extends *Monte Massico*, whose wines Horace and Virgil have immortalized. In the vicinity, towards the Volturnus, was the *Ager Falernus*, where an excellent wine is still produced.

On the road from Sant' Agata to Sparanisi the village of *Cascano* is passed, $3\frac{1}{2}$ M. beyond which a path to the l. leads to *Teano* (see p. 13). The road then crosses the *Savone*, in the vicinity of the picturesque castle of *Francolisi*, and ($1\frac{1}{2}$ M.) reaches the railway-station of *Sparanisi* (see p. 13), whence Naples is reached by railway via Capua in $2\frac{1}{4}$ hrs.

The old post-route from Sparanisi to Capua ($9\frac{1}{2}$ M.) then leads to *Aversa* ($10\frac{1}{2}$ M.) with an establishment for orphans and

a lunatic asylum, a small town probably occupying the site of the ancient *Atella*, where the *Fabula Atellana*, or early Roman comedy, first originated, and in 1029 the first settlement of the afterwards so powerful Normans. In the palace of Aversa, Sept. 18th, 1345, king Andreas of Hungary, husband of queen Johanna I. of Naples, was murdered by Niccolo Acciajuoli. The light and somewhat sour wine of Aversa called *Asprino* is frequently met with at Naples. From Aversa to Naples (9½ M.) a fertile plain destitute of view; the city is not seen until almost attained.

3. From Rome to Naples by sea.

Railway from Rome to Civitavecchia; expr. in 2, ordinary trains in 4½ hrs.; fares 2 sc. 3 baj. and 1 sc. 30 baj. The railway-station is often a scene of great confusion; the traveller should be there ½ hr. before the train starts. Passports are visé (comp. p. 1) by the ambassador (of the traveller's nationality) and the Roman police (1 sc.). — Steamers. The best and in every respect most comfortable are those of the *Messageries Impériales* (office: V. della fontanella Borghese 45), which arrive from Leghorn early on Sundays and Wednesdays and after a halt of 2—4 hrs. proceed to Naples, the former on its route to Messina. The voyage to Naples occupies about 12—14 hrs.; cabin-fare 48, steerage 33 fr. Besides these (comp. local time-tables at the hotels) the steamboats of the companies *Valéry Frères et Co.* (office: Rosati V. Condotti 91) and *Marc Frassinetti Père et Fils* (office: Sebastì P. Nicosia 43) start for Naples several times weekly (comp. Part I. of this Handbook, and p. 39). The Italian mail-steamers do not touch at Civitavecchia. — Omnibus from the station at Civitavecchia to the town 5 baj. One horse carr. from the station to the harbour 10, with luggage 15 baj. Porter to the town: 8 baj. for each box, thence to the harbour 5 baj. Boat to the steamer 9½ baj. (½ fr.), travelling bag half as much more according to the tariff.

On emerging from the harbour the steamer affords a beautiful retrospect of Civitavecchia. Towards the S. the coast of the papal dominions is somewhat monotonous; with the exception of a few hills, spacious plains extend as far as the horizon. In clear weather the dome of St. Peter's at Rome is said to be visible. In the bay to the S. of *Capo Linaro* lies *S. Severa*, and beyond it *Palo* with its palace. At the influx of the Tiber, *Fiumicino* and *Ostia*; farther on *Porto d'Anzio*, in the background the Alban and Volscian mountains. The dreary aspect of the Pontine marshes is relieved by the conspicuous *Monte Circello* or *Circeo* (p. 22), rising abruptly from the sea. To the S. W. the Pontine islands (p. 26) *Ponza* and *Zannone*.

The steamer now proceeds seawards, leaving the coast with the bays of Terracina and Gaeta to the E. The first land which again becomes visible is the island of Ischia (p. 116) to the S. — Entrance into the gulf and arrival at Naples see pp. 30, 31.

4. Naples.

Arrival. a. By railway. At the station, situated at the S. W. extremity of the town (Pl. G. 4), the luggage of passengers from Rome is examined. Heavier articles may then be entrusted to one of the omnibus conductors, who deposits them at the hotel indicated (20 c. for each box). The traveller himself should avoid these slow and uncomfortable conveyances. Those who prefer not to lose sight of their luggage may direct one of the railway *facchini* to place it on a *fiacre* (*carrozzella*); fare to the town $\frac{1}{2}$ fr., after sunset 65 c.; two-horse carr. 1, after sunset $1\frac{1}{2}$ fr. The one-horse vehicles do not accommodate more than 1 pers. comfortably. The *facchini* who transport the luggage to the carriage are paid according to tariff 10 c. for a travelling bag or hat box, 20 c. for heavier articles. On quitting the stat. the traveller is clamorously assailed by drivers, touters and commissionaires; he is recommended therefore to select his hotel previous to arrival. Should the hotel selected prove full information will there be obtained with regard to quarters for the night. Before quitting the station the obnoxious custom prevails of a commissionaire ascending the box with the object of accompanying the traveller to the hotel he has selected, and extorting a gratuity of 1—2 fr. from the landlord under pretence that the traveller has come by *his* recommendation. This practice (a remnant perhaps of the *camorra*), which of course affects the traveller's pocket alone, should be energetically protested against. Remonstrances at the hotel are of no avail; the only effectual remedy is to call for the police. A second trial awaits the traveller on arriving at the hotel. As there is no fixed tariff for luggage an altercation with the driver is his inevitable fate. For a single traveller with luggage in a one-horse vehicle 1 fr., for 2—4 in a two-horse carr. 2— $2\frac{1}{2}$ fr. (after sunset more in proportion) are ample payments. No attention should be paid to the gesticulations of the driver, who will probably refuse the money or dash it on the ground. If he pursues the traveller to his apartment, no course is left but to eject him forcibly, or, if preferred, to offer him 1 or at most 2 *soldi* additional. If this proves ineffectual, he should be ordered to drive with the traveller to the nearest police-station (*delegazione*; the principal station is the *Questura*); or protection may be obtained from the first policeman (*carabinieri*, blue coat with three-cornered hat; or the municipal *guardia di pubblica sicurezza*, a dark uniform with military cap). No assistance is to be expected from the people of the hotel, who are more likely to be in alliance with the driver than to possess any sympathy for the traveller, whose own energy and firmness are his best protection.

b. By diligence from Foggia (R. 13), Potenza (R. 15) and Benevento (p. 18): the traveller is here exposed to similar annoyances to those above alluded to. The halting-place is at Montoliveto 77, opposite to the

post-office; for Pescara (R. 12) at the Succursale delle Ferrovie dell' Italia Meridionale, Strada S. Brigada 15; at the same place is the office for the diligence to Mola di Gaeta and Terracina (R. 2).

c. By steamboat. The steamers lay to without the Porto grande. As soon as permission is granted to disembark, a small boat (1 fr. for each pers. with luggage; here too the most extortionate demands are usually made, of which the traveller should take no notice) conveys the passengers to the Dogana, by the Immacolatella, where luggage is examined. This done, one of the Facchini della dogana places the luggage on the fiacre or other conveyance (40 c.). Here the remarks already made (p. 29) also apply.

The drive from the station to the hotel on the Chiaia (p. 31) or S. Lucia affords the traveller an opportunity of forming an idea of the topography of the town (comp. the plan). Driving towards the harbour, the carriage soon turns to the r. into the cross-street *del Carmine* with the church of that name, where Conradin is interred, and enters the *Piazza del Mercato*. This is left to the r.; the carriage drives past the church del Carmine, crosses a small square, and by the *Porta del Carmine* reaches the harbour. Here a view is obtained of the S. side of the bay, of M. Somma and Vesuvius, at the base of which lie Portici, Resina and Torre del Greco, so close together as almost to be united; beyond is the peninsula of Sorrento, which separates the bay from that of Salerno to the S. and is traversed by the lofty Monte Santangelo; opposite the harbour lies the grotesquely shaped rocky island of Capri. In front of the traveller extends the long line of buildings which skirt the harbour, bounded by the hill Posilipo and commanded by Fort S. Elmo. The carriage now proceeds along the *Strada Nuova*, on the animated shore. Further on, diverging to the l. and passing round the Porto Piccolo or small-boat harbour, the traveller reaches the *Porto Grande*, enclosed by breakwaters. Contiguous to it, separated by a *molo*, is the naval harbour with the arsenal and Castel Nuovo. Thence to the r., through the broad *Strada del Molo*, enclosed on the l. by the fort and to the r. by a number of theatres, booths etc. The *Piazza del Municipio* (formerly *Largo del Castello*) is next traversed in its entire length. Contiguous is the *Strada S. Carlo*, with the royal palace and garden in front of it, and farther on is the theatre of S. Carlo. The square in front of the latter is the focus of the traffic of the city: in a straight direction from it runs the *Strada della Chiaia*, to the r. the *Toledo*,

Geog 1542.5 p. 30

the principal street. To the l. the large *Piazza del Plebiscito* (formerly *Largo del Palazzo Reale*) is entered; to the l. the palace, to the r. the church of *S. Francesco di Paola* surmounted by a dome and approached by a semicircular portico. Hence by the *Strada del Gigante*, below which to the l. is the arsenal, the shore is again reached (to the l. *Hôtel de Rome*). The picturesque *Strada S. Lucia* above which towers the rocky height of *Pizzofalcone*, is now traversed, leading to *Chiatamone* at the foot of *Pizzofalcone*, where to the l. the *Castello dell' Ovo* projects into the sea. Thence to the *Largo della Vittoria*, near which is the entrance to the *Villa Reale*, the principal promenade of Naples, extending a considerable distance along the coast. The street parallel to the promenade is the *Riviera di Chiaia*, usually termed *Chiaia*.

The approach from the sea affords the advantage of at once revealing to the traveller the bay in its full beauty and grandeur. The scene on a fine summer day is one of unparalleled loveliness. Those, therefore, who have arrived by railway, which is the most convenient and least expensive conveyance from Rome, should not omit to make an excursion by boat, in order to see the bay to the best advantage, or in summer by one of the small steamers which ply between Naples and Ischia, Sorrento, and Capri.

The strait which is bounded by the low island of Procida on the r. and *Capo Miseno* on the l. is the channel by which the bay of Naples is entered in this direction, — the portal to what has been termed a “fragment of heaven to earth vouchsafed”. *Capo Miseno* is a rocky eminence, connected with the mainland by a long narrow isthmus; a grey, deserted tower of weird aspect occupies the summit. The white houses of Procida, with their flat roofs glittering in the sunshine, remind one of a troop of pilgrims toiling up the ascent.”

The author of the work from which the above extract is made also strongly recommends the visitor to Naples to approach it from the sea. The impression, as he justly observes, which is produced by a rapid transition by land from majestic Rome to squalid Naples is inevitably disappointing.

Hotels. Those patronized by visitors are situated principally in the *Riviera di Chiaia*, facing the sea and extending as far as *S. Lucia*. The hotels in the interior of the town are frequented by men of business. The charges are highest in spring, before and after Easter, when the influx of visitors is at its height. — **Vittoria* (Pl. a), **D'Amérique* (Pl. b), **Washington* (Pl. c), in the *Largo della Vittoria*, opposite the *Villa*

Reale; *Gran Bretagna (Pl. d), Chiaia 276, with beautiful view; *Delle Crocelle (Pl. e), Strada Chiatamone 32, a large establishment, the upper rooms only command fine views; Universo, Chiaia 225; *Hôtel des Etrangers (Pl. f.), well situated, Chiatamone 9, fine views, especially patronised by English travellers. These are establishments of the highest class, comfortably fitted up and with correspondingly high charges: R. 4—6 fr., table d'hôte 4—5 fr. etc. — The following hotels in S. Lucia are worthy of recommendation, although less pretending and less fashionably situated: *Hôtel de Rome (Pl. g), beautifully situated close to the sea, R. from 2½ fr., bed 85 c., L. 85 c., B. 85 c.; *Hôtel de Russie, comfortable, R. from 2½ fr., bed 85 c., L. 1 fr., table d'hôte 4 fr. — The views from S. Lucia of Sorrento, Capri and Mt. Vesuvius are beautiful, and here an insight into the habits and national peculiarities of the Neapolitans may best be acquired, but unfortunately sleep is too often banished by noisy nocturnal pleasure-seekers. In all these hotels visitors are expected to dine at the table d'hôte; otherwise the charge for apartments is increased. — Hotels of the 2nd class, situated in noisy streets in the interior of the town, cannot be recommended to the traveller in search of enjoyment and comfort, and are frequented chiefly by men of business. The best of these is the *Hôtel de Genève (Pl. i), R. 2½ fr., table d'hôte 3½ fr., in the Strada Medina. Opposite to it, Hôtel Central. Hôtel Montpelier, Strada Nardones 8. Hôtel New York, Strada Piliro, near the harbour; Hôtel Speranzella, in the same street, near the Toledo; Hôtel du Globe, near Fontana Medina; Bella Venezia, Vico S. Anna di Palazzo; Albergo dei Fiori, Largo Fiorentini.

For a stay of some duration the traveller will find it less expensive and in some respects more comfortable to engage an apartment at a *hôtel garni*. Charges vary with the season and attain their culminating point on unusual occasions, such as an eruption of Mt. Vesuvius, which invariably attracts crowds of visitors. The rooms are generally large and fitted up for the accommodation of two persons: with one bed 2½—4 fr., with two beds 4—6 fr. per diem. The number of days for which the room is engaged should be distinctly stated, otherwise the visitor may unexpectedly be required to leave. With respect to charges (e.g.: A. 1½ fr., L. 30 c. per diem) a distinct understanding beforehand is the only means of preventing excessive extortion. Breakfast may usually be obtained in the house, but better at a *café*. A few of the best of these establishments are here enumerated. S. Lucia: No. 1 Villa d'Affene; No. 92 Hôtel d'Italie, first-floor; No. 71, first-floor; Nos. 31 and 28, different proprietors in the different stories; No. 21; all commanding a view of the sea, and Mt. Vesuvius. Chiaia: Nos. 114 and 118 Pension Anglaise; No. 127 English; Nos. 144, 155, 211, 255, 257, 263. Near the Riviera di Chiaia, Vico Carminello a Chiaia Nos. 59 and 64; Strada Vittoria 12. Farther on, Mergellina villa Barbaia 23.

For a longer residence suites of apartments in the town, or for the summer months in one of the surrounding villas, may be engaged with the aid of a house-agent. Most of the houses in the Chiaia have a S. aspect and enjoy the pure sea-air. The climate in summer as well as winter is more equable than that at Rome or Florence. February and

March generally very changeable. Invalids should consult an experienced medical man as to the period of their visit and the locality of their apartments. — S. Lucia is exposed in winter to the N.E. and E. winds.

The water is bad, and if drunk without being iced is apt to occasion diarrhoea. Change of air (an excursion of 1–2 days) and ice are the most effectual remedies.

Restaurants (Trattorie): The Italian cuisine everywhere prevails. Dinners usually à la carte; 3 dishes with fruit and wine 2–3½ fr.; iced water (*acqua gelata*) 5 c.; good table-wine per bottle (*caraffa*) 50 c.; bread, generally indifferent, 15 c. (pane francese of finer and better flour); gratuity 15 c. Smoking universal, ladies however may visit the better of these establishments. Most of them are situated in the Toledo, on the first-floor, entrance generally from a side-street. — Restaurant du Café de l'Europe, above the café of that name, at the corner of the Strada di Chiaia and the Toledo, dear. *Du Nord in the next street, Nardones 118. *Villa di Parigi, Toledo 210, not expensive. *Trattoria Rebecchino alla Milanese, Milanese cuisine. — On the opposite side of the Toledo, No. 198 (entr. S. Brigida 2), *Villa di Napoli, an old-established trattoria, visited by strangers as well as Neapolitans. Ercole, Toledo 144; Villa di Torino, Vico della Costituzione, near the Questura, viands good, rooms indifferent, one of the oldest trattorie in Naples, formerly the usual halting-place for all strangers. — By the sea, adjacent to the Villa Reale, Restaurant du Jardin d'hiver, most beautifully situated; in summer, balls of dubious respectability. — *Zepf-Weber (also a café), Strada del Molo 2, German landlord. *Armonia, Strada di Chiaia 134. Trattoria di Gennaro, Str. Vittoria a Chiaia. The maccheroni of Naples is celebrated; but generally somewhat hard. It is usually sauced with *pomi d'oro* (paradise-apples), to which the Neapolitans are extremely partial. Sea-fish excellent, also a species of lobster (*raguistra*). Fish-soup (*zuppa di vongole*), a good but indigestible dish, Oysters (*ostriche*); *ostriche di Castello*, a smaller kind, 8–12 soldi per doz.; the best are purchased of the vendors in S. Lucia; the larger kind 1–1½ fr. Fish may also be procured at the Trattorie di Campagna by Posilipo, close to the sea; also at the Trattoria della Schiava, Trattoria del Figlio di Pietro in the Mergellina, and, farther off, the much frequented Trattoria dello Scoglio (where it is a wise precaution to enquire prices beforehand). Boat back to the town 2–3 fr.

Wine. The varieties produced in the country are generally of excellent quality, 50–60 c. per bottle (una caraffa). Among these are: Gragnano, Vino di Procida, del Monte (Malvasia, a sweet wine, 15–20 soldi per bottle in the Jesuits' cellar), Falerno. Usually adulterated are: Marsala, Capri and Lacrima Christi. Wine-stores: Str. Pace 9; Str. di Chiaia 136, 146; Vico Concezione a Toledo 42.

Cafés. Smoking everywhere allowed. At the larger cafés dejeuner à la fourchette. On summer evenings they are crowded with ice-eaters; in the morning *granita* only. The charges vary, but usually: cup of café noir 15–20 c., bread or cake 15–20 c., 2 fried eggs (*due uova al piatto*) 40 c. The lists of ices generally comprise a great variety: *granita* 40–50 c., *gelato* 60 c. and upwards. Gratuity 1 soldo. The Gran Café del Pa-

lazzo Reale, in the Piazza del Municipio, opposite the palace, is the best and most frequented. Adjacent, in the Str. di Chiaia, *Europa, with restaurant. *Benvenuto, Str. di Chiaia 140, excellent ices. *Café dell' Italia meridionale, Str. di Chiaia 83, unpretending. *Zepf-Weber, Str. Molo 2, already mentioned, Bavarian beer. At other places the slightly effervescing beer (50 c. per bottle) of the country is usually drunk. — Confectioners: Cafilisch, Toledo 255; Terrone, S. Brigida 3; Salzano, S. Brigida 51.

Street Traffic. The stranger is beset and importuned in the principal streets by numbers of hawkers, of whom trifling articles may occasionally be purchased. Gross imposition is of course practised on those who are unacquainted with the prices. As a rule one should offer one-third of the sum demanded and avoid all discussion.

Money. Besides the franc currency, the old Neapolitan system is still sometimes employed by the lower classes in keeping accounts: 1 piastra = 12 carlini = 5 fr. 10 c.; 1 ducato = 10 carlini = 4 fr. 25 c.; 2 carlini = 85 c.; 1 carlino = 10 grani = 45 c.; 1 grano = $4\frac{1}{2}$ c. — The old coins are now rarely seen; the commonest are piastres, half-piastres, carlini and 2-carlini. Strangers should take care not to take 2-carlini pieces for francs, or carlini for $\frac{1}{2}$ francs.

Money-changers, employed by the bank for the public convenience, are stationed at several of the most frequented parts of the streets. Of these the traveller may without risk of imposition avail himself, as it is advisable to be well provided with small coins.

Bankers. Baron Rothschild, Strada S. Maria in Portico 14. Agguden and Son, at the entrance of the Villa Reale. Meuricoffre and Sorvillo, Largo del Castello 52 (noted for their civility); Turner & Co; also most of the consuls.

British Consul: E. Bonham Esq., Chiatamone 23.

Newspapers, 5 c. per number, rarely contain much foreign intelligence, but may be perused with advantage by those who desire to become better acquainted with the language and customs of the country. The evening "*Italia*" is the best; the "*Popolo d'Italia*," and especially "*Il Pungolo*" have a very extensive circulation (il pungolo = a goad for driving cattle; "è uscì 'l pung" = è uscito il Pungolo, is a call everywhere heard about 9 p. m.) In the morning appear the "*Patria*", "*Roma*", "*Indipendente*" and a number of others of less importance.

Flower-girls, especially near the larger cafés; generally as unattractive as importunate.

Shoe-blacks, whose knocking is intended to attract the attention of passers-by, 5 c.

Matches. A box of vestas (cerini) is a desirable acquisition, as matches are never to be found in the rooms at hotels.

Vendors of iced water (acquaiuoli) carry on a very animated traffic in summer. They are usually provided with two large tubs filled with snow, in which the water is cooled, and a supply of lemons etc. Iced water 2 c. per glass; with lemon or anisette 5 c., with amarena 10 c. — There are also several mineral springs in the town, containing sulphur and carbonic acid gas; the best known in S. Lucia. Women and girls

offer a draught to passers-by (5 c.). The water has a slightly medicinal effect, but the smell is disagreeable.

Carriages. The distances in Naples are so great, the charges are so moderate, and walking in the hot season is so fatiguing, that there is little inducement for pedestrianism. A private two-horse carr. for excursions costs 15—25 fr. per diem; in the town 15 fr. and gratuity. They are to be hired at the hotels, at S. Lucia 81 etc. The fares of the public vehicles are considerably lower: two-horse carr. per drive during the day 1 fr., from sunset to midnight 1 fr. 50 c.; by time: 2 fr. for the first hr. 1 fr. 50 c. for each successive hr.; at night 2 fr. 25 c. for the first, 2 fr. 65 c. for each successive hr. — One-horse carr. (*carrozzella*) per drive 50, at night 65 c.; by time (generally disadvantageous): 1 fr. 25 c. for the first, 1 fr. for each successive hr.; at night 1 fr. 65 c. and 1 fr. 25 c. respectively. From midnight to sunrise double fares. In hiring by time any fraction above an hour is charged as $\frac{1}{2}$ hr. In order to avoid imposition the best rule to observe is to pay the strict fare and not a single soldo in addition. Those who are disposed to pay liberally are sure to be victimized. In case of disputes, application should be made to the nearest policeman.

At the same time it is important that the stranger should be acquainted with the principal boundaries of the town: in the line of the Chiaia as far as the commencement of the Mergellina and beyond it as far as Virgil's Tomb at the entrance to the grotto of Posilipo; towards the N.W., S. Genaro dei Poveri (catacombs), crescent with the stairs of Capodimonte, farther on, S. Efrema vecchio, Albergo dei Poveri in the Str. Foria, and on the sea-shore Ponte della Maddalena (beyond the Sebeto). — For longer excursions, an agreement should be made with the driver beforehand. He should be informed of the distance and duration of the drive. In answer to his demand, the hirer offers what he considers a fair sum, and, if the driver attempts to remonstrate, quietly withdraws. This course seldom fails to prove satisfactory. On Sundays and holidays the fares are somewhat higher.

Omnibuses afford a convenient opportunity, especially to a single traveller, of visiting the Museum and of making short excursions in the environs. Principal lines: A. 1. From S. Ferdinando by the Palazzo Reale (fare 15 c., after dusk 20 c.) every 10 min. by the Toledo to the Museum, and beyond it to the Albergo dei Poveri in the Str. Foria. 2. By the Strada di Chiaia and the Riviera di Chiaia to the Mergellina. 3. By the Toledo, diverging by S. Pietro Majella to the Vicaria (Palais de Justice) near Porta Capuana. — B. From the Largo Vittoria by the Villa Reale, every 20 min. (fare 20 c.) by the Strada di Chiaia and Toledo to the Museum. — C. From the Piazza del Municipio every $\frac{1}{2}$ hr. to the station (fare 20 c.); also to Portici by Ponte della Maddalena and S. Giovanni near the Palace (fare 40 c.). In the evening and on the less frequented routes the time of starting sometimes depends on the number of passengers who present themselves.

Boats. Charges vary according to circumstances. A boat with 4 rowers about 15 fr. per diem. Excursion to Portici with 2 rowers 5 fr. A row in the harbour 1— $\frac{1}{2}$ fr. for the first, 1 fr. for each successive hour.

A previous agreement should invariably be made. Boats to the larger steamers see p. 30. The charges for conveying passengers to and from the smaller steamboats which ply in the bay only (to Sorrento, Capri etc.) is 2 soldi. Those who do not give something in excess of this trifling sum will probably be subjected to abuse.

Commissionaires receive 5 fr. per diem; for a single walk 1 fr. Those who are desirous of making purchases are recommended to dispense with their services.

Baths. Warm 1 fr. 10 c., gratuity 10 c., subscription-prices lower: *Strada della Pace, near Chiatamone; by the Hôtel de Rome in S. Lucia; Vico Belle Donne a Chiaia 12. — *Sea-bathing* in summer beyond the Villa Reale. Large cabinet (preferable) 85 c. with towels, small cabinet 45 c.; fee 5 c. Regular bathers may make an arrangement with the proprietor to be admitted to the former at a charge of 45 c. On entering the water bathers should take care to observe the number of their cabinet. — The baths by S. Lucia and the Marinella cannot be recommended to strangers.

Booksellers. Albert Detken, Largo di Palazzo or del Plebiscito; English and French newspapers; guide books, maps, views, photographs; information of all kinds may here be obtained; the shop is a favourite evening resort of the savants of Naples. — English Reading room, Mrs. Dorant, Riviera di Chiaia 267; French, Dufresne Strada Medina 61; Italian, Tempestini, Strada S. Giacomo 22.

English Druggist: Riviera di Chiaia 258. Here or at Detken's information with regard to physicians may be procured.

Teachers of languages: M. Albert Gunnelögon, a native of Iceland, Vico Lungocelso 118, 2nd floor, a talented linguist, well acquainted with ancient and modern languages. Among others may be mentioned Messrs. Morhoff, Remy, v. Sommer.

Pianoforte-manufacturers (instruments on hire): Eppler, Strada Nardones 95; Helzel, Strada S. Caterina a Chiaia 138; Mach, Sievers, Str. di Chiaia, Pal. Francavilla. Schmidt, Bretschneider, Chiaia. — Music at Detken's, Italian at Girard's, Largo S. Ferdinando 49, and at Clausetti's, Str. S. Carlo 18. The names of some of the numerous music-masters may be easily ascertained.

Photographs: Detken (see above); *Sommer & Behles, Strada Monte di Dio 4; *Rive, Vico Carminello a Chiaia 40; Alinari, Strada S. Caterina a Chiaia 2; Bernoud, Toledo 256.

Tailors: Kieper, Str. Montoliveto 61 (nearly opposite the post-office); Shulze, Largo S. Caterina a Chiaia 19; Devallier, Str. di Chiaia 204.

Shoemakers: Finoja, Str. Alobardini 53—54; Burrington, Largo Capello 55; De Notaris, Str. Chiaia 189.

Watchmakers: Lamblet, Largo S. Ferdinando; Kieser, to the l. at the colonnades near S. Francesco di Paola.

Wares. Gloves, coral and lava ornaments may be mentioned as among the specialities of Naples. — As in the rest of Italy, so also in Naples, those who would avoid imposition must condescend to bargain, success in which requires some knowledge of the language.

Gloves: Bossi, Toledo 179; Cremonesi, Largo S. Ferdinando 50; Boudillon, Chiaia 198; Sangiovanni, Chiaia 176; Montagna, Toledo 294.

Perfumers; Zempt, Str. di S. Caterina 6; Bellet & Co., Toledo 180; Ridolfi, Largo del Vasso.

Coral and lava ornaments: *Achille Squadrille, Str. Pace 7, in the Palazzo Nunziante, 1st floor, entrance by the court; beautifully executed brooches in lava 12 fr. 50 c.; ear-rings 10 fr.; bracelets 2½ fr. and upwards; fixed prices, but 5 per cent discount allowed. *Bolten, Largo S. Caterina a Chiaia, Palazzo Partanna. Balzano, Largo Vittoria 10. Circelli, Largo Vittoria 47. Palchetti, Str. S. Caterina a Chiaia 1. — Defective articles, which may be purchased as specimens, are sold by Stef. Esposito, S. Lucia 73—74.

Imitations of Etruscan vases and terracottas are also peculiar to Naples: del Vecchio, No. 4; Giustiniani, 10—16 (and Str. del Gigante 20); Colonese, 21, all in the Strada Marinella. — *Antiquities:* Barone, Str. Trinità maggiore 6, 1st floor, nearly opposite Sa. Chiara.

Theatres. The representations usually commence about 8 and last till nearly midnight. *S. Carlo (p. 50) one of the largest theatres in Europe, and celebrated in the annals of Italian music, contains 6 tiers of boxes, 32 in each. Operas and ballet only. Parterre (pit) 2 fr. 60 c. (arm-chair 6 fr.); boxes, 1st tier (parterre) 32 fr., 2nd tier 40 fr., 3rd 26 fr., the others at lower prices. — Fondo, in the Str. del Molo, dramas and comedies. Pit 1 fr. (arm-chair 2 fr. 50 c.); boxes, 1st tier 15 fr., 2nd tier 20 fr. etc. — Fiorentini, in the street of that name. Dramas. Pit 1 fr. 40; boxes, 1st tier 11 fr. 75 c., 2nd tier 12 fr. 75 c. etc. — Teatro nuovo, Strada nuova. Comic operas. Pit 1 fr.; boxes 7 fr., 8 fr. 50 c. etc. — Fenice Goldoni, Giardino d'Inverno, at the entrance of the Villa Reale. Opera, ballet etc. — San Carlino, Largo di Castello, where the visitor may become acquainted with "Pulcinella", the "Judy" of the Neapolitans, to whom she affords a boundless source of amusement. These representations (twice daily) are said to derive their origin from the ancient Oscan comedy of Atella. Those who have some knowledge of the Neapolitan dialect will find them not beneath their notice. Pit 85 c.; boxes 6 fr. 40 c. and 5 fr. 10 c. — Teatro Partenope, similar to the last, Largo delle Pigne.

National and religious festivals. These are inseparably connected, and, though inferior in magnificence to the church-festivals of Rome, exhibit the most joyous and animated phase of Neapolitan life. The principal pilgrimages take place in summer. The carriages are decked with wreaths and banners; tambourines and lungs are plied most lustily; the horses, especially in the Chiaia, are driven at a furious pace. The political changes of the last few years have deprived many of these festivals of their former significance; the more important, however, are still extremely interesting.

The **Festival of the Vergine di Piedigrotta**, a small church at the Posilipo, near the entrance of the grotto, is the greatest of all, and is said to have been instituted by Charles III. to commemorate the victory he gained over the Austrians at Velletri in 1744. On Sept. 8th, the following

year, a great review took place, the court drove to the church, amid the acclamations of the people, to celebrate the religious portion of the ceremony, after which the Villa Reale was thrown open to the public, where thousands of people spent the remainder of the day and night in the most boisterous merriment. — At the present day music, songs and the celebrated Tarantella dance constitute the principal entertainments, which are indulged in still more unrestrainedly at Whitsuntide in the vicinity of the shrine of the *Madonna di Monte Vergine* near *Avellino*, not far from Naples. The latter festival is prolonged during three days, when the surrounding population assembles from all quarters in carriages and on foot, tricked out in all the magnificence they can command. The Neapolitans then return to the town by Nola in a procession which vies with those of the Bacchanalians of old. On the following day they proceed to celebrate the festival of the *Madonna dell' Arco*, 6 M. from Naples, at the foot of *Monte Somma*, from which they again return in procession in the most exuberant spirits. A similar scene of popular rejoicing takes place on Aug. 15th, at the feast of *Capodimonte*. Other festivities are celebrated at Christmas, on which occasion the bagpipers (*zampagnari*) of the *Abruzzi* perform their sweetest strains before the images of the Virgin, and mangers (*presipi*) in the churches form the principal feature of tableaux of the Holy Family. At Easter, on Ascension-day, at the festival of the *Madonna di Scafati* (near *Pompeii*), and those of *Corpus Christi* (*Fête de Dieu*), *St. Antony*, when the cattle are blessed, and especially of *S. Januarius* in May and September, similar characteristic scenes may be witnessed, although on these occasions the ceremonies partake more of a religious nature.

The **Festival of the Constitution** (*la festa dello Statuto*), of more recent origin, is celebrated on the first Sunday of June throughout the entire Italian dominions. In the forenoon military parade: the garrison consisting of the élite troops (3 grenadier regiments, 1 battalion of Bersaglieri, marines, carabinieri and several squadrons of "guides" and artillery) are drawn up in the *Piazza del Plebiscito*, and the National Guard along the *Toledo* as far as *S. Carlo all' Arena*. In front of *S. Francesco* mass is celebrated, accompanied by the thunder of the guns from the vessels of war and the harbour-batteries. Concerts take place at different places in the evening, and fireworks are displayed, especially at the *Villa Reale*. The *Garibaldi* hymn invariably elicits the wildest applause.

The *Tombola*, the celebration of which is previously announced by placards, is held in the *Piazza del Municipio* and attracts a large concourse of spectators.

Post and Telegraph-office in the *Palazzo Gravina*, *Strada Montoliveto*. Letter-boxes in different parts of the town are destined for the reception of letters prepaid or otherwise. Postage stamps may be purchased at the tobacco shops. Other post-offices are in the *Largo S. Caterina a Chiaia* and *S. Carlo all' Arena*, *Str. Foria*. The office for the diligences to *Foggia* (p. 183), *Pescara* (p. 185), *Benevento* (p. 18), *Gaeta* (p. 25), *Reggio in Calabria* (R. 16) and *Potenza* (R. 15) is at the general post-office.

Railways. There are two stations, both in the *Str. fuori porta Nolana*; that of the Roman railway some distance beyond the station for *Castellamare* and *Salerno*. A large central station is in progress of con-

struction. **A.** To *Rome* a direct train at 10.10 a.m. in 8 hrs., another in 13 hrs., incl. 3 hrs. halt at Ceprano, starts at 6 a.m. (see p. 1). The office at *Sa. Brigida* 15 undertakes to transmit luggage to the station. To *Isoletta*, on the frontier 3, to *Caserta* and *Capua* 7, to *Nola* and *Sanseverino* 4 trains daily. — **B.** To *Portici*, *Torre del Greco* and *Torre Annunziata* 14, to *Castellamare* 9, to *Pompeii*, *Eboli* and *Salerno* 5 trains daily. In winter the number of trains is diminished. For the journey to *Rome* passports should be furnished with the visa of the consul.

Steamboats. Most of the offices are situated on the harbour, *Str. Piliero*. Fares including provisions: *Civitavecchia*, 1st cl. 54, 2nd cl. 41 fr.; *Leghorn* 89 or 64 fr.; *Genoa* 120 or 86 fr.; *Marseille* 181 or 128 fr.; *Messina* or *Palermo* 381/2 or 221/2 fr. (in addition to this last fare 41/2 fr. are added for provisions). The *Vapori Postali Italiani* of the Company *Peirano d'Annunzio & Co.*, *Str. Piliero* 33, start daily at 7 p.m. for *Leghorn* and *Genoa*, which they reach in 28–32 hrs., incl. a stoppage of 2–4 hrs. at *Leghorn*; once weekly to *Messina*, *Catania* and thence to *Corfu*, *Brindisi*, and *Ancona*, touching at the principal harbours on the coast. — *Messageries Impériales* (preferable to all the other companies), *Strada Molo* 23, every Sunday evening direct to *Messina*, in communication with *Oriental* steamers; every Tuesday afternoon by *Civitavecchia* and *Leghorn* (*Genoa* is no longer a station) to *Marseille*. — Vessels of the French companies *Valéry Frères et Cie.*, *Piliero* 17, and *Marc Fraissinet Père et Fils*, *Piliero* 3, start twice weekly for *Civitavecchia*, *Leghorn*, *Genoa* and *Marseille*. These companies convey passengers at 1/4th or even 1/3rd less (according to previous bargain) than the fares above mentioned, but the voyages are tedious as the vessels are employed chiefly for goods traffic, frequently stopping during the greater part of the day to unload at the different ports and proceeding on their voyage at night. — *Comp. di Navigazione a vapore delle due Sicilie*, *Str. Piliero* 21, every Saturday via *Civitavecchia* direct to *Marseille* in 48 hrs. — *Vapori Siciliani Comp. Florio* (chief office at *Palermo*; the steamers "*Indépendance*" and "*Archimède*" to be avoided), *Str. Piliero* 5, three times weekly to *Palermo* direct, and twice weekly to *Reggio*, *Messina* and *Catania*, touching alternately at different harbours on each voyage, and once weekly in correspondence with a steamer for *Malta*. — *Vapori Italiani Comp. Rubatino & Cie.*, *Str. Piliero* 5, twice monthly to *Genoa* in 4 days. — Embarkation of each passenger 1 fr. incl. luggage, comp. p. 30.

English Church in the *Str. S. Pasquale*, at the back of the *Str. di Chiaia*, on the site presented to the English residents by *Garibaldi* when dictator in 1860. *Presbyterian* service at the *Palazzo Chiatamone* 5.

Naples, the most populous city in Italy, containing nearly half a million inhabitants, is almost without a rival for the beauty of its situation. The magnificent bay has from the most ancient times been the object of enthusiastic admiration, and it is annually visited by thousands of strangers in quest of enjoyment or health. In historical interest this portion of the Italian peninsula is remarkably deficient. Nature, it would appear, has so bountifully lavished her gifts on this favoured spot, that the energy

and strength of the most powerful nations have invariably succumbed to its alluring influence. Greeks, Oscans, Romans, Goths, Byzantines, Normans, Germans and Spaniards have in succession been masters of the place; yet it has never attained even a transient reputation in the annals of politics, art or literature. Those who have witnessed in Florence the focus of the Italian renaissance, in Rome the metropolis of a bygone age, in Venice and Genoa, and even in Pisa and Siena, the splendour of mediæval republics, cannot but experience a feeling of profound disappointment on beholding Naples. The dearth of handsome buildings and works of art creates a void, for which the magnificent discovery of Herculaneum and Pompeii with their matchless treasures of antiquity alone in some measure compensates. The domestic architecture of Naples, the narrow, dingy streets, the high, confined and badly constructed houses with balconies in front of every window and flat roofs are far from attractive. The never-ceasing noise, the interminable rattling of wheels at all hours of the day and night, the cracking of whips, braying of donkeys and shrill shouting of hawkers render Naples extremely distasteful, especially to those whose stay is limited. To these annoyances are added the insolent importunities of drivers, guides, street-vendors, beggars etc., who often combine the most cringing manners with the grossest attempts at extortion. In justice, however, be it said that of late years there has been some slight improvement in these respects.

With respect to the duration of the visitor's stay it is difficult to offer a suggestion; the taste and inclination of the individual must here more than in almost any other locality decide that question. Suffice is to observe that within a period of 10 days all the most interesting points may be visited, whilst many months may be delightfully spent in exploring the incomparable beauties of the environs. Where time is limited, it should be devoted almost exclusively to the latter, as the town contains few objects of interest with the exception of the Museum and one or two of the churches. Those to whom the town is insupportably distasteful may succeed in obtaining accommodation in the vicinity. The most agreeable season at Naples is spring and the early part of summer, when the freshness of the vegetation imparts a most fascinating charm to the scenery. March is occa-

sionally a pleasant month, but winter should never be the season selected, for in few places is bad weather a greater trial of patience than at Naples. In hot summers it is the pleasantest of all the Italian capitals. About 10 a. m. a cool sea-breeze generally rises, tempering the parched atmosphere with a grateful freshness.

History, Literature and Art.

The former kingdom of Naples or the Two Sicilies embraced the ancient tribes of the *Volsci*, *Samnites*, *Oscans*, *Campanians*, *Apulians*, *Lucanians*, *Calabrians*, *Bruttians*, *Sicilians* and a number of others of less importance, all of whom were characterized by the most marked peculiarities of language, custom and political constitution. On the S. and S.W. coast, and especially in *Sicily*, Greek colonists, settled in such numbers that the S. portion of the Italian peninsula received the name of *Magna Græcia*. After the war against Pyrrhus, king of Epirus, in the 3rd cent. before Christ, the Romans became masters of the land, but the Greek language and customs continued to predominate until an advanced period in the Christian era. That this was the case in the time of the early emperors has been distinctly proved by the character of the antiquities of *Herculaneum* and *Pompeii*. After the fall of the Western Empire this district was occupied by *Ostrogoths* and *Lombards*, then by *Romans* from the E. Empire, who in their turn were constantly harassed by Arabian bands which attacked them by sea, and finally succumbed in the 11th cent. to the *Norman* settlers. The *Hohenstaufen* family next held the country from 1194 to 1254. In 1265 *Charles of Anjou* gained possession of Naples and established his dominion, which, secured by the cruel execution in 1268 of *Conradin*, the lawful heir, but reduced in extent by the *Sicilian Vesper*, May 30th, 1282, soon declined in consequence of the crimes and degeneracy of the royal family and disastrous wars with Sicily, then in the possession of the Arragons. *Charles VIII. of France*, as heir of the Anjou family, undertook a campaign against Naples and gained possession of the kingdom in a few days but was unable to maintain it. His successor Louis XII. allied himself with *Ferdinand the Catholic* of Spain with a view to conquer Naples, but in consequence of dissensions was compelled to abandon his enterprise after the victory of *Gonsalvo da Cordova* on the Liris. Naples, like Sicily and Sardinia then yielded to the power of Spain which maintained her dominion till 1713. *Gonsalvo da Cordova* was the first of the series of Spanish viceroys, many of whom, such as *Don Pietro di Toledo* under Charles V., contributed greatly to promote the welfare of the country. The rule of others, especially during the 17th cent., was such as to occasion universal distress and dissatisfaction, a manifestation of which was the insurrection under *Masaniello* at Naples in 1647. At the peace of Utrecht in 1713 Philip V. of Spain, of the house of Bourbon, ceded Naples and Sicily to the house of Hapsburg, but after prolonged conflicts they reverted to his son *Charles*, under the name of the "*Kingdom of the Two Sicilies*". Notwithstanding the revolution of 1798—1806, the Bourbons continued to reign at Naples, until Napoleon I. created his brother *Joseph* king

of Naples, who was succeeded in 1806 (to 1815) by his brother-in-law *Joachim Murat*. In June, 1815, king Ferdinand, who with the aid of the English had meanwhile maintained his ground in Sicily, returned to Naples, and in his person the Bourbon dynasty was restored. The following October, *Joachim Murat* ventured to land at Pizzo in Calabria, but was captured, tried by court-martial and shot, Oct. 15, 1815. Popular dissatisfaction, however, still continued, and in 1820 a rebellion broke out in Italy and Sicily, which was speedily quelled by the Austrians under Frimont in 1821, who occupied the country till 1827. King Ferdinand I. was succeeded in 1825 by his eldest son *Francis I.*, and the latter in 1830 by *Ferdinand II.*, whose reign was characterized by an uninterrupted succession of internal struggles, partly in Naples, and partly in Sicily, especially subsequently to 1848. When in the spring of 1859 the war between Sardinia and Austria broke out in N. Italy, which by the peace of Villafranca would have entirely changed the internal condition of Italy, Ferdinand II. died, and his son *Francis II.* (married to the Princess Mary of Bavaria) was compelled to yield to the storm which burst forth afresh. On May 11th, 1860, *Joseph Garibaldi* landed at Marsala with a band of volunteers, captured Palermo May 31st, was appointed dictator, crossed on Aug. 19th to Reggio and on Sept. 7th entered Naples where he proclaimed *Victor Emmanuel of Sardinia* king of Italy. On Oct. 1st Francis II. was defeated at the battle of Volturmo, was then besieged at Gaeta from November 1860 to February 1861, compelled to surrender and retire to Rome.

In a land, whose history, like its volcanic soil, has been chequered by a long succession of internal struggles, and where so different and so many nations have ruled, repose and the development of civilisation must necessarily be of slow attainment. It must, however, be admitted that the present government has adopted a wise course in endeavouring to raise the standard of national education, in energetically suppressing the brigandage in the provinces, and the Camorra and gangs of thieves in the city, and in introducing a number of reforms well adapted to ameliorate the condition of this degenerate nation. But, whatever be the opinion one forms with respect to the people, no one can deny the surpassing loveliness of the country and the transcendent interest of its antiquities. The bay of Naples with the islands of Ischia and Capri, Vesuvius and the long forgotten Herculaneum and Pompeii, the temples of Pæstum, Mt. Ætna in Sicily and its environs as far as Catania, Taormina and Messina, the situation of Palermo, Segesta and Agrigentum with their Greek temples — all combine to exercise a fascination on the mind and feelings, such as perhaps no other land in the world is capable of producing.

At Naples, the capital of this district, the population consists of the most heterogeneous elements; but in that of the provinces, and especially of the mountainous tracts and the islands, traits of character and peculiarities of habits and costume may still be observed which mark them as the scions of the ancient warlike Marsians and Samnites, the Lucanians, Bruttians and Greeks.

The history of the city of Naples extends back to a very remote age. Its origin and name are Greek. About the year B.C. 1056 Æolians from Chalcis in Eubœa founded the colony of *Nymæ*, Lat. *Cumæ*, on a rocky

eminence in the bay of Puteoli, which soon became a powerful and prosperous commercial town. From Cumæ the colony of *Phaleron* or *Parthenope* (named after the grave of the Syren of that name, Plin. H. N. III. 5) appears to have emanated at a very early period and to have been at various times reinforced by immigrants from Greece, who founded the *Neapolis* (or new city), whilst Parthenope, the portion erected by the original colonists, was termed *Palaepolis* (old city), a distinction which was maintained till the conquest of Palaepolis by the Romans, B.C. 326. Since that period Naples remained faithful to Rome, both in the wars against Pyrrhus and against Hannibal, and on account of the beauty of its situation soon became a favourite residence of the great of Rome. Lucullus possessed gardens there on the Posilipo and the hill of Pizzofalcone, where, A. D. 476, Romulus Augustulus, the last feeble emperor of the Western Empire, breathed his last. Augustus frequently resided at Naples, and here Virgil composed much of his most beautiful poetry. After the fall of Rome, under the Ostrogoths, Greeks, Lombards and Saracens who came over from Sicily, and subsequently under the sway of Normans, Germans, Frenchmen and Spaniards, as well as throughout all the vicissitudes of the present century, the city has steadily increased in size and importance and maintained its reputation as one of the most attractive spots in the world. Those princes to whom Naples is most indebted were Frederick II. of Hohenstaufen, the founder of the university, Charles I. of Anjou, the viceroy Pedro de Toledo and finally Murat.

The national characteristic is still, as it ever has been, love of the pleasure of the moment. The Neapolitans are at once the most joyous and the most careless, the most indolent and the most squalid of the human race. Nothing appears capable of permanently depressing the buoyancy of their spirits. If they ever indulge in melancholy, its duration is exceedingly brief. At the present day not a trace is to be observed of the political tempest which so long hovered over their city.

Literature, under Frederick II. of Hohenstaufen, began feebly to develop itself, but was speedily nipped in the bud. With the exception of *Ciullo d'Alcamo*, a poet of some reputation at the court of Frederick II. at Palermo, not a single name deserves mention. The same monarch was also a patron of architecture and music. In the art of medicine the school, founded by the Normans at Salerno in 1150, afterwards attained considerable importance. During many subsequent centuries a profound intellectual gloom pervaded the land, ever and anon illumined by a few illustrious names, as *Thomas Aquinas*, the philosophers *Giordano Bruno*, *Campanella*, *Giambattista Vico*, the naturalist *Porta* and the historians *Pietro Giannone* (Storia di Napoli, down to the Spanish war of succession) and *Colletta* (Storia del Reame di Napoli, 1734—1825).

The progress of art at Naples has been somewhat less insignificant. To its high state of perfection in ancient times Pæstum and, above all, Herculaneum and Pompeii bear ample testimony. The mediæval Norman period, under Arabian and Byzantine influence, has produced works of architecture and sculpture which are by no means destitute of a peculiar merit. The appearance of *Giotto* at Naples was the means of effecting a salutary revival of the pictorial art in the 13th and 14th centuries. In the

15th cent. *Colantonio del Fiore* (1350—1444), *Antonio Solario*, surnamed *Lo Zingaro* (1382—1455), and later *Silvestro de' Buoni* manifested a decided tendency to the realism of the Dutch school. In the 16th cent. Raphael's influence extended even to Naples, as is apparent from the works of *Andrea Sabbatini* of Salerno (1480—1545) among others. In the 17th cent. the Neapolitan school of painting with its pre-Raphaelite style presented a marked contrast to the classical tendency of *Guido Reni* and *Domenichino*; thus *Belisario*, *Lorenzo*, *Giuseppe Ribera* (*Spagnoletto*) and *Caraccino*. The school of Spagnoletto produced *Aniello Falcone*, the painter of battle-scenes and the talented landscape painter *Salvator Rosa* (1615—1673). Then follow the mannerists *Luca Giordano* (1632—1705), *Francesco Solimena* (1657—1747) etc.

In *Music* Naples incontestably deserves the credit of having brought the secular and operatic styles to a high state of perfection. The modern opera originated with *Alessandro Scarlatti* (1658—1725). He was succeeded by *Niccolo Porpora* (1687—1767) and *Leonardo Leo* (1694—1743), the first master who made counter-point his foundation, a step which was followed up by *Francesco Durante* (1693—1755), director of the Conservatorio, and his pupils *Leonardo Vinci*, *Giovanni Battista Pergolesi* (1710—1736; the young and talented originator of the *Stabat Mater*), *Niccola Piccini*, *Sacchini*, *Jomelli* etc. Naples has since then enjoyed the reputation of being the first school of music in the world, whence in the 18th cent. emanated *Domenico Amarosa* and *Giovanni Paisiello*, and, influenced by the mighty genius of *Gluck* and *Mozart*, the first composers of the grand opera, *Tritta*, *Guglielmi*, *Forananti* and the grave *Niccolo Zingarelli* (1752—1837), director of the Conservatorio. The most celebrated names of the 19th cent. are *Rossini*, *Bellini* and *Mercadante*.

"Vedi Napoli e poi mori!"

The city of Naples lies on the N. side of the bay, which extends for a distance of 32—37 M. from the *Capo di Miseno*, its N. W. boundary, to the *Punta della Campanella*, its S. E. limit, and is separated from the open sea by the islands of *Procida* and *Ischia* towards the N. and *Capri* towards the S. The S. E. side consists of *Monte Santangelo*, a buttress of the Apennines, 10,000 ft. in height; its geological formation is similar to that of *Capri*, with which a rocky ridge connected it. At its base lie the villages of *Massa Lubrense*, *Sorrento*, *Vico Equense* and *Castellamare* near the ancient *Stabiae* which was overwhelmed by an eruption. The other sides of the bay are enclosed by the Campanian plain, the surface of which has undergone numerous changes in consequence of volcanic agency. Between the chain of *Santangelo* and the hilly district N. of Naples, in the middle of the plain rises *Mount Vesuvius*, separating it into two distinct districts, of which the S. is intersected by the river *Sarno*, that to the N. by the *Sebelo*. The plain, as well as the slopes of *Vesuvius* itself, is luxuriantly

fertile and one of the most densely populated districts in the world. In the direction of Castellamare and beyond the Sarno are situated the *Ruins of Pompeii*, and, among numerous other villages, the populous *Torre del Annunziata*, *Torre del Greco*, *Resina* on the side of the ruined *Herculaneum*, and *Portici*. The N. W. side of the bay has for ages been the scene of powerful volcanic agency. Naples, which extends E. towards the plain, nearly to the Sebeto, is in a great measure situated on a slight volcanic eminence. This is identical with the *Campi Phlegraci*, so frequently mentioned by the ancients, which extended from Naples to Cumæ. They commence with the hills of the *Madonna del Pianto*, *Capodichino* and *Miradois* towards the E. and continue in those of *Capodimonte*, *Scuttillo* and *S. Eremo* as far as *Pizzofalcone* and *Castell dell' Ovo*, and beyond these to *Vomero* and the eminence of *Posilipo*. Tufa, mingled with fragments of lava, trachyte, pumice-stone etc., is everywhere observed. Mineral springs and gaseous exhalations testify to the volcanic nature of the district. The chain of *Posilipo*, separating the bay from that of *Pozzuoli*, is prolonged under the sea to the small island of *Nisita*, an extinct crater. Farther inland are situated the craters of *Lago d'Agnano*, *Astroni* and *Solfatara*. On a promontory lies the town of *Pozzuoli*; farther along the coast rises the volcanic *M. Nuovo*, then the *Lago Lucrino* with the ruins of *Baiæ*, behind which is the crater of *Lago Averno* and the site of ancient *Cumæ*. Finally towards the S. the *Lago Fusaro* and the hill of *Misenum* with the *Mare Morto* and *Porto Miseno*. This range is connected with the pre-eminently volcanic islands of *Procida*, *Vivara* and the more important *Ischia* with the extinct volcano *Epomeo*.

Naples, situated in the latitude of $40^{\circ} 52'$, has a mean temperature of 60° — 63° Faht., the extreme heat of summer rarely attaining to 100° and the extreme cold of winter being 28° . The highest summer temperature, about 90° , usually prevails between June 22nd and Aug. 22nd, the greatest cold, about 30° , between Dec. 12th and March 20th. From October to March S. winds are the most prevalent and are accompanied by rain, from April to September N. or N.E. winds, during which the weather is generally bright and cloudless. Autumn and winter are the rainy seasons; the summer drought is extremely prejudicial to the vegetation. Fogs are rare, hail occasionally falls in violent

showers of very brief duration, snow almost unknown. Spring-water is neither abundant nor good. The ancients accordingly constructed aqueducts for the supply of the inhabitants, or employed reservoirs, as is the case at the present day.

The city lies at the base of and on the slopes of several slight eminences, rising amphitheatre-like from the sea. It is divided into two unequal portions by the projecting angle of Capodimonte, S. Elmo and Pizzofalcone, which terminates in the narrow ridge surmounted by the Castell dell' Ovo. From Capodimonte E. towards the Sebeto lies the greater and most ancient part of Naples, intersected from N. to S. by the *Toledo*, the principal street which is continued towards the N. in the *Strada nuova di Capodimonte*. From either side of this street diverge innumerable smaller streets and lanes, which in their turn are intersected, though rarely by streets of importance, as near the Museum by the *Piazza delle Pigne* which terminates in the Porta S. Gennaro and the streets *S. Carlo all' Arena* and *Foria* to the r.; then the *Strada de' Tribunali*, leading to the Tribunali and the Porta Capuana; and the *Strada S. Trinità* and *S. Biagio de' Librai*, leading to the Porta Nolana and thence to the railway station. Towards the sea the Toledo is terminated by the square in front of the palace (Largo del Palazzo Reale or del Plebiscito, enclosed by the Church of S. Francesco di Paola on one side and the Castel Nuovo on the other, contiguous to which are the arsenal and government harbour, then the pier (Molo Grande) with the lighthouse at the extremity. E. from the Molo Grande as far as the Castel del Carmine extends the harbour, a scene of the utmost animation, especially on the E. side, in the direction of the old market-place (Largo del Mercato) and the Porta del Carmine which lie on the way between the station and harbour. The business quarter of the city E. of the Toledo, extending to the station and to the harbour, embraces at the same time the greater part of ancient Naples, whilst the strangers' quarter and that occupied by the less actively engaged classes lie to the W. of the Toledo. W. of S. Elmo and Pizzofalcone, in a slight curve, extends the narrow and modern quarter known as La Chiaia, preferable to all other situations on account of the openness of the situation, freshness of the air, and beauty of the view. The broad *Riviera di Chiaia* skirts the sea, bounded on the N. by

handsome buildings and on the S. by the grounds of the Villa Reale. The animated *Strada di Chiaia*, terminating near the palace, connects this part of the town with the Toledo. A second street, still unfinished, which bids fair to be the handsomest in Naples (il Corso Vittorio Emanuele) leads from the Strada Infascata to the l. by the Museum, passes by the hills below S. Elmo and terminates near the church of Piedigrotta, thus enclosing the W. half of the city. It is about $1\frac{1}{2}$ M. in length and affords a series of charming views. Adjacent to the Chiaia are the quarters of Piedigrotta and Mergellina on the W. From the former Pozzuoli is reached by the Grotta di Posilipo. The Mergellina, on the other hand, continues to skirt the sea, along the slope of the Posilipo as far as its termination, and contains numerous delightful villas.

The length of Naples from the Mergellina to the barracks at the mouth of the Sebeto is 3 M., the breadth from Capodimonte to the Castell dell' Ovo $2\frac{1}{4}$ M. It contains upwards of 1300 streets and lanes, since 1840 lighted with gas, well paved, except as regards accommodation for foot-passengers. The squares are termed *Larghi* (the old names, such as Largo del Palazzo Reale and del Castello, are more familiar to drivers, porters etc. than the new official nomenclature, Piazza del Plebiscito and del Municipio); the principal streets *Strade*, cross-streets *Vicchi*, the hilly and to carriages often inaccessible lanes connecting the different quarters of the town, *Calate* or *Salite*; when so precipitous as to require steps, *Gradoni*.

Antiquities of the Græco-Roman period are far from numerous in the city itself. Of mediæval architecture, however, in addition to the churches, 5 forts (Castello S. Elmo, dell' Ovo, Nuovo, del Carmine, Capuano) and 2 gates (Porta del Carmine and Capuana) are still in existence. The town has on the whole a modern aspect. The population is densely crowded, and it is now the anxious endeavour of the authorities to remedy the physical and moral evils thereby occasioned, by the construction of new and commodious dwellings.

The following description of the objects of interests is arranged in the topographical order in which strangers are most likely to visit them; but those whose stay is brief are again reminded that as little time as possible should be devoted to the town itself.

The *Largo della Vittoria* (Pl. 26) in front of the Villa Reale, adorned with trees and a fountain, may be regarded as the central point of the strangers' quarter. Thence, skirting the sea towards the E., an avenue soon leads to the *Chiatamone*, a row of handsome houses and hotels at the base of the *Pizzofalcone*, an overhanging rock. On the opposite side to the r. lies the

Castello dell' Ovo, so called from its oval shape, rising from the small island which Pliny (H. N. III. 6) calls *Megaris*, and now connected with the main land by a long breakwater. It is erroneously regarded by some as the palace of Lucullus, which was situated on the hill of Pizzofalcone. William I. erected the fort in 1154, and Frederick II. entrusted the construction of the edifice to *Nicola Pisano*. Charles I. enlarged the castle and frequently resided there. Robert the Wise (1309) caused the chapel to be adorned with frescoes by *Giotto* and superintended the work in person, but of these no trace is left. Here Charles III. of Durazzo (1381) kept queen Johanna I. prisoner and was himself besieged. In 1495 Charles VIII. of France captured the castle, which under Ferdinand II. was dismantled. It now possesses bastions and outworks, and is chiefly employed as a prison.

The road between Pizzofalcone and the Castell d'Ovo, passing a small garden (closed), the property of the crown, leads to *S. Lucia*, formerly a dirty street, but in 1846 enlarged and improved, so as to form a broad, and pleasant quay. Scenes of Neapolitan life may here be witnessed in perfection. The female members of the community work chiefly in the open air, go through their toilette and perform divers acts of devotion to their children unpleasing to the English eye, regardless of public gaze. In warm weather the children are usually in a state of more than semi-nudity. On the side next the sea the oyster-stalls are established, where sea-urchins, crabs and other delicacies, so expressively termed *frutti di mare* by the Neapolitans are also sold. The focus of this animated scene, however, is on the promontory below, which is reached by a flight of steps and is adorned with a fountain with representations by *Domenico d'Auria* and *Giovanni da Nola*. On fine summer evenings, especially on Sundays, this spot is densely crowded, and presents a highly characteristic picture of Neapolitan life. There is also an Osteria here and the favourite sulphureous spring (p. 34).

At the extremity of S. Lucia the *Strada del Gigante* is ascended to the l.; on the r. side the traveller looks down on the stores of cannon and ammunition in the courts of the arsenal, which is connected with the Castello Nuovo and occupies the entire space between S. Lucia and the public harbour.

In a straight direction is seen Fort S. Elmo, rising above the town, and a few steps farther the finest square in Naples is reached.

The *Largo del Palazzo Reale*, since 1860 termed *Piazza del Plebiscito*, assumed its present aspect in 1810, after the demolition of four monasteries.

To the r. is the Royal Palace, opposite is the *Foresteria*, a public building, on the other side the palace of the prince of Salerno, and on the fourth side, which forms a semi-circle, the church of *S. Francesco* with its dome and arcades. The equestrian statues in the square are those of Charles III. and Ferdinand I. of Bourbon, the two horses and the statue of Charles by *Canova*, that of Ferdinand, in a Roman toga, by *Cochi*.

S. Francesco di Paola (Pl. 48), an imitation of the Pantheon at Rome was constructed by Ferdinand I. from designs by *Bianchi di Lugano* in 1817—31.

The Ionic vestibule is supported by 6 columns and two buttresses. The interior contains 30 Corinthian columns of marble from Mondragone which support the dome. The high altar, transferred hither from the church of the Apostles, is entirely inlaid with jasper and lapis lazuli; the two pillars at the sides are of rare Egyptian breccia from S. Severino. The tribune above is for the reception of the royal family. The statues and pictures are by modern masters. To the l. of the entrance St. Athanasius by *Angelo Salaro*; Death of Joseph, *Camillo Guerra* of Naples; St. Augustin, a statue by *Tommaso Arnaud* of Naples; Madonna della Concezione, *Casparo Landi*; St. Mark, a statue by *Fabris* of Venice; St. Nicholas, *Natale Carta* of Sicily; St. John, *Tenerani*. In the choir: St. Francis of Paula resuscitating a youth, *Camuccini*; St. Matthew, a statue by *Finelli*; Last Communion of St. Francis of Castile, *Pietro Benvenuti* of Florence; St. Luke, a statue by *Antonio Calì* of Sicily; St. Ambrose, by *Tito Angelini* of Naples; Death of St. Andrea da Avellino, *Tommaso de Vico*; St. Chrysostom, a statue by *Gennaro Calì*.

Palazzo Reale (Pl. 21), the royal palace, adjoining the Castello Nuovo, in the *Largo del Palazzo*, erected from a design by the celebrated *Domenico Fontana*, was commenced in 1600 under the viceroy Count de Lemos, burned down in 1837 and shortly afterwards (1841) restored. The façade, 520 ft. in length, exhibits in its three stories the combined Doric and Ionic styles;

most of the arches of the basement, however, are filled up with masonry for the sake of increasing the strength of the building.

The magnificent staircase in the interior, adorned at the foot with statues of the Ebro and Tagus, was constructed in 1651. The state-rooms contain numerous modern pictures. [Visitors desirous of inspecting the interior apply to the porter, who conducts them (30—50 c.) to the office of the Intendant in the palace, where they receive a card of admission (also for the other palaces of Capodimonte, Caserta, Quisisana). Attendant's fee 1 fr.].

The visitor is first conducted to the garden-terrace, which affords a fine view of the harbour and the arsenal immediately below. In the centre a handsome marble table. Then to the apartments in the interior. The pictures which they contain are for the most part of no great artistic value. 1st antechamber: Holy Family, *Spagnoletto*; 2nd antechamb.: Jesus among the scribes, *Caravaggio*; Charity, *Schidone*. The *Throne-room has the usual display of crimson velvet and gilding. The embroidery was worked at the extensive poor-house in 1818. The bas-reliefs represent the different provinces of the kingdom. Then a gallery containing handsome Sèvres vases. 5th Room: China table from Russia, a gift of the emp. Nicholas; Orpheus, Nuptials of St. Catharine, both by *Caravaggio*. 6th R.: a beautiful writing-table, presented by the city of Naples; Dante and Virgil, *De Vivre*; Leonardo da Vinci parting with "The Last Supper", *Po-desta*. 7th R.: Embassy to Alphonso of Spain, *Belisario*; Lot and his daughters, by the same. 8th R.: Prodigal Son, *Calabrese*. 9th R.: Joseph, *Schidone*. 10th R.: Cain and Abel, *De Vivre*; portrait, ascribed to *Titian*. 11th R.: Orpheus, *Andrea Vaccari*; Jacob and Rachel, by the same. 13th R.: Charity, *De Vivre*.

Towards S. Carlo, in a small apartment filled with plants, stands the statue of *Italia*, erected in 1864 in commemoration of the universal suffrage of Oct. 21st, 1860, which added the kingdom of Naples to the dominions of Victor Emmanuel.

Connected with the palace is the *Theatre of San Carlo*, founded by Charles III. in 1737, and erected by the Neapolitan architect *Angelo* from designs by the Sicilian *Giovanni Medrano*. The interior was destroyed by fire in 1816, but has been restored in harmony with the original plan. It is one of the largest opera-houses in Italy, in which the choicest works of ancient and mo-

dern Italian composers are admirably executed. Many of the celebrated compositions of Rossini, Bellini, Donizetti and Mercadante were here performed for the first time. The façade, resting on an arcade, is surmounted by a series of columns decorated with bas-reliefs. The spaces under the arches are occupied by public writers, ready at a moment's notice to commit to paper the sigh of the lover or the expostulation of the creditor.

Farther to the r. is the small garden belonging to the palace, at the entrance of which are two *Horse-tamers*, gifts from the emp. Nicholas of Russia, and counterparts of those seen in front of the palace at Berlin.

The long *Piazza del Municipio*, formerly named *Largo del Castello*, is next reached. At its extremity, to the l., is situated the handsome town-hall.

The *Municipio*, formerly *Palazzo de' Ministeri*, was erected in 1819—25 from designs by *Luigi* and *Stefano Gasse*. At the principal entrance are the statues of the kings Roger and Frederick II.

From this point a passage, occupied by vendors of all descriptions, leads to the Toledo; within it, to the r., is the entrance to the *Exchange*. Traversing this passage until a court with a fountain is seen on the r., crossing this to the outlet into a side-street, passing through a long, narrow passage and finally descending a flight of steps, the traveller reaches

S. Giacomo degli Spagnuoli (Pl. 52), erected in 1540 by Don Pedro de Toledo. The sumptuous *Tomb of the founder, behind the high altar, the master-piece of *Giovanni da Nola*, is adorned with statues of the cardinal virtues, basreliefs of the achievements of the viceroy and his statue in a kneeling posture with that of his wife. Inscription: "Petrus Toletus Friderici ducis Alvæ filius, Marchio Villæ Francæ, Neap. Prorex, Turcar. hostiumque omnium spe sublata — vivens in ecclesia dotata, Ob. A. 1553. Vixit A. LXXIII. Maria Osorio, Pimentel conjux." — Behind the latter, a monument of Hans Walther von Hiernheim, counsellor and general of Charles V. and Philip II. (d. 1557); inscrip. in German and Latin. Some of the pictures are by *Bernardo Lama*, *Bernardino Siciliano*, *Marco da Siena* etc. The church is at present undergoing a complete restoration.

On the opposite side, concealed by a row of houses, is the *Castello Nuovo* (see below). Turning round to the r. towards the *Strada del Molo*, the broad *Strada Medina* opens to the l. At its commencement rises the *Fontana Medina*, erected by the viceroy, Duke of Medina Celi (1695), and considered the finest fountain in Naples. It consists of a large basin, supported by 4 satyrs; in the centre Neptune with his trident surrounded by jets of water; at the base 4 Tritons on sea-horses, with water-spouting lions and other animals.

Proceeding towards the harbour, the traveller observes to the l. the *Teatro del Fondo* (p. 37) and other show-booths, where he will find as in other countries, the canvass glories outside are hardly realized on a visit to the interior; to the r. the *Castello Nuovo* (access not always obtained without a previous discussion with the sentry).

The *Castello Nuovo* was commenced in 1283 by Charles I. of Anjou from a design by Giovanni da Pisa and executed in the French fortification style of that period. Here the kings of the houses of Anjou and Arragon, and the Spanish viceroys successively resided. Alphonso I. (1442) enlarged the edifice and added 5 round towers, two of which were demolished in 1862 as they held a threatening attitude towards the city. In 1546 Don Pedro de Toledo constructed new bastions. In 1735 Charles III. gave it its present form.

Turning to the r. through the barrack-yards, the visitor proceeds to the entrance by the old Fort, where the **Triumphal Arch*, the finest monument of Naples, was erected in 1470 to commemorate the entry of Alfonso of Arragon (June 2nd, 1442), by *Pietro di Martino*, a Milanese architect, or, according to Vasari, by *Giuliano da Majano*. It is an archway with Corinthian columns on either side, frieze and cornice, above which is an attica containing well executed sculpture, representing the entry of Alfonso, by *Isaia da Pisa* and *Silvestro dell' Aquila*; beneath is the inscription: "Alphonsus rex Hispanus Siculus Italicus pius clemens invictus"; above: "Alphonsus regum princeps hanc condidit arcem". The whole is surmounted by statues of St. Michael, St. Antonius Abbas and St. Sebastian, beneath which are the 4 cardinal virtues. The arch is in a confined situation between two ancient towers and therefore too narrow in proportion to its height. Beneath the

arch are seen the bronze doors with representations of the victories of Ferdinand I., by *Guglielmo Monaco*. A cannon-ball imbedded in the masonry of the l. wing is a reminiscence of the wars of the time of Gonsalvo da Cordova. Adjacent to the entrance, to the r., is the *Armoury* (Sala di S. Luigi or Sala delle Armi), formerly employed by the kings as a reception-room, also as a theatre; foreigners not admitted without permission from the minister of war. Above it is a Gothic chapel, containing an altar-piece by *Spagnoletto*: Francesco di Paola with 8 small pictures representing the miracles wrought by the saint at Naples. The church of *S. Barbara* or *S. Sebastiano*, situated in the inner barrack-yard (custodian lives to the r., in front of the triumphal arch; $\frac{1}{2}$ fr.), possesses a Corinthian façade by *Giuliano da Maiano*; on the door a beautiful Madonna in relief. The choir, to the l. behind the high altar, contains the celebrated *picture of the "Adoration of the Magi", termed by Vasari one of the finest paintings in the world and ascribed by him to *Van Eyck*; others attribute it to *Lo Zingaro* or his pupils the Donzelli, because the features of the Magi bear a strong resemblance to those of Alfonso I., Ferdinand I. and another contemporary, with which Van Eyck could not have been acquainted. At the back of the choir a spiral stair-case of 158 steps ascends to the top of the tower. A covered gallery connects the fort with the palace, destined for use in case of any sudden emergency or rebellion. In the vicinity is the *Arsenal*, erected in 1577 by the viceroy Mendoza, with the dockyard etc., which are connected with the government harbour.

The **Porto Militare**, commenced in 1826 under Francis I., 5 fathoms in depth, is enclosed by the old Molo on the N. and a strong breakwater on the S., which in a S.E. direction extends 1200 ft. into the sea. A number of vessels of war, some of them iron-clad (*carozzate*), belonging to the Italian navy, which of late has made great progress, are frequently stationed here.

As the Molo is approached, the government harbour, shut off by a gate, lies to the r. and to the l. the commercial harbour **Porto Grande**, constructed in 1302 by Charles II. of Anjou at the same time as the *Molo Grande*, and provided with a lighthouse about the end of the 15th cent., which was altered to its present condition in 1843. The harbour was enlarged by Charles III. in 1740. The animated and busy scene characteristic of a southern

clime is here beheld. Boatmen invite foot-passengers to make an excursion on the bay, which in fine weather is extremely enjoyable (previous understanding necessary! comp. p. 35).

The Molo is terminated by a battery. The ascent of the **Lighthouse* is strongly recommended, as it enables the visitor to form a very accurate idea with regard to the topography of the town (fee 1 fr.). A commodious marble stair-case of 142 steps ascends to the gallery. The view embraces the government and commercial harbours; to the W. the *Castello dell' Ovo*, *Pizzofalcone*, *Palazzo Reale* with the dome of *S. Francesco* behind it, *Castello nuovo*, *Strada del Molo*, the city imposingly commanded by *Fort S. Elmo* with the monastery of *S. Martino*, numerous domes and towers, in the background the palace of *Capodimonte*, to the E. the tower del *Carmino*. The four red buildings which lie higher up, beyond the precincts of the city, are barracks and magazines. Then the *Campanian plain*, bounded by the *Apennines* above *Nola*, *Vesuvius*, the bay and *Capri*.

At the extremity of the *Porto Grande*, to the l., is situated the *Porto Piccolo*, now employed for small boats only, because half-buried in the sand, once a portion of the most ancient harbour of *Palæopolis*, and where traces of a lighthouse still exist. On the *Molo Piccolo*, in the vicinity, is now situated the *Immacolatella* with the offices of the *Sanità*, and on the other side the custom-house.

Having passed the enclosure of the small boat harbour, the traveller may take the first cross-street to the l., proceed in a straight direction past 5 transverse lanes, and thus reach the church of *S. Pietro Martire*, which contains a few monuments of interest.

The last street but one to the l. before *S. Pietro* is reached leads into the *Strada di Porto*, a scene, especially towards evening, of the most motley bustle and confusion. Vendors of fish, meat, macaroni and refreshments of all descriptions cook their delicacies in the open street and attract numerous customers and those who would be customers if they could. The fumes which arise may be described as "ancient and fish-like"; this is moreover the dirtiest quarter of the town. The scene which the harbour presents is far more pleasing, although not more characteristic of Neapolitan life. The fishermen and boatmen with their Phrygian

caps and sunburnt, often handsome features, are the descendants of the *Lazzaroni*, a class of which the popular idea is generally borrowed from the pages of the novel-writer but which may now be considered as extinct. The name is of Spanish origin. The lower classes of the present day (setting aside the varieties which prey on the stranger) are remarkable for their industry and frugality.

Pursuing his walk along the harbour, the traveller soon perceives to the l. the *Porta del Carmine*; with its two huge round towers, *Fidelissima* and *La Vittoria*. Over the entrance the bust of Ferdinand I. Somewhat farther, at the E. extremity of the town, rises the *Castello del Carmine*, a vast structure erected by Ferdinand I. in 1484. In 1647 during the rebellion of *Masaniello* it was occupied by the populace. It was subsequently fortified and now serves as a barrack and military prison.

The *Porta del Carmine* leads to the Square of the same name, in which, to the r., is situated the church of

*S. Maria del Carmine (Pl. 59), containing the tomb of Conradin (beheaded when only 16 years old by Charles of Anjou), which was originally behind the high altar, bearing the simple inscription R. C. C. (*Regis Conradini corpus*). In 1847 Maximilian II. of Bavaria, when crown-prince, caused a *Statue, by *Schöpf* of Munich from a design by Thorwaldsen, to be erected in the nave of the church to the memory of Conradin. The pedestal bears a German inscription to this effect: "Maximilian, crown-prince of Bavaria, erected this monument to a relation of his house, king Konradin, the last of the *Hohenstaufen*". The reliefs represent the parting of Conradin from his mother the princess Elizabeth, and his separation from Frederick of Baden at the place of execution. Beneath lie the remains of the unfortunate prince. The whole is well executed and, placed as it is, most impressive. The same church is said to be the last resting place of *Masaniello*, but this has been denied.

After the church is quitted, the *Largo del Mercato* is entered to the l. Of the 3 fountains the largest is termed *Fontana di Masaniello*, to commemorate the rebellion of 1647. On Mondays and Fridays the market attracts numbers of people from all directions. This was the scene of the execution of Conradin, the

last scion of his princely house, and of his relation Frederick of Baden, Oct. 29th, 1268.

To penetrate farther into the interior of the town from this point without a guide, even with the aid of the plan of the town, is hardly advisable. A few of the places described below may therefore be visited by carriage.

From the Largo della Vittoria (p. 48; Pl. D 6), to the l. in the direction of the town, the broad *Strada S. Caterina* is first reached, where in a triangular space to the l. stands a marble column, destined to bear a statue of Dante. Contiguous, to the l., is situated the

Palazzo Miranda (Pl. 19), now *Ottajano*, erected in 1780 by *Barba*, now the property of the princess of Ottajano, daughter of the duchess of Miranda, containing pictures by *Spagnoletto*, *Guido Reni*, *Rubens* ("Triumph of beauty") and others. Thence to the animated *Strada di Chiaia*. Where this street begins to ascend, it is crossed by the *Ponte di Chiaia*, a viaduct built in 1634, over which the *Strada Monte di Dio* leads from the quarter of *Pizzofalcone* to the higher ground below S. Elmo. The Str. di Chiaia, which contains no object of note, leads into the **Toledo** opposite S. Carlo. This street, the great artery of the traffic of Naples, a busy scene at all hours, is from the Largo del Palazzo to the Museo Nazionale $1\frac{1}{4}$ M. in length. It was commenced by the viceroy Don Pedro of Toledo in 1540, but contains no building worthy of mention. After 10 min. walk, the *Largo della Carità*, a small square to the l., is reached, opposite to which is the entrance to the *Piazza Montoliveto* (p. 62). A short distance farther, at the corner to the r. where the street to the Largo della Trinità diverges, is situated the **Palazzo Madaloni**, a massive structure with gateway and staircase from designs by *Fansaga*. The interior contains a hall of beautiful proportions, where the highest court of justice sits, the ceiling of which is decorated with a fresco by *Francesco di Mura*, representing Naples besieged by Ferdinand I. of Arragon. Adjacent, separated by a cross-street, at the corner of the Toledo and the *Strada Montoliveto*, is the

Palazzo Angri (Pl. 12), erected about the year 1773 by *Luigi Vanvitelli*, and containing a small collection of pictures, among which: Christ, by *Titian*; Job, *Spagnoletto*; St. Sebastian,

Schidone; *Madonna*, ascribed to *Correggio*; equestrian group, ascribed to *Leonardo da Vinci*; portraits of the *Doria* family, *Rubens*, *Van Dyck* etc. This was the residence of *Garibaldi* when dictator. After a walk of 10 min. more the spacious *Largo di Santo Spirito*. or *del Mercatello*, which is at present undergoing considerable extension and improvement, is reached. The circular shaped edifice, surmounted by a balustrade with 26 statues, was erected by the city of Naples in honour of *Charles III.*; the statues are intended as emblems of the virtues of that monarch. In 1861 it was converted into the *Ginnasio Vittorio Emanuele*. The large red building facing the traveller is the *Museum* (p. 75 and follg.).

The continuation of the Toledo beyond the Museum is the *Strada Nuova di Capodimonte*, which gradually ascends. The *Ponte della Sanità*, constructed in 1809, leads over the lower lying quarter della Sanità.

Descending to the l. beyond the bridge and, having reached the lower extremity of the lane, entering the winding *Strada S. Gennarello*, the traveller soon reaches the church of *S. Gennaro dei Poveri*, behind which is situated the entrance to the *Catacombs* (Pl. 4). Application for admission to them is made to the porter of the extensive poor-house, where several hundreds of old and infirm persons are gratuitously supported (strangers contribute a trifle to the funds of the establ.; porter 25 c.). The church of *S. Gennaro de' Poveri*, founded in the 8th cent. on the site of a chapel where *St. Januarius* was interred, is now completely modernized. In the rear is now the only entrance to the *Catacombs*. Their extent is said to be very great, but after the fearful plague of 1656 when the dead were buried here, and at subsequent periods they have for the most part been filled up. They are remarkable for the width and height of the passages, in which respect they far surpass the Roman, though inferior in every other respect. They consist of a long series of passages and chambers, with innumerable niches (*loculi*), containing bones and emblems of the Christian faith, in 3 different stories connected by stairs. The two upper ones alone are now accessible. With regard to their original destination it has been satisfactorily proved that they were excavated by the early Christians as burial-places and for purposes of religion. The names

in the inscriptions, as well as the nature of the representations in sculpture which have been discovered, and are now preserved in the Museum, are all Christian: vine festoons, genii, grapes pecked at by birds, Christ as the Good Shepherd, bearing the lamb and pasturing the sheep, the stag, peacock, fish, dove, the emblem of the cross, angels etc. This subterraneous city of the dead has not inaptly been termed the "Christian Pompeii", as here an insight is obtained into the earliest history of our religion and the origin of Christian art.

To the r. of the Ponte della Sanità lies the *Chinese College* (*Collegio de' Cinesi*), founded in 1772 by the Jesuit P. Ripa, where missionaries for China are educated.

The main street next leads to a species of crescent, where the carriage-road describes a long curve to the l., whilst foot-passengers ascend the steps and to the r. reach the entrance to the palace-garden of Capodimonte.

Palazzo di Capodimonte (Pl. 14) (tickets of admission procured at the Pal. Reale; attendant 1 fr.; porter, a trifling gratuity), situated above the town to the N. on the eminence of that name, commenced in 1738 by Charles III., completed under Ferdinand II. in 1834—39, is a handsome rectangular structure, the gardens of which, laid out partly in the English style (but destitute of water), and commanding a fine view, are open to the public on Aug. 15th. Visitors are conducted through the public and private royal apartments, which contain a more extensive than valuable collection of pictures. They consist principally of family-portraits, reviews, battles etc. by modern native artists. Each room is provided with a catalogue. Those which most merit inspection are: 3rd Room: Death of Cæsar, *Camuccini*; 5th R.: Ferdinand I., Queen Caroline and their children, *Angelica Kauffmann*; 6th R.: Judith showing the head of Holofernes to the people, a large unfinished picture by *Pietro Benvenuti* of Florence; Maria Theresa and the Duchess of Parma, *Angelica Kauffmann*; Death of Virginia, *Camuccini*: Hare, *Hakert*. In the last room two hunting scenes by the last-mentioned artist. The basement story contains a collection of armour (*Armeria*), formerly preserved in the Pal. Reale and shown by special request only, of which the only objects of interest are the ancient accoutrements of the kings Roger and Ferdinand I., of Alexander

Farnese, Victor Amadeus of Savoy etc.; also the sword presented by Ferdinand I. to the gallant Scanderbeg, and that sent by Louis XIV. to his grandson Philip when the latter acceded to the Spanish throne.

In the vicinity of Capodimonte are the villas *Meuricoffre*, *Ruffo*, *Avelli* and *Forquet*. Delightful walks and fine views in all directions.

On the W. slope stands the ***Villa Regina Isabella**, or **Villa Gallo**, founded in 1809 by the Duca di Gallo, subsequently the property of the queen from whom it derives its name, now in the possession of her second husband the Conte del Balzo. The summit commands a remarkably fine prospect of the city and bay. A pleasant walk is from the Villa Gallo through the valley between Camaldoli and the Vomero to the Lago d'Agnano, or to the l. to Fuorigrotta and the road to Bagnoli on the coast.

The *Strada nuova di Miano* skirts the park of Capodimonte and unites with the Capua road at *Secondigliano*. Quitting the park and turning to the l., the traveller may proceed by the outskirts of the city to the *Porta S. Gennaro*, or still farther to the *Camposanto* of the *Porta Capuana*, an excursion most agreeably made by carriage (duration of whole excursion, incl. visit to the palace and grounds, about 5 hrs. — Two-horse carr. 5—6 fr.).

The summit of Capodimonte, $\frac{3}{4}$ M. to the E. of the palace, is occupied by the **Observatory** (*l'Osservatorio Reale*), termed *Miradois* by the Spanish, founded in 1812, enlarged in 1820 from plans by the celebrated *Piazzi*; it commands an unobstructed horizon in all directions and under *Piazzi* (d. 1826) attained a European reputation. The present director *M. Del Re*, with his coadjutor *M. De Gasparis*, has recently distinguished himself by the discovery of several small planets.

Farther off, at the base of Capodimonte, are visible the remnants of the ***Aqua Julia**, now termed *Ponti Rossi*, the great aqueduct constructed by Augustus. One branch supplied the city of Naples, the other crossed the Vomero to the r., whence several ramifications diverged, some to the villas on the Posilipo, another by Monte Olibano to Baiæ and Misenum, where it terminated in the *Piscina Mirabilis*.

The city at present derives its drinkable water from two sources, the *Acqua di Carmignano*, conducted about the year 1600

from S. Agata, 24 M. distant, and in 1770 united with that from Caserta, and the shorter *Acqua della Bolla*, fed by springs on Monte Somma, and supplying the lower quarters of the city. Artesian wells, which have been bored in recent times, have yielded no water fit to drink.

Turning to the r. by the Museum, the traveller enters the spacious Largo delle Pigne, and proceeds by the broad *Strada S. Carlo all' Arena* to the *Strada Foria*, to which omnibuses run. Here, to the l., is the *Botanic Garden*, established in 1809, extended in 1818. Contiguous in the Str. Foria is the extensive poor-house *Albergo de' Poveri* or *Reclusorio*, begun by Charles III. in 1751 from a design by Fuga, and intended to comprise four courts, bearing the inscription: "*Regium totius regni pauperum hospitium*". The structure, of which one side is destined for men, the other for women, is still little more than half completed. In this establishment and its dependencies about 5000 persons are maintained. The city contains numerous other charitable institutions, about 60 in all, many of them richly endowed. The cross streets to the r. lead from the Str. Foria to the Porta Capuana (p. 68).

Naples contains about 300 Churches, most of them devoid of interest. The architecture and art displayed in the more ancient is in the tasteless style of the 17th and 18th centuries, which appears to have here attained its highest perfection. They, however, contain numerous monuments, important in the history of sculpture, and are so rich in historical and political associations, that a visit to some of the more important is indispensable to those who desire more than a mere superficial acquaintance with Naples. They are generally closed about noon and not re-opened till the evening.

**L'Incoronata* (Pl. 56), in the Str. Medina, to the l. of the fountain, adjoining No. 39 (not always open), was erected in 1352 by Johanna I. to commemorate her coronation and nuptials with her cousin Louis of Taranto, and made to comprise the chapel of the former Palais de Justice in which the marriage ceremony had been performed.

This chapel contains admirable *Frescoes by Giotto, the "Seven Sacraments and the Church", to inspect which a platform to the l. near the entrance is ascended. In the arch over the window, to the r. the "Triumph of the Church" (in which king Robert and his son Charles are represented,

attired in purple), to the l. the Extreme Unction. The next arch to the r. comprises: to the l. Baptism, r. Fasting; then to the l. Eucharist, r. Confession; then on the other side, l. Ordination, r. Matrimony.

Two half-figures in "Baptism", one of which is crowned with laurel, are said to represent Petrarch and Laura, and in "Matrimony" Dante's features are alleged to be recognisable. The Chapel of the Crucifix, at the extremity of the l. aisle, also contains frescoes in the style of Giotto, ascribed to *Gennaro di Cola*, pupil of Maestro Simone: to the l. the Coronation of Johanna I., her nuptials and other events in her life are represented; to the r. St. Martin, St. George, battles etc., all much damaged.

The church contains numerous votive offerings for recovery from sickness and the perils of childbirth.

Opposite to the church is situated the **Palazzo Fondi** (not always accessible), constructed from plans by *Vanvitelli*, and containing a collection of pictures: Martyrdom of St. Januarius, *Calabrese*; 4 *Landscapes, *Salvator Rosa*; Portrait of the poet Marini, *Caravaggio*; Mater dolorosa, *Leonardo da Vinci*; *Madonna del Cardellino, *Raphael*, duplicate of that in the Louvre; Diana and Callisto, *Rubens*; Portrait of himself, *Rembrandt*; Portraits of the Genoese family of Marini, *Van Dyck*; Palace of the Inquisition at Madrid, *Velasquez*, etc.

At the end of the Strada Medina the animated *Str. S. Giuseppe* is entered to the l. After a few min. walk, a broad street to the r. leads to **S. Maria la Nuova** (Pl. 61), in the square of that name, erected in 1268 by *Giovanni da Pisa*, restored in 1596 by *Franco* and adorned with frescoes on the ceiling by *Santafede* and *Simone Papa* the younger, and on the dome (the 4 Franciscan teachers: St. Bonaventura, Duns Scotus, Nicolaus de Lira and Alexander ab Alexandro) by *Corenzio*.

In the 1st Chap. to the r. the "Archangel Michael", formerly ascribed to *Michael Angelo*. 2nd Chap.: Crucifixion, *Marco da Siena*. In the Chap. del Crocifisso frescoes by *Corenzio*. The r. transept contains the monument of Galeazzo Sanseverino (d. 1477), with numerous bas-reliefs of the 15th cent. In the opposite chapel a beautiful crucifix in wood by *Merlano*. The second chapel to the l., of S. Giacomo della Marca, was erected by *Gonsalvo da Cordova*, "il gran capitano", whose nephew Ferdinand placed on either side of the altar the monuments of his most distinguished enemies Pietro Navarro (who strangled himself whilst imprisoned in the Castello Nuovo) and the Frenchman Lautrec, general of Francis I. (who died of the plague in 1528, whilst besieging Naples). The inscriptions, composed by *Paolo Giovio*, testify to the noble and chivalrous sentiments of that period. At the high altar is the monument of the Triventi family.

The traveller may now return and pursue his route along the *Str. Giuseppe*, of which the *Str. Montoliveto* forms the continu-

ation. Where the latter expands into a square stands to the r. the *Palazzo Gravina*, now the **General Post-office** (Pl. 23), erected about 1500 by Ferdinando Orsini, Duca di Gravina, from designs by *Gabriele d'Agnolo*. Notwithstanding it has been disfigured by modern improvement, and suffered from a conflagration during the revolution of 1848, this is still the finest edifice in Naples. It once bore the graceful inscription of the founder: "Sibi suisque et amicis omnibus".

An ascent from this point to the l. leads to ***S. Anna de' Lombardi** or **Monte Oliveto** (Pl. 66), in the square of that name, once a Benedictine monastery, erected in 1411 by Guerello Origlia, the favourite of king Ladislaus, from the designs of *Andrea Ciccione*. The monastery is now the property of the municipality; the garden, where in 1588 the poet Tasso was kindly received when ill and in distress, is now a market-place, whence the Toledo is entered. The church contains valuable sculptures.

At the entrance, to the l., the monument of General Giuseppe Trivulzio (d. 1757); to the r. that of the celebrated architect Domenico Fontana (d. 1607), who flourished in Rome under Sixtus V. 1st Chap. to the l. (Piccolomini); the *Nativity, a relief by *Donatello*, or, according to others, by his pupil *Antonio Rossellino*. Above it a *Singing Angel by *Rossellino*. The *Monument of Maria of Arragon, natural daughter of Ferdinand I., wife of Antonio Piccolomini, duke of Amalfi, by *Rossellino*, a copy of the monument of the cardinal of Portugal in S. Miniato's at Florence. The Ascension, a picture by *Silvestro de' Buoni*. — 1st Chap. to the r. (Mastrogiudici): the Annunciation, a relief by *Benedetto da Maiano*. Several monuments, among which that of Marinus Curialis Surrentinus Terrenovæ comes 1490, who founded this chapel. Alfonso I. composed the epitaph: "Qui fuit Alphonso quondam pars maxima regis Marinus modica hac nunc tumulatur humo". — 5th Chap. to the l.: John the Baptist, by *Merliano*. — The chapel of the Holy Sepulchre (by the r. transept) contains the tombs of Cardinal Pompeo Colonna, viceroy of Naples (d. 1532), and of Charles of Lannoy (d. 1527), general of Charles V. — Near the entrance to the S. chapels of the transept, a *group in terracotta by *Modanino* of Modena, representing Christ in the Sepulchre, surrounded by 6 life-size figures in a kneeling posture, all likenesses of contemporaries of the artist. Sannazaro as Joseph of Arimathea, Pontanus as Nicodemus, Alphonso II. as John, beside him his son Ferdinand. — The choir contains frescoes by *Simone Papa* the younger. Monuments of Alphonso II. and Guerello Origlia by *Giovanni da Nola*.

Retracing his steps from this point, and proceeding in a straight direction through the Calata Trinità Maggiore, the traveller now reaches the square of that name, adorned with a lofty statue

of the Virgin in the barock style, erected in 1748. To the l. is situated *Gest Nuovo*, in the form of a Greek cross, built in 1584, containing frescoes by *Solimena*, *Stanzioni*, *Spagnoletto* and *Corrensio*, and overladen with marble and decorations.

Nearly opposite is **Santa Chiara* (Pl. 42), originally a Gothic edifice erected by Robert the Wise in 1310, almost entirely rebuilt in the Romanesque style by *Masuccio* in 1318, and finally in 1752 richly and tastelessly decorated. At the same time *Giotto's* celebrated frescoes were whitewashed, with the single exception of the *Madonna delle Grazie* mentioned below.

The lofty and spacious interior of the church resembles a magnificent hall. To the l. of the principal entrance is the monument of Onofrio di Penna, secretary of king Ladislaus (d. 1322), with a relief of the *Madonna* and hermits by *Bamboccio*, converted into an altar. Above is a *Madonna* on a throne and the *Trinity*, by *Francesco*, son of Maestro Simone (about 1300). — Of the principal paintings on the ceiling the first is by *Bonito*; the second, *David* playing on the harp, by *Seb. Conca*; the third, *S. Clara* putting the *Saracens* to flight, by *Francesco di Nura*. By the latter is also the high altar-piece (the *Sacrament*) and the painting over the principal entrance (king Robert watching the progress of the building of the church).

The *Sanfelice Chapel*, the 8th to the l., near the pulpit, contains a *Crucifixion* by *Lanfranco*, and an ancient sarcophagus with figures of *Protesilaos* and *Laodamia* which serves as the tomb of *Cesare Sanfelice*, *Duca di Rodi* (d. 1632). — The following chapel of the family *Longobardi della Cruz Ahedo* contains on the l. side a monument of 1529, on the r. one of 1853.

The last chapel to the r. is the burial-chapel of the *Bourbons*, where six children of *Charles III.* are interred. At the back of the high altar is the magnificent *monument of Robert the Wise (d. 1343), executed by *Masuccio*. On the summit the king is represented seated on his throne, beneath in a recumbent posture, on a sarcophagus in the garb of a *Franciscan*. The inscription: "*Cernite Robertum regem virtute refertum*" is ascribed to *Petrarch*. On the r. side is the beautiful Gothic monument, also by *Masuccio*, of his eldest son *Charles*, *Duke of Calabria*, who died in 1328, before his father. Still more to the r. that of *Mary of Valois*, his queen, sometimes erroneously supposed to be the monument of her daughter *Johanna I.*; historians of that period, however, record that the latter, murdered by *Charles of Durazzo* in 1382, was interred in the church of *St. Clara* in an unknown spot, without any marks of distinction.

To the l. of the high altar is the monument of their second daughter *Mary*, sister of *Johanna I.*, empress of *Constantinople* and duchess of *Durazzo*, adorned with her imperial robes. By the wall to the l., the tomb of *Agnese* and *Clementia*, the two daughters of the latter, the former also consort of a titular emp. of *Constantinople*, *Giacomo del Balzo*, prince of *Taranto*. In the l. lateral wall, the tomb of *Mary*, infant daughter of *Charles the Illustrious*, who died in 1344. Near the side-door which leads

out of the church, to the l. the small but graceful monument of Antonia Gaudino, who died in 1530 at the age of 14, on the day, appointed for her marriage, with a beautiful epitaph by the poet *Antonius Epicurus* (d. 1555). By the 3rd pillar to the l. the altar of the *Madonna delle Grazie*, the fresco of which is ascribed to *Giotto*. The *Madonna della Pietà*, to the r. by the main entrance, is by the same master. The 2nd Chap. to the l. contains (on the r. side) the tomb of Gabriel Adurini (d. 1572), admiral under the emp. Charles V.; on the l. side two sarcophagi of the 14th cent. The pulpit, supported by four lions, is decorated with reliefs of the 13th cent.

The *Clock-tower (il Campanile)* of *S. Chiara* is one of the most successful works of *Masuccio*, or, according to others, of his pupil *Giacomo de Sanctis*, although of the projected 5 stories in different styles of architecture, one only in the Tuscan style was completed. The second (Doric) was added in the 16th, the third (Ionic) in the commencement of the 17th cent.

Farther on in the *Str. Trinità Maggiore*, the *Largo S. Domenico* is soon reached on the l., containing the palaces of *Casacalenda*, *Corigliano* and *S. Severo*, and adorned with an obelisk (aguglia) in the barock style, surmounted by a bronze statue of the saint, executed by *Vaccaro* in 1737 from a design by *Fansaga*.

**S. Domenico* (P. 45), erected by Charles II. in 1285 in the Gothic style from the design of *Masuccio* the elder, is, notwithstanding the subsequent alterations it has undergone (the last in 1850—53), one of the finest churches in Naples. The lofty interior, with its nave and aisles, 27 chapels and 12 altars, handsome columns and rich gilding, is remarkably imposing. Unfortunately the flat ceiling of the 18th cent. does not harmonize well with the rest of the edifice. The most illustrious princes of Naples have for centuries possessed chapels here, containing numerous monuments.

To the r. the 1st Chap. (*S. Martino*) of the *Saluzzo*, formerly of the *Carafa* family contains an altar piece (*Madonna with S. Martin and S. Dominic*), adjoining which are several monuments of the *Carafas* by *Andrea da Salerno*; the rocco monument of General Filippo Saluzzo (d. 1852) and that of Galeotto Caraffa (d. 1513) with medallion. — 2nd Chap.: altar-piece by *Agnolo Franco*; monument of Archbishop Bartolommeo Brancaccio (d. 1341). — 3rd Chap.: the badly preserved frescoes of this chapel, which also belongs to the Brancaccio family, represent the Crucifixion, Supper at Emmaus, Resurrection, Mary Magdalene and John the Baptist, by *Agnolo Franco*. — 4th Chap. of the *Capece*: altar-piece, Crucifixion by *Girolamo Capece*. — 7th Chap. del *Crocefisso*, contains important monuments. Beneath the principal altar a relief of the *Crucifix by *Tommaso de' Siefant*, which, according to tradition, 'thus' addressed Thomas Aquinas: "Bene

scripsisti de me, Thoma: quam ergo mercedem recipies?" To which the saint replied: "Non aliam nisi te." Pictures on each side of the altar: on the r., Bearing the Cross by *Gian Vincenzo Corso*; on the l., Descent from the Cross by *Antonio Salario* (lo Zingaro), ascribed by some to *Alb. Dürer*. To the l. of the altar the monument of Francesco Carafa by *Agnello del Fiore*, on the opp. side another by the same master, completed by *Giovanni da Nola*. The small chapel to the l. of the altar contains the tomb of Ettore Carafa, Conte di Ruvo (d. 1511) with warlike emblems and arabesques. The next chapel to the l. contains a fresco (Madonna) by an early Neapolitan master. The Madonna della Rosa is ascribed to *Maestro Simone*. On the opp. side the beautiful *monument of Mariano d'Alagni, Count Buccianico, and his wife Catarinella Orsini, by *Agnello del Fiore*. Adjacent to it, to the r., the monument of Niccolo di Sangro, Principe di Fondi, by *Domenico d'Auria*. — At the entrance to the sacristy, monuments of members of the family of Thomas Aquinas. — The *Sacristy contains a painting on the ceiling by *Solimena*; an Annunciation at the altar by *Andrea di Salerno*; 45 large sarcophagi of wood with scarlet covers, ten of which contain the remains of princes of the house of Arragon. Among these are Ferdinand I. (d. 1494); Ferdinand II. (d. 1496); his aunt, queen Johanna, daughter of Ferdinand I. (d. 1518); Isabella (d. 1524), daughter of Alphonso II. and wife of the Duke of Milan etc. The coffin of Alfonso I. (d. 1458) still exists, but his remains were conveyed to Spain in 1666. Also the coffin of Fernando Francesco d'Avalos, Marchese di Pescara, the hero of Ravenna and Pavia, who died of his wounds at Milan in 1525. The inscription is by *Ariosto*. Above the tomb are suspended his portrait, a banner and a sword. His wife was the celebrated Vittoria Colonna, who after his death sang his praises in the island of Ischia. Near this are the three sarcophagi of the wife and two children of Count Agar de Mosbourg (d. 1844 at Paris), minister of finance under Murat. — In the r. transept the chapel of St. Hyacinth contains the *monument of Galeazzo Pandone by *Giovanni da Nola*. — From the r. transept a door leads into a portion of the older church, containing some interesting monuments, especially that of Porzia Capece, wife of Bernardino Rota, by *Giovanni da Nola*. — The *High Altar of Florentine mosaic was executed in 1652 from a design by *Cosimo Fanzaga*. By the altar, to the l., the *monument of Francesco Carafa (d. 1470), by *Agnello del Fiore*. To the r. another, completed by *Giovanni da Nola*. In the l. transept, above the chapel of the Pignatelli, the monuments of Giovanni di Durazzo (d. 1323), and Filippo di Taranto (d. 1335), sons of Charles III., with a long inscription in leonine verse. — The 8th Chap. (S. Maria della Neve) in the l. transept contains above the altar a beautiful *haut-relief with a statue of the Virgin, attended by St. Matthew and St. John, the best work of *Giovanni da Nola*, executed in 1536. Here is also the monument of the poet Giambattista Marini of Naples (d. 1625), well known for his bombastic style; his bust by *Bartolommeo Viscontini*, executed by order of Giovanni Battista Manso, Marchese di Villa, and placed in the monastery of S. Agnello Maggiore, was brought here on the dissolution of the monastery by king Joachim in 1813. — The 7th Chap., of the Ruffo Bagnara family, contains: Martyrdom of S. Catherine, by *Leonardo da Pistoja*; the tombs of Leonardo Tomacelli and of Cardinal Fabricio

Ruffo (d. 1829), whose name played a conspicuous part in the events of 1799. — In the 6th Chap. tombs of the Carafa, in the 5th of the Andrea, in the 4th of the Rota family. The latter contains a statue of St. John by *Giovanni da Nola*, as a monument to the poet Bernardino Rota (d. 1475), with the figures of the Arno and the Tiber by *Domenico d'Auria* (1800). — The 3rd Chap. to the l. contains: Martyrdom of St. John by *Scipione Gaetano*; tomb of Antonio Carafa, surnamed Malisia (d. 1488). — The 2nd Chap., in the bad taste of the 17th cent., contains the miracle-working Madonna di S. Andrea. — In the 1st Chap. to the l. by the entrance (S. Stefano): Christ crowning Joseph, by *Luca Giordano*; on the lateral walls an Adoration of the Magi, ascribed to Albert Dürer; Holy Family by *Andrea da Salerno*.

In the adjacent monastery in 1272 lived the celebrated Thomas Aquinas as professor of philosophy at the university which was then founded. Charles I. directed that he should receive a salary of one ounce of gold per month. Men of the highest rank, even the king himself, were among his auditors. His cell, now a chapel, and his lecture-room are still shown. The latter is now employed as a place of meeting by the *Accademia Pontaniana*, founded in 1471 by the erudite *Giovanni Pontano*, a native of Cerreto or Ponto in Umbria, state-secretary under Ferdinand I. and tutor of the Duke of Calabria (d. 1530). The society, reconstituted in 1817, contains 5 classes for mathematics, moral and political science, history and literature of antiquity, Italian history and literature and the fine arts. It consists of a limited number of native and of non-resident members.

In the vicinity (Calata di S. Severo) is situated *S. Maria della Pietà de' Sangri*, commonly called *La Cappella di San Severo* (Pl. 74) (ascending on the r. side of S. Domenico, taking the first lane to the r., and then the first to the l., at the beginning of the latter in a shop opposite the visitor will find the keys; fee $\frac{1}{2}$ fr.), erected in 1590 by Francesco di Sangro, extended in 1613 by Alessandro di Sangrò, patriarch of Alexandria and archbishop of Benevento, as a burial-place for the Sangro family, then in 1760 lavishly decorated with gold and sculpture by Raimondo di Sangro, Principe di Sansevero. Nowhere in Naples is such egregiously bad taste displayed as in the exaggerated magnificence and the unnatural and laboured allegories with which this chapel is replete. It, however, does not fail to attract numbers of wondering admirers.

Among these allegories may be mentioned the "Man in the net", from which with the aid of reason (a crowned genius) he disentangles himself, therefore termed *il disingano*, a work of *Francesco Queirolo* of Genoa. It contains an allusion to Antonio di Sangro, who renounced the world and became a monk after having lost his beloved wife Cecilia Gaetani. The latter is represented as Pudicitia, nude but slightly veiled, the work of *Antonio Conradini* of Venice. — The altar-piece is a Descent from the Cross,

by *Francesco Celebrano* of Naples. — As another instance of extraordinary perversion of taste may be mentioned the figure of Christ enveloped in a winding-sheet and laid out in a chapel fitted up for the purpose.

From this point (or by S. Domenico to the r.) the side-street may be ascended, which leads to the Str. de' Tribunali where the cathedral and other important churches (p. 70) are situated.

The traveller, however, may prefer to return to the Largo S. Domenico, in order to pursue his route along the Str. Trinità Maggiore, the continuation of which is the Str. Nilo and, farther on, the Str. S. Biagio de' Librai. Immediately to the r. is **S. Angelo a Nilo**, erected in 1385; in the interior, to the r. of the high altar, the monument of the founder Cardinal Brancaccio (d. 1428), by *Donatello* and *Michelozzo*. The Str. Salvatore (second from the Largo S. Domenico to the r.) leads hence to the not far distant.

University (Pl. 32) (*Regia Università degli Studi*), founded in 1224 by the emp. Frederick II., in 1780 reconstituted and removed to the Jesuits' College. It is one of the most ancient in Europe and the only one in the kingdom, possesses 5 faculties, 52 chairs, a library, and natural historical collections, of which the mineralogical is the most valuable. The use of the library, admirably arranged by Tommaso Gar, is readily granted to strangers from 9 to 3 daily. The Court contains the statues of Pietro della Vigna, chancellor of Frederick II., Thomas Aquinas, G. B. Vico and Giordano Bruno, erected in 1863.

In a straight direction from the university a side-street leads to the richly decorated church of **S. Severino e Sossio** (Pl. 75), in the Largo S. Marcellino. It contains frescoes by *Corenzio* who is here interred. The choir-stalls are beautifully carved. Adjoining the choir to the r. is the chapel of the Sanseverini, containing three monuments of three brothers, who were poisoned by their uncle in 1516, works of *Giovanni da Nola*. In a chapel near the choir, to the r., the tomb of Carlo Troya (d. 1858). In the l. transept, the monuments of Admiral Vincenzo Carafa (d. 1611) and the Duca Francesco de Marmilis (d. 1649). By the entrance to the sacristy, in the last chapel of the r. transept, the tomb of a child, Andreas Bonifacio, ascribed to *Merlano*; opposite to it is that of Giambattista Cicara, by the same master, with inscriptions by Sannazaro. The court of the monastery at the back of the church contains a venerable plane-tree, said to have been

planted by St. Benedict's own hand; a fig-tree is grafted on it. The cloisters, the work of *Andrea Ciccione* (entrance ascends to the l. by the church, gateway to the r.; permission to enter must be obtained from the keeper of the archives; fee 1 fr.) contain 19 *Frescoes by *Lo Zingaro*, his best work, but considerably damaged, representing scenes from the life of St. Benedict. The monastery in the vicinity has since 1818 been the depository of the *Archives* of the kingdom, among the most valuable in the world. Frescoes and paintings by *Corenzio* * in the interior. Of 40,000 parchment MSS. 150 in Greek date from 703 to the Norman, Hohenstaufen, Anjou, Arragonian and Spanish periods. The documents of the Anjou period are especially numerous.

Returning to the principal street hitherto followed, the traveller now pursues his route along its continuation, *S. Biagio de' Librai*. To the r. the *Mont de Piété* or public loan-establishment; then several churches and palaces of little importance. One of these, the *Palazzo Santangelo*, formerly contained a valuable collection of pictures and antiquities, now in the Museum (p. 87).

After a walk of about 10 min. the street divides: to the r. *S. Egeziaca* a *Forcella* leads to the *Porta Nolana*; to the l. is the *Str. Annunziata* with the church of *Annunziata*, erected in 1757—82 by *Vanvitelli* (frescoes by *Corenzio*; tomb of the profligate queen *Johanna II.*). This street is continued by the *Str. Maddalena* and leads to the square by the *Porta Capuana*. Here to the l. is the

Castello Capuano (Pl. FG 3), founded by *William I.*, completed by *Frederick II.* in 1231 from a design by *Fuccio*, the principal residence of the *Hohenstaufen* Kings and occasionally of those of *Anjou*. In 1540 *Don Pedro de Toledo* (p. 56) transferred the different courts of justice to this palace, where they remain to this day, whence the name *I Tribunali*, a visit to which affords an admirable insight into the *Neapolitan* national character. The prison of *la Vicaria* of evil repute is under the jurisdiction of the criminal court. The *Porta Capuana* bears the coat of arms of *Ferdinand I.* of *Arragon*, its founder, but was restored and re-decorated with sculpture in 1535, on the entry of *Charles V.* The towers on each side bear the inscriptions "*L'Onore*" and "*La Virtù*" respectively.

Without the gate are situated the *Cemeteries* (*Campi Santi*), of which the new, situated on the road $1\frac{1}{2}$ M. from the gate,

deserves a visit (one-horse carr. from the gate there and back, $1\frac{1}{2}$ —2 fr.) It was laid out by the French, extended in 1837 at the time of the cholera, and occupies a most beautiful situation, commanding delightful *views of Naples, the sea and Vesuvius, where the black lava streams of 1850 and 1855, which threatened to destroy the villages of S. Jorio and Somma, may distinctly be recognised. The cemetery contains comparatively few monuments of single individuals, but a large number erected by guilds and societies, many of them imposing structures but displaying little taste.

The *Church*, built in the form of a Doric temple, stands on an eminence; in the tribune a Pietà by *Gennaro Calì*. At the back of the church a rectangular space enclosed by a Doric colonnade; in the centre a colossal statue of Religion by *Tito Angelini*, erected in 1836. In this hall are the entrances to 102 private chapels, beneath which are the family vaults. In the vicinity stands the small Capuchin monastery of *S. Ferdinando*, in the Gothic style. On the W. slope, in the rear of a marble pyramid to the memory of *Girolamo Ruffo*, are the graves of several eminent men: the composer *Niccolo Cingarelli* (d. 1837), the surgeon *Francesco Petrunti*, the scholars *Giuseppe del Re* and *Raffaele Liberatore* etc.

The cemetery presents a most animated and interesting spectacle on All Souls' Day (Nov. 2nd). — The old cemetery (*campo santo vecchio*) is equally distant from the town (the main street is quitted before the Porta Capuana is reached, by the 2nd turning to the l.). It is now used for the interment of the poor only, for which two extensive enclosed courts with 365 vaults, one for every day in the year, are destined.

The **Protestant Cemetery**, at the small *Largo di S. Maria della Fede*, outside the Porta Capuana (from the gate 5 min. in a straight direction; at the end of the square the Vico Cavalcatore to the l. leads to the Largo della Fede on the r.; entrance l. of the church; fee $\frac{1}{2}$ fr.) is well laid out. Numerous English, American, German, Russian and other names may be recognized.

The Margravine Elizabeth of Ansbach-Baireuth (Lady Berkeley, d. 1828) is interred in the same grave with her son and her friend Sir William Gell. Lady Coventry wife of General W. Pope. The poet Matthias, near the entrance, etc. etc.

From the Porta Capuana the broad Strada Carbonara leads to the r. (as the town is approached) to S. Carlo all' Arena, whence to the l. beyond the Largo delle Pigne the Museum may be reached. Where the street contracts, to the r. rises *S. *Giovanni a Carbonara* (Pl. 54), erected in 1344 from a design of

Masuccio and enlarged by king Ladislaus, whose *monument, the master-piece of *Andrea Ciccione*, erected by his sister Johanna II. in 1414, stands at the back of the high-altar. Above is the equestrian statue of Ladislaus; in a recess beneath, a sarcophagus with the king in a recumbent posture, receiving the benediction of a bishop; underneath, Ladislaus and Johanna; the whole is supported by statues which represent the virtues of the deceased.

The Chapel del Sole, behind this monument, contains the *Tomb of Sergianni Caracciolo, favourite of Johanna II., murdered in 1432, also by *A. Ciccione*. Inscription by *Lorenzo Valla*.

The frescoes of this chapel, scenes from the life of Mary, are by *Leonardo da Bisuccio* of Milan, one of the last pupils of Giotto. — The chapel of the Caraccioli Rossi, l. of the high-altar, a circular temple from the design of *Girolamo Santacroce*, contains statues of 4 apostles. The monuments of Galeazzo to the l., and of Colantonio Caracciolo opposite are by *Scilla* and *Dom. d'Auria* respectively. The sacristy contains frescoes of New Testament scenes by *Vasari*, 1546. The chapel of the Somma family at the opposite end of the church, now depository of archives, is adorned with fine frescoes. — Near S. Giovanni a Carbonara was once the arena for gladiator-combats, at which in the time of Johanna I. and king Andreas Petrarch was a horror-stricken spectator.

And now back to the Tribunali and to the r. through the animated Str. de' Tribunali, which running parallel with the Str. Trinità Maggiore and its prolongations, also terminates in the Toledo. The small square of S. Gennaro on the r. is soon reached, the column in which was erected after the appalling eruption of Vesuvius in 1631. On the summit is the bronze figure of the saint by Finelli; beneath, the inscription: "Divo Januario patriæ regnique præstantissimo tutelari grata Neapolis civi opt. mer. excitavit."

The flight of steps ascends to the

**Cathedral* (Pl. 46), *il Duomo* or *l'Arcivescovado*, commenced in 1272 by Charles I. of Anjou. from a design by *Masuccio*, on the site of a temple of Neptune, with lofty towers and pointed arches, situated between the Str. de' Tribunali and Str. dell' Anticaglia. Robert, grandson of the founder, completed the edifice in 1316. In 1456 the church was almost entirely destroyed by an earthquake, and subsequently rebuilt by Alfonso I. Since that period it has undergone frequent alterations and restorations, the last in 1837. It still, however, retains many of its original characteristics.

The edifice is a basilica, the aisles of which have a Gothic vaulting. The ceiling-paintings of the nave are by *Santafede* (of a square shape) and *Vincenzo da Porti* (oval); the frescoes on the upper part of the lateral walls are by *Luca Giordano* and his pupils. St. Cyril and St. Chrysostom are by *Solimena*. Over the principal entrance are the tombs of (l.) Charles I. of Anjou and (r.) Charles Martel, king of Hungary, eldest son of Charles II. and his wife Clementia, daughter of Rudolph of Hapsburg, erected by the viceroy Olivarez in 1599. — The 2nd Chapel (Brancia), next to that of St. Januarius (see below), contains the tomb of Cardinal Carbone, by *Bamboccio*; then in the chapel of the Carraccioli the monument of the cardinal of that name (d. 1668). At the back of the transept, to the r., the entrance to the *Chapel of the Minutoli (open 7½—9 a. m. only), constructed by *Masuccio*, the upper portion adorned with paintings by *Tommaso dei Stefani* in the 13th cent., the lower part by an unknown master; monument of the cardinal by *Bamboccio*; altar by *Pietro dei Stefani*. — The adjoining Tocca Chapel contains the tomb of St. Asprenas, one of the first bishops of Naples. — Beneath the high-altar the richly decorated *Shrine of St. Januarius, with ancient columns and beautiful marble covering; within is the tomb of the saint; facing it, to the l., the kneeling figure of the cardinal Oliviero Carafa, who erected the chapel in 1492—1506. — Fresco on the ceiling of the choir by *Domenichino*, the Adoration of the Angels. — The Gothic chapel of the Capece Galeota, to the l. of the high-altar, contains an ancient Byzantine painting: Christ between St. Januarius and St. Athanasius. — In the transept, by the door of the sacristy, the tombs of (r.): Innocent IV. (d. 1254 at Naples), erected by the archbishop Umberto di Montorio in 1318, restored in the 16th cent.; Andreas, king of Hungary, who was assassinated by his queen Johanna I. at Aversa, as the inscription records: "Andreas Caroli Uberti Pannoniae regis f. Neapolitanorum regi Joannae uxoris dolo laqueo necato Ursi Minutuli pietate hic recondito"; (l.): Pope Innocent II. (by Pignatelli of Naples; d. 1696). — In the following Chapel (de' Seripandi): *Ascension of the Virgin, by *Pietro Perugino* (1460). — Then the entrance to Santa Restituta (see below). — In the 2nd chapel: Entombment, a relief by *Giovanni da Nola*; above it St. Thomas, by *Marco da Siena*. — In the vicinity is the Font, an ancient basin of green basalt, with Bacchanalian thyrsi and masks.

Contiguous to the cathedral on the l. and accessible (fee ½ fr.) from it by a door in the l. aisle is the church of **Santa Restituta* (Pl. 71), a basilica in the Greek style, occupying the site of a temple of Apollo, to which it is probably indebted for the ancient Corinthian columns in the nave.

The foundation is erroneously attributed to Constantine the Great, but did not take place earlier than the 7th cent. — In the 17th cent. it was restored. In the Chapel S. Maria del Principio, at the farther extremity, to the l., an ancient *mosaic of the Virgin with St. Januarius and St. Restituta, restored in 1822, and considered the earliest in Naples; whence the name del Principio. On the lateral walls two remarkable bas-reliefs, supposed to have once belonged to a pulpit of the 8th cent., each in 15 compartments; to the l. the history of Joseph; to the r. above, St. Januarius,

then Samson; beneath, St. George. — At the back of the high-altar the Virgin with St. Michael and S. Restituta, by *Silvestro Buono*. — The small dome of the chapel S. Giovanni in Fonte to the r., alleged to have been erected by Constantine in 333, formerly the baptistery of the church, is adorned with mosaics of the 13th cent.: Christ, the Virgin etc. — The altar-piece, the Baptism of Christ, by *Silvestro Buono*. — On the ceiling of the nave a fresco by *Luca Giordano*: the body of S. Restituta conveyed by angels in a boat to Ischia.

Opposite to the entrance to S. Restituta, in the r. aisle of the cathedral, is the **Chapel of St. Januarius*, called *Cappella del Tesoro* (may be visited at leisure towards 12, the hour for closing the church). It was commenced in 1608 in consequence of a vow made during the plague of 1527, and completed in 29 years at a cost of 1,000,000 ducats. The white marble front, with two large greenish columns, bears the inscription: "Divo Januario e fame bello peste ac Vesevi igne miri ope sanguinis crepta Neapolis civi patrōno vindici."

It forms a Greek cross, richly decorated with gold and marble, contains 8 altars, 42 columns of broccatello, magnificent doors, 5 oil-paintings on copper by *Domenichino*, and several frescoes of scenes from the life of S. Gennaro. The first four representations, however, alone (tomb of the saint; his martyrdom; resuscitation of a youth; sick persons healed by oil from a lamp which had hung before the tomb of the saint) are entirely by *Domenichino*, who along with *Guido Reni* and *Lanfranco*, intimidated by the threats of their jealous Neapolitan rivals Spagnoletto and Corenzio, abandoned the task of painting the dome. — The Sacristy of the Tesoro contains pictures by *Stanzioni* and *Luca Giordano*; a costly collection of ecclesiastical vestments and sacred vessels; the silver bust of S. Januarius, executed for Charles II. in 1306; 45 other busts in silver of the patron saints of the city, and other valuable relics. — In the tabernacle of the high-altar, which is adorned with a carefully covered relief in silver representing the arrival of the saint's remains, are preserved two vessels containing the blood of St. Januarius (S. Gennaro), bishop of Benevento, who according to tradition was exposed to lions in the amphitheatre of Pozzuoli by order of Diocletian in 305. These animals however crouched submissively at his feet. Dracontius, proconsul of Campania, or his subsistute Timotheus, then caused the holy man to be beheaded, and his remains were interred at Pozzuoli. Under Constantine the bishop St. Severus caused the body to be conveyed to Naples and re-interred in the church of St. Januarius extra Moenia. Shortly after this a woman brought him two phials containing a quantity of the saint's blood, which immediately became liquid as he received it. In 817 the remains of St. Januarius were conveyed to Benevento, thence in 1159 to Monte Virgine, and finally at the time of a plague in 1497 solemnly transported to Naples by the archbishop, Cardinal Alessandro Carafa and deposited in the cathedral. The *Liquefaction of the saint's blood* is the greatest festival of Naples and takes place three times annually during several successive days (1st Sunday in May, Sept.

19th and Dec. 18th). The protection of the saint is invoked during seasons of war or distress, and especially during eruptions of Mt. Vesuvius.

A number of old women, the reputed descendants of S. Gennaro, occupy the place of honour on these occasions. Delay on the part of the saint to work his miracle occasions profound disappointment to the eagerly expectant throng and calls forth a torrent not only of prayers and lamentations, but also of the wildest threats and reproaches, to which the saint invariably yields.

Contiguous to the cathedral, and facing the Largo Donnaregina and the Str. Angelica, is the extensive *Archiepiscopal Palace*, erected in the 13th cent., entirely restored by Cardinal Filomarino in 1647. In the great hall is preserved an ancient Neapolitan almanac, found in the 18th cent. in the walls of S. Giovanni Maggiore.

Farther on in the Str. Anticaglia are the remains of an ancient *Theatre*, once apparently of considerable extent, of which two arches still exist.

We now return to the Str. de' Tribunali. After a walk of a few yards, the small *Largo Gerolomini* is seen on the r., with the church of S. Filippo Neri (Pl. 47) or *de' Gerolomini*, erected in 1592, and overladen with ornament.

Over the principal entrance: Christ and the money-changers, a large fresco by *Luca Giordano*; high altar-piece by *Giovanni Bernardino Sticciano*; lateral paintings by *Corenzio*. The sumptuous chapel of S. Filippo Neri, to the l. of the high-altar, contains a ceiling-fresco by *Solimena*; and that of St. Francis of Assisi (74th chap. to the l.) a painting by *Guido Reni*. Near the latter, at the base of a pillar in the nave, is the tombstone of the learned Giambattista Vico, b. at Naples 1670, d. 1744. The sacristy (entrance to the l.) also contains good paintings. The neighbouring monastery possesses a valuable library and MSS.

A short distance farther, to the r. is situated S. Paolo Maggiore (Pl. 67), opposite S. Lorenzo, occupying the site of an ancient temple of Castor and Pollux, of which two beautiful Corinthian columns and a portion of the architrave are still to be seen. The church was destroyed by an earthquake in 1688, and rebuilt three years later from a design by the Theatine *Grimaldi*; it contains numerous decorations in marble and paintings by *Corenzio*, *Stansioni*, *Marco da Siena* and *Solimena*.

In the 4th chapel to the l. the monument of Cardinal Zurlo (d. 1801), with a statue. The 5th chapel contains cabinets in which 52 relics of saints are preserved in velvet and gold cases. In the 2nd chapel to the l. the monument of the minister Donato Tommasi (d. 1831). The cloisters are said to occupy the site of the ancient theatre, in which Nero appeared as an actor. They possess 24 ancient granite columns. During the Roman period this was the central point of the city.

On the opposite side of the street, in the small square of this name, is situated the Gothic church of ***S. Lorenzo**, commenced by Charles I. of Anjou in 1266, to commemorate his victory over king Manfred at Benevento, and completed by Robert in 1324. The site is that of the ancient *Basilica Augustalis*. The plan was designed by *Maglione*, a pupil of Nicola Pisano, but was altered by *Masuccio*, in the style peculiar to that architect.

The three statues of St. Francis, St. Lawrence and St. Antony and the bas-reliefs on the high-altar are by *Giovanni da Nola* (1478); St. Antony, in the chapel of that saint in the l. transept, on a gold ground, and the Coronation of king Robert are by *Maestro Simone*. Jesus and St. Francis, a large picture over the principal entrance, is by *Vincenzo Corso*. In the choir behind the high-altar, entering on the r., are the monuments of: (1) Catherine of Austria, first wife of Charles Duke of Calabria (d. 1323), with pyramidal canopy and adorned with mosaics, by *Masuccio*; (2) Johanna di Durazzo, daughter of Charles of Durazzo, and her husband Robert of Artois, both of whom died on the same day, July 20th, 1387, of poison, as the inscription records: "Joanna Margaritæ reginæ soror Robertusque Trebatensis ejus vir veneno ob regni suspicionem imple necati hoc conduntur tumulo. A. S. 1389." Beneath are three Virtues, above them two angels withdrawing the curtain. On the opposite side: (3) Mary, youthful daughter of Charles of Durazzo, killed at Aversa. The two latter monuments are also by *Masuccio*. By the entrance of the church, to the r., the tombstone of the naturalist Giambattista della Porta (1560—1616).

The cloisters contain the tomb of Ludovico Aldemoresco, by *Bamboccio* (1414). In the chapter-house are represented al fresco all the saints of the Franciscan order. In 1343 Petrarch resided in this monastery; and Boccaccio, when in the church of S. Lorenzo, beheld the beautiful princess whose praises he celebrates under the name of Fiammetta. She is believed to have been Maria, natural daughter of king Robert.

In the direction of the Toledo, to the l., is situated **S. Pietro a Maiella** (Pl. 69), in the Gothic style, erected by *Giovanni Pipino di Barletta*, favourite of Charles II. (d. 1316; his tomb in the l. transept). In the adjacent monastery is established the **Conservatory of Music** (Pl. 6), founded in 1537. It has produced a number of celebrated composers (e. g. Bellini) and is now presided over by Mercadante. A number of MSS. of Paisiello, Jomelli and other eminent masters are preserved here. From this point the Largo Mercatello (p. 57), adjacent to the Toledo, is reached.

The ****Museum** (Pl. 9). In the upper part of the town beyond the Mercatello, in the Piazza delle Pigne and the new Strada di Capodimonte, rises the *Museo Nazionale*, formerly termed *Museo Reale Borbonico*, or *gli Studj*. It was commenced in 1586 by the viceroy Duke of Ossuna as a cavalry-barrack, in 1615 ceded to the university, which was established there until 1780, when it was transferred to the Gesù Vecchio. Since 1790 it has been fitted up for the reception of the royal collection of antiquities and pictures, to which in 1816 Ferdinand I. gave the name of *Museo Reale Borbonico*.

Here are united the older and more recent collections appertaining to the crown, the Farnese collection, those of the palaces of Portici and Capodimonte, and the excavated treasures of Herculaneum, Pompeii, Stabiae and Cumæ. This aggregate collection is one of the finest in the world; the Pompeian antiquities and objects of art in particular, as well as the bronzes from Herculaneum are unrivalled.

The Museum is open every week-day, except Monday, from 9 to 4, on Sundays from 10 to 1 o'clock. Gratuities forbidden.

The present director, *Commendatore Giuseppe Fiorelli* is now engaged in re-arranging the collections. Alterations are therefore constantly taking place, so that perfect accuracy in the subjoined enumeration is at present unattainable. To add to the difficulty, there is no complete catalogue. Custodians stationed at different parts of the building readily give information when applied to; most of them speak French.

The following is a sketch of the general arrangements:

(A room to the r. by the entrance contains casts, models, photographs and copies of the objects in the museum, which are sold at fixed prices. A catalogue of these articles may be procured. Sticks and umbrellas deposited on the l. side.)

A. Basement.

Right Side: 1st, 2nd and 4th doors, ancient frescoes (p. 76); 3rd door, through the court, inscriptions and several large sculptures (p. 82); also Egyptian antiquities (p. 82).

Left Side: 1st door, mosaics (p. 78); beyond these, the collection of bronzes (p. 78); 2nd—4th doors, ancient statues (p. 79).

B. Entresol.

Right Side: Mediæval works of art (p. 83); beyond, ancient crystal (p. 83); farther on, terra cottas (p. 83).

Left Side: Cumæan antiquities (p. 84).

C. Upper Floor.

Right Side: To the *right*, library of the papyri (p. 84); to the *left*, engravings (p. 84); *facing the entrance*, pictures (p. 85; Italian).

Immediately opp.: Library (p. 86).

Left Side: To the *right*, precious relics (p. 86); to the *left*, coins (p. 87); to the *left*, Museum Santangelo (p. 87); beyond, vases (p. 87); directly opposite, pictures (p. 88; Neapolitan and foreign); beyond, small bronzes (p. 89).

The following letters indicate the origin of the different objects: B. Borgia collection, C. Capua, C. A. amphitheatre of Capua, Cu. Cumæ, F. Farnese collection, H. Herculeum, L. Lucera, M. Minturnæ, N. Naples, P. Pompeii, Pz. Pozzuoli, S. Stabiæ.

The lower passage contains the following statues of the Farnese collection: r., by the entrance, Alexander Severus. By the stair-case, r. Flora; l. Genius of the city of Rome. L., by the entrance: a Melpomene from the theatre of Pompey at Rome, owing to an erroneous conjecture restored as Urania. At each of the two doors leading to the court 2 figures with toga; by the stair-case 2 river-gods. On the stair-case above, 2 dancing girls from the theatre at Herculeum. In the passage to the l. stands a richly gilded coach, formerly belonging to the municipal corporation. The 1st door to the r. (the rooms entered by the 2nd and 4th doors are not at present accessible) leads to the

Collection of Ancient Mural Paintings

from Herculeum and Pompeii.

The paintings are now in the course of being arranged in accordance with their subjects; those only of which the arrangement is completed are here enumerated. The 3 farthest rooms are finished; the remaining paintings, among which are some of the most interesting, are preserved in a magazine closed to the public during the progress of the alterations. The frescoes are, with the exception of painted vases and mosaics, the only specimens of ancient painting which have come down to us, and

therefore of extreme value. They are our sole informants with regard to the ancient style, colouring and treatment of light and shade. Many of them are beautifully conceived and executed with an easy, masterly touch, comprising landscapes, historical and mythological subjects, genre-paintings, architectural drawings, animal and fruit-pieces. Although mere decorative paintings of a small provincial Roman town, they suffice to prove how thoroughly the profession was imbued with artistic principles. Some of the representations may be copies from celebrated or favourite pictures, but the style is such as entirely to preclude the idea that they may have been mechanically copied or stencilled. The rapid, easy execution and absence of minute detail prove that they were intended for effect and not for close inspection. Their state of preservation is of course very various. The paintings which have been arranged are numbered, and the objects on the wall above furnished with their general names. Each room contains a catalogue. The enumeration begins with the farthest room. The following are the most important:

1st Room. In the centre a model in cork of the Doric temple of Neptune at Paestum. In the recesses in the wall immediately opposite are 118 *Landscapes* from Stabiae, Herculaneum and Pompeii, of which the following merit special attention: Nos. 4, 7, 8, 10, 11, 13, 15, 17, 20, 21, 22, 24, 25, 23, 30, 36, 38, 48, 49, 61, 62, 71, 74, 75, 88, 91, 96, 102, 107, 110. Then to the l. of the entrance: *more ancient paintings* from Isernia, Ruvo, Gnatia, Paestum and Capua. 1. Mercury accompanying a soul to the infernal regions; 2-7. Dance of shades; 8-11. Paintings from the tomb of a warrior; 12. Gorgon's head, with Messapian inscription; 13. Warrior, with Messapian inscription; 15. Gorgon's head and Victoria; 16. Samnite priest; on the wall between the entrances 5 *Drawings on marble* from Herculaneum; 18. Achilles (?) in a quadriga; 19. Oedipus with Antigone, Ismene and other Cadmean women playing at dice; 20. Latona with Niobe (according to the account of Alexandros of Athens); 21. Scene from a comedy; 22. Theseus releasing the bride of Pirithous from a Centaur (?). 23-37. *Myths of Jupiter*: 23. Nuptials of Jupiter and Juno; 24. 26. Io in Egypt; 28. Jupiter and Cupid; 30. Jupiter crowned by Victoria; 32. Leda with the swan; 37. Mercury relieves Argos as guard of Io. 38-46. *Myths of Apollo*: 39. Apollo; 42. Apollo and a Nymph; 44-46. Apollo and Daphne. 47-56. *Myths of Minerva, Vulcan and other deities*: 47. Vulcan and the Cyclopes; 48. Thetis and Vulcan, who is preparing the armour of Achilles; 54. Deities of the days of the week; 57. Ceres with the torch; 60. Bacchus and the panther. Passage to the l.: 61-64. Diana and the children of Niobe. 2nd Room. 65-70. *Myths of Diana*: 65. Diana; 67. 69. Diana and Endymion. 71-80. *Myths of Venus and Mars*: 71. Venus; 73. Venus and the wounded Adonis; 76. 79. Venus and Mars. 81-106. *Mercury and Bacchus*: 81. Mercury; 90. Bacchus and Silenus; 91. Education of Bacchus;

97. Bacchus and Ariadne; 98. Chariot with Silenus and the boy Bacchus; 99. Bacchus and Ariadne; 103. Silenus and the infant Bacchus. Passage to the l.: 107—154. *Myths of Bacchus*: 109. Silenus watching the combat between Cupid and Pan; 110—112. Rope-dancing Satyrs; 118. 119. Dancing Satyrs and Bacchantes; 120—123. Centaurs; 124. Silenus and two Bacchantes. By the wall: 128—130. Dancing satyrs and Bacchantes; 131—133. Bacchantes. Passage to the r.: 140. 142. Dancing Bacchantes; 150. 151. Rope-dancing Satyrs. 155—240. *Myths of Cupid, Psyche and others*: 155—164. Cupids playing; 168. Zephyrus and Chloris; 173. Cupids and Psyches; 180. Cupids with the seats of Venus and Mars; 184—190. Cupids; 191. Cupids as Lares; 196. Cupids erecting a trophy to Mars; 197. Dancing Cupids; 200. The Three Graces; 205. Hermaphrodite; 217. Cupids hunting.

3rd Room. A model in wood of the so-called house of Poeta tragicus at Pompeii, which the custodian opens and explains. 250—292. *Water-deities*: 258. Tritons; 263. A sea-monster; 265. Scylla with an oar; 266. Architecture; 269—271. Nereids on sea-monsters; 270. Hylas borne away by nymphs; 281. Polyphemus and Galatea. 293—323. *Deities of light, Muses, Seasons etc.*: 293—296. Gorgon's heads; 299. Harpocrates; 300. Esculapius, Apollo and Chiron; 302. Melpomene; 305. Saturn; 307. Spring; 316. Youth with cornucopia; 322. Apollo as god of the sun. 323—364. *Fortuna, Victoria, Seasons*: 327. Man and woman, crowned, with baskets; 330. Half-figure of a woman; 331. Woman with a basket; 333. Victoria; 343. Fortuna. 365—370. *Various myths*: 366. Europe, Asia and Africa; 369. 370. Man and woman with sacrificial offerings. 371—386. *Muses, Lares etc.*: 373. Victims; 380. 382. Youth, crowned, with a goblet; 386. Woman with a goblet. *Egyptian Myths*: 392. 396. Victims.

The first door to the l. on the opposite side leads to the

Mosaics.

Here are 4 mosaic columns from the house at Pompeii which derives its name from them. By the door a glass-case containing the skull and arm of a woman who perished in the house of Diomedes, also the impression of her breast in the ashes. Farther on, to the r. *Mosaics*: Fish and shell-fish; *Garlands of plaited corn, with masks between (from the house of the Faun; see p. 149); in front of the latter a large round mosaic: Bacchanalian scene; Theseus killing the Minotaur; above it, a skeleton; two mosaics of Tritons; *scene from a comedy by Dioscorides of Samos; actor instructed by the poet (from the "house of the tragic poet"); another *scene from a comedy, also by Dioscorides according to the inscription; cock-fight; Theseus and the Minotaur; head of Silenus; two tables with birds. To the r. of the window: Phrixus and Helle; birds; Sirens; cat devouring a bird; Theseus and the Minotaur; bird abstracting a mirror from a basket; *caricature of a dwarf and cock. Against the wall: Gladiator; the Graces. To the r. on the floor: *Cupid on a lion, and different fragments.

In the 3rd Room beyond:

Ancient Bronze Statues.

This collection, of which the greater portion is from Herculaneum, is unique of its kind and merits careful inspection. The size and number

of the objects and the delicate workmanship required by the material serve to convey an idea of the perfection which the ancients had attained in this art, although we now possess comparatively few and inferior specimens. — The arrangements commenced in the summer of 1865 were at the beginning of the present year still incomplete. A minute enumeration cannot therefore be attempted in the present edition of this handbook.

The centre room contains the larger and more important statues. In the centre the **Intoxicated Faun*; on either side a **Discus-thrower*; beyond these, to the l., the **Leaper*; to the r. *Apollo* (a work in imitation of the more ancient style, dating from the beginning of the imperial period); in front of the latter 2 busts: l. the so-called **Seneca*, r. *Apollo*; farther forward r. *Mercury* reposing, l. *Sleeping Faun*; by the transverse walls: six **Dancing Girls* from the theatre of *Herculaneum*. By the longitudinal wall r. colossal statues of emperors, among them **Augustus* as *Jupiter* with a thunder-bolt. Nearer the door a peculiar head, the so-called *Berenice*. By the external wall the so-called *Camillus* (boy in attendance at a sacrifice).

The second door to the l. leads to the

Marble Sculptures,

which are distributed in the three branches of the great passages and the 8 rooms situated beyond the second branch. As yet they are unnumbered.

1. *First Passage.* To the left: *Captive barbarian* from the Forum of *Trajan* in Rome; in front of it a recumbent *Faun*; r. *Mars* reposing; l. *Head of Venus*; *Head of Minerva*; *Daughter of Balbus*. Of this noble family, who occupied the highest rank at Pompeii, there are also on the same side the father, mother, son and 4 daughters, all from the theatre of *Herculaneum* (a 5th daughter in the museum of Dresden). To the right: *Wounded gladiator*; l. *Balbus* the father; in front of the latter *Dying Gaul* (these and 3 other small recumbent statues on this side belong to the *Pergamenian* school, the same style as that of the *dying Gaul* in the Capitol at Rome); r. warrior charging; l. *Daughter of Balbus*; r. *Hunter*; l. **Vicia Archas*, mother of *Balbus*; r. two men killing a pig; l. *Marcus Nonius Balbus*, according to the inscription, prætor and proconsul (the head replaced at a later date, but also ancient); r. *Dying Amazon*; l. *Daughter of Balbus*; r. **Farnese Gladiator* (head and limbs modern); l. *Captive barbarian*; in front of it, a *Dying Gaul*; r. *Doryphoros* (copy from *Polycletes*); l. *Silenus* head; r. and nearly opp. *Harmodios* and *Aristogeiton*, assassins of *Hipparchus*, son of *Pisistratus*, copied from a pair of Greek statues. The other pair of *Gladiators* are of the Roman period.

2. *Second Passage.* *Portico dei Balbi*, leading to the equestrian statues of *M. Non. Balbus* the son, according to the inscription, prætor and proconsul; also from the basilica at *Herculaneum* like those of his father at the other end of the passage. Then to the l. a female figure, restored as *Euterpe*. **Alexander* (?) with horns, the symbol of *Bacchus*. The so-called *Farnese Bacchus*. *Jupiter Ammon*. Portrait-statues of *M. Hol-*

conius Rufus, from Pompeii. In the corner, a small Priapus. By the narrow wall, Antony as Bacchus. By the other long wall, Diana as Luna; Paris; Zeus; Neptune (?); bearded Bacchus; Nereids on a sea-monster; statue of a female; Hercules; *Faun carrying a boy on his shoulders; *Pan teaching a boy the flute; Athene (imitation of the most ancient style); Socrates; Homer; deity of the town; *Venus of Capua. It is a matter of doubt how this statue, which is very similar and scarcely inferior to that of Venus of Melos in the Louvre, is to be supplemented; in this case the Cupid, base, and the arms of the goddess are new. — In the hall to the l. **Æschines, formerly erroneously called Aristides, an admirable robed statue found in the villa of the Papyri at Herculaneum. Opp., Antony; then Bacchus and Cupid; bearded Bacchus; head of Mercury; Hercules and Omphale; Ganymede with the eagle; masks of river-gods (on the opp. side also); between them Ceres. On the narrow side, a colossal Minerva. By the second long wall: Apollo; Diana with a dog and fawn; *Orestes and Electra; the priestess Eumachia, a statue erected to her by the fullers, from the building founded by her at Pompeii; *Cupid (copy from Praxiteles); Mercury; small sitting Cybele; two satyrs with grapes; female portrait-statue.

In a straight direction, and then through the door on the r. is reached:

3. Room of the Kallipygos. To the right, Torso of Bacchus, of delicate workmanship; Bacchanalian sarcophagus. **Psyche of Capua, sadly mutilated. On the narrow side of the room three Provinces personified, a relief. On the third side 3 sarcophagi; on the first a curious mask; the second with a representation containing numerous figures: Prometheus and the human form as yet unendowed with life, surrounded by the beneficent gods; then heads of Athene and Bacchus; on the third sarcophagus a Bacchanalian procession. In the centre of the room the *Venus Kallipygos, so called from the part towards which she is looking, from the imperial palaces at Rome; head, breast, right leg, right hand and left arm are new.

4. Room of the coloured marble statues. To the right, Priestess of Isis. By the side-wall two kneeling barbarians, between them Apollo; Ceres; Ephesian Diana; small Meleager of rosso antico; a second priestess of Isis. In the centre: Apollo in a sitting posture.

5. Room of the Muses contains several statues of Muses from the theatre at Herculaneum, an Athene and an Apollo sitting. In the centre a beautiful *marble vase with a relief: Mercury entrusting the infant Bacchus to the care of a nymph, on each side a Silenus, also other Bacchanalian deities. This was the work of one Salpion of Athens, according to the inscription, was found at Formia and long served as font in the cathedral at Gaeta. Beneath this vase an opening for a fountain, with 7 deities: Jupiter, Mars, Apollo, Æsculapius, Bacchus, Hercules, Mercury. In the walls near the window 2 small reliefs, 1. Bacchus with the Graces (?), r. 7 female figures, with accompanying names; the three Graces (Euphrosyne, Aglaia, Thalia); then Izmene, Cycals and Branno, probably three nymphs, and another smaller statue of Telonnesus, probably the name of a town.

6. The Venus Room contains a series of mediocre statues of Venus. In the centre Cupid around whom a dolphin is coiled. Adonis. A Venus and Cupid at the mouth of a fountain, which is adorned with a representation of wine-pressing.

7. Hall of the Flora. To the left, *Athene, both arms new; breast and back concealed by the ægis, helmet on the head with a sphynx, on each side a Pegasus. In the centre the *Farnese Flora from the Thermæ of Caracalla at Rome. Head and limbs were replaced by Giacomo della Porta, subsequently by Albaccini and Taglioni, and it is not improbable that the statue originally represented a Venus. To the right, Juno. In front the **Mosaic of the battle of Issus. This, the almost only historical representation of antiquity which we now possess, was found in the house of the Faun at Pompeii. It represents the battle of Issus at the moment when Alexander, whose helmet has fallen from his head, charges Darius with his cavalry and transfixes the general of the Persians who has fallen from his wounded horse. The chariot of the Persian monarch is prepared for retreat, when in the foreground a Persian of rank offers his horse to the king, who is absorbed in thought at the sight of his expiring general, in order to ensure his more speedy escape.

8. Atlas Room. In the centre the kneeling figure of Atlas with the globe, the head new; date prior to Hadrian. To the right, statue of an orator. The nomenclature of many of the busts is uncertain. Socrates; Euripides; Lycurgus; Homer; Apollonius; Solon; Seneca; male portrait-statues; female robed statue with new head; Antisthenes; a Niobede; Herodotus (?); Euripides; *Plato; Archimedes.

9. Tiberius Room. In the centre a colossal bust of Tiberius on a pedestal with reliefs representing 14 towns of Asia Minor which Tiberius re-erected after an earthquake; the names in Greek characters are inscribed under each figure; they were discovered at Puteoli. Adjacent, to the r., the double statue of Herodotus and Thucydides; to the l. a second double statue. Then two candelabra and urns. To the r. a bust of Bacchus. A consular statue. So-called *Vestal bust. Hercules. *Head of Alexander. Jupiter. *Head of Juno; this austere ancient work is most probably a copy of the Juno ideal which Polycletes created. Another head of Juno, between which and the former an instructive comparison may be drawn. Terence; Varro (both doubtful); bust of Homer.

10. *Room of the painted statuettes. The most interesting object here is the small *Artemis (imitation of the most ancient style) in the centre, bearing many traces of colouring; then a crane devouring a lizard. Bust of Antoninus Pius. Along the walls many small figures, busts and reliefs, interesting from their colouring.

The 2nd corridor is now entered and then to the l. the:

11. *Third Passage, containing for the most part inferior busts of the emperors. On the right: Drusus; Lepidus; Antonia the younger; Hadrian; Vespasian; Titus; Maximin; Heliogabalus; Galba; Hadrian; Vitellius; Julia; Antoninus Pius; Lucilla; Domitian. On the opp. side: Caracalla; Nero; Trajan; Lucius Verus; Probus; Nero; Caligula; Tiberius; barbarian bust. To the r. in a side-room, on the r. side of the entrance a relief: Nymph repelling a Satyr. Adjacent, to the r., Attic tomb, archaic

style. On the walls numerous smaller marble reliefs, among which the round discs are especially interesting, which in the ancient colonnades hung down between the pillars. In the centre a large basin of porphyry. At the outlet to the l. a relief: Hermes conducts Eurydice back to Tartarus after she had been released by Orpheus. In the middle of the passage, near the outlet: Agrippina sitting, wife of Germanicus. Farther on, by the wall: Alexander Severus; Hadrian; Lucius Verus; Nero; Caracalla; the young Caligula; Hannibal (?); the young Nero; Nerva; Britannicus.

The third door leads into a court, occupied, like that opposite, with reliefs, statues and architectural fragments, many of which merit the inspection of connoisseurs. Thence to the

Gallery of Inscriptions.

(*Galleria lapidaria* or *Sala del toro*).

The vestibule, as well as the principal hall, contains a valuable collection of Latin inscriptions and a few Oscan; also mural inscriptions from Pompeii, some incised (*graffiti*), others painted (*depinti*). The whole collection is arranged geographically in accordance with the principles laid down in the admirable work of Mommsen (Leipzig, 1852), which has constituted a new era in the science of epigraphy. Besides these, to the l. by the window, a statue of Tiberius; by the wall opp., to the l., Atreus with the son of Thyestes (?). Farther back, the celebrated group of the ***Farnese bull*, the work of the Rhodian sculptors Apollonius and Tauriscus, once the property of Asinius Pollio, found in a mutilated state at the Thermæ of Caracalla at Rome. The restoration was superintended by Michael Angelo. The new portions are the head of the bull, the Antiope with the exception of the feet, the upper portions of the Dirce, and a great part of the Amphion and Zethus. The two sons of Antiope, Amphion and Zethus, avenge the wrongs of their mother by binding to the horns of a wild bull Dirce who had succeeded in withdrawing the allegiance of Lycus from Antiope. The latter, in the background, exhorts them to forgiveness, and not in vain. The boldness and life of the group, originally cut from one solid block of marble, is equalled in no other sculpture of the same character. Opp., on the r. side of the room, stands the so-called ***Farnese Hercules*, also from the Thermæ of Caracalla; at first the legs were wanting, a deficiency supplied by della Porta; 20 years later the genuine missing portions were discovered, presented by Prince Borghese to the king of Naples and restored to the statue. According to the inscription, it is the work of the Athenian Glycon and was executed under the early emperors.

From this hall a stair-case descends to the

Egyptian Antiquities.

The first room contains inscriptions built into the walls, from the catacombs of Rome and Naples — The Egyptian antiquities (early in 1866 not accessible) were greatly added to by the purchase of the collection of Cardinal Borgia at Velletri.

1. Granite monument with bas-reliefs of 22 figures and hieroglyphics. 2. Fragment of a sarcophagus of black granite with hieroglyphics in- and externally. 4. An Egyptian priest, the so-called Pastophorus, in black basalt. 5. *Serapis on the throne, in Greek marble, found in the vestibule of the Serapeum at Pozzuoli. 83. *The Isis tablet, with 14 figures, 12 of which have dogs' heads, found in the temple of Isis at Pompeii. 274. *Small statue of Isis, with gilded and coloured drapery, holding the sistrum and keys of the Nile, with an inscription by L. Cæcilius Phœbus. 344. Osiris, a relief. 345. Isis and Osiris. 490. 491. Five Canopian vases of oriental alabaster. 632. Male torso of basalt, with hieroglyphics. 690. Papyrus with Greek MS. of the 2nd or 3rd cent., which with 40 others was found in a chest of sycamore wood at Memphis, being lists of the names of the canal labourers on the Nile. 694. Pastophorus and priestess of Isis, in basalt, one of the most ancient relics of this description. Ten cabinets contain smaller objects, a number of mummies of men, women and children, some of them divested of their cerements and admirably preserved (on the skull of a woman hair still remains), and other relics of a similar character.

If the passage now be regained, the stair-case leads first to the Mezzanino (Entresol), which to the r. contains the collection of mediæval curiosities and, beyond these, of ancient glass and terra cotta; to the l. the Cumæan collection.

Mediaeval Collection.

The ante-room contains some ancient Christian relics from the catacombs and modern busts of Roman emperors. In the first room may be mentioned, among numerous other objects, a large bronze tabernacle, the design ascribed to Michael Angelo, executed by Jacopo Siciliano; bust in bronze of Ferdinand of Arragon; busts in marble of Paul III. and Charles V., after Canova. In the second room the Cassetta Farnese in bronze, adorned with six beautifully cut stones, representing Meleager and Atalanta, procession of the Indian Bacehus, circus games, Amazon combat, conflict of Centaurs and Lapithæ, battle of Salamis; it was executed by Giovanni de' Bernardi. By the wall, opp. the window, the old statue in wood of Roger I., founder of the Sicilian dynasty. The cabinets contain weapons, seals, ivory carving etc.

The following room contains the

Collection of ancient crystal,

the most extensive collection of this description, showing the numerous methods and forms of the ancient treatment of this material. Several panes of glass from the villa of Diomedes should be inspected; also a beautifully cut glass vase with white Cupid and foliage on a blue ground, which was found in a grave in the street of the tombs at Pompeii. — Contiguous is the

Collection of ancient terra cottas.

The first room contains common earthenware articles for household use. Among them are vessels with beans, wheat, almonds, egg-shells, plums, olives etc. from Pompeii. In the passage to the second room to

the r. Cybele, l. Medusa. — The second room contains several Etruscan sarcophagi with recumbent figures on the lids. Numerous lamps. In the cabinets figures of small animals: horses, pigs, birds, also hands and other votive-offerings such as are still to be seen in Roman Catholic churches: infant in swaddling-clothes, legs, right half of a human figure. By the window to the r. a colossal Juno, l. Jupiter. By the door of egress to the r. the fragments of the celebrated Volscian relief from Velletri, in the ancient Italian style with traces of colouring: warriors on horseback and in chariots. — The third room: Lamps, goblets, votive limbs; in the cabinets opp. the door interesting heads, detached and in relief, also statuettes. By the window two comic figures, in front of them a small painted statuette.

The central story has for three years contained the

Cumæan Collection,

purchased by the Prince of Carignano from the property left by the Count of Syracuse and presented to the Museum. It consists principally of vases, terra cottas and bronzes found at Cumæ. By the window of the first room an elegant jewel-case in wood, containing several golden ornaments. Among the vases at the second window one of the more recent Attic style, representing a battle between Amazons and Greeks, is particularly fine.

To the right in the upper story a passage is entered, on the r. side of which is the director's apartment. Contiguous to it is the

Library of the Papyri,

discovered in a villa near Herculaneum in 1752. The rolls were completely encrusted with carbonaceous matter, and it was only by slow degrees that the real value of the discovery was appreciated. The thin layers of the back (*libri*) of the papyrus plant, of the breadth of one column, are pasted together and rolled round rods; and the difficulties encountered in disengaging them may be imagined. The task was long attempted in vain, until the Padre Piaggi invented an ingenious machine by which the difficulty was removed. Several of these may be seen at work in the second room. Thus a number of these *libri* have been by degrees unrolled and whatever of their contents has escaped obliteration has been published in the *Volumina Heracleensia*. The library belonged to a partizan of the Epicurean school and the recovered MSS. are by no means of general interest. They contain treatises in Greek of the Epicurean Philodemus, a contemporary of Cicero, on nature, music, rhetoric etc. — Opp. to these rooms is the

Collection of Engravings,

to inspect which a permission must be obtained from the custodian. This room also contains (l.) an admirable *Bust of Dante in bronze, said to have been taken from a cast procured from the poet's features after death. On the walls are hung drawings and sketches by great masters, among whom are Breughel, Caravaggio, Raphael, Michael Angelo, Parmigianino, Correggio.

In a straight direction the visitor next enters the department for the

Collection of Pictures,

containing master-pieces of the Italian, as well as the Neapolitan school. Here too the task of re-arrangement is in progress and it is difficult to offer any very precise directions. The pictures, however, are generally furnished with the names of the artists and the subjects of the works. The visitor is recommended to proceed at once through all the rooms to the last, in which and that adjoining it the finest pictures are contained. We begin accordingly with the last room.

First Room to the L.: *17. Holy Family, termed *del Gatto*, by *Giulio Romano*; 18. Portrait of the Cavaliere Tibaldeo, *Raphael* (?); 19. Portrait, *Giovanni Bellini*; 20. Holy Family, *Raphael*; 21. Copy of *Raphael's* portrait of Leo X., with Cardinals *Giulio de Medicis* and *Rossi*, *Andrea del Sarto* (at Naples this picture is declared to be the original); 22. Portrait of Cardinal *Passerini*, *Raphael*; 23. Madonna, *Luini* (erroneously ascribed to *Leonardo da Vinci*); 24. Portrait, *Scipio Pulzone*; *25. Adoration of the Magi, *26. Christ on the Cross, both by Netherlands masters; 27. The seven blind men, *Breughel*; *28. Nativity (date 1512), ascribed to *Dürer*; 29. Madonna, *Perugino*; 31. St. Jerome extracting the thorn from the lion, *del Fiore*; *32. Copy of *Michael Angelo's* Last Judgment, before its disfigurement, *Venusto*; 33. Transfiguration, *Giovanni Bellini*; 34. Holy Family, *Raphael* (?); 35. *Lucretia*, *Parmigianino*; 36. Madonna and saints, *Santafede*.

Second Room. 1. Christ and the scribes, *Salvator Rosa*; 2. Mary watching the sleeping infant Jesus, *Sebastian del Piombo*; *3. Madonna, termed *la Zingarella* or *del Coniglio* (rabbit), *Correggio*; 4. Portrait of himself, *Rembrandt*; *5. Danae, *Titian*; *6. Betrothal of St. Catharine, *Correggio*; 7. Portrait of the Prince of Salerno, *Giorgione*; *8. Portrait of Paul III, *Titian*; 9. Descent from the Cross, *Correggio*; 10. Portrait, *Parmigianino*; 11. Portrait of Philip II., *Titian*; 12. St. Sebastian, *Spagnoletto*; 13. 14. St. Jerome, by the same master; 15. Magdalene, *Guerchino*; 16. Monk, *Rubens*.

In the following rooms the pictures are still in confusion and the numbers have been removed.

Third Room. *Nativity, *Sassoferrato*; St. Peter, St. Jerome, both by *Guerchino*; Judith and Holofernes, *Caravaggio*; Christ in the presence of Herod, *Schiavone*; Holy Family, *Bellini* (?); Adoration of the Magi, *Garofalo*; Fortune-teller, school of *Titian*; Madonna, *Dosso Dossi*; Franciscan, *Guerchino*; Madonna and St. Jerome, *Dosso Dossi*; Madonna and two Franciscans, *Vivarini* (1485); Finding of Moses, *Veronese*; Christ and the centurion of Capernaum, by the same.

Fourth Room. St. Clara, *Parmigianino*; Portrait of Gauthier, *Schidone*; Lute-player, by the same; Magdalene, *Massimo*; S. Cecilia, *Schidone*; Holy Family, and Shoemaker of Paul III. by the same; Nativity, *Correggio* (?); St. Sebastian, *Schidone*; John the Baptist, St. Peter, by the same.

Fifth Room. St. Rosa of Viterbo, *Albani*; Christ asleep beside the instruments of torture; Picture in derision of Caravaggio, *A. Caracci*; Ulysses and Nausicaa, *Guido Reni*; *Holy Family, *A. Caracci*; *Guardian Angel, *Dominichino*; Christ at the sepulchre, *A. Caracci*; Portrait of Amerigo Vespucci, *Parmigianino*; Lucretia, Madonna, both by the same; Holy Family, *Schidone*.

Sixth Room. Madonna with saints, *Lanfranco* (and several others by the same); Simon Magus, *L. Caracci*; Holy Family, *A. Caracci*; Virgin, *C. Dolci*; Scourging of Christ, *Spada*; St. Eustace, *Ag. Caracci*; St. Rochus, *Salv. Rosa*; Murder of Abel, *Spada*.

Returning to the exit, the visitor ascends the central stair-case to the

Library,

containing numerous ancient Italian works (200,000 vols., 4000 MSS.) and valuable Greek MSS. (among which Lycophron's *Alexandra*, Quintus Smyrnaeus, date 1311), and Latin (e. g. Chavignus *tos grammatica*, the half-burned MS. of Festus, a mass-book with beautiful miniatures of fruit and flowers, termed *la Flora*); catalogues for the use of visitors. In the principal hall the custodian awakens a remarkably fine echo. Books may not be removed from the library, but within its precincts the use of three at a time is permitted. Readers enter from the exterior (not through the museum) by the last door reached by the stair to the r. in the museum buildings. Many complaints of defectiveness of the arrangements are made.

The third stair-case leads to the l. to the other half of the picture-gallery and other important collections. The first room to the r. contains

Precious Relics.

In the cabinets to the r. are preserved glasses and dishes containing various *articles of food from Pompeii: nuts, figs, dried oil, eggs, a loaf with the name of the baker Q. Cranius. Also other objects in common use: remnants of nets and cables, a purse, colours found in a shop at Pompeii, small ivory figures. By the window: the celebrated **Tazza Farnese*, a vessel of onyx with beautiful reliefs, the largest of its kind. On the exterior a large Medusa's head in relief; in the interior a group of 7 persons, referred by some to the occasion of an inundation of the Nile, by others to a festival in spring, instituted by Alexander at the foundation of Alexandria. The first table near the window contains the cameos, or stones cut in prominent relief, many of which are very remarkable: head of a Muse, Zeus in conflict with the Titans, a portion of the group of the Farnese bull, which it is intended to restore to its place. The second table contains the intagli or stones on which the designs recede: head of Apollo with the zodiac, Ajax and Cassandra etc. The third table contains unfinished stones; the fourth a considerable collection of rings, among which a gold ring with *male portrait, possibly that of Brutus, with the artist's name *Anaxilas*. The cabinets by the l. wall contain: 1. Objects in silver; vases, one with the apotheosis of Homer; a small sun-dial. 2. Beautiful tripods; vases with foliage; rings from the Greek tombs in

the Basilicata at Armento; silver plate from the house of Meleager at Pompeii. 3. Gold ornaments: a chain, bracelet, necklace, ring and earrings, found with a female skeleton in the house of Diomedes at Pompeii; bracelets, brooches, a beautiful necklace from Ruvo etc.

The next door to the r. leads to the reserved cabinet, to which men only are admitted; it contains mural and other paintings not adapted for public gaze, numerous bronzes etc.

The first room to the l. contains the

Collection of Coins.

Some of the most valuable are preserved in glass cases, among which those to the r. contain admirably executed Greek coins of Lower Italy and Sicily; to the l. modern medals. The inspection of the others which are less carefully preserved is easily permitted.

The second door to the l. leads to the

Museo Comunale or Museo Santangelo,

where the collection which was formerly in the Palace of Santangelo (p. 68), purchased by the city of Naples in 1865, is now preserved under the guardianship of the Museum. It comprises (in 5 rooms) one of the most complete cabinets of coins in Italy (about 43,000), vases, terra cottas, bronzes, engraved stones and pictures. Among the latter: St. Sebastian, *Paolo Veronese*; Portraits, *Gentile Bellini*; *Landscapes, *Salv. Rosa*; *Pietà*, *Van Dyck*; *Portrait of a flower-girl (1508), *Alb. Dürer*; Last Judgment (sketch in oils), *Michael Angelo*; *Holy Family, *Sandro Botticelli*; Ascension of the Virgin, painted in 1479 for a Nuremberg family, *Mich. Wohlgemuth*.

Beyond this [entered at present (beginning of 1866) from the 5th room of the paintings (p. 88)] is the

Collection of Vases,

distributed in 8 different rooms, one of great extent and value, and especially rich in specimens of the large and magnificent vases of Lower Italy. The want of a catalogue and the frequent changes which take place again render it difficult to afford very precise information. The specimens placed on pillars and those contained in the four last rooms are the finest in the collection. The rooms are paved with ancient mosaics, restored where defective. — As the Greek art of vase-painting was adopted in Etruria and modified according to the national taste, so this branch of art was strongly biased in Lower Italy by the characteristic love of magnificence inherent in its inhabitants. The vases are of large, sometimes colossal dimensions, and the artists, not satisfied with the mere decoration of painting, have frequently superadded reliefs to adorn the necks and handles. Their aim appears to have been to cover, if possible, the entire surface of the vase with the colours. The different series of representations, one above another, which they bear, are often without connection; or the centre is occupied by an architectural design and surrounded irregularly with groups. The figures are generally of a somewhat effeminate mould and great care appears to have been employed in representing rich but scantily folded garments. The representations are for the

most part borrowed from the ancient Greek tragedy, but in some cases scenes of a more Italian character are encountered. The period of their manufacture is believed to have been shortly subsequent to the reign of Alexander the Great.

The first (circular) room contains (r.) two models of tombs, which serve to illustrate the manner in which the vases were discovered. As the ornaments, weapons etc. of the deceased were deposited with his remains in the tomb, so also were these vases which had adorned his home; in some cases, however, the nature of the subjects leads to the conclusion that they were manufactured for this express purpose. Those preserved in the two cabinets opp. the entrance, and the three placed on pillars in front of them are specimens of the earliest stage of the development of this art. They are of a yellowish colour, ornamented with two rows of plants or animals of a brownish or black colour; the form round or oval. Besides these, small black vases are numerous.

In the fifth room a vase of Lower Italy bearing a representation of an Amazon combat, placed in the centre near the window, deserves special examination; beside it, to the l., a still finer specimen in the more ancient Attic style, representing the conquest of Troy; the rape of Cassandra, death of Priam, humiliation of Helen and flight of Æneas are distinctly recognised; to the r. a vase from Nola, with a representat. of the vintage. — In the eighth room, to the r. by the window, is preserved the celebrated large vase of Darius from Canosa: Darius contemplating the conquest of Greece, above is Hellas, at whose side Athene and Zeus are standing, beneath are the Persian provinces on which subsidies are levied for the war, with accompanying names. Near the latter are large vases with the sacrifice of Patroclus, scenes from the Iliad, such as the capture of Hector, etc. The vase in the centre, the largest yet discovered, represents a combat between Amazons and Greeks.

From the passage the visitor now enters the second division of the

Picture Gallery,

occupying 6 rooms, most of them containing works of the mannerists Luca Giodano, Vaccaro and others of the period of the decline of art, and of no great artistic value. During the past year the arrangement was altered and the numbers removed, so that an enumeration is at present unavoidably omitted.

The 4th room contains a number of models in wood of ancient buildings of Pompeii, the temple of Pæstum, the amphitheatre at Capua and the Colosseum of Rome.

The 5th and 6th room contain pictures of the Dutch and German schools: Portrait of Egmont, by *Van Dyck*; Maximilian I., *Holbein* etc. — From the 5th room the collection of vases (p. 87) may be reached by a door on the l.

Two large saloons beyond the 6th room contain

Small Bronzes.

This collection comprises small statuettes, household utensils, weapons etc., most of them found at Pompeii. In extent and value it is without rival of its kind. It merits careful inspection as serving admirably to convey an idea of the life and habits of the ancients. The destination of most of the objects is so evident as to require no explanation. The most valuable objects are generally placed in the centre of the rooms. 1st Room: *Candelabra from the villa of Diomedes, a column adorned with a mask and bucranium (skull of an ox), on a square pedestal; the lamps hang from 4 branches; those at present placed there are not the original. A Bisellia (seat of honour) decorated with horses' heads, swans and inland silver ornaments. A portable stove. A large kettle and iron stocks from the gladiators' barracks at Pompeii, in which three skeletons were found with their feet inserted. — 2nd room: weapons, helmets especially interesting, baths, money-chest etc.

We now proceed to describe the newer quarter of the town which extends to the W. of the Toledo and is continually on the increase.

The *Villa Nazionale, formerly *Villa Reale* (Pl. C, D, 6), usually termed *The Villa*, situated in immediate proximity to the sea, affords the principal and one of the most beautiful promenades at Naples. It was laid out in 1780, considerably extended in 1807 and 1834, skirts the Riviera di Chiaia, and is about $\frac{3}{4}$ M. in length, but not more than 60 yds. in breadth. The grounds are laid out chiefly in the Italian style; the avenue of oaks leading towards the sea is particularly beautiful. Among the trees a few palms may be observed. At the entrance and near the middle are the indispensable cafés. The sculptures intended for the decoration of the grounds are very indifferent imitations of ancient and modern works and do not deserve inspection. In the principal walk is a large ancient granite basin from Pæstum, brought from Salerno and placed here in 1825 to replace the celebrated group of the Farnese Bull, which had till then occupied this spot and was removed to the Museum. In the centre of the promenade, the focus of the gay world, the music etc., is a statue of Giambattista Vico, erected a few years ago. Farther on, to the r., a small temple to the memory of Virgil (p. 91) and another to the l. to that of Tasso. At the end of the garden, to the l. is a loggia extending into the sea, affording a cool and delightful resting place, in the immediate proximity of the rippling waves

and commanding a magnificent prospect. The villa is almost deserted during the day, but presents a scene of the utmost gaiety and life at the hours when the daily concerts (*gratis*) take place: in the colder season 4—6, in summer 9—11 p. m. In the evening, illuminated by numerous jets of gas, enlivened by the music and fanned by the cool sea-breeze, these grounds afford an admirable opportunity to the visitor of enjoying the charms of an Italian summer-night.

The grounds of the villa in the direction of the Posilipo are terminated by an avenue of small trees. By the side of the carriage road a riding-path extends the entire length of the Chiaia. Towards sunset the corso, or principal promenade, takes place here. The number of the carriages is so great that in many places they are seen four abreast. Where the *Str. di Chiaia* divides, the *Str. di Piedigrotta* gradually ascends to the r. to the Posilipo, which it penetrates by means of the celebrated *Grotta di Posilipo*, and leads to *Pozzuoli* (p. 102). If an excursion be made thither, this road may be taken in one direction and the *Str. Nuova di Posilipo* (p. 92) in returning.

Posilipo is a Greek name, *Πασιλυπρον*, "end of care", originally borne by the villa of the notorious glutton Vedius Pollio. Augustus subsequently possessed this villa, and its name was now applied to the whole of the rocky eminence. At a very early period a passage or tunnel in the volcanic tuff-stone of this rock was excavated for the road from Naples to Dicæarchia or Puteoli (Pozzuoli). It is mentioned by Seneca and Petronius, under Nero, as a narrow and gloomy pass. Mediæval superstition attributed it to the magic arts of the poet Virgil! King Alfonso I. (about 1442) enlarged the opening by lowering the level of the road and caused it to be ventilated. A century later Don Pedro de Toledo caused the road to be paved; it was again repaved and improved by Charles III. (1754), who left it as it is at the present day. The passage is about $\frac{1}{2}$ M. in length, at the E. entrance 80—90 ft. high, varying in the interior from 20 to 50 ft., in breadth 24—30 ft., and always well lighted. Small chapels are situated at the entrance and in the middle for the use of the pious. On a few days in March and November the sun is in such a position as to shine directly through the grotto, producing a magic illumination.

Among the vineyards on the height, to the l. of the entrance to the grotto, is situated the **Tomb of Virgil**, a Roman burial-place or columbarium. The door of the vineyard is opened for the visitor and a considerable number of steps ascended. The view of the bay and city obtained from this point is fine; the monument itself is of little interest and its authenticity extremely doubtful. For admission each visitor pays $\frac{1}{2}$ fr., a trifle to the attendant at the tomb and to the opener of the door. This digression occupies about $\frac{3}{4}$ hr.

The monument contains a chamber about 15 ft. square, with three windows and vaulted ceiling. In the walls are 10 recesses for cinerary urns, and in the principal wall, which has been destroyed, there appears to have been one of greater size. Probability and local tradition, favours the impression that this was the last resting-place of the poet, who, as he himself informs us, here composed his immortal works, the *Georgics* and the *Æneid*, and who unquestionably possessed a villa on the Posilipo and at his express wish was here interred after his death at Brundisium B. C. 19 on his return from Greece. Petrarch visited this spot accompanied by king Robert and is said to have planted a laurel, which at the beginning of the present century fell a prey to the knives of curiosity-mongers, and has since been replaced. Ancient documents record that the tomb in 1526 was in a good state of preservation and contained a marble urn with 9 small pillars, the frieze of which bore the well-known inscription:

Mantua me genuit, Calabri rapuere, tenet nunc

Parthenope: cecini pascua, rura, duces.

Of all this no trace now remains. In 1590, however, Cardinal Bembo's epitaph on the poet Sannazar (p. 92) proves that he believed in the genuineness of the tomb, on which the following inscription, which is still legible, was accordingly placed in 1564:

Qui cineres? tumuli hæc vestigia: conditur olim

Ille hic qui cecinit pascua, rura, duces.

The question may therefore be considered to be decided in favour of the prevalent belief, and the poet's name is thus inseparably connected with Naples and its fascinating environs.

At the farther extremity of the grotto of Posilipo is situated the village of *Fuorigrotta*, where several roads diverge. A new road to the r. leads to Orsolone and Capodimonte. The second leads to the village of *Pianura* (3-M.) at the foot of the hill of Camaldoli, with its vast quarries; a third to the Lago d'Agnano and Astroni, and that in a straight direction to the small *Bagnoli* with warm springs, situated on the coast, on the road to Pozzuoli. At the W. end of *Fuorigrotta*, by the small church of *S. Vitale*, is the monument of the poet Count Giacomo Leopardi, who died at Naples, June 18th, 1837.

A continuation of the Chiaia is formed by the *Mergellina*, a long row of houses and villas on the slopes of the Posilipo facing the sea, intersected by the *Strada Nuova di Posilipo*, which was commenced in 1812, and in 1823 continued as far as Bagnoli. As this road commands a succession of the most beautiful views, the traveller should on no account omit to visit it, which, when time is limited, he may accomplish in going to or returning from Pozzuoli.

About 5 min. walk from the point where the Str. di Piedigrotta diverges from the Chiaia to the r., the road forms a curve in the direction of the sea. A short distance above this curve, to the r. (from the exterior scarcely recognizable), stands the *Chiesa del Sannazaro* or *S. Maria del Parto*, on the site of a small estate, which king Frederick II. of Arragon presented in 1496 to the poet Jacopo Sannazaro (b. at Naples, 1458), for whom he entertained the highest regard. After his villa had been destroyed by the French in 1529, the aged poet caused the church to be erected by monks of the Servite order. It derives its appellation from his Latin poem "De partu Virginis".

The church contains a high-altar and six chapels. In the 1st chapel, to the r., St. Michael overcoming Satan, by *Leonardo da Pistaja*. The devil is represented with the features of a woman who was passionately enamoured of Diomedes Carafa, once bishop of Ariano, and is therefore popularly known as "il diavolo di Mergellina". Behind the high-altar is the monument of the poet, executed by *Fra Giovanni da Montorsoli* from a design by *Girolamo Santacroce*. At the sides Apollo and Minerva, popularly believed to be David and Judith; on a bas-relief between them Neptune and Pan, with Fauns, satyrs and nymphs singing and playing, an allusion to Sannazar's poem "Arcadia"; above is the richly decorated sarcophagus with the bust of the poet which bears his academic name: *Actius Sincerus*. At the base of the monument is the inscription by Bembo:

Da sacro cineri flores: hic ille Maroni

Sincerus Musa proximus ut tumulo.

It alludes to the poet's having imitated Virgil. His principal works are idyls, elegies and epigrams in Latin.

To the r., farther on, rises *Villa Angri*, then to the l. by the sea the picturesque ruins of the *Palazzo di Donn' Anna* (erroneously believed to be that of the Regina Giovanna), commenced in the 17th cent. by *Fansaga* for Donna Anna, wife of the viceroy Duke of Medina, on the site of a former palace of the princes of Stigliano, but never completed. It is now employed as a glass-manufactory. The road, gradually ascending, winds

between gardens and villas round the base of the hills; to the l. the *Lazzaretto* (quarantine), the *Villa Rocca Romana* with hot-houses and a collection of animals, *Rocca Matilda* and *Villa Minutola*. At the entrance of the *Villa de Melis*, the so called *Palazzo delle Connone*, a path diverges to the l. and descends to the extremity of the promontory of Posilipo, where the small church of *S. Maria* stands on the site of a former lighthouse. Here a boat may be hired to convey the traveller back to Naples. The high road continues to the r.; at the highest point a road unites with it on the r., leading to the Posilipo and Vomero (p. 96). A short distance farther, as a deep cutting is quitted, an open space is reached, disclosing a magnificent prospect of Bagnoli, Camaldoli, Pozzuoli, Baiæ and Ischia. The road then descends on the W. side of the Posilipo, passing the so-called *Grotto of Sejanus*, to the coast and *Bagnoli*, $3\frac{3}{4}$ M. from the Villa Reale.

This "*Grotta of Sejanus*" is a passage hewn through the rocky ridge near the sea by the Punta di Coroglio, upwards of $\frac{2}{3}$ M. in length, 500 ft. longer than the grotto of Posilipo, and originally of greater height and width; in the side towards the sea are several openings for ventilation (fee 1 fr., the inspection occupies about 1 hr.). It is the tunnel whose construction is ascribed by Strabo (V. 4) to M. Cocceius Nerva (B. C. 37), almost simultaneously with that of the Julian harbour on the Lucrine lake by M. Agrippa. It is therefore an error to associate it with the name of Sejanus, as it is of much earlier origin. It has recently been freed from rubbish and supported by walls, on which occasion an inscription was found, recording that the tunnel had been repaired by the emp. Honorius about the year 400. At the E. extremity of this passage, especially by the rocky promontory of *La Gajola* the most beautiful views are obtained of Nisida, Procida, Ischia, Capri, the bay of Naples and a number of relics of antiquity. Close to the sea, in the direction of Naples and not visible from this point, is the so called *Scuola* or properly *Scoglio* (rock) *di Virgilio*, perhaps originally a temple of Fortune or of Venus Euploea, to whom mariners offered sacrifice after a prosperous voyage. The custodian conducts the visitor from the grotto to a vineyard in the vicinity (fee 30—50 c.), whence a magnificent view is enjoyed, and the scattered fragments of the

Pausilypon, or villa of Vedius Pollio (p. 60) are partially visible, extending from the slope of the hill to the verge of the sea and overgrown with myrtles, erica and broom. The fish-ponds, in which the cruel Vedius was in the habit of feeding large murenæ with the flesh of his slaves, lay nearer the town. A small *theatre* is also seen, which appertained to the villa of Lucullus, with 17 rows of seats hewn in the rock. Besides these are numerous other relics of the villas with which in ancient times the Posilipo was almost entirely covered.

Opposite to the promontory of Coroglio rises the small rocky island of *Nisida*, the *Nesis* of the ancients, an extinct crater, which opens towards the S. On the N. side is a rock on which the Lazzaretto is erected, connected with the main land by a breakwater. The small harbour below serves for quarantine purposes: the building on the height is a bagno for criminals. The son of Lucullus possessed a villa on this island, to which Brutus retired after the murder of Cæsar in the spring of B. C. 44, and where he was visited by Cicero. He here took leave of his wife Portia on his departure for Greece previous to the battle of Philippi. In the 15th cent. queen Johanna II. possessed a villa on the island of *Nisida*, which was converted into a fort for the purpose of keeping the fleet of Louis of Anjou in check.

From the Museum the *Strada dell' Infrascata* (Pl. D, E, 5) ascends the heights of S. Elmo and the Posilipo. At the base of these hills, and also farther up, donkeys, which by many are preferred to carriages, may be hired. The road ascends in zig-zags. After 7 min. walk an open space is seen to the l. From this point the new *Corso Vittorio Emanuele*, now in the course of construction, diverges to the l., on a level considerably above and commanding an admirable survey of the town. From this road, after 8 min. walk, a steep path ascends to the r. to the *Castello Sant' Elmo*. The easier, but longer approach is by the *Str. dell' Infrascata*, which the traveller may prefer to follow. Where this road proceeds towards Antignano to the r., a path opposite, by a small chapel, ascends to the l., shortly afterwards turns to the l., then to the r. (one-horse carr. for the excursion 3—3½ fr.; donkey 1—1½ fr.). Pedestrians may also ascend at

once from the Toledo at the *Largo della Carità*, but the path is somewhat precipitous (donkey $\frac{1}{2}$ —1 fr.).

On entering the precincts of the fortifications, the visitor first proceeds to the Carthusian monastery of

**S. Martino*, not less remarkable for the beauty of its situation and the views it affords, than for the magnificence of its endowment. It was begun in 1325 by Duke Charles of Calabria, and almost entirely rebuilt in the 17th cent. The church contains pictures of the Neapolitan school (the monk in attendance receives a gratuity of 1 fr. or more, which he endeavours to improve upon by the sale of amulets).

The Ascension on the ceiling of the nave and the 12 Apostles between the windows are by *Lanfranco*. Over the principal entrance a Descent from the Cross by *Stanzioni* (damaged), next to which Moses and Elias by *Spagnoletto*. The 12 Apostles above the arches of the chapels by the same artist. Frescoes of the choir by the *Cavaliere d'Arpino*. The large Crucifixion by *Lanfranco*. Nativity, by *Guido Reni* (who died before the completion of the painting). On the sides: to the l., Last Supper by *Spagnoletto* (in the style of Paolo Veronese), and Christ washing the disciples' feet, by *Caracciolo*; to the r., Last Supper by *Stanzioni*, and Institution of the Eucharist, by a Venetian master. The marble decorations of the church, 12 different roses of Egyptian granite, after *Costmo Fansago* of Carrara, the beautiful mosaic marble pavement by *Presti*, and the high-altar, by *Solimena*, also merit inspection. The 10 chapels also contain a number of pictures. From the choir the Sacristy is entered to the l., it is adorned with paintings by the *Cavaliere d'Arpino*, *Stanzioni* and *Mich. Ang. da Caravaggio*. The *Tesoro* contains as an altar-piece a *Descent from the Cross, the master-piece of *Spagnoletto*; on the ceiling Judith, by *Luca Giordano*, completed, it is said in 48 hrs., when the artist was in his 72nd year. The ceiling of the *Chapter-house* is adorned with a painting by *Corenzio*; other pictures by *Arpino*, *Finoglia*, *Stanzioni* and *Cambiaso*. The **Cloisters* are supported on each of the four sides by 15 Doric columns of white marble, and adorned with numerous statues of saints. The *view from the belvedere of the garden embraces the city, the bay and the fertile country as far as Nola and the Apennines. It is more limited than that from the summit of the fort but more picturesque. (Ladies not admitted).

The drawbridge is now crossed and the summit soon attained, where the officer on duty readily accords permission to enter (1 fr. to the soldier in attendance).

Castello Sant' Elmo (822 ft.), formerly *Sant' Erasmo*, was erected by Giacomo de' Sanctis under Robert the Wise. Under Ferdinand I. (1458) it was termed *Castello di S. Martino*, after the Carthusian monastery in the vicinity, and considerably extended. In the 16th cent. it was altered to its present form by

Don Pedro de Toledo, and in 1641 some additions were made by the Duke of Medina. The vast walls, the fosses hewn in the solid tuffstone rock, its subterranean passages and ample cistern formerly obtained for it the reputation of impregnability, which it has long ago ceased to enjoy. The fort has been dismantled under the new regime and is employed as a military prison. A walk on the ramparts affords a splendid panorama of the town and bay, and particularly of the district towards Misenum and Ischia.

Instead of returning by the same route, the visitor is recommended to proceed along the height in the direction of the sea. He may then either descend to the Corso Vittorio Emanuele, and following it reach the church of *S. Maria di Piedigrotta*, not far from the entrance to the grotto; or pursue his path on the hill, leading through the *Vico Belvedere* and past the *Villa Floridiana* to the *Vomero*, where by the beautiful *Villa Belvedere* it unites with the road described below.

The *Str. dell' Infrascata*, prolonged under different names, leads from the Museum, skirting the brow of the hill, to the *Scuola di Virgilio* at the extremity of the *Posilipo*. It intersects the small villages of *Antignano*, *Vomero*, *Posilipo* and *Strato* and passes numerous villas and country-residences. The first half of the way towards *Posilipo* is entirely enclosed by walls, but beyond that point a succession of charming views are obtained on both sides, over the town and bay and the W. environs. A walk as far as the projecting rock of the *Posilipo* occupies 2 hrs.; thence to the *Villa Reale* 1 hr.; one-horse carr., allowing time to visit *S. Elmo* and the *Grotto of Sejanus* (p. 93), 4—5 fr.; an excursion strongly recommended, as it conveys the best idea of the beauties of the environs (drive 2 hrs., visit to *S. Elmo* 1 $\frac{1}{4}$, to the *Grotto of Sejanus* 1 hr.).

Half-a-mile from the Museum the *Vico Arenella* diverges to the r. towards the village of that name, situated on the height, the birth place of *Salvator Rosa* in 1605, who terminated his chequered career at Rome in 1673.

Enclosed by garden-walls and continuing to ascend, the road next reaches *Antignano*, 10 min. walk farther. Shortly before the village is reached the road to *S. Elmo* diverges to the l., and the main road soon divides, leading to *Camaldoli* (p. 97) to the r., whilst the route at present described proceeds to the l.

After a walk of $\frac{1}{4}$ hr. more Vomero is reached, where the *Villa Belvedere* affords a delightful panorama of the land and sea. A precipitous path, the *Salita del Vomero*, descends from this point to the Chiaia. Under the name of *Strada Belvedere* the road now skirts the heights of the Chiaia, passes the *Villa Regina* (r.) and leads to the summit of the Posilipo. Near the point where it turns towards the S., the *Villas Ricciardi*, *Tricase* and *Patrici* are beautifully situated.

The *Grotta di Posilipo* or *di Pozzuoli* is attained after $\frac{1}{2}$ hr. walk from Vomero. Between Vomero and the sea the hill bears the name of Posilipo. The village of *Posilipo* is soon reached, whence the *Salita di S. Antonio di Posilipo* descends to the Mergellina, passing Virgil's Tomb.

The road continues on the height, leading from Posilipo through the village of *Strato* in about 1 hr. to the *Strada Nuova*, nearly opposite to the *Punta di Coroglio*. It affords an admirable survey of the country as far as the Lago d'Agnano, Bagnoli, Camaldoli, the Solfatara, Pozzuoli, the environs of Baiæ, the heights of Misenum, the island of Procida and the lofty peak of Epomeo in Ischia; in the other direction, the town and bay.

From the point where the road unites with the *Str. Nuova di Posilipo*, a walk of 10 min. more to the r. will enable the traveller to inspect the Grotto of Sejanus (p. 93). Thence back to the town is a distance of $3\frac{1}{2}$ M.

****Camaldoli**

commands the finest view near Naples, perhaps the finest in Italy. The monastery, founded in 1525 by the Marchese di Pescara, the victor of Pavia, is situated on the E. extremity of the chain of hills by which the *Campi Phlegræi* are encircled on the N., the highest point near Naples (1416 ft.).

Donkeys (2 fr. and a trifle to the attendant; for a party $1\frac{1}{2}$ fr. each), which afford the pleasantest means of accomplishing this excursion, are to be found in the *Str. dell' Infrascata* Pl. D, E, 3), which ascends from the Museum to the l. Or a carriage may be taken as far as Antignano, but the last part of the ascent ($1\frac{1}{2}$ hr.) must still be performed on foot or by the aid of a donkey. The whole excursion from the Museum to the monastery and back occupies about $3\frac{1}{2}$ hrs. if a donkey be taken,

on foot somewhat more. The early morning and the evening are most favourable for the view.

The *Str. dell' Infrascata* ascends to *Antignano*. After 7 min. walk an open space is reached, where the new *Corso* diverges to the l. The road next passes the *Stabilimento di Francesco di Sales*, a girls' school, leads between rows of houses and finally through gardens in 14 min. more to the village. The road to *S. Elmo* here diverges to the l.: that to the r., through the village, is our present route. The road soon divides, the branch to the l. leading to *Vomero*. The branch to the r. must be taken, and, where the road again divides shortly after, that to the left. Half-a-mile farther the frontier of the city douane is reached; below it and in the garden to the r. are beautiful pines. A few min. walk farther, the field-road passing the *Osteria* to the l. and soon afterwards crossed by a small viaduct, is taken and not again quitted. It traverses a small ravine and is enclosed by underwood and pines. After 20 min. a house is seen to the r.; 5 min. more, a farm. The path now ascends to the r., commanding a fine view of the bay. Where, after 10 min., it divides, the branch descending to the l. is taken, passing a ravine, through which a beautiful glimpse of *Capri* is obtained. At the end of the ravine a road diverges to the l., but this and all the intersecting forest paths must be avoided. After 25 min. the path passes through a gateway, ascends to the r. by the wall of the convent garden, and then to the l. Admission to the monastery is accorded (gratuity 1 fr. or more to the attendant, a few sous to the doorkeeper), but as neither monastery nor church contains any objects of interest, the garden may at once be entered. The monastery at present contains 33 inmates, among whom are 18 priests of the austere order of *Camaldoli*. Ladies are not admitted, but they may enjoy a scarcely inferior view from the *Capanna di Ricciardi*, situated on a slight prominence. The key may be obtained from one of the foresters who is generally to be found near the spot.

The **View from *Camaldoli* embraces the bays of *Naples*, *Pozzuoli* and *Gaeta*, the widely extended capital (of which a great portion is concealed by *S. Elmo*) with its environs, the *Lago d'Agnano*, the craters of *Solfatara* and *Astomi*, the promontories of *Posilipo* and *Misenum*, the islands of *Nisida*, *Procida* and

Ischia, the districts of Baiæ, Cumæ and Litternum. Towards the S. the view is bounded by Capri and the Punta della Campanella, the ancient promontory of Minerva. The small towns of Massa, Sorrento and Castellamare are visible, Monte Sant' Angelo, the smoking cone of Vesuvius and the luxuriant plain at its base. Towards the N. the eye wanders over the expansive *Campania Felix* with its numerous villages, over Caserta, Maddaloni, Cancello, Nola, Capua, Monte Tifata, the volcanic group of the Rocca Monfina, the lake of Patria, Gaeta, the hills of Formiæ and beyond them Monte Circello. To the W. extends the open sea with the islands of Ponza, Ventotene, S. Stefano and Isola delle Botte. A precipitous path, traversing wood and rock, leads from Camaldoli to the plain of *Pianura*. On the S. side of the monastery lies the village of *Soccaro*, beyond it Fuorigrotta, above which rises the hill chain of S. Elmo, Vomero and Posilipo.

Environs of Naples.

The charm of Naples consists solely in the singular beauty of its environs. The bay with its promontories and islands, and the flourishing villages on its shores, presents new beauties at every different point of view, and the eye never wearies in gazing at the exquisite picture. The nature of the excursions to be undertaken from Naples must of course depend on the season of the year and the inclination and resources of the traveller. Most of them may be accomplished within a single day. In the more frequented villages, however, very tolerable inns afford accommodation for the night, although in the cold season they are very inferior to the hotels of the city. Moreover a saving of time and expenditure is effected, if the traveller is not obliged to return to Naples every evening. During the fine season, therefore, the independent traveller is recommended to give up his quarters at his hotel but to leave all his superfluous luggage behind him. The excursions to Caserta and Capua (described at pp. 13 and follg.) are most conveniently made from Naples. A visit to the islands of Capri, Procida and Ischia cannot be recommended in winter except in perfectly settled weather. As to the number of the party, 2 or 4 will be found the most convenient and entail the least expense. A careful plan should be formed before starting, with the aid of the latest local time-tables.

With regard to the security of the roads, no apprehensions need be entertained on much frequented routes. Before undertaking mountain excursions, however, or the journey to Pæstum, it is a wise precaution to give notice to the authorities, who will readily adopt measures to ensure the safety of the traveller. The ascent of Mt. Vesuvius is prohibited, when it is apprehended that brigands are in the vicinity. It is advisable under all circumstances, never to be unprovided with a passport.

Excursions to many of the different points of interest are now greatly facilitated by the railway, with the principal lines of which the traveller should be acquainted:

- A. To Salerno (Station Pl. G, 4, below the Roman stat.), by Portici, Torre del Greco, Torre Annunziata, Pompeii, Scafati, Angri, Pagani, Nocera, S. Clemente, Cava, Vietri, in 2 hrs.; 5 trains daily.
- B. To Castellamare, by the same line as the above as far as Torre Annunziata, in 1 hr.; 9 trains daily, fewer in winter.
- C. To Caserta and Capua (Roman station, Pl G, 4); 7 trains daily. This excursion is described at pp. 13 and follg.

To Capua in 1 hr. 40 min. (1st cl. 2 fr. 95 c.; 2nd cl. 2, 25; 3rd cl. 1 fr.). To Caserta in 1 hr. 16 min. (1st cl. 2, 20; 2nd cl. 1, 70; 3rd cl. 75 c.). If the train which starts for Capua at 9. 15 a. m. be taken, all the objects of interest there may be inspected by 2 p. m., when the train from S. Maria di Capua to Caserta may be taken (in 26 min.), whence a train returns to Naples at 4. 43 p. m.

The excursions from Naples to Nola (p. 17) and San Severino (p. 18) may be similarly arranged.

5. Pozzuoli, Baia, Misenum and Cumæ.

The district to the W. of Naples has from time immemorial been a scene of the most powerful volcanic agency, and as late as the 16th cent. vast changes have here taken place, traces of which are encountered by the traveller at every step. This tract is scarcely less interesting in an historical than in a physical point of view. It was here that Hellenic civilisation first gained a footing in Italy, and between this portion of the peninsula and the East constant communication was thenceforth maintained. The mazes of Hellenic tradition are most intimately associated

with this country, and the poems of Homer and Virgil will invest it with the highest interest as long as classic education exists. The prosperity of this lovely coast has long since departed. The grand creations of imperial Rome, the innumerable palatial villas of the Roman aristocracy, have long been converted into a chaotic heap of ruins by convulsions of nature, and have left behind comparatively feeble traces of their former magnificence. The Malaria which has fixed itself in many parts of the district, and the stupendous, though slumbering, agencies beneath the soil impart a sombre and melancholy aspect to the scene. But the beauties of Italian nature are inexhaustible and are still invested with the same charms as 2000 years ago. The island and promontories, the bays and lakes, the singularly beautiful indentations of the coast constitute the peculiar characteristics of this scenery, which is perhaps without rival.

The excursions in this direction may be regarded as extensions of those last described in the vicinity of Naples. How they may best be combined, must depend on the inclination of the traveller himself.

If necessary they may all be accomplished in a single day by carriage (for 4—6 pers., 25 fr.) from Naples to the Lago del Fusaro, returning by Baïæ. The route leads through the grotto of Posilipo to Bagnoli and Pozzuoli, to the Arco Felice, the site of the ancient Cumæ, the Lago del Fusaro, then to Baïæ, the Piscina Mirabilis and Miniscola. Thence the traveller returns to Baïæ, skirts the Lucrine lake to the grotto of the sybil on the Lacus Avernus, ascends the crater of Monte Nuovo, returns by the shore to Pozzuoli, visits the temple of Serapis, the amphitheatre and the Solfatara, the Lago d'Agnano, the Dogs' grotto and the crater of Astroni which serves as a deer-park, and finally returns to Naples by the Str. Nuova di Posilipo.

Cumæ and the Lago del Fusaro possess little more than archæological interest, and a considerable saving of time is effected by omitting them from the above plan. The whole excursion may be conveniently divided into two. One afternoon may be devoted to the two routes between Naples and Pozzuoli, the town itself with the Solfatara and the Lago d'Agnano (one-horse carr. 5 fr.); another afternoon to Baïæ and Misenum, the Lacus Avernus and Cumæ (7—8 hrs.; one-horse carr. 7 fr.). A visit to Procida and Ischia may also be agreeably combined with the excursion. From the beach at Miniscola the passage to Procida may be accomplished in $1\frac{1}{2}$ — $3\frac{1}{4}$ hr. ($1\frac{1}{2}$ —2 fr.); boats, however, are not always to be obtained. About 8 or 9 a. m. a market-boat starts from Pozzuoli for Procida (30—50 c.); a private boat is of course preferable (5—6 fr.). Boat from Pozzuoli to Baïæ for 1—3 pers. 1 fr., according to tariff. The pedestrian, who should however avail himself of a carriage for a part of the way, is of course least liable to the annoyances of imposition.

To Pozzuoli is a drive of 1 hr., or a walk of 2 hrs. The carriages, by which the constant communication between this town and Naples is maintained, are to be found in front of the Café Benvenuto in the Str. di Chiaia; one-horse carr. for the single journey $1\frac{1}{2}$ fr.; for a single seat $1\frac{1}{2}$ fr. These carriages, however, which are in fact omnibuses on a small scale, are not to be found with certainty except in the early morning, and are less suitable for excursionists than an ordinary carrozella (double

journey 4 fr., or returning by the Str. Nuova di Posillipo 5 fr.). The best arrangement is to proceed first to the Lago d'Agnano, there quit the carriage and walk (in 1 hr.) by the Solfatara and amphitheatre to Pozzuoli (boy to act as guide 1/2 fr.), where the carriage is regained. Strangers are everywhere importuned to inspect worthless curiosities which make serious inroads on time, temper and purse. The only objects of real interest are enumerated in the following description.

The direct road to Pozzuoli leads by the Chiaia, then to the r. by the Str. di Piedigrotta and the grotto itself to the village of Fuorigrotta (p. 91). At the extremity of the village the high-road to *Bagnoli* leads to the l. (that to the r. to the *Lago d'Agnano*, 1/2 M. distant). The high-road then passes between a succession of gardens, presenting no objects of interest, and leads to the coast (4 1/2 M.), where the beauty of the scenery begins to develop itself. In the foreground is the island of Nisida (p. 94). *Bagnoli* possesses warm sulphureous springs and baths of considerable repute. The road then skirts the sea for 1 1/2 M. Near Pozzuoli, in the lava rocks which advance towards the sea, are extensive quarries, where about 200 galley-slaves are employed.

Pozzuoli (*Trattoria del Ponte di Caligola*, in the Piazza; *Bella Italia* and *Fortuna* on the quay; imposition inevitable unless prices are previously ascertained), originally the Greek colony *Dicaearchia*, subdued by the Romans in the 2nd Punic war and named by them *Puteoli*, subsequently an opulent commercial town and principal depot for the traffic with Asia and Africa, is now a quiet episcopal town, situated on a promontory in the *Golfo di Pozzuoli* (part of the bay of Naples), opposite to the Cape of Miseno. As the traveller enters the town, he is immediately besieged by guides and dealers in spurious antiquities, which are manufactured at Naples and after a certain period of interment re-appear with the requisite coating of rust, verdigris and dirt. If a guide is engaged, his terms should be previously ascertained: for the visit to the town, amphitheatre and temple of Serapis 1 fr., with the addition of the Solfatara and Lago d'Agnano 1 1/2—2 fr. The young *Genaro Rocca* and his brother *Francesco* speak French and may be recommended. The guides usually conduct the traveller, on the way to the amphitheatre, to the magazine of antiquities of *Canonico Criscio*, whose relics though exorbitantly dear are probably genuine.

The town itself contains little to arrest the traveller's attention.

In the principal square stands the statue of a senator, bearing the name of Q. Flav. Mavortius Lollianus, discovered in 1704. The head, though also ancient, is not the original, but was added at a later date. Opposite to it is the statue of Bishop Leon y Cardenas, viceroy of Sicily under Philip III.

At the quay are the remains of the ancient pier, termed by Seneca *Pilæ*, by Suetonius *Moles Puteolanae*, now *Ponte di Caligola*. Of the original 25 buttresses, which supported 24 arches, 16 are left. They are constructed of bricks and puzzolana or volcanic earth; three are under water. They bear an inscription recording that the pier was restored by Antoninus Pius. A common, but erroneous impression is that they were connected with the bridge of boats which Caligula threw across the bay of Baiæ, in order that, clad in the armour of Alexander the Great, he might there celebrate his insane triumph over the Parthians.

Near the harbour a marble pedestal was found in 1693, adorned with bas-reliefs representing 14 towns of Asia, now preserved in the Museum at Naples.

The *Cattedrale S. Proculo*, in the upper part of the town, occupies the site of a temple of Augustus, erected by L. Calpurnius. In one of the lateral walls 6 Corinthian columns from the ancient temple are still preserved. The church contains the relics of St. Proculus and two other saints, and the monuments of the Duke of Montpensier and Giovanni Battista Pergolese of Jesi, the talented composer of the original Stabat Mater, who died in 1736 at the early age of 26.

At the W. extremity of the town, near the sea, is situated the **Temple of Serapis* or *Serapeum* (fee $\frac{1}{2}$ fr.), known as early as 1538, but not completely excavated till 1750. It consisted of a square court, enclosed by 48 massive marble and granite columns, and adjoined by 32 small chambers. The portico rested on 6 Corinthian columns (3 of which remain), bearing a rich frieze. In the centre of the court stood a circular temple, surrounded by a peristyle of 16 Corinthian pillars of African marble, which have been transferred to the theatre of the palace at Caserta, so that the bases alone are left. The interior was approached by 4 flights of steps. The pavement declined inwards towards the centre, where the statues of Serapis, now in the museum at Naples, were found. Two inscriptions found here mention the restoration

of the temple by Marcus Aurelius and Septimius Severus. The lower portions of the ruins are now under water, in consequence of which in the course of centuries a species of shellfish (*lithodomus* or *modiola lithophaga*, still found in this vicinity) undermined the bases of the central columns, whilst the upper parts remained intact. The most interesting observations may here be made with respect to the alterations which have at different periods taken place in the level of the sea. That the sea-level had become considerably higher even in ancient times is proved by the fact that mosaics have been found 6 ft. below the present level of the pavement. After the decline of heathenism the sea continued to rise, as the different watermarks testify. Subsequently the lower part of the edifice was buried to the depth of 12 ft., probably by an eruption of Solfatara and thus protected against the farther invasions of the crustacea. These extend to a height of 9 ft., so that at one period the sea-level must have been at least 20 ft. higher than at present. This great alteration was occasioned by the convulsion which resulted from the eruption of Monte Nuovo (p. 107) in 1538. Since last century the ground has again been gradually sinking. The mineral springs in the ruins were called into existence by the last eruption.

The *Temple of Neptune* is a name applied to another ruin, to the W. of the Serapeum, consisting of a few pillars rising from the sea. In the vicinity, also under water, is situated the so-called *Temple of the Nymphs*, from which a considerable number of columns and sculptures have been recovered. Somewhat farther, a few scanty fragments indicate the site of Cicero's *Puteolaneum*, a villa delightfully situated on the coast, with shady avenues, which the orator in imitation of Plato termed his Academy, where he composed his "Academica" and "De Fato". When, A. D. 138, Hadrian died at Baïæ, he was interred within the precincts of Cicero's villa, where Antoninus Pius afterwards erected a temple.

The most interesting and perfect of all these ruins is the

***Amphitheatre** (fee $\frac{1}{2}$ fr.), situated on the eminence behind the town, resting on three series of arches, which were surrounded by an external court. The two principal entrances were adorned with triple colonnades. The interior contained four tiers of seats in several compartments (*cunei*), connected by flights of steps. The imperial seat was distinguished by Corinthian columns of

black marble. The arena, 336 ft. long, 138 ft. broad, was excavated in 1838, when a number of subterranean passages and receptacles for the wild beasts etc., 98 paces long and 53 broad, were discovered, which serve to convey a distinct idea of the arrangements and machinery of the ancient amphitheatres. By means of a water conduit (l. of the principal entrance) the arena could be laid under water when naval combats were to be represented; the outlet is in the principal passage. The entrances for the gladiators and the air holes and outlets of the dens of the animals are easily recognised. The celebrated gladiator-combats under Nero, when he received Tiridates, king of Armenia, as a guest at his court, took place here, and even the emperor himself entered the arena. Under Diocletian St. Januarius and his companions were in vain thrown to the wild beasts here, as an inscription on the chapel dedicated to him records, before they were put to death near the Solfatara. The high ground near the amphitheatre commands a fine view in the direction of Misenum.

Above the amphitheatre a theatre was situated, the ruins of which have not yet been excavated. Other ruins in the vicinity externally of square, internally of circular construction, are believed to have been either *Baths* or a *Temple of Diana*. The *Villa Lusciano* contains the so-called *Labyrinth*, really a piscina, or ancient reservoir. The *Piscina Grande*, with vaulted ceiling, resting on three rows of 10 columns each, still serves as a reservoir and was doubtless once connected with the ancient Julian aqueduct from the Pausilypon to Misenum.

Ancient tombs have frequently been discovered on the old roads, the *Via Campana* leading to Capua, the *Via Puteolana* to Naples, and the *Via Cumana* to Cumæ. They are generally in the form of temples or towers, sometimes decorated with fine reliefs and paintings. On the eminence half-way between Pozzuoli and the Solfatara, where St. Januarius was beheaded in 305, stands a *Capuchin Monastery*, erected in 1580, whence a magnificent prospect of the bay.

The puzzolana or volcanic earth, which yields an indestructible cement, derives its name from Pozzuoli.

Near the amphitheatre a path to the r. leads to the **Solfatara* (donkey from Pozzuoli 1 fr.; walking far preferable. For admission to the Solfatara $\frac{1}{2}$ fr. for each pers. is demanded; for a party

1 fr. ample), the crater of a half extinct volcano, an oblong space enclosed by hills of pumice-stone, from fissures (fumaroli) in which vapours and sulphureous gases ascend. The ground is everywhere hollow. The ancients (Strabo) termed this crater *Forum Vulcani* and believed it to be in communication with Ischia and the Campi Phlegræi. The only eruption of which we know, attended by an emission of lava, took place in 1198. A manufactory of alum, founded here during the last century, speedily fell to decay, so that the place is now quite deserted. Above it, towards the E., rise the *Colles Leucogæi*, the white hills whose light coloured dust was so highly prized by the ancients in colouring groats and other kinds of grain. Here several small brooks containing alum have their source, *i Pisciarelli*, the *Fontes Leucogæi* of the ancients (Plin. nat. hist. XXXI. 2), which fall steaming into a ravine between the Solfatara and the Lago d'Agnano, and are frequently employed as a remedy for cutaneous diseases. The ground in this vicinity is everywhere, warm and saturated with gas.

The brink of the crater may now be surmounted on the E. side and the Lago d'Agnano reached by footpaths in $\frac{1}{2}$ hr.; but this lake may be most conveniently visited on the way from Naples to Pozzuoli. It is also an ancient crater of irregular form, about 2 M. in circumference, the water of which produces malaria, but is now in process of being drained. On its S.E. bank, near the road from Fuorigrotta, are the *Stufe di San Germano*, ancient receptacles in which the warm sulphureous vapour is collected for the use of patients ($\frac{1}{2}$ fr. sufficient). In the vicinity is the celebrated *Grotta del Cane*, which, however, in the present age of discovery and science no longer possesses its ancient interest. It derives its name from the circumstance that the ground and sides are so thoroughly impregnated with carbonic acid gas that the fumes prove fatal to dogs in a few seconds, and produce a feeling of languor on human subjects (here again extortion can only be obviated by previous bargaining); with an utter disregard to humanity, dogs are provided which are made to exhibit the effects of the gaseous exhalation on animal life. The curiosity of the traveller may be gratified by observing that a light is immediately extinguished on being brought in contact with the vapour. Pliny (Hist. nat. II. 93) mentions this grotto as: "spi-

racula et scrobes Charonæ mortiferum spiritum exhalantes in agro Puteolano."

From the grotto a path leads to ($\frac{1}{2}$ M.) **Astroni**, the largest and most important of the volcanic craters in this vicinity, upwards of 3 M. in circumference and densely overgrown with holm-oaks and other trees. On the S.E. side it contains several small lakes and in the centre an eminence of trachytic lava. The crater has long been employed as a preserve of deer and other game for the royal chase. Access cannot be obtained without permission from the intendant in the Palazzo Reale (p. 50) at Naples.

The high-road which leads towards the W. from Pozzuoli divides near the Monte Nuovo ($\frac{1}{4}$ M.): to the r. to the Lacus Avernus, Arco Felice and Cumæ; to the l. to Baiæ and Misenum. One-horse carr. from Pozzuoli to Cumæ or Baiæ 3—4 fr., to both places 5—6 fr. The donkeys of Pozzuoli cannot be recommended (2—3 fr. for the afternoon). Passage by boat to Baiæ 1 fr. for 3—4 pers. according to the tariff, in $\frac{1}{2}$ —1 hr.

Leaving Pozzuoli by the villa of Cicero and proceeding W. by the shore of the bay, the traveller reaches ($\frac{1}{2}$ M.) **Monte Nuovo** (428 ft.), a volcanic production of comparatively recent origin. Its upheaval took place Sept. 30th, 1538, after a violent earthquake. The hill is in the form of an obtuse cone, in the centre of which is an extinct crater of considerable depth, enclosed by masses of pumice-stone, trachyte and tufa, distinctly indicating its origin. The ascent is interesting.

The road to Baiæ, diverging to the l. near Monte Nuovo, traverses the narrow strip of land which now separates the Lacus Lucrinus from the sea.

The **Lacus Lucrinus** was in ancient times celebrated for its oysters. It was separated from the sea by a breakwater, termed the *Via Herculeæ* from the tradition that the hero employed it in driving the bulls of Geryon across the swamps. It subsequently fell to decay and was again repaired, but greatly damaged by the eruption of Monte Nuovo in 1538. A portion of it, 250 yds. in length, is still visible beneath the surface of the water, where remnants of the *Porto Giulio*, or harbour constructed by Agrippa, may also be distinguished. At the present day the lake yields, instead of the once famed oysters, the *spigola*, a fish considered a delicacy by the Neapolitans.

At a short distance inland, enclosed on three sides by chestnut and vine-clad hills, lies the celebrated **Lacus Avernus*, regarded by the ancients as the entrance to the infernal regions on account of its sombre situation and environs. Tradition alleged that no bird could fly across it and live, owing to the poisonous exhalations, and that the neighbouring ravines were the abode of the ghastly and sunless *Cimmerii*, mentioned by Homer (*Odys.* XI.). Virgil, too, represents this as the scene of the descent of *Æneas*, conducted by the *Sibyl*, to the infernal regions. Augustus, by the construction of the Julian harbour and by connecting this lake with the *Lacus Lucrinus*, was the first to dispel these gloomy legends. Horace and Virgil accordingly extol the harbour as a prodigy, although the Roman fleet more frequently lay in the *Lucrine* than the *Avernian* lake. The canals and wharfs of *Agrippa* were still in existence in 1538, but the upheaval of the *Monte Nuovo* destroyed every vestige of them, half filled the *Lucrine* lake, and so altered the configuration of the neighbourhood that the two lakes are now entirely separated and the intervening space completely overgrown with underwood.

The *Lacus Avernus* is of a circular form, now about $1\frac{1}{2}$ M. in circumference, 4 ft. above the level of the sea and 200 ft. in depth.

In 1858, the plan of connecting it with the bay of *Baia* by means of canals, in order to afford a secure harbour for vessels of war, was again revived, but two years later abandoned.

The grottoes and cuttings observed in the S. side of the lake, hewn in the tuffstone rock, were probably connected with the works of the *Portus Julius*. One of these caverns is now termed the *Grotto of the Sibyl*. It is entered by a gateway of brick and consists of a long, damp passage hewn in the rocks and ventilated by vertical apertures. About midway between the two lakes a narrow passage to the r. leads to a small square chamber, the "*Entrance to the infernal regions*". Near it is a chamber with mosaic pavement and the arrangements for a warm bath. It contains luke-warm water, 1 ft. in depth, which flows from a spring in a neighbouring chamber, and is termed by the guides the "*Bath of the Sibyl*". The entire grotto is 280 paces in length and blackened with the smoke of the torches. Another entrance in the vicinity is now obstructed. (Visitors to these by

no means attractive water-grottoes are carried by the guides. Torches necessary, the proximity of which is disagreeable, 1 fr. each; admission to the grottoes 1 fr. for each pers.; preliminary bargaining necessary.) On the W. side of the Lacus Avernus is another long passage, which served to connect the lake with Cumæ (p. 113). On the E. side are the interesting ruins of once magnificent *Baths*, sometimes termed a *Temple of Apollo*, or *Pluto*, or *Mercury*.

We now return to the high-road to Baia. Beyond the Lucrine lake are situated *le Stufe di Tritoli*, the ruins of ancient baths. In the immediate vicinity a path on the slope of the mountain leads to the *Bagni di Nerone*, a long, narrow, dark passage in the rock, at the farther extremity of which several warm springs take their rise, termed *Thermae Neroniæ* by the ancients, and in modern times sought by invalids. The water is sufficiently warm to cook eggs (for which 1 fr.; access to the baths $\frac{1}{2}$ fr.). These passages contain no object of interest, and are so saturated with water and of so high a temperature that a visit to them is anything but pleasant.

As *Baia*, the ancient *Baiæ*, is approached, innumerable fragments of ancient masonry, passages, halls, mosaic pavements etc. are observed on the hill to the r., now overgrown and buried in rubbish.

The splendour of Baia rapidly declined after the fall of the Roman empire. In the 8th cent. it was sacked by the Saracens and in 1500 entirely abandoned by its inhabitants. Shortly afterwards the viceroy Don Pedro de Toledo erected a *Fort* here, to which a lighthouse on the promontory was subsequently added. Baia as a Roman watering-place is very frequently spoken of in the time of Cicero, Augustus, Nero and Hadrian. "Nothing in the world can be compared with the lovely bay of Baia", exclaims the wealthy Roman in one of Horace's *Epistles* (I. 85), who is desirous of erecting for himself a magnificent villa there. As a foundation for such edifices vast piers were thrown out into the sea; of these traces may still be distinguished. Luxury and profligacy soon took up their abode here, of which the desolate ruins which now alone encounter the eye point the usual moral. Three of the larger halls belonged to different *Baths*.

First, to the r. of the road in a vineyard stands an extensive circular building, with a vaulted ceiling open in the centre, and 4 recesses in the walls, evidently a bath, but styled a **Temple of Mercury*, and by the peasantry *il troglio* (trough). There is a remarkable echo in the interior (fee 30—50 c.; old weards here offer to dance the tarantella for the amusement of travellers, an entertainment which may be with safety declined).

Somewhat farther, to the r., is an **Osteria* where good wine may be procured; other refreshments tolerable. About 100 paces beyond, to the l. by the small harbour where the boats from Pozzuoli land, is situated an octagonal structure with vaulted ceiling, in the interior circular and 25 paces in diameter, with remnants of the ancient lateral chambers, and of the windows and stair-cases, somewhat resembling the *Minerva Medica* at Rome, now termed the **Temple of Venus*. (As this is a public thoroughfare, no gratuity need be given.)

The third ruin, in a vineyard to the r., a massive octagon, circular in the interior and with four recesses and traces of a water-conduit, is now termed a **Temple of Diana* (fee 30—50 c.).

From the harbour of Baïæ an excursion may be made by boat (3—4 fr.) to the Cento Camerelle (p. 111), *Piscina mirabilis* and *Misenum*.

The high road skirts the bay and then ascends a slight eminence, passing the fort of Baïæ to the l.

Between the fort and Capo Miseno, 1 M. from the former, above the Mare morto, lies the village of *Bacoli*, the ancient *Villa Buuli*, the foundation of which was ascribed to Hercules, notorious as the place where Nero planned the murder of his mother Agrippina, March, A. D. 59. The horrible crime was afterwards perpetrated at her villa on the Lucrine lake. The tomb of Agrippina, of humble pretensions as Tacitus informs us (Ann. 14, 9), was situated on the height by the road to Misenum, near the villa of Cæsar. The spot can no longer be exactly determined. What is commonly termed the *Sepolcro d'Agrippina*, on the coast below the village, a semicircular passage with vaulted ceiling, reliefs and paintings, is really the ruins of a small theatre. Extensive ruins near this, partly under water, belong, it is said, to the villa of the eminent orator Hortensius, and may be visited by boat. Even the pond in which he reared his favourite murenæ is alleged to be visible. In this villa Nero is

said to have sanctioned the suggestion of his freedman Anicetus, commander of the fleet, to drown his mother Agrippina by submerging her in a ship. The attempt, however, failed, as she succeeded in escaping in a small boat.

The *Villa of Julius Caesar*, on the height near Bauli, was afterwards the property of Augustus and was occupied by his sister Octavia after the death of her second husband M. Antony; and here she lost her hopeful son the youthful Marcellus, whom Augustus had destined to be his successor. It is believed by many that the subterranean chambers, known as *Cento Camarelle*, or *Carceri di Nerone*, or the *Labyrinth*, were portions of the basement story of this villa.

On the height between *Bacoli* and the marshy *Mare Morto*, $\frac{1}{4}$ M. from the former, to the l., is situated the **Piscina Mirabilis* (fee $\frac{1}{2}$ fr.), a reservoir at the extremity of the *Julian Aqueduct*, 220 ft. in length, 83 ft. in width, with a vaulted ceiling supported by 48 massive columns, admirably preserved. Somewhat higher a fine view is obtained, but inferior to that from the *Capo Miseno*. On the *Punta di Pennata*, a narrow promontory which bounds the harbour of Misenum on the N., are situated ruins, believed to have pertained to the *Villa of Cornelia*, mother of the Gracchi, who died here. Her predecessor in the proprietorship of the villa was Marius, her successor Lucullus. Augustus or Agrippa caused a double channel to be cut through the *Punta di Pennata*, with a view to diminish the accumulation of sand in the harbour. A quay resting on pillars, three of which are visible under water, was also constructed.

The harbour of *Misenum* was constructed by Augustus in accordance with Agrippa's design, and destined for the reception of the fleet in the Mediterranean as that of *Ravenna* for the fleet in the Adriatic. It consisted of three basins, two external, on either side of the promontory of *Formo*, and one internal, the present *Mare Morto*, which was subsequently separated by a pier from the other and thus partially converted into a marsh. From the reign of Augustus to that of Titus the fleet lay here. At the extremity of the quay already alluded to, rises abruptly the pyramidal *Capo Miseno* (268 ft.), a conspicuous object from a distance, where, according to Virgil (*Æn.* VI. 232), *Misenus*, the trumpeter of *Æneas*, was buried. The ascent re-

quires $\frac{3}{4}$ hr. from Bacoli; *view celebrated. The town of *Misenum* was destroyed in 890 by the Saracens. Remnants of a theatre may be distinguished on the small promontory *il Forno*, and some scanty ruins on the height are said to have belonged to the celebrated villa of Lucullus, afterwards the property of Tiberius, who expired here, and of Nero. The *Grotta Dragonara*, a long subterranean passage to the r. of the promontory of Miseno, with vaulted ceiling resting on 12 columns, is regarded by some as a naval magazine, by others as a reservoir. Nearer the sea stand two picturesque mediæval watch towers.

To the W. of Capo Miseno and the Mare Morto rises the *Monte di Procida*, a volcanic rock, covered with vineyards and fragments of ancient villas.

The long, narrow strip of land between Capo Miseno and the Monte di Procida, which separates the Mare Morto, or old harbour, from the sea, is termed *Miniscola* or *Miliscola*, said to be contracted from *Militis schola*, an "exercising-ground for soldiers". Opportunities of crossing the *Canale di Procida* from this point to Ischia or the less distant Procida may generally be obtained here ($1\frac{1}{2}$ —2 fr.).

The plain between the *Mare Morto* and the *Lago del Fusaro*, bounded on the N. E. by *Monte Selvaticchi*, on the S. W. by the *Monte di Procida*, has been termed by antiquarians, who have endeavoured to identify this district with that described in the 6th bk. of the *Æneid*, *Campi Elysii*. It is admirably cultivated in the form of gardens and vineyards and possesses numerous tombs, most of them, according to the inscriptions, of sailors of the Misenian fleet. They are situated on the ancient road from Cumæ to Misenum, especially at the place now called *Mercato di Sabato*, $\frac{3}{4}$ M. from Bacoli.

Where the road to the l. near the Monte Nuovo leads to Baia, that to the r. gradually ascends to *Cumæ*. The Lacus Avernus soon becomes visible to the l. below. Where the road divides, that to Cumæ leads to the l. and soon reaches (3 M. from Pozzuoli) the **Arco Felice*, a huge structure of brickwork, 60 ft. in height, 18 ft. in width, situated in a deep gully. On the summit are traces of a water-conduit. The arch may have been exclusively destined for the latter purpose, or it may also have carried the road over the higher ground. About 400 paces beyond the Arco Felice, on the road to Cumæ, an ancient paved way diverges to the l. to a vaulted passage, *la Grotta di Pietro della Pace* (deriving its name from a Spaniard who investigated it in the 16th cent.), constructed by Agrippa and

affording the most direct communication between Cumæ and the Lacus Avernus. This tunnel is upwards of 1000 paces in length and is illuminated at intervals by shafts from above. Those who are coming from Cumæ, or those who wish so to combine the excursion to Baiæ with a visit to the Lacus Avernus as not to be obliged twice to traverse the same ground, may avail themselves of this grand tunnel in order to reach the N.W. bank of the lake (for pedestrians only).

The scanty ruins of the ancient Cumæ are $1\frac{1}{2}$ M. distant from the Arco Felice. About mid-way, where the road to the l. diverges to the Lago del Fusaro, is situated an *Amphitheatre* with 21 tiers of seats, partially concealed by earth and underwood. On both sides of the road and at the foot of the rock of Cumæ numerous tombs have been discovered, many of which were examined by the Count of Syracuse and yielded a valuable collection of vases and precious relics of every description. Some of these are now preserved in the museum at Naples (*raccolta Cumana*), others, formerly in the collection of the Marchese Campana, are now in the museums of Paris and St. Petersburg.

Cumæ, the most ancient Greek colony in Italy, once a powerful commercial city, imperilled by the attacks of the Etruscans B. C. 474, but victorious through the aid of Hiero of Syracuse, in 417 conquered by the Samnites and a century later by Rome, was situated near the sea on a volcanic eminence (trachyte), which rises from the extensive plain between the Monte di Procida and the mouth of the Volturno. The town, whence the Romans obtained the Sibylline books, and where the last of the Roman kings died in banishment, fell entirely to decay under the emperors. It was restored at a later period by the Goths, but was burned down in the 9th cent. by the Saracens and in the 13th completely destroyed by the inhabitants of Naples and Aversa as a harbour of pirates. The huge external walls of the lofty **Fortress*, whence a beautiful prospect of the sea as far as Gaeta and the Ponza islands is obtained, are still standing. The rock on which this castle stands is perforated in all directions with passages and shafts, all of which are not easily explored. One of these caverns with numerous lateral openings and subterranean passages appears to correspond with the description which Virgil (*Æn.* VI. 41) gives of the **Grotto of the Sibyl* (as it is

accordingly called), which had a hundred entrances and as many issues, "whence as many voices resound, the oracles of the prophetess". The principal entrance is on the side of the hill towards the sea, but the passages are in a great measure choked up. A flight of steps leads to the l. out of the largest cavern to a small, dark chamber, unconnected with the upper portion of the rock. It is believed that one of the principal passages leads to a large, dark cavern in the direction of the Lago del Fusaro, but investigations have been abandoned as dangerous.

The *Temple of Apollo* is a conspicuous object on the summit of the rock. A fragment of a fluted pillar and a capital, both of the ancient Doric order, are the sole remains. The so-called *Temple of the Giants*, now entirely destroyed, once contained the colossal statue in a sitting posture of Jupiter Stator, now in the museum at Naples. In the *Temple of Serapis*, of the imperial period, colossal Egyptian statues were discovered in 1839. The *Temple of Diana*, excavated in 1852 by the Count of Syracuse, which was 100 ft. in length and circular at one end, has been deprived of its beautifully executed Corinthian cipolline columns and capitals.

To the S. of Cumæ is situated ($1\frac{1}{2}$ M.) the Lago del Fusaro, perhaps once the harbour of Cumæ, to which the poetical name of *Achorsian Lake* is sometimes applied. It is still, as in ancient times, celebrated for its oysters. In the centre is a pavilion, erected by Ferdinand I. The lake is believed to be the crater of an extinct volcano, and as late as 1838 emitted such volumes of mephitic gases that the oysters were destroyed by them. At the S. end of the lake is a Roman canal, *Foce del Fusaro*, which connects it with the sea. On the N. side, on a projecting tongue of land, stands the *Torre di Gaveta*, with extensive ruins of the villa of Servilius Vatia, who retired hither when Nero's folly and tyranny at Rome had become insufferable. Hence to Bajæ $1\frac{1}{2}$ M.

-6. Procida and Ischia.

Comp. Map, p. 100.

A visit to these charming islands requires 2 days. The easiest mode of reaching them varies according to the season and the weather. In summer, from the beginning of June, when the mineral baths of Casamicciola (p. 118) in Ischia are much frequented, steamboats (English and

Italian companies) ply between the main-land and the islands (offices, Molo Piccolo 36 and Piazza del Municipio 8); at 8. 30 a. m. and 3 p. m. in 2½ hrs. to Procida, Ischia and Casamicciola, occasionally also to Forio; 1st cl. 5 fr., 2nd cl. 3 fr. 50 c.; embarkation at Naples 25 c. for each passenger, landing 10 c.; at Procida and Ischia, to or from the steamer, 10 c.; at Casamicciola 20 c. The boatmen are of course dissatisfied with these charges (fixed by tariff), but no attention need be paid to their gesticulations. The steamers are small, unpunctual and occasionally crowded. When the traffic is dull they sometimes reduce their fares; return-tickets (available during the season) are generally issued at 6 and 5 fr. In winter the communication is maintained by steamboat once weekly. Unattractive as these vessels are, they afford the easiest means of reaching the islands. Market-boats to Procida (½ fr. each pers.) perform the passage of 14 M. in 2 hrs. if the wind be favourable, but sometimes not in less than 5—6 hrs. A market-boat also starts from Pozzuoli (p. 102); a rowing-boat thence to Procida 6 fr. The passage is shortest from Miniscola (p. 112), about 2¼ M. (2 fr.), but boats are not always to be had.

A visit to Procida occupies a few hours only. It must depend on circumstances whether it is accomplished in going or returning. In the former case the traveller lands at the town of Procida on the N. side, ascends to the fort for the sake of the view and then traverses the island longitudinally to the creek of Chiaiolella (2 M.), where boats are found for the crossing to Ischia (1½ fr.). Thence the traveller may proceed on foot (or donkey 1½ fr.) to Casamicciola and there pass the night. On the 2nd day he may ascend the Epomeo (p. 119) and either return to Casamicciola or descend to Forio; thence by steamboat to Naples, or to Ischia only if he should contemplate a visit to Capo Miseno and Pozzuoli before returning to the capital. Good inns at Procida, Ischia and Casamicciola; the latter preferable on account of its delightful situation. The passage from Ischia to Capri may be accomplished by rowing-boat in 6 hrs. in favourable weather (20 fr.).

Procida, the *Prochyta* or *Prochyte* of the ancients, is, like its sister island Ischia, with which it appears once to have been connected, of volcanic origin, consisting of pumice-stone and lava. It is formed by two contiguous craters, the S. verges of which have been destroyed by the action of the sea, thus constituting two semicircular bays. A third and smaller crater forms the creek of Chiaiolella, and a fourth the neighbouring island of *Vivara*, which has been separated from Procida by some convulsion of nature. The island is 3 M. in length, varying in width, in some places very narrow; population 14,000, whose resources consist of fishing, the cultivation of fruit and production of wine. The surface is somewhat flat compared with its more majestic sister isle. As it is approached, the most conspicuous object is the fort, situated on the *Punta di Rocciola*, the N.W. extremity.

Beneath lies the the town of *Procida*, facing the N., partially built on the higher ground above and then extending towards the S. side. The white, glistening houses with their flat roofs present a somewhat oriental aspect. On festivals, especially that of St. Michael (Sept. 29th), the women in commemoration of their ancient origin assume the Greek costume (red upper garment with gold embroidery), and accompanied by the clash of cymbals perform their national dance the *tarantella*.

The principal landing place is on the N. side. The steam-boats, however, occasionally pass on the S. side in unfavourable weather. From the N. landing-place a street ascends by the *Caf  del Commercio*, and the street to the l. leads to the Piazza, whence a pleasing prospect towards the S. is enjoyed. A memorial tablet was placed here in 1863, recording the names of 12 inhabitants of the island who were executed at the time of the reaction of 1799. (About 10 min. walk farther, in the Str. Beneficio to the r., is the **Trattoria di Campagna*, which also affords accommodation for the night.) The approach to the fort, situated on a precipitous rock, ascends to the l., magnificent *view.

A road from the town leads S., passing numerous groups of houses, to the creek of *Chiaiolella* ($2\frac{3}{4}$ M.), below the ancient castle of *S. Margarita* and near the small olive-clad island of *Vivara*, whence Ischia may be attained in $\frac{3}{4}$ hr. As the latter island is approached it presents a most beautiful picture with its picturesquely shaped mountains, commanded by the lofty *Epomeo*, and everywhere luxuriantly clothed with rich vegetation. On the shore, situated on streams of lava which extend to the sea, is a long row of white houses, commanded by the imposing fort. Towards the N.E. the sharply defined outlines of the mountains of Terracina may be distinguished: more to the E. the broad, pyramidal mountain of Gaeta; to the S.E., beyond *Procida*, *Vesuvius*.

Ischia, the *Pithecura*, *Anaria* or *Inarime* of the ancients, the medi val *Isola*, the largest island near Naples, is upwards of 15 M. in circumference, not taking the numerous indentations into account, and has a population of 28,000, whose principal resources consist of fishing and the culture of the vine and other fruit. The climate is genial, the soil extremely productive (white wine, light and slightly acid); the scenery singularly beautiful,

for which it is indebted to its volcanic origin. *Monte Epomeo* (the ancient *Epomeus* or *Epopos*) was an active volcano at a much earlier period than Vesuvius, and in consequence of its eruptions was deserted B. C. 474 by the greater number of its Greek inhabitants. Eruptions also took place B. C. 92, and under Titus, Antoninus Pius and Diocletian. According to the ancient poets, the giant Typhæus, transfixed by the thunderbolt of Jupiter, lay buried beneath this mountain, like Enceladus under *Ætna*, periodically groaning and occasioning fearful eruptions of fire. The most recent eruption recorded took place in 1802, on which occasion a stream of lava descended to the sea near Ischia.

After the fall of Rome Ischia suffered many attacks and devastations at the hands of the different lords of Italy, especially the Saracens in 813 and 847, the Pisans in 1135, the emp. Henry VI. and his son Frederick II., then Charles II. of Naples, to which Ischia has since been subject and intimately associated with the vicissitudes of the capital. The celebrated general, the *Marchese Pescara*, was born at the castle of Ischia in 1489, which was afterwards gallantly defended by his sister Constance against the forces of Louis XII. of France. As a reward, her family were invested with the governorship of Ischia, which they retained till 1734. In 1525 Pescara's widow Vittoria Colonna, celebrated alike for her talent and beauty, the poetical friend of Michael Angelo, retired to Ischia to mourn her husband's loss. So too Maria of Arragon in 1548, widow of the *Marchese del Vasto*.

The charming situation of this island has attracted numerous visitors in all ages, and its fascinating influence is still as powerful as in ancient times. A residence here during the height of summer is strongly to be recommended on account of the refreshing coolness of the air. The N. side, having been most exposed to volcanic action, is far more beautiful than the S. The principal towns are Ischia, Casamicciola and Forio.

Ischia (*Locanda Nobile* in the Piazza, tolerable; *Trattoria* of *Giuseppe Buono*), capital of the island, with 6000 inhabitants and seat of a bishop, possesses nothing to interest the traveller.

The view from the lofty insulated Fort, erected by Alphonso I. of Arragon and connected with the land by a stone pier, is fine; but access can only be obtained by permission of the commandant, who occasionally declines to grant it. The town, picturesquely situated on the coast, extends from the fort to the Punta Molina.

The route to Casamicciola (4½ M.) is in many parts very beautiful. It leads to the baths in the vicinity, crossing the

Lava dell' Arso or lava-stream of 1302, which however did not descend from Epomeo, but from an inferior crater in the vicinity, where slag and pumice-stone are still observed. The *Lake of Ischia* in the neighbourhood, about $1\frac{1}{4}$ M. from the town, is an ancient crater, filled with salt water, and in modern times connected with the sea in order to afford refuge to vessels overtaken by stormy weather. To the l. of the lake is situated the royal Casino or villa, with beautiful grounds.

The road then turns inland and ascends to the loftily situated *Casamiciola* (landing-place $1\frac{1}{4}$ M. distant; boat to or from steamer 20 c. each pers.; donkey to the hotel 50 c.; road from the landing-place thither ascends to the r., cannot be mistaken; order strictly maintained at the landing-place by the authorities), a village with 3—4000 inhabitants and in summer (May to September) a much frequented watering-place on account of its numerous thermal springs. Persons in health also frequently take up their summer quarters here. Lodgings may be procured here as well as in Forio (see below).

The hotels are also adapted for a stay of some duration; for passing travellers the charges are as high, though the accommodation does not warrant it, as those of first cl. hotels. They are all detached, situated in gardens and commanding magnificent prospects. *Hotel Bellevue, the yellow house farthest to the r. with the finest view, visited by Garibaldi in 1863. La Gran Sentinella, a light red house of fantastic shape, delightfully situated, but recently complained of; previous understanding therefore necessary. Lower down: Hôtel des Etrangers (formerly Piccola Sentinella); Villa Sauvé (French); Pension Villa Pisani; Gran Bretagne, still lower, to the l. by the public rooms.

Many delightful walks and excursions may be taken from this point. Thus to the village of *Lacco*, situated on the lava-stream and forming the N. W. extremity of the island. Here the church and monastery of St. Restituta, the patroness of the island, are situated, on the occasion of whose festival (May 17th) numerous Greek costumes and dancers of the tarantella are observed. In the vicinity of the monastery and in the garden attached to it are the sources of springs of very high temperature, and therefore employed for vapour-baths.

Forio, the most populous place in the island with 6700 inhabitants, scattered irregularly along the W. coast, is 3 M. distant. The Franciscan monastery by the sea merits a visit on account of the beauty of its situation.

The ascent of the mountain ****Epomeo** (2700 ft.), the finest of all the excursions, may be undertaken from any of the principal towns and occupies 2—3 hrs. A direct, but precipitous and fatiguing path ascends from Casamicciola. Donkeys are generally employed for the ascent (3—4 fr., at the hotels 5 fr. are demanded). Those who desire to return by the steamboat the same day should descend to Ischia or Forio and thus become acquainted with the greater part of the island. The whole excursion from Naples, ascent of Epomeo and return to the capital can be accomplished in a single day if necessary; but it need hardly be added that such a hurried expedition cannot be attended with much enjoyment. The afternoon and evening light is the most favourable for the view.

The route from Casamicciola first descends to the l. by the public rooms and follows the road to Ischia. The footpath then ascends to the r., occasionally traversing precipitous ravines. The vegetation changes; beneath are vineyards, then chestnuts woods and finally barren, rocky ground. Beyond the culminating point of the pass, the path skirts the S. side of the mountain, beneath the principal peaks, and ascends in long zigzags, till the Hermitage is attained (donkey 2½ hrs.; on foot by the more direct path in 2 hrs.).

On the summit is a hermitage and chapel dedicated to S. Nicola, hewn in the volcanic rock. Wine and bread may be obtained here and in any case a trifling donation is expected. Passages and steps cut in the rock ascend to the ****Belvedere**, commanding a singularly magnificent panorama, the most extensive in the vicinity of Naples, and embracing the three bays of Gaeta, Naples and Salerno. At the feet of the spectator lies the island of Ischia itself; to the W. the open sea; to the E. the coast of Italy from Terracina, the promontory of Circello and the Ponza islands to Capo Miseno, Vesuvius, the Capo Campanella and Pæstum; in the foreground Procida, the indentations of the Bay of Naples, to the r. the island of Capri; towards the N. the distant snowy peaks of the Abruzzi.

The descent by the villages of *Fontana*, *Moropano* and *Casabona*, and finally across a desolate field of lava to Ischia occupies 2¼ hrs.; by *Panza* to Forio about the same distance. Ascent and descent are equally interesting, affording the most charming views.

The following extracts from the writings of Nicolovius, an eminent German author and husband of Goethe's niece, although dating from 1792, are still in most respects applicable to the Ischia of the present day.

"The climate of this charming island is genial, the sky rarely overcast, the winters mild, the inhabitants bounteously supplied by nature with the necessities of life and the sick with healing springs. Trees, shrubs and all kinds of plants thrive luxuriantly in the rich volcanic soil. Here and there groves of young oaks and chestnuts are observed. Orange, pomegranate, fig and arbutus trees are the most common in the gardens; the myrtle and mastich-tree form the most frequent underwood in the uncultivated parts. The inhabitants are distinguished by a peculiar dialect, costume and figure. Fashion is unknown. The island cannot boast of a single carriage or horse. The king himself on landing here must, like the humblest inhabitant, have recourse to a donkey, unless he prefers to walk Nowhere have we seen the tarantella, or national Neapolitan dance, in greater perfection than here. It is usually performed by two girls; a third plays on the tambourine and sings. The woes of an absent or unhappy lover are usually the theme of the song. In many of them the Madonna and Cupinto (Cupid) are depicted as in perfect harmony with each other. The dancers stand opposite to each other, grasp the corners of their broad aprons and commence their evolutions. They place their arms alternately akimbo, raising the other grasping the apron high in the air, occasionally drawing the apron tightly across the knee. The posture and the manipulation of the apron changes incessantly. At one time they flit past each other, at another with a slight curtsy and sweep of the foot give the sign to meet again, whereupon they relinquish their hold of the aprons and career round in a circle, striking their castanets with upraised hands or imitating the sound with their fingers. The caprice of the dancer is capable of imparting an entirely different character to the dance, which is generally intended to manifest the state of the feelings. Fortunata, a relative of our host, performed the dance one evening, at our request, with an uncouth Lombard youth, and the expression of the dance was one of bitter derision."

7. Mount Vesuvius.

Comp. Map, p. 100.

Herculaneum.

The ascent of Mount Vesuvius may be undertaken from Resina near Portici, or from Pompeii. The whole excursion occupies about 7 hrs., but an entire day should be allowed, in order to leave sufficient margin for rest, refreshment and the journey from Naples and back. Licensed guides are to be found at Portici, Resina and Pompeii, without one of whom the excursion should not be attempted. It is advisable to ride to the base of the cone, the ascent of which is fatiguing (1 hr.) and requires all the strength at command, but is free from danger unless the traveller imprudently courts it. Expense for a single traveller 12—15 fr., for members of a party somewhat less: guide 5 fr. (one sufficient, even for a party), horse 5 fr. (generally strong and well kept), gratuities a few francs more. Whilst the guide accompanies the traveller to the summit of the cone,

the horse must be left in charge of some one, a circumstance not provided for in the tariff. An understanding with respect to this should therefore be made with the guide before starting. The man or boy engaged for the purpose receives 1—2 fr. A number of individuals usually pursue the traveller at the commencement of the ascent, hoping to profit by his inexperience or good nature. All necessary arrangements having been previously made, no attention should be paid to their representations. For a party, however, it is advisable to engage a porter to carry provisions and to hold the horses (2—3 fr.). At the summit wine is retailed at high prices, whilst offers are made to facilitate the traveller's ascent of the cone by means of a strap (2—3 fr., but of little service). Oranges or other fruit should be provided by the traveller. Eggs for boiling at the crater may also be brought, or they may be purchased on the mountain itself (not for less than $\frac{1}{2}$ fr.). It may also here be mentioned that the people at the office at Resina occasionally have the effrontery to thrust several guides, who are sometimes even mounted, on the inexperienced traveller. This is a gross imposition which the traveller should resist by every means at his disposal. At the termination of the expedition the guide, if the traveller has been satisfied with his services, expects a gratuity in addition to his regular charge. Generally the molestations alluded to are less frequent when the ascent is made from Pompeii. Ladies, who do not shrink from a fatiguing walk of 1 hr., may accomplish the ascent without difficulty. Chairs from the foot of the cone to the summit, with 8 porters, 20 fr. Large parties are recommended to order their horses and guides on the previous day if possible. In winter, when the mountain is covered with snow, the ascent is far more arduous. In summer the traveller should start as early as possible, so as to attain the summit before the sun becomes unbearably hot.

The following sketches of two ascents made last summer will probably be of more service to those about to undertake the expedition than a more elaborate description.

"By first train (8 a. m.) from Naples to Portici, on foot to Resina (rejected services of importunate guides etc. and purchased some figs which proved most acceptable at the summit). Engaged guide at the office (r. in the main-street), started at 7. At 7.15 passed the vineyard said to produce the celebrated *Lacrima Christi*; 7.45 turned to the r. and crossed lava-stream of 1858. Fine retrospect. At 8.20 passed *Hermitage* and *Reale Osservatorio Meteorol. Vesuv.*; 9 by the old crater, 9.10 at the base of cone, 9.50 at the summit by the roofless hut. Rested till 10.10. Purchased egg for boiling at the crater for $\frac{1}{2}$ fr. Slowly made the circuit, descended into crater on E. side and mounted central cone, arduous, uninteresting, not without danger (guide 2 fr. extra). At 11.30 again at the hut, down with aid of guide's arm in 15 min. to foot of cone; re-mounted, giving $\frac{1}{2}$ fr. for holding horse, as a number of others were held by same man; rode down. At 12.30 at the *Hermitage*, rested 20 min., drank good bottle of white wine at 2 fr., purporting to be *Lacrima Christi*; 2 at Resina. Whole excursion 7 hrs. Back to Naples in the evening."

"From Pompeii, 3 persons. Passed night at Pompeii, started at 4 a. m. with guide and porter; in $\frac{3}{4}$ hr. to *Bosco*; short distance farther ascent

begins over the black and coarse-grained lava, from eruption of 1822. In $1\frac{1}{2}$ hr. reached base of cone and halted by a wall of lava of 1848. In $\frac{3}{4}$ ascended to summit. The mountain was labouring. Descended into crater on S. side, cooked eggs in a hot fissure. To accompany us to the active crater guide demanded 10 fr., but afterwards would have been satisfied with 2 fr. Abandoned idea, however, as hazardous and comparatively uninteresting. On the summit $1\frac{1}{2}$ hr. Down in a few min.; breakfasted; back to Pompeii in 2 hrs., arriving at 11 a. m. Expenses: 3 horses 15 fr., 1 guide 5 fr., porter 2 fr."

To Portici 14 trains daily in 16 min.; fares 80, 55 or 30 c. On arriving at the station guides offer their services, which should be declined. The road to the r. leads to ($\frac{3}{4}$ M.) Resina, where the guides' office (p. 120) is in the principal street.

Railway-journey to Portici, see p. 130.

The high road is also still much frequented (one-horse carr. to Resina $1\frac{1}{2}$ fr.; omnibus from the Largo del Castello every $\frac{1}{2}$ hr. 50 c., not to be recommended). It quits Naples by the Porta del Carmine, traverses the Marinella, crosses the river *Sebeto* by the *Ponte della Maddalena*, passes the barracks of the Granili to the r., then leads along the coast, which, however, is so covered with villas and other houses that the road resembles a long, dusty street, extending from Naples to Resina and Torre del Greco. The first village reached is *S. Giovanni a Teduccio*, to which to the l. the considerable borough of *la Barra* is contiguous. *Portici* is next reached; the castle, close to the road, was erected by Charles III. Then *Resina*, built on the lava-stream which overwhelmed *Herculaneum*. Here, as at Portici, St. Jorio and *la Barra*, are numerous country-residences, the most conspicuous of which, *La Favorita*, formerly belonged to the Prince of Salerno.

Mount Vesuvius, sometimes termed *Veserius* by the ancient poets, as Lucretius and Virgil, rises isolated from the Campanian plain, in the vicinity of the sea. The height varies, according to the different effects of the eruptions, from 3700—4070 ft. The N. E. side of the mountain is termed *Monte Somma*, of which the highest peak is the *Punta del Nasone* (3450 ft.). A deep valley, the *Atrio del Cavallo*, separates Somma from Vesuvius proper, which consists of a cone of ashes with the crater in the centre, the "forge of Vulcan". Vesuvius forms the S. E. extremity of this highly volcanic district, of which Ischia, Procida, the Solfatara and the Monte Nuovo were formerly active craters, but have been extinct for the last three centuries. The case was in

ancient times reversed. The geographer Strabo, who lived under Augustus speaks of Vesuvius (V. 4) as: "covered with beautiful meadows, with the exception of the summit. The latter is indeed for the most part level but quite sterile. For it has an appearance like ashes and shows rugged rocks of sooty consistency and colour, as if they had been consumed by fire. One might conclude from this that the mountain had once burned and possessed fiery abysses and had become extinguished when the material was exhausted. And just from this came its fertility may arise, as by Catania the eruption of ashes from Aetna render it so productive of wine." About 60 years later, under Nero, A. D. 63, the volcanic nature of the mountain manifested itself by a fearful earthquake, which destroyed a large portion of the prosperous environs, and greatly damaged Herculaneum and Pompeii. This was repeated at Naples in 64 and again at intervals till the reign of Titus, when, Aug. 24th, 79, the first (recorded) eruption took place with appalling fury, devastated the country far and wide and covered it with showers of ashes and vast streams of lava. On that occasion, it would appear, the peak now called Vesuvius was formed. Previously it had been a rounded crater; the S. side, where Vesuvius now rises, the lowest. The crater-like form of M. Somma is still distinctly recognisable, although somewhat concealed by the more recent deposits of ashes. In those days of terror, Pompeii, Herculaneum, Stabiae and other towns and villages of this smiling district were overwhelmed. The naturalist Pliny, in command of a section of the fleet then at Misenum, also perished on this occasion, having ventured too near the scene of desolation, when he was suffocated by the burning exhalations. His nephew the younger Pliny, in two letters (Epist. VI. 16, 20) to his friend the historian Tacitus, gives a graphic description of this fearful phenomenon. He mentions the premonitory earthquakes, day turned into night, the extraordinary agitation of the sea, the dense clouds overhanging the mountains, the plain and the sea, and divided by incessant flashes of lightning, the emission of fire and ashes, the cries of distress of the fugitives. A similar description is also given (under Alex. Severus, A. D. 222) by Dio Cassius (LXVI. 23), who describes two fearful colossal figures which hovered over the mountain. — Hills of ashes were piled up on a once flourishing and beautiful district,

and thus Herculaneum and Pompeii were lost to the world for nearly 17 centuries, until discovered by chance. The eruptions of Vesuvius have been repeated at intervals with varying violence, down to the present day. The next took place in 203, under Septimius Severus, another in 472, several in the middle ages, and some comparatively recently, which last have been made the object of a series of scientific observations. One of the most terrific eruptions of Mount Vesuvius, after it had been quiescent since 1500, whilst meanwhile in 1538 the Monte Nuovo had been formed near Pozzuoli and *Ætna* had been labouring incessantly, was that of Dec. 16th, 1631, described by Braccini and Lanelli. On that occasion the cloud of smoke extended over a space of between two and three hundred square miles, and seven streams of lava poured from the summit, overwhelming Torre dell' Annunziata, Torre del Greco, Resina and Portici. No fewer than 4000 persons perished, and the wind carried the scorïæ as far as the shores of the Adriatic and even to the Greek islands and Constantinople. The following year an eruption of *Ætna* also took place, although that mountain is usually quiescent whilst Vesuvius is in an active state. An eruption in 1707 was of a very alarming nature, lasting from May to August and covering Naples with dense showers of ashes, to the terror of its inhabitants. Those of 1737, 1760 and 1767 emitted considerable quantities of lava and scorïæ, which descended on Portici and in the last mentioned even to Naples. One of the most stupendous of these phenomena took place in August, 1779, when a vast number of red hot stones were hurled to a height of 2000 ft., some of them exceeding 100 lbs. in weight, spreading terror among the inhabitants far and wide. The lava eruption of 1794 was even more fatal in its effects; the streams precipitated themselves into the sea by Torre del Greco, heating the water for a considerable distance; upwards of 400 lives were lost, and the ashes were carried as far as Tarento. Eruptions during the present century took place in 1804, 1805, 1822, Feb. 1850 and May 1855; June 1858, on which occasion the upper crater sank 180 ft. below its former elevation; and finally Dec. 8th, 1861, an outbreak which devastated Torre del Greco, remarkable for its violence and interesting from the circumstance of its having been witnessed by Humboldt and other men of science.

From these numerous cases certain general principles have been deduced which enable experts to predict with some degree of accuracy the direction and extent of an approaching convulsion, although the mystery in which these phenomena are involved cannot be satisfactorily explained. The approach of an eruption is indicated by the rising of the active cone in the centre of the crater to the level of the verge of the latter. When, however, the aperture of the crater contracts so much as to obstruct the free egress of the lava, the burning liquid bursts out from the sides of the mountain lower down, and in this case at a higher temperature and more complete state of fluidity. The premonitory earthquakes are believed to be occasioned by the expansion of gases in the interior which seek to liberate themselves. The vapour which ascends from the crater is principally steam, more or less dark in colour according to the quantity of ashes mingled with it. The appearance of fire at night is not flame, but the reflection of the molten lava in the interior of the crater on the rising clouds of vapour and ashes; the apparent flashes of lightning are occasioned by electricity. The disappearance of the water in the wells and springs on the slopes of the mountain is regarded as a precursor of an eruption.

Of the *Minerals* ejected by the volcano, most of which are found in the older lava of M. Somma or in masses of limestone and other blocks, about 40 species are at present known according to the investigations of Professor Scacchi of Naples. In the lava stream of 1852 the remarkable cotunnite, a chloride of lead, was detected in great abundance.

Most of these minerals may be purchased from the guides at Resina, who, however, invariably demand prices exorbitantly in excess of what they will ultimately take.

A *Meteorological Observatory*, erected in 1844 in the vicinity of the Hermitage, 2080 ft. above the level of the sea, at first under the superintendence of the celebrated Melloni, subsequently that of Palmieri, contains, in addition to the usual instruments, a peculiar apparatus for observing the phenomena of earthquakes. On the lower slopes of Vesuvius is produced the celebrated *Lacrima Christi* wine.

The *Ascent of Vesuvius* is unquestionably an excursion of extreme interest, though not to be accomplished without fatigue.

It should not be attempted in stormy or rainy weather. The only danger is in approaching the crater without proper precautions, or, when in the interior, in being exposed to the sulphureous vapours and occasional showers of stones. Thus in 1854 a young German, incautiously approaching the aperture of the active cone, lost his footing and was precipitated into the interior. The guides are in the habit of making impressions on the hot lava with copper coins, roasting eggs and exhibiting other experiments. The only risk in approaching sufficiently near to imitate their example is that of damaging the soles of the boots.

The ascent is most interesting when the mountain "labours" or ejects scorix etc., which may be observed from Naples, being indicated by the smoke during the day and the reflection of fire at night. Even if its state is that of perfect repose, which is not often the case, the fatigue of the ascent is repaid by the imposing appearance of the crater and the extensive prospect commanded by the summit.

The ascent of *Monte Somma* is also interesting, especially to geologists and botanists, and affords a fine view, but has of late years been considered hazardous on account of the occasional appearance of banditti.

Herculaneum. Those who ascend Vesuvius from Resina may conveniently combine a visit to the remains of this ancient town with their excursion. One additional hour only is required.

The town, the *Horacleia* of the Greeks, *Herculaneum* of the Romans, derived its name from the worship of Hercules peculiar to the place. Tradition attributed its foundation to the hero himself, who during his wanderings in the west visited this district. It was inhabited by Oscans, the aboriginal natives of the country, by Tyrrhenians and by Samnites before it became subject to Rome. On account of its salubrious situation on a height, between two rivers and near the sea with the harbour of Resina, it became a favourite site for Roman villas: thus that of Servilia, sister of Cato of Utica. The spot retained its name even after the total annihilation of the town by the eruption of 79. A number of poor families took up their abode here, but in 472 their village was again destroyed by an eruption, which altered the configuration of the entire coast. Subsequent eruptions increased the depth of ashes and lava, beneath which the old town was buried, from 70 to 112 ft., the latter being the depth of the remains at the present day below the level of the soil on which Portici and Resina stand. The discovery of Herculaneum took place in 1719. Prince d'Elbœuf of Lorraine, whilst erecting a casino at Portici, caused a well to be dug to supply it with water. At the depth of 90 ft. the ancient theatre was attained where a number of statues were found. Two

of these, beautiful portrait-statues of an old and a younger woman are now in the museum at Dresden. During the next 30 years the excavations were discontinued, but in 1737 Charles III., when engaged in erecting a palace at Portici, recommenced operations which were unfortunately directed by unskilful hands and led to no satisfactory result. Nor was it an easy task to remove the huge masses of tuffstones and lava which covered the ruins, the more so as the buildings and streets of Portici and Resina were thereby undermined. In 1750 a long, narrow passage was hewn through the rock, leading to the theatre, at a spot where it lies 65 ft. below the level of the street, and this is the entrance at the present day. In 1755 the *Accademia Ercolanese* was instituted for the investigation of the antiquities discovered, and under their auspices was published the "Pitture d'Ercolano" in 9 vols. (Napoli, 1757), which caused a very great sensation in the learned world. The excavations during the next 50 years were conducted too superficially and unsystematically, but progressed more favourably under the French kings Joseph Napoleon (1806—1808) and Joachim Murat (1808—1815). Under the Bourbons operations were suspended till 1828. Many of the most interesting objects were excavated and again covered; thus the theatre, a portion of the forum with its colonnades, a basilica similar to that of Pompeii, private houses etc. Although the works were carried on without any definite plan, the yield was remarkably rich and has furnished the museum of Naples with a large proportion of its most valuable treasures: statues, busts, mural paintings, inscriptions, utensils of all kinds etc. In the chamber of one house the extensive papyrus library of 8000 rolls was discovered. It is to be hoped that the excavations will now progress more systematically and effectually than heretofore, as it is confidently believed that the result will abundantly compensate for the laborious nature of the undertaking.

The interest which Herculaneum at present offers to the traveller is but limited. A convenient opportunity, however, of visiting it should not be neglected. The excavations are situated 1 M. from the railway-station of Portici. The main street is followed to the r. for about 7 min.; then to the l. by the road ascending to Resina. In 6 min. the long street which forms the principal portion of the contiguous villages of Portici and Resina is reached. This is followed to the r. for 7 min. (guides, who importune travellers by the way, entirely superfluous), to the point where a viaduct carries the road over a lower street (*Vicolo di Mare*). At the corner to the r. indicated by an inscription on the side towards the *Vicolo*, is the entrance to the *Theatre* (fee 1 fr.). A long stair-case of 100 steps or more descends; and the light of the flickering candle is inadequate to enable the visitor to form an accurate idea of the structure. Owing to the buttresses built to support the rock above, the place rather resembles a subterranean

labyrinth of profound darkness than a theatre. It contains 19 tiers of seats in 6 compartments (cunei); between these 7 flights of steps ascended to a broad corridor, above which a colonnade with 3 more tiers of seats was situated. The number of spectators it contained has been variously computed at from 10 to 35,000, the former number being the more probable. The orchestra lies 26½ ft. below the level of the modern Resina. In a passage behind the stage is the well which was the occasion of the discovery. One inscription records that L. Annius Mammianus Rufus erected the theatre, another that Numisius, son of Publius, was the architect. Pedestals for statues, with inscriptions, are situated on either side of the proscenium.

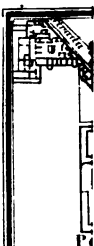
A visit to the buildings brought to light by the *Scavi nuovi* of 1828 to 1837 is of far higher interest. The above mentioned *Vicolo di Mare* is descended for 4 min.; the entrance is by an iron gate to the l. (fee ½ fr.). Here a street, part of a large private house, and several houses destined for industrial objects have been excavated. They lie 40 ft. below the present level of the surface, and the different layers of the superincumbent lava are readily distinguished. The objects found at Herculaneum prove that it was a much more wealthy town than Pompeii, and this is also obvious from more regular and substantial construction of the buildings. The garden of the principal house, that of the Argus is one of the most interesting objects. It is enclosed by an arcade of 20 columns and 6 buttresses. To the r. of it is a triclinium with a painting of Argus and Ino, from which the house derives its present appellation. Towards the sea, the vicinity of which at that period is indicated by the great decline of the street, are situated magazines, 3 stories in height, and well preserved.

8. Pompeii.

Comp. Map, p. 100.

Pompeii is reached by railway from Naples in 56 min., 5 trains daily (one every 3 hrs.); fares 2 fr. 55, 1 fr. 80 or 1 fr. 30 c. The time devoted to the ruins must depend on the inclination of the traveller. A superficial inspection may be accomplished in 3 hrs.; but in order to summon up from these mutilated walls a picture of ancient times, frequent and prolonged visits, as well as patient observation, are indispensable. The enthusiasm called forth by the discovery of Pompeii and the fascination attaching to the name are calculated to raise the expectations of the non-





1. Casa d
2. Sepolcr
3. Arria
4. Fridini
5. Sepolcr
6. Sepolcr
7. Sepolcr
8. Sepolcr
di mari
9. Sepolcr
10. Sepolcr
11. Sepolcr
12. Albergo
13. Villa di
14. Casa del
15. Sedile p
16. Sepolcr
17. Botteg
18. Sepolcr
19. Sepolcr
20. Sepolcr
21. Sepolcr
22. Sepolcr
23. Termop
24. Botteg
25. Casa di
26. Casa di
27. Dogana
28. Casa a
29. Bottega
30. Casa del
31. Fontan
32. Fornop
33. Casa di
34. Forno
35. Casa di
di mura

F. 1000

archæologist to too high a pitch. The remains are simply the ruins of a town destroyed by fire, which have been extricated from the rubbish accumulated during 17 centuries. The moveable objects found here and the principal mural paintings have been removed to the museum at Naples. That this was a most desirable course is obvious from the injurious effects produced by exposure to the air on those left behind. A museum in the town itself is now in course of formation, for the reception of objects of local interest. The restoration of an entire house to its ancient aspect is also contemplated and would doubtless be most instructive.

Admission to Pompeii on Sundays gratis, on other days 2 fr. (if the ruins be quitted and re-entered the entrance-money is exacted a second time). A guide is then assigned to the visitor, whom he is bound to accompany during the entire visit (any number of hours between sunrise and sunset) and pilot through the ruins. These guides are 32 in number and each provided with a badge (numbered according to the seniority of the wearers; those of the longest standing have the lowest numbers). Several of them speak French, one of whom will be assigned to the traveller on application. They are strictly forbidden to accept any gratuity; the offer of a cigar, however, or other refreshment will ensure their civility. The guide-books, drawings and photographs which they offer for sale are of a very inferior description and should at once be declined. Complaints made to the inspectors (*soprastanti*), or better still to the director *Cav. Giuseppe Fiorelli* at Naples, are sure to be attended to. The discipline and order maintained by the latter are deserving of the highest commendation.

Before visiting Pompeii the traveller is strongly recommended to form a previous acquaintance with it from books and plans. The more familiar the objects are to him, the greater will be his enjoyment. Implicit confidence cannot be placed in the guides for anything beyond mere technical explanations. Those who visit the ruins once only should avoid occupying much of their time with the minutiae, as the impression produced by the whole is thereby sacrificed, or at least diminished. On account of the physically and mentally fatiguing nature of the expedition, the stay should not be extended much beyond 3 hrs. In summer the streets of Pompeii are often insufferably hot; the evening is therefore the most enjoyable time to select, when the lights and shades on the surrounding mountains and the illumination of the ruins by the declining sun invest Pompeii with almost magic fascination. The traveller should, if possible, contrive to visit it at least twice. On Sundays he will be at liberty to explore the ruins without a guide.

From the railway-station Pompeii is reached in 5 min. by the *Porta della Marina*. This route, according to which the following description is arranged, leads direct to the Forum in the centre of the town. It may, however, be preferred by some to make a circuit of $\frac{1}{4}$ hr. so as to commence with the Street of Tombs, outside of the Gate of Herculaneum, in which case the principal points are visited consecutively, the Amphitheatre forming the termination. Where ladies are of the party, the pleasantest mode of making the excursion is by carriage (about 20 fr.). The drive from Naples occupies about 2 hrs.; the travellers alight at the Street of

Tombs and rejoin the carriage at the Amphitheatre, thus avoiding the dusty roads near Pompeii which the pedestrian must traverse. Opposite the entrance of the railway-station in the Hôtel Diomède, of which complaints are not unfrequently heard (previous understanding as to charges not to be neglected); 7 min. walk farther, opposite the 3rd entrance (*Porta di Stabia*) is Raffaello's inn, without sign, good, though of very humble pretensions, frequented principally by artists (pension 4 fr.).

The railway (best views to the *right*) from Naples to Pompeii (Salerno and Eboli) traverses the suburbs and crosses the insignificant river *Sebeto* which bounds the city on the E. The extensive red buildings on the r. are the *Granili*, used as barracks and (as their appellation indicates) corn-magazines. Shortly after passing these, a retrospect is obtained of S. Elmo, surmounting the heights above the city. The district is densely populated; the first village is the straggling *S. Giovanni a Teduccio*. To the right the view becomes less circumscribed; Naples, the Posilipo, beyond which rise the mountains of Ischia, the island of Capri opposite and the peninsula of Sorrento beyond it are now visible. Stat. *Portici* lies on a small harbour, formed by a molo. A fine view is now enjoyed from the railway of the Bay of Naples with the Castello dell' Ovo and Pizzofalcone, commanded by Camaldoli; in the background the Capo Miseno and the mountains of Ischia.

Farther on, to the r., a bagno with galley-slaves; to the l. Vesuvius and Resina (R. 7). The line skirts the coast and intersects the huge lava-stream of 1794, 40 ft. in thickness and 2000 ft. in breadth, near stat. *Torre del Greco*, a flourishing town of 15,000 inhabitants, erected on the lava-stream of 1631, which destroyed two-thirds of the place. The lava-streams of 1737 and 1794 also caused great damage. The more recent earthquake of 1856, and especially the eruption of Dec. 8th, 1861, proved still more destructive. A series of 11 small openings were formed immediately above the town, whence vast showers of ashes were precipitated, whilst the shore in the vicinity was upheaved to the extent of 3 ft., causing the ruin of many houses. The entire base of Vesuvius as far as Torre dell' Annunziata is replete with traces of similar catastrophes, yet the inhabitants appear never to be deterred from rebuilding their habitations, a circumstance which has given rise to the jesting saying of the Neapolitans: "*Napoli fa i peccati e la Torre li paga.*"

The line intersects Torre del Greco (to the r. a small harbour), then skirts the sea. To the l. the monastery of Camal-

doli is visible, standing on an isolated volcanic peak at the base of Vesuvius and protected by its situation from the invasion of lava-streams.

After passing another stream of lava, the train reaches **Torre dell' Annunziata**, a prosperous town with 16,000 inhabitants, situated on a small creek. Here a beautiful glimpse is disclosed of the bay of Castellamare with the town, commanded by Monte S. Angelo, the summit of which is crowned by the chapel of S. Michele; beyond it Vico Equense, in the distance Sorrento. Beyond the town, the line skirts the shore, frequented by numerous fishermen; the line to Castellamare then diverges to the r. (the trains to which may be taken as far as Torre dell' Annunziata, as the latter station is not above $1\frac{3}{4}$ M. from Pompeii; one-horse carr. 1 fr.). The Pompeii line now proceeds inland; to the l. the partially overgrown heaps of ashes thrown up by the excavations become visible.

About 200 paces from the station the high road is reached, opposite to the *Hôtel Diomède* (p. 130). Crossing the road and ascending the steps to the r. of the hotel, the traveller soon reaches the ticket-office, and after paying for admission is provided with a guide on entering.

Those who prefer to commence with the Street of Tombs proceed to the l. by the Hotel along the road for 8 min., diverge to the r. by a small house, after 4 min. ascend to the r. by two cabarets, and in 3 min. more attain their destination:

The guide should be informed of the points which the traveller contemplates visiting, in their consecutive order. The most interesting objects are indicated by the larger print. Of the remainder as many may be visited as time and inclination allow. Where time is limited, the Amphitheatre may best be omitted.

From the *Gate of Stabiae* the route is by the theatres, the triangular Forum, the Temple of Isis, the Stabian mineral springs, through the street of Abbondanza to the Forum (pp. 154 and follg.).

From the *Gate of Herculaneum* the route begins with the Street of Tombs, then the Thermæ, Forum, Street of Mercury, whence the order is the same as that of the subjoined description (pp. 144 and follg.).

The earliest historical mention of Pompeii dates from B. C. 310; that its antiquity, however, is much greater is proved by its monuments, such as the wall of the town and the so-called Greek Temple. Founded by the Oscans it soon became imbued with the elements of Greek civilisation, like the other towns of this extensive tribe. By means of the navigable river Sarnus, being situated near the sea on an ancient volcanic eminence, it carried on extensive commerce with the inland Campanian towns and enjoyed an uninterrupted, though not brilliant share of prosperity. (The sea and river were separated from the town by subsequent convulsions of nature.) After the Samnite wars, in which Pompeii had also participated, the town became subject to Rome. It united with the other Italians in the Social war. The rebels were defeated in the vicinity of Pompeii by Sulla, who attacked the town itself, but unsuccessfully. After the termination of the war, however, B. C. 82, a colony of Roman soldiers was sent thither, to whom the inhabitants were compelled to cede one-third of their arable land. In the course of time Pompeii became thoroughly Romanized, and was a favourite retreat of Romans of the wealthier classes, who (e. g. Cicero) purchased estates in the vicinity. It was also favoured by the emperors. Tacitus records a serious conflict which took place in the amphitheatre, A. D. 59, between the Pompeians and the neighbouring Nucerines, in consequence of which the former were prohibited from performing theatrical pieces for a period of 10 years. A few years later, A. D. 63, a fearful earthquake occurred, manifesting the re-awakened activity of Vesuvius, which had been quiescent for centuries. The greater part of Pompeii, its temples, colonnades, theatres and private houses were ruined on that occasion, and the Roman senate even contemplated prohibiting its re-construction. Permission, however, having been granted, the town was re-erected in a style more conformable to the improved architecture of imperial Rome. The new town had not long been completed, although the liberality of private persons had contributed to restore it in a remarkably short period, when it was overtaken by the catastrophe of Aug. 24th, 79. The first premonitory symptom was a dense shower of ashes, which covered the town with a stratum, about 3 ft. in depth, and allowed the inhabitants time to escape. Many of them, however, returned, some doubtless to rescue their valuables, others paralysed with fear and uncertain what course to pursue. The number of the skeletons of those who thus perished in the third part of the town already excavated is variously stated from 400 to 600. The ashes were followed by a stupendous shower of red hot rapilli, or fragments of pumice-stone of all sizes, which covered the town to a depth of 7-8 ft., and was succeeded by fresh showers of ashes and again by rapilli. The present superincumbent mass is about 20 ft. in thickness. A portion of this was formed by subsequent eruptions, but the town had already been completely buried by the original catastrophe and entirely lost to view. A small village, which sprang up on or near the site, long served to maintain the name. In ancient times excavations were made, owing to which many valuable relics are probably lost to us, but during the middle ages Pompeii was entirely consigned to oblivion. In 1582 the architect Fontana constructed a subterranean water-conduit in order to supply Torre dell' Annunziata from the Sarno, actually intersecting the ruins, and to this

day in use; yet no farther investigations were then attempted. In 1748 the discovery by a peasant of statues and bronze utensils attracted the attention of Charles III. who caused excavations to be made. The amphitheatre, theatre and other parts were then extricated. The enthusiasm called forth by the discovery has been the frequent theme of poetical and other compositions by such celebrated authors as Bulwer, Schiller etc.

Under the Bourbons the excavations were continued in a very unsatisfactory manner. Statues and valuables alone were extricated, whilst the ruins were either suffered to fall to decay or covered up again. To the reign of Murat, however, we are indebted for the excavation of the Forum, the town-walls, the Street of Tombs and many private houses. The political changes of 1860 have likewise exercised a beneficial effect. The government has assigned 60,000 fr. annually for the prosecution of the excavations. Under the able superintendence of M. Fiorelli, instead of the former predatory operations, a regular plan has been adopted according to which the ruins are systematically explored and carefully preserved, thus producing highly satisfactory results. A local museum and library have been instituted and a railway constructed for the removal of the débris. The work is prosecuted chiefly in the winter months and occasionally occupies several hundred labourers.

Pompeii was once a prosperous provincial town, with a population computed at 30,000. The original Oscan inhabitants had at the close of the republic become completely Romanized, and after the earthquake of 63 the town was re-erected conformably to the new principles of cosmopolitan-Roman culture, based on a union of Greek and Italian elements. Although Pompeii, therefore, represents but one definite epoch of antiquity, yet on the other hand it is the most important and almost only source of our acquaintance with ancient domestic life. To investigate the various phases of this life, even in its minutest details, affords a pursuit of inexhaustible interest.

The town is built in an irregular oval form, extending from E. to W. The circumference of the walls amounts to 2925 yds. It possesses 8 gates, to which the following appellations have been given: *Porta di Ercolano, della Marina, di Stabia, di Nocera, del Sarno, di Nola, di Capoa, del Vesuvio*. In consequence of the prolonged peace, however, the walls had entirely lost their importance. Towards the sea they had been completely demolished, and without the Gate of Herculaneum a considerable suburb had sprung up, termed *Pagus Augustus Felix* after the settlements established by Sulla and Augustus.

The excavated portion embraces about one-third of the town only, but probably the most important part, comprising the Forum

with the contiguous temples and public buildings, two theatres with large porticoes, the amphitheatre and a considerable number of handsome private dwellings. The principal streets are: 1. The *Consular Street* or *Via Domitiana*, which prolonged by the Street of Tombs leads to the Porta di Ercolano and thence in several ramifications to the Forum; 2. The *Street of Mercury* (termed Street of the Forum as far as the Temple of Fortuna), from the Forum to the N. extremity of the town; 3. The street leading from the sea past the *Thermae* and the Temple of Fortuna to the Porta di Nola (termed successively the *Street of the Thermae*, *Fortuna* and *Nola*); 4. *Strada dell' Abbondanza*, leading apparently from the Forum to the Porta di Sarno; 5. Street from the Porta di Stabia to the Porta di Vesuvio.

The streets, bordered by pavement, are straight and narrow, not above 23 ft. in breadth, the narrower lanes 13 ft. only. They are admirably paved with large polygonal blocks of basalt. At intervals, especially at the corners, are placed high stepping-stones, leading from one side of the pavement to the other, intended for the convenience of foot-passengers in rainy weather. The waggons have left deep ruts in the causeways, which do not exceed $4\frac{1}{2}$ ft. in width; and the horses' hoofs have made impressions on the stepping-stones over which they were occasionally obliged to pass. At the corners of the streets are public fountains, decorated with the head of a god, a mask, or similar ornament.

The houses are slightly constructed of concrete (small stones consolidated with cement) or bricks; occasionally, especially the corner pillars, of blocks of tuffstone. The hasty and patched character of the construction is accounted for by the earthquake of 63. The numerous well-preserved staircases prove that the houses must uniformly have possessed a second and perhaps also a third story. These upper portions, consisting chiefly of wood have, with a single exception, been destroyed by the red hot scorix of the eruption.

As the streets of Pompeii are traversed, a difference is soon observed between the rooms of the houses, according as they are turned to or from the street, i. e. shops or dwelling-houses. The former were pertinents of the large dwelling-houses and let to merchants and shopkeepers, in the same way as the ground-floors

of the palazzi in Naples are occupied by shops at the present day. These shops are generally in no way connected with the back part of the house, and exposed their entire frontage to the street, from which they could be separated by large wooden doors. Many of the shop-tables covered with marble are still preserved, in which large earthen vessels were fitted for the sale of wine, oil etc. At the back of the shop there was occasionally a second room, probably occupied by the shopkeeper, who in other cases must have lived in the upper part of the house or in a different part of the town. The great number of these shops is a striking proof of the animation of the retail traffic at Pompeii. Where the street was not thus enlivened, it was enclosed by bare walls, adorned here and there with a painting. The ancient want of glass constitutes one of the principal differences between an ancient and modern habitation. The ancients therefore concentrated their domestic life in the interior of their houses, which presented to the street a blank wall with as few openings as possible, and these covered with an iron grating. A distinct idea of this mode of building, so different from that of the present day and without parallel except in some oriental districts, is best obtained in the more recently excavated and better preserved streets between the Forum and the Stabian Street.

The habitations of Pompeii are of very various sizes and have obviously been modified in their fitments by the nature of the situation, the caprice of the proprietor and other circumstances. Their chief peculiarity is the internal court which provided the surrounding chambers with light and was the medium of communication between them. Most of the Pompeian houses, such as belonged to the wealthy middle class, are entered from the street by a narrow passage (*vestibulum*) which leads to the court (*atrium*), surrounded by a covered passage, with the *impluvium*, or reservoir for rain-water, in the centre. Beyond the atrium is a large apartment opening on to it, termed the *tablinum*. This front portion of the house was devoted to its traffic with the external world; here the patron received his client, transacted business etc. The other portion of the house was destined solely for the use of the family. Its centre also consisted of an open court, enclosed by columns and thence termed the *Peristylum*, the middle of which was laid out as a garden. Sometimes beyond the

peristyle lay a private garden (*Xystos*), surrounded by columns. At the back of the peristyle were sometimes several business rooms, termed *Œci*. Round these principal apartments, in which the magnificence of the house is concentrated, are situated the sleeping and eating-rooms, slaves' rooms, kitchen, cellar etc. The upper floor was destined principally for slaves. Most of the dwellings are extremely contracted, a circumstance explained by the absence of glass.

Marble is rarely met with in the public or domestic architecture of Pompeii, the columns are invariably constructed of tuff-stone or bricks, consolidated by mortar. These were then covered with stucco which is here made to take the place of marble, and afforded ample scope for decorative painting. It is in fact scarcely possible to imagine a gayer or externally more decorated town than Pompeii. The lower halves of the columns are generally red, the capitals tastefully painted; the walls, too, where undecorated, are painted with bright, glaring colours, especially red and yellow, harmonizing well with the brilliancy of a southern sun. The extreme delicacy and variety of the mural decorations are worthy of especial notice. The centre of the walls is generally occupied by an independent painting. The best of these were removed to the museum at Naples, before they had suffered from exposure to the elements; many, however, of those left merit inspection. The representations exhibit a uniformly soft, erotic character, corresponding to the peaceful and pleasure-seeking taste of the age.

In the streets are frequently seen notices painted in red letters referring generally to the election of the municipal authorities, and recommending some particular individual as *ædile* or *duumvir*. Trade-signs, like those of the present day, are very rare. On the other hand an occasional Phallus is seen, for the purpose of averting the evil eye; and one or two large snakes, the emblems of the Lares, the gods of the hearth and of cross-ways, are very common.

We now proceed to the detail.

From the ticket-office near the *Hôtel Diomède* the visitor passes between mounds of ashes and reaches the *Porta della Marina*, a vaulted passage under ancient magazines, which in modern times have been covered in. At the entrance to the r. a mutilated female figure in terracotta. The street now ascends

rapidly, like all the other approaches to the town, which lies on an eminence. The passage, 18 ft. in width and $77\frac{1}{2}$ ft. in length, has on the l. a path for foot-passengers. In the chambers on the r. the museum already alluded to is in process of formation. As the street ascends, to the r. are blank walls, to the l. uninteresting shops, in a ruinous state. The *Basilica* (Pl. 64) which opens on to the Forum is then entered by a side approach to the r. It is an oblong edifice, 226 ft. long, 92 ft. broad. The façade towards the Forum was richly decorated. A passage round the interior consists of 28 brick columns with capitals of tuffstone; the space in the centre was perhaps not covered in by a roof. On the walls half-columns, all covered with stucco. At the extremity of the building the elevated tribunal, seat of the presiding magistrate. In front of it a pedestal for a statue; beneath it vaulted prisons, accessible by a stair.

Also on the W. side of the Forum, to the l. of the *Str. della Marina*, is situated the so-called **Temple of Venus* (Pl. 63), which was yet uncompleted when the catastrophe occurred. The temple is surrounded by a spacious, irregular quadrangle, 183 ft. long, on the S. side $106\frac{1}{2}$ ft. and on the N. side 114 ft. broad. As the side towards the Forum did not correspond with the direction of the latter, the wall, in order to prevent the eye being offended by this irregularity, was furnished with 8 buttresses at intervals, each projecting farther than the last. The portico is borne by 48 columns, which, originally of the Doric order, had been by means of stucco converted into the Corinthian; but this coating has now fallen off. The temple itself rises in the centre of the court, on a basement $67\frac{1}{2}$ ft. in length, 40 ft. in width and $7\frac{3}{4}$ in height, and is approached by 13 steps. Facing these stands an altar, bearing an inscription of the dedicators, the *quatuorviri* of the town. The still visible traces show that it was employed for bloodless offerings of incense such as were usually presented to Venus. To the r. in the colonnade, a statue of unknown import. The temple itself was surrounded by a colonnade and had a façade of 6 columns. Within the vestibule was the shrine, where the figure of the goddess stood on a lofty pedestal. A much mutilated statue of Venus was found here. Fine view of M. Santangelo from this point. — Behind the court of the temple are chambers for the priestesses, decorated with paintings.

The **Forum** or **Forum Civile** (Pl. 57) forms the central point of the town. On the N. side, detached, stands the temple of Jupiter (p. —); the other sides are enclosed by an arcade. The **Area**, or open space in the centre, is 530 ft. in length and $111\frac{1}{2}$ ft. in breadth, and paved with large slabs. Six streets converge here, but the forum was protected against the trespass of riders or waggons by pillars of stone round the verges, and could even be entirely shut off by gates. In the area are 22 bases for statues, erected in honour of emperors and other illustrious men, 5 of which (4 on the W. side, 1 at the S.E. corner) still bear the inscriptions, dedicated to officials of high rank, the *duumviri* (similar to the consuls of Rome) and *quinquennales* (censors) of the town. The extensive basements on the S. side were destined for equestrian statues, most of the pedestals never having been completed. The colonnade which surrounds the Forum varies in breadth from 27 to 47 ft., a number of the buildings which adjoin it having been erected at a date prior to the establishment of the Forum. Above the lower columns of the Doric order rose a second series of the Ionic, thus constituting an upper, covered passage, approached by steps, several of which are still preserved. The whole was in an unfinished condition at the period of the destruction of the town; portions of the frieze, consisting of limestone, placed round the colonnade, are still in a rough state; on the S. and E. sides are older columns of tuffstone.

To the r. of the Basilica, on the S. side of the Forum, are situated the *Tribunals*, 3 contiguous apartments, each with a hemicyclical extremity. As they do not harmonize with the rest of the Forum, they are believed to be of earlier origin. Their destination is not distinctly ascertained; they appear to have served as courts for suits of inferior importance.

To the r., by the tribunals, the Street of the Schools diverges, pursuing an E. direction as far as the *Forum Triangulare*; the excavated houses are again partially covered with rubbish and therefore devoid of interest.

On the E. side of the Forum, at the corner of the handsome *Str. dell' Abbondanza*, is a square hall, said to be a school.

On the opposite side of the street is situated the **Chalcidicum* (Pl. 62), erected by the priestess Eumachia, and perhaps employed as an exchange. On the frieze of the portico facing the Forum,

and still more fully over the entrance in the Str. dell' Abbondanza, the following inscription may be read: "*Eumachia Lucii filia sacerdos publica nomine suo et M. Numistri Frontonis filii chalcidicum cryptam porticus, Concordiae Augustae Pietati sua pecunia fecit eademque dicavit.*" The interior is separated from the portico by a number of small chambers, which served as a kind of magazine, where a great number of marble slabs were found, destined for the completion of the edifice. In the interior is an open court, 125 ft. in length. $34\frac{1}{4}$ ft. in width, surrounded by 54 columns of Parian marble, of which, however three only were left in a mutilated condition. This colonnade (*chalcidicum*) is surrounded by a covered passage (*crypta*), which afforded protection against the weather. At the back of this, in a niche, stands the statue of Eumachia (a copy, the original is at Naples), erected by the fullers (*fullones*) of Pompeii.

On the external wall of the Chalcidicum is the copy of an inscription found here, dedicated to Romulus. The visitor next reaches the so-called **Temple of Mercury* (Pl. 61), $84\frac{1}{2}$ ft. in length, 54 ft. in breadth. A number of the objects discovered in the course of the excavations have been placed here: vases, spouts of fountains, rain-gutters, capitals, stone-weights with iron handles, mortars, earthenware etc. To the l. of the entrance are vessels of lead, fragments of glass, bone articles, iron gratings, fetters, tires of waggon-wheels; to the r. earthenware and fragments of marble. In the centre an **altar* in marble with reliefs: on the front victims, on the sides the utensils employed in connection with the sacrifice.

The form of this temple is very irregular. At the extremity of the area is the small shrine with a pedestal for the statue of the god.

Contiguous to the latter is the *Curia*, where, as is generally believed, the town-council held their deliberations. It is a square hall, $67\frac{1}{2}$ ft. long, 61 ft. broad, with hemicyclical termination and several niches, but greatly damaged.

Opposite, on the N. side of the Forum and in the most conspicuous part of it, rises the **Temple of Jupiter* (Pl. 60), on a basement 10 ft. in height. At the time of the eruption it was in process of being entirely restored. The Pronaos is approached by 18 steps and has a façade of 6 columns with 3 on each side.

Apertures in the ground admit light to the underground chambers which then served as a magazine for building materials, originally probably a treasury. The entire length of the temple is 122 ft. Behind the Pronaos is the shrine with 2 series of columns, 8 in each, arranged close to the walls, which are painted in the brightest colours. At the back are three chambers. At the farther extremity, to the l., a stair ascends to the upper story of the temple, which the visitor should not omit to see as it affords a fine *panorama of the ruins of Pompeii, M. Santangelo crowned by the chapel of S. Michele, the castle of Quisisana and the chain of the Apennines.

On the W. side, passing by the Temple of Venus, the visitor observes at the end of the latter a niche, in which, as an inscription found here informs us, the public weights and measures were kept. Then follows a stair, which led to the arcade and formed an approach to the Temple of Venus. Contiguous to the latter is the so-called *Lesche*, a hall apparently for public purposes. Beyond this is a building, which from its narrow, gloomy cells appears to have been a prison. An adjacent wall separated it from the Forum. In the vicinity, adjoining the Temple of Jupiter, is a triumphal arch.

At the E. end of the Forum, contiguous to the Curia, stands the so-called *Temple of Augustus (Pl. 58), sometimes termed the *Pantheon*, an edifice whose object is involved in mystery. In front of it are pedestals for statues; on the exterior, shops possibly occupied by money-changers. The interior is entered by 2 doors; it consists of a rectangular court, 125 ft. in length, 91 ft. in width, the walls decorated with frescoes, those to the l. of the entrance the best preserved, representing Jupiter and Io, Odysseus and Penelope. The court was yet unfinished when the catastrophe took place; it was destined to be enclosed by a colonnade, but on the N. and W. sides only have the limestone slabs of the pavement been laid, whilst on the other sides the enclosure is formed by tuffstone blocks. A dodecagon is formed in the centre by 12 pedestals for statues. To the r. are 12 chambers simply painted red, at the extremity an issue into a back street. To the l. is one of the principal issues to the Street of the Augustales (named after this edifice). On the E. side, opposite as the building is entered, rises the shrine. On the principal pe-

destal stood the statue of the emperor, in the side niches Livia and Drusus (here replaced by copies). To the l. of this shrine was another with an altar, which perhaps was employed in the celebration of the sacrificial banquets; the gallery by the lateral wall is believed to have been an orchestra. To the r. a larger apartment with stands of masonry with a slight inclination and furnished with gutters beneath to carry off the blood or water, possibly a kitchen. The whole was probably employed by the college of Augustales. The arrangements recal the Serapeum at Pozzuoli (p. 103).

Contiguous to the Temple of Augustus rises the *Triumphal Arch*, constructed of brick, which forms the boundary of the Forum in this direction; its former marble covering no longer exists. Under it terminates the Street of the Forum, or, as it is called in its prolongation, the Street of Mercury. The first transverse street is that of the Augustales. At the corner the figures of two men carrying a wine-jar: the sign of a wine-merchant. We now follow the Street of the Forum. To the r. a small *Museum*, repository of objects in bronze, iron, lead, terracotta and colours, a number of loaves etc. Beyond it a library containing a model of Pompeii.

The Street of the Forum now leads to the *Temple of Fortuna*, to the r. at the corner of the first transverse street, erected according to the inscription by M. Tullius. It is approached by 13 steps; the length 81 ft., breadth $30\frac{1}{2}$ ft. Two portrait-statues found in the Cella are believed to have pertained to the Gens Tullia.

At the beginning of the Street of Mercury rises an arch of brickwork, on which the pipes of a water-conduit are visible.

We now turn to the l. into the *Strada delle Terme*. The 2nd door to the l. is the entrance to the **Thermae* (Pl. 39), which occupy almost an entire insula, i. e. the space enclosed by 4 streets; breadth $165\frac{1}{2}$ ft., depth 179 ft. The exterior was surrounded by shops, which had no connection with the interior. Entrances 6 in number. A large portion of the establishment is now employed as magazines, and the public are admitted to the actual baths only. A passage leads first to the chamber for undressing (*apodyterium*), $37\frac{1}{4}$ ft. long, $20\frac{1}{2}$ ft. wide, surrounded by benches. Beyond this the cold bath (*frigidarium*), a rotunda

with 4 niches. The vault above was provided with a glass window. In the centre the basin, $13\frac{2}{3}$ ft. in diameter, with a marble table surrounding it. From the undressing room to the r. the warm bath (*tepidarium*) is entered, an apartment $33\frac{3}{4}$ ft. in length, 17 ft. in breadth. A frieze surrounding it is furnished with niches for clothes and performing the toilet, supported by figures of Atlas in terracotta. The vaulting was richly decorated, partly with stucco figures in relief. This chamber was heated by means of air-pipes, and by a large brazier of bronze. Contiguous is the hot air bath (*calidarium* or *sudatorium*), 55 ft. long, 18 ft. broad. A niche at the extremity contains a marble basin for washing the hands and face with cold water; it bears an inscription recording that it was erected at an expense of 5250 sesterces (24 l.). At the other end is the basin for warm baths. The apartment had double walls and floor, between which the hot air-pipes were placed. — The baths also possessed an extensive colonnade, now converted into a garden, besides several other chambers and baths of more ancient construction, all of which are inaccessible to the public.

Nearly opposite to the *Thermae* is situated the **House of the Tragic Poet* (Pl. 38), one of the most elegant in Pompeii, so called from two representations found in the *Tablinum*, a poet reading and a theatrical rehearsal (these, together with beautiful paintings of subjects from the *Iliad*, are now in the museum at Naples); but more probably the house of a goldsmith, if we may judge from the trinkets discovered in the adjoining shop. On the threshold was a dog in mosaic, with the inscription: "Cave canem". The peristyle of 7 columns is closed in the rear by a wall, on which is a small shrine of the *Lares*. In a room to the l. of the latter, Venus and Cupid fishing and the deserted Ariadne. In the *triclinium* on the r., Leda presenting Tyndarus with Castor, Pollux and Helen in a nest, Theseus abandoning Ariadne and Venus and Adonis.

We now pursue our route through the *Str. delle Terme*. To the r. the **House of Pansa* (Pl. 37), one of the largest in Pompeii, occupying an entire insula, 331 ft. in length, 125 ft. in breadth. It comprises 16 shops and dwellings, facing the different streets. On the threshold was found a mosaic with the greeting SALVE. This house affords a normal specimen of a

palatial residence of the imperial period, complete in all its appointments: atrium, tablinum, peristyle, œcus (to the l., contiguous, kitchen with the snakes); finally the garden or Xystus.

We now proceed hence towards the Porta di Ercolano, diverging to the r. At the picturesque corner opposite is a tavern, to the l. in front of which the street leads to the gate. This was an animated commercial street and contained few superior residences.

To the l. in the house fitted up for the accommodation of the directors (the door to the l., as the court is entered) are preserved in glass cases the *casts of 4 of the bodies found in a narrow street in 1863. When they were discovered in the course of the excavations, plaster of Paris was carefully poured into the openings in which they had lain, and the figures and attitudes of the deceased in their death-struggle were thus successfully obtained. Opposite is placed a man with his clothes gathered around him for flight; to the r. a girl with a ring on her finger; to the l. two women, one elderly and of commanding figure, the other younger. Beside them are human and canine skeletons.

+ To the r. the *House of Sallust* (Pl. 33), with gaily painted atrium, behind which the tablinum and a small irregularly shaped garden, with a dining-room (triclinium) in the corner. The place of the peristyle is in this case occupied by a small court enclosed by pillars, to the r. of the atrium, which has been, though without good reason, styled the *Venerœum*. On the wall opposite, *Actœon observing Diana at the bath, converted into a stag and torn to pieces by his own dogs.

The following door leads to a *Bake-house*, with ovens and different hand-mills for grinding the corn.

At the corner of the street, a fountain; behind it a cistern. The street of Narcissa here diverges to the r., leading to the town-wall, but contains no object of interest.

The houses to the l., on the slope of the eminence on which the town stood, frequently possessed several stories and extensive vaults, employed as magazines.

A large, open hall to the r. was a species of custom-house, where a number of weights and measures were found, one of which had been stamped in the Capitol at Rome.

A little farther, to the r., is situated the *House of the Surgeon*, so called from the discovery of a considerable number of surgical instruments. It is distinguished by its massive construction of limestone blocks from the river Sarno, and is probably the most ancient house in the town. To the r. the extensive *House of the Vestals* (Pl. 25) is next reached.

To the l., opposite, stands a spacious *Tavern*, with a Phallus towards the street, with a view to avert the evil eye. It possesses 2 wine-tables and also an entrance for waggons. From the chambers in the rear, as well, as from the preceding and following houses on this side, a charming glimpse is obtained of the bay with the island of Capri, near the land the picturesque little rocky island of Rovighiano, to the r. Torre dell' Annunziata.

To the r. a tavern, then the *Porta di Ercolano*, to the r. of which a stair-case ascends to the **Town-wall* which should be visited for the sake of the view. This wall, the most ancient structure of Pompeii, is 2925 yds. in circumference, and consists of an external and internal wall, the intervening space being filled with earth. The height of the external wall varies according to the ground from 27 to 34 ft., that of the internal is uniformly $6\frac{3}{4}$ ft. greater. Originally constructed of large blocks of lava and limestone, it was subsequently strengthened, perhaps during the Social war, by the addition of towers. It must then, whether from the siege of Sulla or other causes, have been considerably damaged, and was hastily restored about the time of the war between Cæsar and Pompey, the gaps being filled with concrete. The difference between the ancient and more recent mode of building is well illustrated by this portion of the wall by the Herculanean Gate. During the undisturbed peace of the imperial period, the walls on the side towards the sea must have been demolished, as no vestige of them is left. The Gate of Herculaneum is one of the most recent structures. It consists of 3 series of arches, of which the central and largest has fallen in. The depth of the passage is 61 ft.

Without this gate lay a considerable suburb, the *Pagus Augustus Felix*, named after the military colonies of Augustus. Of this one street only has been partially excavated, from which, however, several others diverged on either side. This is the so-called **Street of the Tombs*, the great military road from Capua

to Naples, Herculaneum, Pompeii and Reggio. The ancient Roman custom of burying the dead by the side of a high road is well known. Investigations have proved that rows of graves, similar to those discovered here, exist beyond the other gates also. The Street of Tombs is with respect to the environs the most beautiful part of the town. To the r. stands a large pedestal in an unfinished state.

To the l. the *Tomb of Cerinius* (Pl. 22), a recess with seats. It is been alleged that this was a sentry-box and that the skeleton contained in it was that of the sentinel who expired at his post; but this must be regarded only as an interesting fiction.

To the l. a semicircular seat with the tomb of the duumvir *A. Veius*.

To the l. the **Tomb of Mamia* (Pl. 20); in front a seat like the above, with the inscription: "*Mamiae Publii filiae sacerdoti publicae locus sepulturae datus decurionum decreto*". In the rear, enclosed by a low wall, is the columbarium with the niches for the cinerary urns. A solitary cypress adorns the tomb. The view from this seat of the bay and the mountains of Castellamare is singularly beautiful.

A street diverges to the r., by the side of which is the *Tomb of Terentius* (Pl. 18). Beyond it, to the r., the *Tomb of the Garlands* (Pl. 16), so called from its decorations; name unknown. To the r. a tomb with open recess and seat.

On the l. is the so-called *Villa of Cicero* (Pl. 13), again covered up. The buttresses visible belong to a colonnade which lay parallel to the street.

To the r. 2 shops, then the *House of the Mosaic Columns*, in a very dilapidated state. The entrance leads into a garden, at the extremity of which is a recess inlaid with mosaic, destined for a fountain. To the l. a court with private chapel and altar. The 2 stair cases ascended to the upper story.

Beyond the villa of Cicero several handsome monuments will be observed. First that of *Servilia*. Then that of *Scaurus* with reliefs in stucco, representing the gladiatorial combats celebrated in honour of the deceased, but in a very imperfect state. Here also a columbarium with niches.

To the r. is a long arcade, in the rear of which shops were situated. From the skeleton of a mule found here it has been

suggested that this was a resort of peasants on market-days. In the last shop is a stove, the upper part of which consists of earthenware vessels fitted together. The street which here diverges is unexcavated.

To the r. several ruined tombs, the first of which is conjectured to have been an *ustrinum* (place where the dead were burned).

To the l. a circular monument, name unknown.

To the l. the *Tomb of the *Augustalis Calventius Quintus* (Pl. 6); beneath the inscription the bisellium (seat of honour) accorded to him in recognition of his liberality is represented. To the r. *Tomb of the *Libella* family, of travertine and well preserved, with inscriptions. Beyond, to the r., are several other ruined tombs, the inscriptions on which are partially preserved. To the l. the *Tomb of *Naevoleia Tyche*, with chamber for the cinerary urns. This individual was a freedwoman, who, according to the inscription, destined this tomb for herself and C. Munatius Faustus, chief official of this quarter of the town, and for their freedmen; a relief beneath refers to the consecration of the tomb. To the l. is next observed a *Triclinium*, destined for funeral repasts. Then the *Villa of *Diomedes* (Pl. 1), arbitrarily so called from the opposite tomb of the family of Arrius Diomedes. The arrangement of this, as well as other villas, varies considerably from that of the urban dwellings. A stair-case with 2 columns leads at once to the peristyle of 14 Doric columns, whence the bath is entered to the l. Opposite are terraces, which rise above the second and lower portion of the house. The garden, 111½ ft. square, with a basin for a fountain in the centre, is surrounded by a colonnade. From the terrace a stair descends to the l. (another, from the entrance from the street, to the r.). Beneath this colonnade, on 3 sides, is situated a vaulted cellar which merits a visit, lighted by small apertures above and approached by stairs descending at each end. Here 17 bodies of women and children, who had provided themselves with food and sought protection in this vault against the eruption, were found. But the fine ashes penetrated through the openings into the interior and too late the ill fated party endeavoured to escape. They were found with their heads wrapped up, half buried by the ashes. The impression made on the ashes by a girl's breast

is now in the museum at Naples. The probable proprietor of the house was found near the garden-door (now walled up), with the key in his hand; beside him a slave with money and valuables.

We now re-ascend the Street of Tombs to the Gate of Herculaneum, and again passing through it we enter the *Vicolo di Mercurio*, the first transverse street to the l. The third street intersecting the latter at right angles is the important *Strada di Mercurio*, leading from the town-wall to the Forum.

In the direction of the town-wall: R., Nos. 10, 11, *House of Castor and Pollux* (Pl. 26), two distinct houses but connected. No. 10 is simple and homely. It is connected with the neighbouring house by a large peristyle, adorned with paintings all round; at the extremity a basin destined for a fountain; beyond it a hall. From the peristyle the atrium of the other house is entered, behind which are the tablinum and a garden with lavarium. The best preserved of the frescoes is one of Apollo and Daphne in a chamber to the l. of the garden.

L., No. 25, *House of the wounded Adonis* (Pl. 42). In the Xystos, to the r., a statue, above life-size, of Adonis wounded, tended and bewailed by Venus and Cupids; at the sides, l. Orpheus and Eurydice, r. Achilles and Chiron. In a room to the l. of the garden, "Toilet of the hermaphrodite".

R., Nos. 12, 14, *House of the Centaur* (Pl. 45), two different houses, connected by a door. No 12 has an underground dwelling, the vaulting of which has fallen in.

R., No. 15, *House of Meleager* (Pl. 44). Within the doorway, to the r., Mercury handing a purse to Fortuna. The richly decorated atrium contains a marble table, supported by griffins. Contrary to the usual arrangement, the peristyle does not lie behind, but to the l. of the atrium. This is the finest peristyle which has been found at Pompeii, 74½ ft. in length, 62 ft. in breadth. The porticus is borne by 24 columns (lower part red, upper white) and adorned by a graceful fountain. Adjoining the peristyle at the back is an œcus, enclosed on three sides by 12 yellow painted columns. The frescoes are also yellow; among them, to the r., a youth startling a Bacchante with a snake. To the l. of the œcus a hall with frescoes; on the transverse wall to the l. the Judgment of Paris.

L., No. 20, *House of Apollo* (Pl. 43), so named from the numerous representations of that god which were found here. Behind the tablinum a fountain of grotesque style. To the r. is an adjoining court, at the end of which a handsome sleeping-chamber (for 2 beds); on the external wall a Bacchanalian and a mosaic: Achilles in Scyros; among the weapons which Ulysses offers him is a shield, on which Achilles and Chiron are represented.

We now retrace our steps. At the corner which the Str. di Mercurio forms with the Vicolo di Mercurio, to the r., the fountain with the head of Mercury, where these streets derive their name.

L., No. 9, a **Tavern*; towards the street a table inlaid with marble and a fire-place. A door leads from the shop to the l. into a small room adorned with various allusions to drinking: a waggon with a wine-cask, players and drinkers, eatables etc. In the corner to the l. a soldier is being served; beside him is scribbled: "da fridam pusillum" (a glass of cold). To the r. 2 other chambers; out of the first of which a door leads to the neighbouring house No. 8, the *Casa dei 5 Scheletri* (so called from the 5 skeletons found here), which perhaps served as a lodging house.

From the corner of the Vicolo di Mercurio a digression may be made in the adjacent street to the l. to the *House of the Labyrinth* (opp. side of first side-street, immediately to the l.), a spacious habitation with 2 atria; principal entrance 2nd door to the r. In the passage leading to the peristyle, immediately to the l. and opening on the latter, is a window of terracotta with 6 small apertures, resembling pigeon-holes. In the room beyond the peristyle, to the l. a mosaic pavement: Theseus killing the Minotaur in the Labyrinth. The house to the l. was destined for the menage; it contains two rooms, a bath and large bake-house.

We now return to the Str. di Mercurio.

R., No. 35, **House of the small Fountain (della fontana piccola)*; to the r. of the entrance a stair ascends to the 2nd floor. At the farther extremity of the house a **Fountain* (Pl. 31) of variegated mosaic, adorned with a small and graceful bronze: Boy with a goose (a copy). The walls are decorated with landscapes; among which, to the l., a **Harbour*.

R., No. 36, *House of the large Fountain*, at the end of which a mosaic *Fountain similar to the above.

L., No. 3, *House of Pomponius* with an oil-mill to the r.

L., No. 4, *House of the Anchor*, named after the anchor in mosaic on the threshold, a spacious dwelling. By the tablinum a stair descends to a peristyle on the level of the Str. della Fortuna, surrounded by a Cryptoporticus.

R., No. 38, the *Fullonica* (Pl. 30), or fuller's establishment. The large atrium, supported by square pillars (on one of which were the frescoes alluding to the fuller's art, now in Naples), was perhaps covered in and served as a magazine. Round it are chambers for the workmen. At the end of the house 4 basins on different levels, destined for washing the cloths, which were afterwards stamped with the feet in the small stands to the r. One issue leads to the *Strada della Fullonica*. Adjacent to these premises and connected with them by a door was the dwelling-house of the proprietor, No. 37.

R., No. 44, a very small *Barber's Shop*. In the centre a seat for customers; to the r. a bench and two recesses.

Having reached the archway of the Str. di Mercurio, we now turn to the l. into the Str. della Fortuna, a prolongation of the Str. delle Terme and leading to the Gate of Nola.

L., No. 55, **House of the Faun* (Pl. 50), discovered in 1830 in presence of Goethe's son, and entirely extricated during the two subsequent years. The name is derived from the bronze statue of a dancing Faun found here. The house occupies an entire insula and is the largest in Pompeii, 270 ft. long, 118 ft. broad. From the great number of amphoræ discovered here it has been concluded that the proprietor was a wine-merchant, and the retail traffic may have been carried on in the shops on the exterior. On the pavement in front of the house the greeting HAVE. It possesses 2 entrances and 2 atria. The peristyle contains 28 Ionic columns of tuffstone coated with stucco. In the exedra, which opens on the peristyle, was found the celebrated mosaic of the Battle of Alexander. In the rear a garden 108 ft. long, 118 ft. broad, enclosed by 56 columns of the Doric order.

R., No. 4, *Casa della Pareta Nera*, so called from the black wall in the exedra, covered with representations of love scenes.

R., No. 6, *Casa dei Capitelli Figurati* (Pl. 52), named after the capitals of the entrance-pillars, adorned with heads of Bacchantes and Fauns. From the peristyle a sugar-bakehouse is entered, its destination having been conjectured from the nature of the objects found there; the stove is still in existence.

R., No. 7, *House of the Grand-duke of Tuscany* (Pl. 53), small, with mosaic fountain.

R., No. 11, *House of Ariadne*, extending as far as the Street of the Augustales and containing towards the latter an additional atrium. The atrium towards the Str. della Fortuna possesses 20 columns, the peristyle 16, the lower part yellow, the capitals painted with variegated colours; in the centre a fountain. Various representations.

R., No. 14, *House of the Chase* (Pl. 55). In the peristyle, which has columns on 2 sides only and a basin in the centre, on the opp. side: wild beast fights, whence the name of the house; to the r. landscapes. Excavations had already been made here in ancient times; a portion of the passage made by the workmen, in a room to the l., is still to be seen.

By this house the *Vico Storto* diverges to the r., so called from its curve; to the l. several unexcavated lanes. The Str. della Fortuna is now prolonged as the *Str. di Nola*, towards the gate of that name. The houses on each side are only excavated in the portions immediately adjoining the street. If the Str. della Fortuna be followed for a short distance, the broad *Strada Stabiana* is reached, leading to the r. to the gate of that name and formerly extending in the opposite direction as far as the Porta di Vesuvio. At the point of intersection of the streets a fountain, l. an altar of the Lares, adjacent the pillars of a water-conduit. From this point the Gate of Nola, the most ancient in the town, is attained in 5 min.

We, however, now enter the *Vico Storto*, leading to the Street of the Augustales. The portion of the latter, to the r., leading to the Forum presents no object of interest. We therefore turn to the l., this part of the street traversing the most recently excavated quarter of the town.

At the corner to the r. a soap-manufactory, as has been concluded from the articles found; it contains a large stove. Numerous bakers lived in this street. L., the *House of the Bear*,

named from the mosaic on the threshold, with the greeting "Have", excavated in 1865.

Farther on, the *Str. del Lupanare* diverges to the r.

R., No. 22, *House of the Dolphin*, named from the mosaic on the door, sometimes termed the House of Mars and Venus from a painting in the atrium. Spacious peristyle with 14 columns. Nos. 24, 25, a Bake-house; at the back a number of corn-mills and an oven in which 81 loaves were found.

We now reach the *Str. di Stabia* and follow it to the l. No. 33, immediately to the r., is the **House of Marcus Lucretius*, once richly fitted up although with questionable taste. Behind the atrium is a small *garden, laid out in terraces, with a fountain and a number of marble figures. The best of the paintings are preserved at Naples. This is almost the only house in Pompeii the proprietor of which is known by name. This was furnished by a letter found with the painted address: M. Lucretio Flam. Martis decurioni Pompei.

Descending the *Str. Stabiana* towards the gate: r., No. 57, *Casa dei Principi di Russia*, with a handsome marble table in the atrium. From the peristyle a stair leads to the house of Siricus (p. 152).

Farther on, to the r., the *Thermæ* at the corner of the *Str. dell' Abbondanza* (from which they are entered). This broad street ascends from the *Str. Stabiana* to the Forum. On the other side, towards the *Porta di Sarno*, it is still unexcavated. At the corner the pillar of an aqueduct. Towards the Forum this handsome street, in which numerous shops were situated, was closed by means of stone pillars, in order to exclude waggons.

L., No. 15, **House of Cornelius Rufus* (Pl. 72). The atrium contains 2 handsome pedestals for tables and a bust with the inscription: C. Cornelio Rufo, whence the name of the house.

In the *Str. dell' Abbondanza*, to the r., No. 23, is the principal entrance to the **Stabian Thermæ* (Pl. 69), so called to distinguish them from the *Thermæ* at the back of the Forum. A spacious court is entered, enclosed by pillars on two sides, which was employed for palæstic exercises. On the wall on the l. stucco ornaments in relief. Here 2 rooms are situated, perhaps destined for undressing. Then a basin for cold baths, 16 paces long, 9 paces broad, 5 ft. deep. Then another vaulted room.

In the wing opposite, which has a side entrance from the street, to the l. 4 baths for single bathers, then a hall where the perspiration occasioned by the exercise of the palæstra was rubbed off.

In the upper part of the wing to the r. the women's bath. By the door above a vestibule is entered, into which the dressing-room opens to the l.; from the street two separate entrances. The vaulted hall contains niches on every side for the dress: in the corner a basin enclosed by masonry. Contiguous is the warm bath, a vaulted saloon with double walls. Then the sudatory, the vaulting of which has fallen in; at one end a marble basin, at the other a fountain for cold water; the walls double. Behind these chambers the stoves were placed.

The men's bath, to the r. near the entrance, is similar. From the large dressing-room the 1st door to the l. leads to the cold, the 2nd to the warm bath; beyond is the sudatory. The two latter greatly dilapidated.

L., No. 4, **House of Holconius* (Pl. 70), with handsome perystyle, rich in paintings, but somewhat faded. In the œcus to the r., Ariadne and Bacchus; l., Hermaphrodite; in the room to the r., Rape of Europa; in the room to the l., Achilles in Scyros and Judgment of Paris.

A few paces farther the *Street of the Theatre* diverges to the l., to the r. the *Str. del Lupanare*, which we now follow.

R., No 16, **House of Siricus* (Pl. 71). On the threshold the inscription: "*Salve lucru (m)*"; to the same proprietor the large adjacent bake-house, No. 17, also appertained. To the l. of the atrium a room with fine paintings, to the l. Neptune and Apollo aiding in the construction of the walls of Troy, opposite, Hercules intoxicated; to the r. **Vulcan* presenting Thetis with the weapons for Achilles. The columns of the peristyle are painted green.

To the r. on the wall the snakes, with the inscription: "*Otiosis locus hic non est, discede morator*".

To the l. at the corner of the 2nd lane, the *Vicolo del Balcone Pensile*, is No. 25, the *Lupanare*; at the sides 5 sleeping places; opposite, the seat of the hostess. A separate entrance from the street ascended direct to the upper floor.

From this point to the l., through the *Vicolo del Balcone Pensile*.

R., No. 7, with fine frescoes at the back, to the l.

R., No. 9, **House with the Balcony* (Pl. 84). The atrium to the r. contains a fountain with marble figures. In this house the attempt has been successfully made, although an arduous and costly undertaking, to preserve 3 rooms of the upper floor, the charred woodwork having been carefully replaced by new beams. The projecting wooden structure is similar to that frequently seen in old continental towns, and appears to have been common in Pompeii.

The Vicolo del Balcone Pensile terminates in the *Vicolo di Eumachia*, which extends behind the buildings of the Forum. Entering this street we proceed to the l., towards the Str. dell' Abbondanza.

L., in the Vicolo, No. 9, *House of the new Chase*, with well preserved frescoes; in the tablinum, to the r., Bacchus finding the sleeping Ariadne; in the peristyle, to the l., animal pieces.

At the corner of the Str. dell' Abbondanza a fountain with head and cornucopia of Abundantia, whence the name of the street. The wall of the Chalcidicum was employed for public advertisements which were here painted (*album*), of which, however, little remains.

On the opp. side, No. 8, *House of the wild boar hunt*, deriving its appellation from the mosaic in the passage: Boar attacked by a hunter. The peristyle contains 14 Ionic columns. The border mosaic in the atrium represents an ancient town-wall. No. 10, in the direction of the unexcavated street, represented the 12 gods with their attributes, almost entirely destroyed. The accompanying inscription was: "Duodecim deos et unum et septem optimum maximum habeat iratos quisque hic iniuriis aut cacaverit."

We now continue to descend and enter the *Street of the Theatre* to the r., leading to the *Forum Triangulare*. In front of the latter a porticus with 6 Ionic columns. The street to the l., which leads to the Str. Stabiana, is the *Street of Isis*, which should be now visited before the theatres by those who purpose omitting the amphitheatre.

This last quarter is the most ancient in the town and has preserved many of its characteristics.

The *Forum Triangulare* (Pl. 75) is surrounded on 3 sides by a porticus of 100 columns of the Doric order, destined prin-

cipally for the frequenters of the theatre. On the N. side a pedestal for a statue, with inscription referring to it. The side towards the sea was open. Here rose, on a basement approached by 5 steps, a **Temple* in the ancient Greek style (without the slightest foundation alleged to have been dedicated to Hercules), 104½ ft. in length, 67½ ft. in breadth. It was surrounded by columns, had 8 columns in front and the shrine in the centre; all in the ancient Doric style. At the present day a few capitals and the fragment of a column are the sole remnants of this once imposing structure. It was doubtless overthrown by the earthquake of 63, and probably no idea of restoring it in massive and simple dignity ever occurred to the inhabitants, as it would have presented too marked a contrast with the stuccoed buildings of the imperial period.

In front of the temple, an enclosed space probably employed for the slaughter of the victims. To the l. 3 altars.

In the rear a **Bidental*, a relic perfectly unique of its kind. It consists of the large embouchure of a fountain (puteal), serving to enclose a spot struck by lightning, which was deemed sacred and called for atonement. Round it was erected a small, circular temple with 8 Doric columns, 10⅓ ft. in diameter.

On the other side of the temple a semicircular seat with a sun-dial, now completely overgrown.

Below the Theatre (a stair descends from the Forum Triangulare) lies a *Barrack*, either for gladiators or soldiers. The court is surrounded by a porticus of 74 columns, length 250 ft., breadth 115 ft. Around it a number of detached cells. The edifice had a second floor, as the imitation on the S. side illustrates, which contained apartments for the custodians and a small chapel. In a chamber employed as a prison 3 skeletons were found in fetters; 63 bodies in all were found in this building.

Contiguous to the Forum Triangulare is the **Great Theatre* (Pl. 77), the enclosing walls of which projected from the rubbish even before the discovery. It is situated on rising ground, and was restored after the earthquake of 63 by the architect M. Artorius, at the expense of M. Holconius Rufus and M. Holconius Celer. The restoration, however, was far from complete at the time of the final catastrophe. The space for the spectators consists of 3 ranks (ima, media and summa cavea); the first con-

tains 5 tiers for the chairs of the persons of rank, the second 20, and the third 4 only. Corridors and stairs led to the different parts of the building. The number of spectators who could be accommodated is estimated at 5000. Behind the orchestra the long and narrow stage, in front of which is an opening in the ground for the rising and falling of the curtain. The posterior wall of the stage, once adorned with statues, is provided with 3 doors, according to the rules of the ancient drama; behind them the actors' room. On the summit of the enclosing wall are seen the stone rings for the poles which supported the awning employed as a protection against the sun. Behind the theatre a square reservoir, the water of which was employed in hot weather for refreshing the spectators by means of a slight sprinkling.

The contiguous ***Small Theatre** (Pl. 78) is better preserved than the above. An inscription records that it was roofed in (theatrum tectum, probably a wooden roof). Number of spectators 1500. The marble pavement of the orchestra was, according to an inscription, presented by M. Olconius, a duumvir.

From the Small Theatre the visitor emerges on the Str. Stabiana, re-ascending which he next reaches, to the l., at the corner of the Street of Isis, the ***Temple of Æsculapius** (Pl. 79), the smallest in Pompeii, 81 ft. long, 23½ ft. broad. The anterior court contains a peculiar altar of tuffstone, recalling the sarcophagus of Scipio in the Vatican. The cella is approached by 9 steps. Whether the temple was really dedicated to Æsculapius is not clearly ascertained.

We now enter the Street of Isis to the l.

Here, to the l., stands the ***Temple of Isis** (Pl. 73), which, as the copy of the inscription over the entrance informs us, was restored after the earthquake of 63 by N. Popidius Celsinus, a boy 6 years of age, at his own expense, who was in recognition of this service received into the rank of the decuriones. Length 101 ft., width 62½ ft. The court is surrounded by a porticus; between the columns are several altars, also a modern air-shaft of the Sarno canal. To the l. a small shrine, the so called Purgatorium, in which ablutions were performed; a stair-case here descended to a well; the walls are tastefully adorned with reliefs in stucco. Within the temple itself an image of Isis, now in the museum, was found. The chambers adjoining the wall on the l.

served as a dwelling for the priests; several bodies were here found; on the fire-place remnants of food.

By the next door in the Street of Isis, to the l., a court is entered, surrounded by columns, with a curious balustrade in the centre, the object of which is involved in mystery. According to some it was a court of justice.

We now return to the Stabian Street, cross it and proceed to the last important relic of ancient Pompeii, the ***Amphitheatre** (Pl. 81), situated at the S. W. extremity of the town and detached from the other ruins. From the Stabian Street it is attained in about 8 min., the route traversing the still unexcavated quarters of the town, the surface above which is still employed as arable land. The guides are generally averse to undertaking this additional walk, but those whose time and strength permit should not allow themselves to be dissuaded. The external aspect of the amphitheatre is somewhat insignificant, as, in order to facilitate the construction, a considerable portion of it, as high as the 2nd story, was formed by excavating the earth. An uncovered gallery runs round the exterior, to which stair-cases ascend for the use of the spectators in the upper places. The principal entrance descends considerably. Entire length 146, width 115 yds. Number of spectators accommodated, 20,000. Three different series of seats are distinguished, the first with 5, the second with 12, and the third with 18 tiers; above these was also a gallery. The seats are cut out in such a manner that the feet of the spectators in an upper tier did not inconvenience those below; a unique arrangement, observed in no other amphitheatre. It was constructed shortly before the birth of Christ and in 79 had not completely recovered from the effects of the earthquake of 63.

Excavations of the preceding century led to the discovery of other important buildings near the amphitheatre, but which, according to the irregular manner of prosecuting the work at that period, were again covered.

From the Amphitheatre the traveller may return to modern Pompeii either by the high road or by traversing the mounds of ashes and skirting a portion of the town-wall. The station is reached in $\frac{1}{4}$ hr. Those who make the excursion by carriage should order their conveyance to wait for them at the Amphitheatre.

9. Castellamare, Sorrento and Capri.

Comp. Map, p. 100.

Railway from Naples to Castellamare by *Portici, Torre del Greco* and *Torre Annunziata* (comp. p. 130) in 59 min.; fares 3 fr., 1 fr. 80 c., 90 c.; in summer 9 trains daily, in winter fewer. — Small coasting Steamboats also start at 11. 30 a. m. and 4 p. m. for Castellamare, the latter then proceeding to Sorrento and returning to Naples the following morning; to Castellamare 2 fr. or 1 fr., to Sorrento 3 fr. or 1 fr. 50 c. *Offices:* Molo Piccolo 36 and Piazza del Municipio 8. Carriage from Castellamare to Sorrento, according to tariff, 5 fr., with one horse 3 fr. and gratuity. Travellers alone may often succeed in obtaining a single place on this much frequented road for 1—1½ fr. Steamboat from Castellamare to Sorrento 1 fr. or 50 c. Those whose time is limited may spend a short time only at Castellamare, which may be employed in visiting the quay, in order to arrive at Sorrento early enough to leave time for an excursion to the Desert or other interesting point in the environs. The night should be spent at Sorrento and Capri visited the following day, on the evening of which Naples may be regained. This route may also be combined with the following by proceeding either at once by boat from Capri to Amalfi (5—6 hrs., 20 fr.), or by a bye-road over the mountain-ridge to (2½ hrs.) Scariatojo (p. 178) or still further to Positano (p. 178). A carriage-road from Sorrento to Positano is in process of construction. From Scariatojo or Positano to Amalfi by boat (not always to be procured) in 2 hrs. (7—8 fr.). The footpath from Positano to Amalfi (5—6 hrs.) cannot be recommended in the present state of the country. — This route may best be combined with the following if La Cava or Salerno be taken as starting-point (comp. p. 167).

Railway-journey to Torre dell' Annunziata, see p. 130. Here the Castellamare line diverges from that to Salerno. Skirting the coast, it crosses the *Sarno* (to the r., in the vicinity, the rocky islet of *Rovigliano*, with an ancient fort) and in 14 min. reaches the station at the E. end of the town.

Castellamare (Hôtel Royal, near the station; on the quay Antica Stabia of the 2nd cl., adjacent to the Café dell' Europa; Trattoria Toscana, also on the quay; ½ M. above the town, in a magnificent situation, Pension et Hôtel Anglaise, formerly *Gran Bretagna*, commanding a charming prospect of the bay, suitable for a prolonged stay, charges according to arrangement. Boat to Capri in about 5 hrs., 30 fr.), with a population of 21,000, stands on a buttress of *Monte Sant' Angelo* (the *Mons Gaurus* of the ancients), on the Bay of Naples. on the ruins of the ancient *Stabiae*, which was destroyed at the same time as Pompeii. It was here that the elder Pliny perished, A.D. 79, having been suffocated by sulphureous vapours whilst observing the eruption (Plin. Epist. VI. 16). Excavations of the

ruins of Stabia, which lie to the l. by the entrance to the town, towards the heights, have not been undertaken since 1745.

The *Castello*, whence the town derives its name, was erected by the emp. Frederick II. in the 13th cent. and was strengthened by Charles I. of Anjou by additional towers and walls.

The town, a favourite summer resort of the Neapolitans, consists of a long main street skirting the sea, from which the narrower streets extend upwards towards the hill. With the exception of the beauty of its situation and the animated scene presented by the traffic of the quay, the town contains nothing to arrest the traveller. At the harbour is also a government dock-yard.

Beautiful walks intersect the chestnut plantations on the hill rising behind the town (well-kept donkeys, 4 — 5 fr. per diem). Here stands the *Casino Reale*, on the site of a house (*Casa Sana*) erected by Charles II. of Anjou, occupied by king Ladislas and his sister Johanna II. during the prevalence of the plague at Naples. Ferdinand I. of Bourbon restored the edifice and styled it *Quisisana* ("here one becomes healthy"). Behind the château paths ascend through the park (*bosco*), affording fine views of the bay. Permission to visit the gardens and the interior (uninteresting) must be obtained from the Intendant at the Pal. Reale at Naples (fee 1 fr., to the porter 10 c.; access to the park gratis; donkey 1 fr.; this excursion requires 1 — 2 hrs.). Ascending farther to the l., the traveller may visit *Monte Coppola* (2 hrs. at least necessary; donkey 2 fr.). To descend from the Quisisana the route by the monastery of *Puzzano*, founded by Gonsalvo da Cordova, may be taken ($\frac{1}{2}$ hr. more), commanding fine views.

Other short excursions to *Gragnano* ($\frac{1}{2}$ hr.) and *Lettere* ($\frac{3}{4}$ hr. farther), beautifully situated on the slope of the mountains which once bore the name of *Montes Lactarii*, with ruined castle and magnificent prospect. Finally to the summit of the

**Monte Sant' Angelo*, the ancient *Gaurus* (ascent 4 hrs.; guide and donkey 5 fr.), 4690 ft. above the sea-level, the highest point near the bay, commanding a noble prospect extending from Monte Circello far into Calabria and to the Abruzzi.

Monte Sant' Angelo is clothed to the summit with wood, chiefly chestnut-trees. Fragments of pumice-stone (*rapilli*) from eruptions of Vesuvius are occasionally observed.

The ascent (not without guide) requires 4 hrs. (donkey 3 hrs.). It should be expressly stipulated that the guide conduct the traveller to the highest peak surmounted by the chapel. If not, the guide will ascend another peak, where extensive snow-depôts are situated, the view from which is partially intercepted by the higher summit. From the chapel an uninterrupted panorama is enjoyed. The path leads past the château of Quisisana, through the park and by M. Coppola to the mountain village of *Piemonte* (1½ hr.), whence the ascent of the M. S. Angelo commences. The traveller should not fail to start early, so as to return to Castellamare before dusk. The excursion occupies 7–8 hrs., but is occasionally regarded as unsafe (comp. p. 179).

From Castellamare to Amalfi by the lesser Monte Sant' Angelo see p. 179.

The route from Castellamare to Sorrento (7½ M.; by carriage in 1½ hr.), by land as well as by water, is one of the most beautiful excursions in this delightful district (two-horse carr. 5, one-horse 3 fr.; see p. 157). The traveller proceeds below the monastery of Pozzano to the *Capo d'Orlando*. The three rocks on the coast are termed *I tre fratelli*. The small villages of *Vico* and *Equa*, together called *Vico Equense* (the *Vicus Æquensis* of the Ancients), are next passed. Vico was erected by Charles II. on the ruins of the ancient village and was frequently visited by him. The Cathedral contains the tomb of the celebrated jurist Gaetano Filangieri (d. 1788). Beyond Vico a deep cutting, traversed by a vast bridge; then to the r. by *la Marina di Seiano*, a village with handsome campanile, between vineyards and olive plantations, to the summit of the *Punta di Scutolo*, whence the road descends to *Meta*. Here begins the celebrated *Piano di Sorrento*, a plain sheltered by the surrounding mountains, and intersected by numerous ravines, remarkable for its salubrity and luxuriant vegetation. Orange groves, olive plantations, mulberry-trees, pomegranates, figs and aloes are beautifully intermingled, and abundant. This was a favourite retreat of the noble and wealthy even in ancient times. Augustus, M. Agrippa, Antoninus Pius and others frequently resided here, and at the present day visitors of all nationalities are encountered. The space is limited, the village neither extensive nor imposing, but an air of peace and enjoyment everywhere prevails.

Meta (**Trattoria della Villa di Sorrento*, see p. 160) is a town possessing two small harbours. The church of the *Madonna del Lauro*, in the street, occupies the site of a temple of *Minerva*.

The Ponte Maggiore leads across the profound ravine of Meta. The next village is *Carotto*; then *Pozzo Piano* surrounded by beautiful orange gardens; finally *Sant' Aniello* (*Albergo della Cocumella, on the quay, with beautiful view). The road leads to the l. passing the Villa Guarracino, now Hôtel Bellevue, and soon reaches

Sorrento. *La Sirena and *Albergo del Tasso, both situated on rocky eminences, charges as in the 1st cl. hotels at Naples; *Albergo Rispoli without the town, and *Hôtel Villa Nardi, managed by *Tromontone*, entered by a lemon garden, both on a rocky height by the sea. These four have private stairs descending to the sea and small bathing establishments (also warm baths), and command magnificent views of the bay. Charges in the two latter: R. 2, S. 2½, B. 1½, A. and L. 1 fr.; but here a previous bargain should be made (at the Villa Nardi, e. g., 4 fr. have been demanded for a room and 2 fr. taken); pension according to arrangement. Albergo di Roma, good pension 5 fr.; Corona di Ferro, outside the town. Villas and furnished apartments may also be procured for a lengthened stay; also at Meta: *Trattoria della Villa di Sorrento, in the main street.

Sea-baths on the Piccola Marina, ¾ M. distant.

Steamboat from Naples by Sorrento to Capri, see p. 157. Boats, carriages and donkeys may be hired at the hotels at what are called fixed charges, but which may generally be reduced by arrangement. Those acquainted with the language and customs of the country will prefer to apply to boatmen, coachmen etc. in person; fees extra. The charges demanded at the hotels for a boat to Capri are: with 2 rowers 8, 3—4 r. 12, 5—8 r. 16 fr.; to Castellamare about the same. Donkey to Scaricatojo (p. 178) 2 fr. and gratuity. Carriage to Castellamare, p. 157.

Sorrento, the ancient *Surrentum*, a small episcopal town with 6000 inhab., stands on a rock rising precipitously from the sea and is enclosed on the other sides by deep ravines. The walls and towers have long since fallen to decay; of the Roman *Surrentum* nothing remains except a few fragments and foundations, to which such fictitious and high-sounding epithets as "Temple of Neptune", "Amphitheatre", "Villa of Pollius Felix" etc. are applied. The entrance to the cathedral (reached from the market-place in 5 min., by following the main-street and turning to the l. by a chapel) is adorned with ancient bas-reliefs and inscriptions. The house is still pointed out where *Tasso* was born in 1544, and whither, after a glorious but chequered career, he returned in 1592, disguised as a shepherd, and was received by his attached sister Cornelia. It is now converted into the Albergo del Tasso and contains but few reminiscences of the poet. A beautiful

walk skirts the ravine of Sorrento. Its sombre wildness has given rise to the belief that it is haunted by evil spirits (monacelli).

Sorrento is admirably adapted for a summer residence, both on account of its cool N. aspect and its delightful environs. Among the walks may be mentioned that to *Capo di Sorrento*, $1\frac{1}{2}$ M., at the W. end of the bay, opposite the Punta di Scutolo to the N. E.; among the cliffs remains of Roman masonry, baths and a temple of Hercules may be observed.

An interesting excursion of about 3 hrs. in all (donkey $1\frac{1}{2}$ —2 fr.), may be made to the **Deserto*, a secularized monastery on one of the peaks above Sorrento. The visitor should not omit to ascend to the roof of the building (fee 25 c.), which commands a charming prospect of both bays, the island of Capri, in front of which the hill of S. Costanza with a small chapel; to the l. of the latter the small and solitary monastery of *S. Maria della Neve*.

From the Deserto the traveller returns by the neighbouring village of *S. Agata* (the church contains a high-altar of beautifully inlaid marble), whence the descent to Sorrento is precipitous and a part of the way must be traversed on foot.

More towards the E. rise the *Conti delle Fontanelle* (1 hr.; donkey $1\frac{1}{2}$ fr.), a chain of hills commanding a beautiful view of the bays of Naples and Salerno. Farther distant is the *Arco Naturale*, a natural opening in the rock, partially destroyed in 1841.

Another walk may be taken to the secularized monastery of *Camaldoli*, above Meta (1 hr.).

In $1\frac{1}{2}$ hr. the village of *S. Maria a Castello* may be attained, where from a projecting rock a view is obtained of *Positano*, 2000 ft. below, to which a winding path, consisting partly of steps, descends. On Aug. 15th, the occasion of a great festival at Positano (comp. p. 179), numbers of persons from Sorrento ascend to S. Maria for the sake of seeing the magic effect of the illumination below.

Other excursions may be made to the S. portion of the peninsula. Thus in 2 hrs. to the *Marina di Nerano*, whence the ruins of *Crapolla* may be visited by boat, 2 M. to the E. of Nerano. On this route a beautiful view is obtained of the three *Islands of the Sirens*, also termed *I Galli*, fortified in the middle ages, now abandoned. At the landing-place remnants of a wall

are observed, with a fountain in the centre, and traces of an aqueduct; higher up, on the hill, the ruins of the monastery and early Romanesque basilica of *S. Pietro*, the 8 marble and granite columns of which are probably derived from some ancient temple. The interior of the church exhibits traces of frescoes. The active pedestrian may return hence to Sorrento by ascending to *S. Agata*.

From Sorrento a road, traversing olive groves and profound ravines and passing the *Capo di Sorrento* and the *Capo di Massa* (r.), leads to ($3\frac{1}{2}$ M.) *Massa (Lubrense)*, a small town situated on a rock above the bay. About half-way thither the rocky islet of *La Vervece* becomes visible, a conspicuous object from all quarters. *Massa* contains the remains of a Roman aqueduct and other antiquities. The church of *S. Francesco* is said to occupy the site of a temple of *Juno*. The festival celebrated here on Aug. 15th affords an opportunity of observing the costumes of the country. In 1808 *Massa* was the headquarters of *Murat* during the expedition of General *Lamarque* against *Capri*.

From *Massa* the extremity of the peninsula, the *Punta della Campanella*, the *Cape of Minerva* of the ancients, named after a temple said to have been erected by *Ulysses* on this spot in honour of the goddess, may be reached in 1 hr. The modern appellation is in allusion to the bell of the watch-towers erected along the coast by *Charles V.* as a protection against pirates. From this point, overgrown with olives and myrtles, a magnificent and extensive view of the sea, the coast and the island of *Capri* (3 M. distant) is enjoyed. A lighthouse has recently been erected here.

Travellers desirous of proceeding from Sorrento or *Meta* by *Carotto* in the *Piano di Sorrento* (wine and tolerable beds at *Fran. de Majo's* inn at *S. Liberto*, near *Carotto*) and *S. Liguoro* to (3 hrs.; donkey 2 fr. and fee) *Scaricatojo*, and thence by boat to ($2\frac{1}{2}$ hrs.; 2 rowers 7—8, 4 r. 10 fr.) *Amafi* (comp. p. 157), should order a boat from the latter place, as none are to be had at *Scaricatojo* (this excursion therefore more convenient in the reverse direction). Beautiful view the whole way, especially in going from *Scaricatojo*. The last $\frac{1}{2}$ hr. is occupied in descending by steps, for which those ascending from *Scaricatojo* should allow $\frac{3}{4}$ hr.

Capri.

This island may be most conveniently visited from Sorrento. The crossing occupies 2 hrs. and the entire excursion may be accomplished in

one day. Those who are desirous of prolonging their voyage to Amalfi should spend a night on the island. A four-oared boat for the excursion ("tutto compreso") 10 fr. and a fee of 1 fr. to the boatmen; two-oared boat 6—8 fr. At the hotels higher charges are demanded. Travellers acquainted with the language should apply to the boatmen themselves (comp. p. 160); *Antonio della piccola Marina* can be recommended. A four-oared boat to Capri and Amalfi, spending the night at the island, costs 30—40 fr. It need hardly be observed that fine and calm weather is indispensable. — From Naples a steamboat starts on Sundays and holidays in summer, sometimes on other days, at 8 a. m. for Sorrento and Capri, leaving the island again at 3. 30 p. m. (excursion 10 fr., embarkation at Naples 25 c., to or from the steamer at Capri 10 c., landing at Naples 10 c.). This mode of visiting Capri however is not recommended. The vessels do not start until a sufficient number of passengers has been secured (about 20), and the whole excursion is extremely hurried, allowing barely sufficient time for the visit of the Blue Grotto.

From travellers who desire to avail themselves of the steamboat from Capri to Sorrento only, the whole fare to Naples is generally extorted. In order to avoid this imposition the traveller should apply for a ticket to Sorrento only before the departure of the steamer. If this is refused, a threat to engage a small boat generally has the desired effect.

Besides these modes of reaching Capri, the traveller may avail himself of the market-boat which leaves Naples on the week-days at 1 p. m. (2 fr. each pers.), performing the voyage in 3—4 hrs.

If the passage be made from Sorrento, the Capo di Sorrento (1/2 hr.) is first passed; 5 min. later the Villa Majò, where the foundations of a temple of Ceres are said to have been discovered; then (10 min.) the promontory of Massa on which stands a tower erected by the Saracens; next (20 min.) Massa, and in 2 hrs. more Capri is reached. The Punta della Campanella remains in sight during the whole passage. As soon as the boat reaches the Marina di Capri women place a board to facilitate the passengers landing. If more than the smallest coin of the realm is bestowed it will act as an incentive to the keen-eyed beggars who infest the spot. Mendicancy prevails here to a greater extent than in other parts of Italy; nor is it begging pure and simple; dancing and singing are the attendant tortures, whilst the cry resounds, "un bajocco, Signoria! Eccellenza! un bajocco!"

For the excursion to the Blue Grotto (p. 166) 11/2—2 hrs. must be allowed. A diminutive, sunburnt boatman with a Phrygian cap is the proprietor of the skiffs built expressly for visiting the grotto (for 1 or 2 pers. 2 fr., each additional pers. 1 fr.; these boats do not conveniently accommodate more than 3 pers.), and when the wind is favourable (if from the E. or N. access is impossible), offers his services. He usually employs a second rower, for whom he demands "la mancia", which however is entirely superfluous.

Hotels in Capri: Albergo di Londra, on an eminence by the sea a short distance to the W. of the landing place. In the village of Capri, 1/4 hr. walk from the landing-place (path first in a straight direction for a few paces, then to the l., ascending partly by steps between walls, fatiguing in hot weather): *Albergo del Tiberio, R. 2, A. and L. 11/2 fr.;

a few paces farther, *Antico Albergo di Michele Pagano, of modest pretensions, especially recommended to gentlemen alone, good pension 5 fr., a favourite resort of artists who occasionally spend several months in the island; the garden contains a magnificent palm. Albergo di Francia, similar to the last.

Donkeys 8—4 fr. a day and fee; guide (cicerone) unnecessary, except where time is very limited. Boats 1½—2 fr. per hour.

Capri, the *Capreae* (island of goats) of the ancients, is a small, mountainous island of oblong form. The highest point to the W. is the *Monte Solaro*, 1800 ft. above the sea-level; towards the E. huge cliffs, 860 ft. in height, rise abruptly from the sea. At two places only boats can safely land. The village of Capri, ¼ hr. from the landing-place, lies on the slope of the E. mountains; *Anticapri* is in a much more elevated situation on the table-land to the W. The island produces abundance of fruit, oil and excellent red and white wines. The inhabitants, about 5000 in number, who support themselves principally by agriculture and fishing, still retain some of their ancient peculiarities of habits and costume. They are said to be the direct descendants of Greeks from Acarnania. The island first came into notice under Augustus, who manifested a great partiality for it and here founded palaces, baths and aqueducts. Tiberius erected 12 villas, in honour of the 12 gods, in the principal parts of the island, the largest of which was the *Villa Jovis* (Tacit. Ann. IV. 67), after he had A.D. 27 surrendered the reins of his government to Sejanus and retired hither. He remained here almost uninterruptedly till his death in 37, even after the fall of Sejanus in 31. Revolting accounts are given of the cruelty and profligacy of the emperor, even towards the close of his career. The tranquillity and inaccessibility of the island, as well as the geniality of the climate, were the attractions which induced him to spend so many years in it. Of the structures of Tiberius but few traces are left.

During the wars of Napoleon I. Capri was captured by the English under Sir Sidney Smith in 1803, fortified and converted into a miniature Gibraltar. Sir Hudson Lowe was subsequently the commandant. In October, 1808, however, the island was recaptured by Murat by a brilliant coup-de-main.

On the E. promontory, *Lo Capo* or *S. Maria del Soccorso*, once stood, it is believed, the *Villa Jovis*, in which Tiberius lay

concealed for 9 months after the fall of Sejanus. Here are the ruins of the **Villa di Tiberio*, pronounced *Timberio* by the natives, and the remains of a lighthouse. The path (1 hr. from the landing-place) cannot be mistaken. About 100 paces from the summit is a "Restaurant" to the r., where by purchasing a draught of tolerable wine admission is obtained to *Il Salto*, a rock rising abruptly 700 ft. above the sea, whence the tyrant is said to have precipitated his victims. From a projecting platform, protected by a railing, the sea is seen immediately at the feet of the spectator. To the r. is the *Faro*, whence a magnificent view of the barren promontory of Sorrento opposite and the two bays; Pæstum is said to be also visible (?).

After a slight ascent the **Villa di Tiberio* is attained, the ruins of which are now employed as a stable for cows. On the path, to the l., is a species of corridor adorned with mosaic, whence steps ascend. On the highest point in the small chapel of *S. Maria del Soccorso* with the cell of a hermit, who in return for a trifling donation allows the visitor to inscribe his testimonium præsentis. This point also commands a noble prospect of the island and the blue sea.

In returning the traveller should select the path which diverges to the l. after 10 min., and in 15 min. leads through the small so-called *Val di Mitromania* to the *Punta di Mitromania*, sometimes termed *Matrimonio* by the islanders. Here a magnificent natural opening in the rock, the *Arco Naturale*, rises from the sea; a fine view of the imposing and rugged cliffs is also obtained. A visit to the *Grotta di Mitromania* beneath (guide necessary) does not repay the trouble. — The ruins on the *Tuoro Grande* are supposed to belong to the second villa of Tiberius. The conspicuous and most picturesquely formed rocky points towards the S.E. are the *Faraglioni*. On the coast are numerous ruins under water; among others, to the S. of Capri by the Camarelle, a long series of arches, perhaps pertaining to an ancient road. — To the S. of the village the *Certosa*, founded in 1371, now in ruins.

Anacapri is reached by a steep path, ascending by means of 535 steps. On the summit stands the ruin of a mediæval castle, *il Castello di Barbarossa*, so called from its having been destroyed by the pirate of that name in the 16th cent. Roman ruins are also

in the vicinity, especially at the village of *Damecuta*; remnants of mosaics, coloured plastering, marble pavement and columns.

The **Grotta Azzurra* (Blue Grotto) is situated about midway between the landing-place of Capri and the *Punta Gradelle* on the N. W. side of the island (boat thither, see p. 163). The boat skirts the base of precipitous rocky shore, where numerous sea-stars (*stella marina*) are observed. In 15 min. the ruins of the *Baths of Tiberius* are reached, where a fragment of an ancient wall and part of a column in the water are seen. In 30 min. more the entrance of the grotto, scarcely 3 ft. in height is attained. Visitors must stoop or lie down in the boat on entering (not accessible when a breeze blows from the N. or E.). In the interior the height of the roof increases to 40 ft. above the water, which is 8 fathoms deep. Length of the grotto 165 ft., extreme width 100 ft. The effect of the blue refraction of the light on every object is indescribable and at first completely dazzles the eye. Objects in the water assume a beautiful silvery appearance. The diminutive boatman, who during the voyage does not fail to describe the astonishing effect which his body in the water and his sunburnt face above it will produce in the grotto, now offers to bathe in order to verify his statement. For this exhibition he is sufficiently rewarded with $\frac{1}{2}$ fr., although he generally makes the exorbitant demand of 2—3 fr.; the experiment may be more agreeably made by the traveller immersing his own arm. The most favorable time is between 10 and 1 o'clock. Near the middle of the grotto is a kind of landing place, leading to a passage with broken steps, but closed at the upper extremity, probably a former approach from the land to the grotto, which was once connected with the villa of Tiberius at *Damecuta*. The grotto was known to the ancients, but fell into oblivion in the middle ages. Since 1822, having been discovered by fishermen, it has been a favourite resort of travellers. — Another, the so-called *Green Grotto*, far inferior to the above, was discovered in June 1848, on the S. side of the island.

10. From Naples to Salerno, Pæstum and Amalfi.

Comp. Map, R. 5.

The *Bay of Salerno* cannot indeed compete with the Bay of Naples; towards the S. its shores are flat and monotonous; but the N. side, where the mountains of the Sorrentine peninsula rise abruptly some thousands

of feet from the sea, is replete with beauty and grandeur. Here are situated the towns of Salerno (p. 169) and Amalfi (p. 176), conspicuous in the pages of mediæval history, and still containing a few monuments of their former greatness. Farther S., in a barren, desolate situation, the temple of Pæstum (p. 172), usually the extreme point of the Italian peninsula visited by northern travellers. All these recall the golden period of Greek history and art in a more marked degree than any other localities in Italy.

This route may best be combined with the preceding (p. 157). 1st day: La Cava and Salerno. 2nd day: Pæstum. 3rd day: Amalfi. 4th day: to Sorrento. Or in the reverse order. The passage across the mountains (p. 179) to Sorrento, as well as the excursion to Pæstum, should not be undertaken without previous inquiry with regard to the safety of the routes.

Railway from Naples to Vietri, 5 trains daily; fares 5 fr. 40 c., 8 fr. 80 c., 2 fr. 70 c. Line from Vietri to Salerno not yet completed; carriage 2 fr., a single place 1½ fr. Distance 1½ M., a pleasant walk, descending the whole way, with magnificent view.

From Naples to Pompeii, see R. 8. The line, having quitted the Bay of Naples, traverses the fertile plain of the *Sarno*. Stat. *Scafati*. To the l. a cotton-spinning factory; cotton and tobacco are extensively cultivated in the whole of this district. Stat. *Angri*, near which Teias, the last king of the Goths, was defeated by Narses in 523, after he had descended from Lettere (p. 158) on Monte Sant' Angelo to the plain. The district gradually becomes more mountainous; a succession of fine views.

Stat. *Pagani*. In the church of S. Michele, to the l. of the high-altar, is the tomb of Alfonso de' Liguori, born at Naples in 1696, bishop of S. Agata in 1762 and founder of the order of the redemptionists, died at Pagani in 1787, canonized by Pope Gregory XVI. in 1839. Sign. Luigi Petrinek possesses a collection of coins. The place, however, contains little to arrest the traveller. 1½ M. distant is

Stat. *Nocera*, a town of some importance but no great interest, near the ancient *Nuceria Alfaterna*, where Hugo de' Pagani, founder of the order of the Templars, and the artist Francesco Solimena were born, and Paulus Jovius, the historian, was bishop. To the l. of the line, above the extensive Capuchin monastery, rise the ruins of the ancient *Castello in Parco*, the scene of several remarkable historical events since the time when Sibylla, widow of king Manfred, and her youthful son perished here (1266) after the battle of Benevento. At the close of the 14th cent. it was one of the principal strongholds of the house of Anjou.

To the r., shortly before the small village of *S. Clemente* is reached, is seen the ancient baptismal church of **S. Maria Maggiore*, similar to *S. Stefano* in Rome. The basin in the centre is surrounded by 8 granite columns, enclosed by a circular passage with 16 pairs of handsome pillars of African marble with rich capitals, all antique. The walls are decorated with frescoes of the 14th cent.

Beyond *S. Clemente* the line ascends considerably. On emerging from a cutting the train enters a charming valley and reaches

La Cava (Londra), a favourite summer resort of Neapolitans and strangers, a town consisting of a long street with arcades, as at Bologna. On a wooded eminence rises the celebrated Benedictine monastery *La Trinità della Cava*, founded in 1025 by Waimar III., a Lombard prince of Salerno. [At *Corpo di Cava* (see below) is the comfortable, though rustic, *inn of *Michele Scapolatiello*; pension 5 fr.] This delightful and salubrious valley is admirably adapted for a summer retreat. The church (at the entrance two ancient sarcophagi) contains the tombs of the first abbot *S. Alferius*, of queen *Sibylla*, wife of Roger, who died at Salerno; and of several anti-popes, among whom Gregory VIII. The organ is one of the best in Italy. The archives of the monastery (generally accessible in the forenoon only) are of great value and contain a number of important documents on parchment in uninterrupted succession; the catalogue comprises 8 vols. Among the valuable MSS. are the *Codex Legum Longobardorum* of 1004, a prayer-book with miniatures, of the school of *Fra Angelico da Fiesole*, the Latin *Biblia Vulgata* of the 7th cent. etc.

A beautiful *excursion may be made from here to *Corpo di Cava* (*Inn), a village of 800 inhab., situated in a wooded and mountainous district, near the monastery of *Trinità della Cava*. This may be accomplished in the course of one afternoon, but one or more days may most agreeably be spent in this vicinity. From the station the ascent occupies $1\frac{1}{4}$ hr.; donkey 1 fr., there and back $1\frac{1}{2}$ fr.; there is also a carriage road. From the station the traveller proceeds to the l. into the town and follows the main street as far as the Piazza with the church and large fountain in front of it (at the corner to the r. the **Caf  d'Italia*). By the church the road ascends to the l. and is followed, without regard to the diverging paths, for 5 min. Then: when it turns to the r., the shorter path ascends to the l. by a church. The latter ascends between walls, past the red painted tobacco manufactory, to *S. Giuseppe*, a church with a few houses. Here the road, which goes to the r., is quitted and the path to the l. followed. It descends, crosses a ravine (beyond the bridge a small church

to the l.) and again gradually ascends, commanding a view of the village to the r. For a time the path is enclosed by walls, but a view is soon obtained of the valley of La Cava to the l. and, higher up, of the Bay of Salerno. In $\frac{1}{2}$ hr. (from S. Giuseppe) the church of *Pietra Santa* is attained (so called from a rock in front of the high altar, on which the pope sat in 1816) whence a fine view is obtained of the mountain slopes of Cava, studded with numerous white houses, and the Bay of Salerno to the r. In the narrow valley about 20 mills are propelled by the brook. The tall, round, slender towers on the hills about Cava are destined for the capture of wild pigeons in October. To pedestrians the walk from *La Cava* to *Salerno* (or to *Vietri*) can strongly be recommended.

From *Pietra Santa* the wood is skirted for 8 min. and the high road reached, which soon afterwards crosses the viaduct to *Corpo di Cava*. Here the road divides, leading to the village to the r., to the monastery in 5 min. towards the l. The latter is situated above a small valley and is built against the rock on which the village stands. It contains about 20 Benedictines and a seminary.

The train now traverses a beautiful district and soon affords a glimpse of the Bay of Salerno; in 10 min. it reaches

Vietri, a charmingly situated little town, with several villas in the vicinity. Railway to *Eboli*, see p. 201.

Carriages to *Salerno* ($1\frac{1}{2}$ M.) are here in waiting. The impotency of the drivers is trying to those not already acclimatised to this annoyance. Single place $\frac{1}{2}$ fr.; carriage 2 fr. The road descends the whole way, commanding a view of the sea, and affords a pleasant walk. High above, on the rocks of *Monte Liberatore* to the l., is the still unfinished portion of the railway. Carriage to *Amalfi* (p. 176).

Hotels at Salerno: **Hôtel Vittoria*, at the entrance to the town, on the l., spacious and clean, R. 2, B. 1, D. 3, A. and L. 1 fr., pension according to arrangement; **Hôtel d'Angleterre*, a similar establishment, more in the town with less view, charges often too high and must be reduced by previous bargain; *Sole*, unpretending. *Trattorie* (similar to those in Naples): **Europa*; *Roma*. Several cafés on the quay, now *Corso Garibaldi*.

Sea-baths, tolerable (45 c.), near the quay.

Carriages and boats, charges always according to arrangement; at the hotels, as at *Sorrento* (p. 160), the charges are professedly fixed. Two-horse carr. to *Pæstum* 20–25 fr., with three horses for 4–5 pers. 25–30 fr. and 1–2 fr. gratuity. One horse carr. to *Amalfi* (p. 176) 5–6 fr., two-horse carr. 7–9 fr. Single travellers may avail themselves of one of the swift but somewhat uncomfortable *corricoli* (two-wheeled, rustic vehicles; driver stands behind the passenger), but the condition should be made that no second passenger be taken up by the way; to *Amalfi* (*tutto compreso*), according to circumstances $2\frac{1}{2}$ –4 fr. — Rowing or sailing boat 1– $1\frac{1}{2}$ fr. per hour. Boat to *Pæstum* 20–25, to *Amalfi* 8–10 fr., according to the number of rowers.

Salerno, the ancient *Salernum*, delightfully situated at the N. extremity of the bay, bounded on the E. by fertile plains, pos-

sesses a population of 26,977, or with the contiguous villages 29,031, an archbishop, theatre, numerous residences of the aristocracy etc. The old town, rising on the slope of the so-called Apennine, with narrow and irregular streets, recalls the period when in the 9th and 10th centuries the Lombards, in the 11th cent. the Normans, and finally the houses of Hohenstaufen and Anjou were masters of the place. On an eminence stand the ruins of the ancient fortress of the Lombard princes, reduced by Robert Guiscard only after a siege of 8 months.

The quay, or *Marina*, $1\frac{1}{4}$ M. in length, now termed **Corso Garibaldi*, affords a beautiful walk, especially on summer evenings. The harbour, once of some importance, is now almost entirely choked up with sand. On the Marina stands the monument of *Carlo Pisacane*, Duke of S. Giovanni, "precursore di Garibaldi", who in 1857 participated in the attempts to revolutionize Italy, landed in Calabria and perished whilst attempting to escape. The large building between the two sentry-boxes, about 100 paces farther, is the *Prefettura*, past which to the l. a narrow street leads to the

**Cattedrale S. Matteo*, erected in 1084 by Robert Guiscard and adorned with works of art from Pæstum. The restoration of 1768 has deprived the edifice of much of its simple grandeur; it still, however, merits a visit. The steps ascend to a court, surrounded by 28 antique columns. In the centre the granite basin which is now in the Villa Reale at Naples formerly stood. By the lateral walls are placed 14 ancient *Sarcophagi*, employed by the Normans and their successors as Christian burying places. The bronze doors were erected in 1099 by Landolfo Butromile. The nave contains two ambones or reading desks and the archiepiscopal chair, richly decorated with mosaic by *Giovanni of Procida*. To the r. two antique sarcophagi with Bacchanalian representations, serving as resting-places for archbishops. The **Crypt* beneath, richly decorated with marble and mosaics, contains, it is said, the remains of the Evangelist St. Matthew, brought here from the East in 930; also the tomb of Margaret of Anjou, wife of Charles of Durazzo and mother of Ladislaus and Johanna II., then the tombs of Sigelgaita, second wife of Robert Guiscard, of their son Roger Bursa, and of William, son of the latter, with whom the direct line of the Norman dukes became extinct. — The chapel to the

r. by the high-altar contains the tomb of Hildebrand, afterwards Pope Gregory VII., who died here May 25th, 1085, after he had been banished from Rome by Henry IV. The monument was restored in 1578 by Archbishop Colonna and furnished with an inscription. On the monument of the Archbishop Carafa a relief from Pæstum: Rape of Proserpine. In front of a side-altar the stump of a column, on which three saints are said to have been beheaded. The choir contains a pavement and balustrade of ancient mosaic and two columns of verde antico. On the altar in the Sacristy (in the l. transept): *History of the Old and New Testament, on numerous carved ivory tablets, dating from 1200.

Pæstum.

An excursion to Pæstum is most conveniently undertaken from Salerno, where the previous night has been spent. Distance about 24 M., which are traversed in 4 hrs. If the traveller start at 4 or 5 a. m. and spend 4 or 5 hrs. at Pæstum, he may return in time for the last train to Naples. A three-horse carr., accommodating 4-5 pers., costs 25-30 fr. This charge ought to include the ferry of the Sele and the inevitable buona mano, to which a trifling addition will nevertheless be expected at the termination of the journey. The vetturino *Stefano Avalone* can be recommended. An ample supply of refreshments should be taken from Salerno, as the osteria at Pæstum is extremely poor and the drinking water bad. In May, 1865, English travellers were here attacked by banditti, and in August, notwithstanding the measures adopted by the authorities, this neighbourhood was still found unsafe. The environs of Salerno are in fact considered to be more infested by brigands than any other part of Italy. As far as Battipaglia the road is regarded as perfectly safe, and as far as this point the traveller may avail himself of the railway from Vietri (p. 169); in this case, however, a carriage must be ordered from Salerno to meet him at the station. Here the officer in command should be communicated with, who, if the slightest danger is apprehended, provides the traveller with an escort (gratis). Information as to the safety of the route may generally be obtained at Salerno. As a rule, the traveller should avoid undertaking the excursion alone, and the days should be long, as about 9 hrs. are required for the journey alone. The hot summer months are unfavourable for the excursion on account of the prevalence of the malaria which devastates this district.

The route from Eboli (as far as which by railway) which traverses the forest of Persano, is said to be interesting and is 9 M. shorter than the above, but during the last few years has been considered unsafe.

In favourable weather the excursion may also be made from Salerno by boat (p. 169). Travellers land at the influx of the Salso, about 1½ M. from the ruins.

From Salerno the great Calabrian route is followed as far as Battipaglia on the *Tusciano* (9 M.). The road then diverges to

the r., traversing marshy and desolate plains and crossing the river *Sele* (the ancient *Silarus*) by ferry, as the bridge erected by Murat has been destroyed by an inundation and is still in process of reconstruction. The portion of the route from Battipaglia thus far (9½ M.) is the most exposed: Above the road to the l., *Capaccio Vecchio* and *Nuovo*, where in the plain half wild horses and buffaloes are watched by ferocious dogs.

Pæstum was (according to Strabo) founded by Greeks from Sybaris about the year B. C. 600. The ancient name of *Poseidonia* (city of Neptune) sufficiently indicates its Greek origin. After the conquest of Pyrrhus, Poseidonia, once a prosperous commercial seaport-town, fell into the hands of the Romans, B. C. 273, who sent a colony thither and changed the name to Pæstum. The prosperity of the Greek city was now gone, although, as we are informed, an annual festival subsequently took place in commemoration of the Greek origin, customs and language of the inhabitants. The town gradually fell to decay and as early as the reign of Augustus was notorious for its unhealthy air. Christianity took root here at an early period. When the Saracens devastated Pæstum in the 9th cent., the inhabitants fled with their bishop to the neighbouring heights and there founded *Capaccio Vecchio*. The deserted town was in the 11th cent. deprived by Robert Guiscard of its monuments and sculptures, and remained in this desolate condition for many centuries, till in modern times attention was again directed to the antiquities still remaining. Those who appreciate the simple majesty of Greek architecture should endeavour, if possible, before quitting Naples, to pay a visit to the temples of Pæstum. These, however, are the sole attraction; Pæstum contains a miserable tavern, a desolate growth of thorns and weeds, occasionally infested by snakes and scorpions, and a poor, ill-conditioned population who suffer much from fever. The malaria, occasioned by the collection of stagnant water and the wane of cultivation in the entire tract along the coast between this point and Battipaglia, has been somewhat diminished by the improvements of the last few years.

The ancient *Town-walls*, forming an irregular pentagon, on the river *Salso*, not far from the coast, about 2 M. in circumference, constructed of blocks of travertine, are almost entirely preserved: also a gate on the E. side towards the mountains,

with two bas-reliefs representing dolphins and syrens. Outside the latter, fragments of an aqueduct, pavement of the road and several towers. Without the N. gate, by which the town is entered from Salerno, was a *Street of tombs*. Several of these, which have been opened, contained Greek weapons; in one of them examined in 1854 were found fine mural paintings: warriors taking leave of their friends. The objects discovered in the course of the excavations, which are still continued, are to be seen in the Villa Belletti.

The *Temples* at Pæstum (custodian 1 fr.) of ancient Greek construction, are, with the single exception of those at Athens, the finest monuments of this description which have come down to us. They are 3 in number. The largest and most beautiful is that in the centre, the so-called **Temple of Neptune*, 80 paces in length, 33 in width. At each extremity 6 massive, fluted Doric columns, 28 ft. in height and 7 ft. in diameter; on each side 12, in all 36 columns. The interior is supported by 16 columns, 6 ft. in diameter. On one side the columns of the upper portion are still left. Of the principal part of the structure not a single column is wanting. The stone is travertine, perhaps from the quarries near Vietri, to which age has imparted a mellow tone. It contains fossil reeds and aquatic plants. The whole was once covered with stucco, in order to conceal the imperfections of the stone. The temple was a hypæthron, i. e., the cella, where the image stood, was uncovered. The proportions of the symmetrically tapering columns, whether viewed from the vicinity or from a distance, are perfect. This temple is incontestibly one of the most ancient specimens of Greek art, as its entire character betokens. Photographs, models etc. may easily be procured.

To the S. of the latter, towards the river Silarus, rises the second temple, the so-called (though a misnomer) **Basilica*, of more recent origin, but also of great antiquity. It is 76 paces in length, 34 in width, its 50 columns are each 6 ft. in diameter, but the proportions of the whole are less majestic than those of the temple of Neptune. At each extremity 9 columns, on each side 16, also of the travertine stone. The shafts of the columns taper upwards in a curve; the capitals are of a unique form, not occurring elsewhere.

In front of these temples probably extended the Forum of the ancient town; basements for altars or statues which are recognised here appear to indicate this.

Farther towards the N., near the entrance from Salerno, stands the small **Temple of Ceres*, or according to others, of *Vesta*, with a peristyle of 34 columns, 6 at each end and 11 on either side. Length 49 paces, width 21 paces; columns 5 ft. in diameter, tapering upwards in straight lines. The columns of the vestibule are distinguished from those of the principal part of the structure by the difference of the fluting. This temple, too, bears the impress of the simple and majestic Grecian architecture.

Between the latter and the Temple of Neptune a few fragments of Roman buildings have been discovered, a *theatre* and *amphitheatre*, it is believed. A Roman *Temple* was also discovered here in 1830. These, however, are insignificant compared with the ruins above mentioned, which are the true exponents of the ancient glory of the town. Of the "rose-gardens" of Pæstum praised by Roman poets no traces now exist. The temples are now adorned with a luxuriant growth of ferns and acanthus, animated by the chirping of grasshoppers and the rustling of lizards.

A walk on the town-wall, e. g. from the W. gate to that towards Salerno, will serve better than a close inspection to convey an idea of the imposing grandeur of these ancient ruins. The marshy ponds which the Salso forms at the base of the walls are a favourite resort of buffaloes.

The district beyond Pæstum in this direction is rarely visited by travellers.

Amalfi.

From Sorrento to Amalfi by *Scaricatojo*, see p. 178. From Castellamare to Amalfi by the *Little St. Angelo*, see p. 179. — From the railway-station of Pagani (p. 167) a bridle-path ascends *Monte Chiunzo*, the height to the W. of *Monte Albino*. Near *Torre di Chiunzo*, an ancient fortress erected by Raimondi Orsini, the path divides: that to the l. leads through the *Val Tramonti* by *Figliano* and *Paterno* to *Maiori* (see below); that to the r. by *Capiti*, *Cesarano* and *Scala* to *Atrani* (p. 175). Either of these routes is a walk of 5–6 hrs. and should not be undertaken without previous inquiries as to the state of the country; if necessary, with an escort. — The high road (or by water, boat p. 169) is at present the most frequented route from Salerno to Amalfi; by carriage (p. 169) in 1½–2 hrs. The road, completed in 1852, is a most remarkable and magnificent rocky route, hewn in the cliffs of the coast, frequently supported

by galleries and vast viaducts 100—500 ft. above the sea-level, passing through thriving villages and affording a succession of charming landscapes.

From Salerno the road ascends and near Vietri (p. 169) traverses the valley by means of a stone viaduct. It then descends to the *Marina di Vietri*, where to the l. in the sea rise the two conical rocks *I due Fratelli*. On the height to the r. *Ratto*. Then the fishing-village of *Citara*, extending along the bottom of a narrow ravine and picturesquely situated, frequently mentioned in connection with the invasions of the Saracens as the first place where they settled. The road now ascends to the Guardia house on the summit of *Capo Tumolo*, whence (the carriage should be quitted) a beautiful prospect, embracing the coast on both sides; then descends by *Capo d'Orso*, where the fleet of Charles V. was defeated by Filipino Doria, to the small town of

Maiori, at the issue of the Val Tramonti (see above), with terraced lemon plantations, at the base of the ruined monastery of *Camaldoli della Avocata* (founded in 1485). Still higher are situated the ruins of the ancient castle of *S. Nicola*, of which the Piccolomini were the last proprietors. The road now slightly ascends to the next village of *Minori*; then *Atrani* and *Amalfi*, all nearly contiguous.

Minori, most beautifully situated, once the arsenal of Amalfi, surrounded by lemon-plantations, a clean little village, lies at the mouth of the sometimes impetuous *Reginolo*.

Atrani is situated at the issue of a ravine, on each side of which the houses rise picturesquely. The church of *Salvatore di Biretto* contains interesting monuments of the doges of Amalfi and others of the Saracen period. Above Atrani stands the village of *Pontone*. Midway between them is the house where in 1620 Masaniello (i. e. Tommaso Aniello, son of Cecco d'Amalfi and Antonia Gargano) is said to have been born, who on July 7th, 1647 headed a formidable insurrection at Naples against the Spaniards, but, after a short period of success, fell into a species of insanity and on July 17th was shot in the pulpit of a church by one of his former adherents. The composer Auber dramatized these events.

Ravello, magnificently situated on the summit of the rocks above Atrani, may be visited thence, or from Minori. Bridle-paths ascend from both villages ($3\frac{1}{4}$ —1 hr.; donkey $1\frac{1}{2}$ —2 fr.). Ravello was once a celebrated fortress and contained 36,000 inhab., 13 churches, 4 monasteries

and numerous palaces of the *Astitti* (whence the finest view), *Castaldi* and *Rufoli*, most of them in the Moorish style. The *Cathedral*, founded in the 11th cent., contains finely executed bronze doors, a marble pulpit, ambo and episcopal throne; in the chapel of S. Pantaleone is preserved the blood of that saint. Near the church is the *Palazzo Rufolo*, a vast edifice of the 12th cent. in the Saracen style, in which Pope Adrian IV., Charles II. and Robert the Wise once resided.

Opposite Ravello, on the W. side of the ravine, and 2 hrs. walk from Amalfi, lies *Scala*, a summer retreat of the inhabitants of Amalfi, once a strong fortress, possessing an episcopal church with a few interesting monuments and the ruined castle of *Scaletta*.

A lofty rocky eminence, on which the extensive ruins of the castle of *Pontone* are situated, separates Atrani from Amalfi.

Hotels at Amalfi: **Albergo dei Cappuccini*, on the Marina; R. 2—2½, B. 1, S. 2, A. ½ fr.; **Albergo della Luna*, formerly a monastery, charmingly situated midway between Atrani and Amalfi, higher charges.

Boats 1½—1¾ fr. per hour; to *Scaricatojo* (p. 178) with 2 rowers 7—8 fr.; to *Capri* (p. 182) with 4—6 rowers 20—25 fr.; to *Sorrento* (p. 180) with 4—6 rowers 30—45 fr.; to *Salerno* (p. 169) with 2 rowers 7—8 fr. — Donkeys 1—1¼ fr. per hour; to *Castellamare* by the Little St. Angelo 5—6 fr. — Guides unnecessary except where time is very limited; the best are the two *Melloni's*, father and son; for a visit to the cathedral, mill-valley and Capuchin monastery 1½—2 fr.

Amalfi, a small town situated at the entrance of a deep ravine and surrounded by imposing mountains and rocks of the most picturesque forms, was as a sea-port in the early part of the middle ages a rival of Pisa and Genua. It is mentioned for the first time in the 6th cent., when it enjoyed the protection of the eastern emperors; it subsequently became an independent state, under the presidency of a "doge". The town was continually at variance with the neighbouring princes of Salerno and even defied the Norman sovereigns of Naples, till king Roger reduced the place in 1131. United with the royal forces, Amalfi carried on a war with the Pisans; in the course of the struggle the celebrated MS. of the *Pandects of Justinian*, now one of the principal treasures of the *Laurentian library* at Florence, fell into the hands of the Pisans. Since that period Amalfi was subject to the Neapolitan kings of the houses of Normandy, Anjou and Arragon. During the 13th cent. the sea gradually undermined the lower part of the town, and still more disastrous consequences were occasioned by an inundation in 1343. Amalfi, which had once contained 50,000 inhab., now steadily declined, and at the present day has a population of 7000 only, who are principally engaged in the

manufacture of paper, soap and macaroni. The town claims to be the birthplace of a certain *Flavio Gioja*, who is alleged to have invented the compass here in 1302, but the story is very doubtful.

From the Marina a short street leads past the Albergo dei Cappuccini to the small *Piazza*, on the r. side of which the cathedral stands. It may also be reached by the steps to the r. of the fountain on the Marina, which lead to the entrance adjoining the crypt (see below).

The **Cattedrale S. Andrea*, approached from the Piazza by a broad flight of stone steps (to the l. the police-office), is still, notwithstanding modern alterations, a remarkably interesting structure of the 11th cent. in the Norman style. A spacious vestibule in front, resting on 7 antique columns from Pæstum, having become insecure, was removed in 1865. The bronze doors, said to have been executed by Byzantine masters, bear two inscriptions in silver letters. One of these is to this effect: "Hoc opus fieri jussit pro redemptione animæ suæ Pantaleo filius Mauri de Pantaleone de Mauro de Maurone Comite". The interior, which consists of nave and three aisles, is adorned with marble columns and mosaics. By the entrance, to the l., an ancient vase of porphyry, formerly employed as a font. Near this (l.), in the front passage from the 2nd to the 3rd aisle, two ancient sarcophagi with unfortunately damaged sculpture, representing, it is said, the Rape of Proserpine and Nuptials of Peleus and Thetis. A third bears the inscription: "Hic intus homo verus certus optumus recumbo Quintus Fabritius Rufus nobilis decurio". The choir contains ancient columns decorated with mosaic from Pæstum. From the r. aisle a stair descends to the *Crypt* (verger 20 c.), where, it is said, the body of the apostle St. Andrew has reposed since the 13th cent. when it was brought hither from Constantinople. The relics, from which an oily matter (*manna di S. Andrea*) of miraculous power is said to exude, attract numerous pious visits. The colossal statue of the saint by *Michael Angelo Maccarino* was presented by Philip III. of Spain. The altar was executed from a design by *Domenico Fontana*. The cloisters contain an ancient Christian relief of the 12 Apostles and a *Madonna* of more recent date. The campanile, with its 4 stories, was erected in 1276.

The **Capuchin Monastery*, founded in 1212 by Cardinal Pietro Capuano for monks of the Cistercian order, is situated $\frac{1}{4}$ hr. walk from the town, to the W., built into a hollow of the rock, 400 ft. above the sea. From 1583 to 1815 it belonged to the Capuchins, who have again tenanted it since 1850. It contains fine cloisters, a charming veranda and magnificent points of view. A spacious grotto to the l., in front of the monastery, serves as a Calvary, or series of devotional stations. Here the attendant Capuchin ($\frac{1}{2}$ —1 fr.) usually offers the visitor a draught of wine and takes his leave. The route to the monastery leads from the market-place by a dark lane to the r. opposite the cathedral; ascends a flight of steps partially covered; passing the insignificant looking macaroni-manufactory, then continues for a short distance on the same level and finally ascends by steps to the gate (if shut, visitors knock).

A cool and pleasant *walk may be taken in the narrow mill-valley (*Valle de' Molini*) $1\frac{1}{2}$ M. in length, containing 16 paper-mills deriving their motive power from the brook, situated in the rear of Amalfi (from the Piazza in a straight direction W. to a gate-way, beyond which the valley is entered. The steps, which ascend to the r. by the gate, lead to Scala, 2 hrs. walk, see p. 176; guide necessary). On the r. rise lofty cliffs, the summit of which is crowned by the ruins of the *Castello Pontone*. The single tower dates from the time of queen Johanna. — Five villages appertain to Amalfi: *Pogerola*, *Pastina*, *Lene*, *Vettica Minore* and *Tovere*, all situated to the W. of the town in a district which produces an abundant supply of wine, oil and fruit. The coast is overgrown with the aloe and cactus opuntia.

From Amalfi to Sorrento the best route is by water as far as *Scaricatojo* (boat see p. 169; passage 2— $2\frac{1}{2}$ hrs.; thence on foot or donkey in $2\frac{1}{2}$ hrs.), skirting the picturesque coast (*costiera occidentale*) and passing the promontory of *Conca*, the precipitous cliffs of *Fuore*, the village of *Prajano* with its luxuriant vines and olives, and *Vettica Maggiore* in the vicinity; then *Positano*, picturesquely situated at the base of the mountains, under the kings of the Anjou family an important harbour. The church of *S. Maria dell' Assunta* contains a quaint sculpture of a sea-monster, probably obtained from some temple of Neptune. A large proportion of the merchants' clerks of Lower Italy are na-

tives of Positano, who assemble here annually to celebrate their great church-festival, and return in later life hither to spend their declining years. The population therefore consists principally of old men, women and children. The boatmen occasionally propose to land their passengers at Positano, if the sea is at all rough, under the pretence that there is no good landing-place at Scaricatojo. Travellers desirous of continuing their voyage should not allow themselves to be deterred by such representations, but insist on being conveyed to their proper destination.

From Scaricatojo to Sorrento [$2\frac{1}{2}$ hrs.; a guide, not absolutely necessary, may be engaged at Conti (see below), as far as which the path cannot be missed ($1\frac{1}{2}$ —2 fr.); donkeys (p. 160) not to be had at Conti] the path at first ascends by steps in the rocks; after an ascent of 1 hr. *Li Conti di Gheremenna*, a group of houses on the height, is reached. Here in a straight direction, avoiding the path to the l. Immediately after the ridge is traversed, a view is disclosed of the Bay of Naples, Capri, Ischia and Procida. After 5 min. a straight direction, avoiding the stony path to the l.; after 25 min., nearly at the base of the hill, the path leads to the r. between walls; after 5 min., to the l.; after 5 min. more, to the l. by the narrow path to Sorrento (to the r. to Carotto, p. 162); again, after 5 min., to the l. between walls and then by the high road to the l.; 25 min., Belvedere di Sorrento; 20 min., Sorrento (p. 160).

From Amalfi round the *Punta della Campanella* to Capri, p. 160; to Sorrento, p. 162; for the entire passage 6 hrs. are required; with 4—6 rowers 30—35 fr.

From Amalfi to Castellamare by the *Little S. Angelo* (7 hrs.; donkey not to be recommended on account of the roughness of the path; a fatiguing walk which hardly repays the trouble, as the view from the summit is partially impeded; inquiry, moreover, to be made before starting as to the safety of the route; in June, 1865, it was thought necessary to give the editor an escort of 3 carabineers). The finest portion of the route is as far as ($1\frac{1}{2}$ hr.) Fort *S. Lazaro* (see below), a point which may itself form the object of an excursion from Amalfi (as, however, the path is enclosed between walls, with the exception of the last $\frac{1}{2}$ hr., a donkey should be taken thus far, enabling the traveller to see beyond the walls; a supply of provisions also desirable). — The path leads by *Pastina* and *Vettica Minore* in the *Val Vettica*, a picturesque ravine. Farther off, to the l., at the base of the mountain slope, is situated *Conca*, consisting of a few scattered houses, where the long *Punta di Conca* extends into the sea. Then by a steep and unshaded path in $\frac{1}{2}$ hr. to *S. Lazaro*, a fort

with a small garrison; the terrace beneath commands a strikingly beautiful prospect of the luxuriant coast as far as Positano (p. 178), to the N. *Monte S. Angelo* (p. 158). From the fort the path is shaded by walnut and cherry-trees as far as *Agerola* (in one of the last houses to the r. wine of an inferior quality may be obtained). Thence $\frac{1}{2}$ hr. to the culminating point, *S. Angelo a Guida*, partly through wood. On the summit a wild district, to the l. the ridge of *La Parata*, to the r. the slight eminence *Piano di Perillo*, overgrown with brushwood. The only fine view is towards the N. of the Bay of Naples; to the S. the sea alone is visible. From the summit to (3 hrs.) *Gragnano* an arduous descent by stony and precipitous paths. From *Gragnano* to ($\frac{3}{4}$ hr.) *Castellamare* and the ($\frac{1}{4}$ hr.) *Hôtel et Pension Anglaise* (p. 157) a dusty high-road.

11. From Ancona to Brindisi and the Apulian Peninsula.

The E. districts of Italy, to the S. of Ancona, have, until very recently, been entirely beyond the reach of the ordinary traveller. Moreover the W. coast is by far the richer and more picturesque, as well more replete with historical interest. The E. districts can boast of no such names as those of Rome, Naples, Florence etc., but they are not devoid of attraction and have been endowed by nature with a considerable share of the gifts she has so bounteously lavished on other parts of Italy. The Apennines rising at a short distance from the coast send forth a series of parallel ramifications, forming an equal number of parallel valleys, whose communication with the external world is maintained by means of the coast to which they descend. The shores are flat and monotonous and destitute of good harbours. The estuaries of the small rivers afford but scanty protection to the vessels of the coasting trade. Even at Ancona the prominent *M. Conero* alone renders the anchorage tolerable. The villages and towns, in which local peculiarities often prevail in a marked degree, are generally situated on the heights, and conspicuous at a great distance. Towards the W. the view is bounded by the central chain of the Apennines, which extend towards the S. of Ancona, from 430 to 420 N. lat., in several continuous ranges, from the *Montagna della Sibilla* to the *Gran Sasso d'Italia* and *Majella*. They here attain their greatest elevation and are covered with snow as late as July. Towards the E. glitters the vast *Adriatic*, animated on bright days by numerous sails. Such is the scenery presented by the formerly papal province of Ancona and the Neapolitan provinces of the Abruzzi with their capitals Teramo and Chieti. Farther S. than 420 the aspect of the country is different: the Apennines gradually recede from the coast, *M. Gargano* being the last spur of moderate height which advances to the sea. Beyond this stretches the Apulian plain, an extensive tract of pasture and arable land, which to the S. becomes gradually more confined by the mountain-chain. Under 410 the Apennines divide; the main chain, extending towards the S., forms the peninsula of Calabria; the lower chain, to the E., that of Apulia. The coast here becomes less monotonous; Brindisi, Otranto and Gallipoli possess harbours of considerable importance.

In consequence of the political changes of the last few years, the E. half of Italy has been drawn into the vortex of traffic and is no longer excluded from the rest of the world by insufficient means of communication. Since the completion of the railway from Ancona to Brindisi and the improvements which the harbour of the latter has undergone, this route forms the most direct line of communication between Western and Central Europe and the East. Should the blessings of peace be preserved to Italy, it may with certainty be predicted that the traffic here will rapidly increase and thus render the entire district more attractive. At present the larger towns alone contain tolerable inns. Travelling in the province of Ancona is in every respect safe and agreeable, which unfortunately cannot be said of many parts of the W. coast.

The distance by Railway from Ancona to Brindisi is about 350 M.; express to Brindisi daily, in correspondence with the express trains from Milan and Bologna, in 19 hrs.; fares 61 fr. 50 c., 43 fr. 5 c., 30 fr. 75 c. The local trains stop for the night at Pescara or Foggia. The line skirts the coast, to the l. view of the Adriatic, r. the Apennines with their lateral valleys. The towns generally lie inland on the heights, at some distance from the stations, with which they communicate regularly by diligences (cheap, but often uncomfortable).

From Ancona to Civitanuova, see in Part II. of this Handbook. The line crosses the *Chienti*; then stat. *Porto S. Elpidio*, the village several miles inland.

The river *Tenna* is then crossed. Stat. *Porto S. Giorgio*.

On the heights, 3 M. inland, is situated *Fermo* (*Inn; fare by diligence or other conveyance 50 c.), the ancient *Firmum Picenum*, with 20,000 inhab., seat of an archbishop and capital of the province of the same name. It became a Roman colony after the beginning of the first Punic war and has continued since that period to be a town of some importance. At the *Porta S. Francesco*, by which the town is entered, are seen remnants of the ancient wall, constructed at a very remote period. The streets ascend somewhat precipitously to the height on which the handsome Piazza is situated; the *Townhall* here contains some inscriptions and antiquities. Antiquarians should visit the collection of the avvocato *M. de Minicis*. Without the town, fine views of the fertile district, the Apennines and the sea.

The line next crosses the brooks *Lete Vivo* and *Aso*. Stat.: *Pedaso*, *Murano*, *Grottammare*. On the height, $4\frac{1}{2}$ M. from the latter, is situated the town of *Ripatransone* with 5000 inhab. Near Marano lay in ancient times the town of *Cupramarittima*, with a celebrated temple dedicated to the Sabine goddess Cupra, restored by Hadrian, A. D. 127. The inhabitants of these districts greatly resemble their Neapolitan neighbours in manners and appearance.

Stat. *S. Benedetto*, a small sea-coast town.

Ascoli (*Inn, at the back of the Piazza), the ancient *Asculum Picenum*, with 12,000 inhab., seat of a bishop and capital of a province, is situated in the fertile valley of the *Tronto*, 21 M. from the station (diligences good, 11½ or 2 fr.). The road ascends on the N. side of the valley and crosses to the S. side where the town lies. The valley is here contracted and enclosed by lofty mountains. To the N. rises the jagged *M. della Ascensione*, to the W. the *Sibilla*, more towards the S. the *Pizzo di Sevo*. Mountain roads lead hence by *Norcia* to *Spoletto*, others through the valleys of the *Velino* and *Aterno* to *Aquila* (p. 199) and the interior of the *Abruzzi*. Ascoli, an ancient town in an important situation, the capital of the tribe of Picentines, took a prominent part in the Social war against Rome and was captured and destroyed by Pompey. The architecture of the churches and palaces dates principally from a period prior to the introduction of the Renaissance and contributes not a little to the pleasing aspect of the town. The *Cathedral* is said to have been founded by Constantine on the site of a temple of Hercules.

Beyond S. Benedetto the line crosses the *Tronto*, the ancient *Truentus*, formerly the boundary between the States of the Church and the kingdom of Naples.

Stat. Vibrata, situated on a brook of that name. **Stat. Giulianova**, a dirty village on the height, 4½ M. from the coast, erected in the 15th cent. by the inhabitants of the ancient *Castrum Novum* on the *Tordino*, named *S. Flaviano* at that period.

Teramo, the ancient *Interamna*, capital of the province *Abruzzo ultra I.*, seat of a bishop, with 10,000 inhab., is 16½ M. distant (post-omnibus 2 fr., one-horse carr. 5 fr., in 2½—3 hrs.), situated on the l. bank of the *Tordino*. The Gothic cathedral is now modernized. The valley commands a succession of fine views of the imposing *Gran Sasso*. The town contains several inns, the best in the *Piazza*, where the *Caf  d'Italia* is also situated.

The ascent of the *Gran Sasso* or *Monte Corno* (8918 ft.) may best be undertaken from this point. (As this district is very rarely visited by travellers, letters of recommendation to a resident are highly desirable.) The previous night is spent at the village of *Isola*, 14 M. from *Teramo*, situated on the road to *Aquila* (p. 199), at the foot of the mountain, which is ascended thence partly with mules and partly on foot. The character of the scenery resembles that of the Alps.

A new carriage-road ascends by the valley of the *Vomano* to *Aquila*.

The line now crosses the *Tordino*, the ancient *Batinus*, then the *Vomano* (*Vomanus*). **Stat. Mutignano**. 5 M. inland is situated *Atri*, the ancient *Hudria*, an episcopal residence, with 10,000 inhab., a town of great antiquity and celebrated for its copper coins. Its importance is testified by numerous ruins. The Gothic cathedral with its frescoes merits a visit.

The *Piomba* is now crossed, the ancient *Matrinus*, 4 M. distant from which, inland, is situated *Civit  Santangelo*, with 7000 inh.

— Stat. *Montesilvano*; 16½ M. inland lies *Civittà di Penne*, capital of the district, with 11,000 inhab., the *Pinna* of the ancients and chief town of the Vestini, of which period a few vestiges may still be seen.

Pescara (Leone), one of the principal stations, a small and dirty town, situated on the N. bank of the *Pescara* (diligences start from the station; carr. to the town ½ fr.). To the r. the mountain-group of the *Majella* becomes visible. The line crosses the river by an iron bridge, below which a wooden bridge and small harbour are situated, then describes a curve round the town. *Pescara* is a fortress and lies in a low and unhealthy situation. A high road leads hence to Chieti, Popoli, Solmona and through the Abruzzi to Naples, see R. 12.

Stat. *Francoavilla*; the village on the height to the r. Beyond this, a mountain-spur projects into the sea, and the train passes through 3 short tunnels. Beyond the third the fort of Ortona becomes visible on the l. Another tunnel, then stat. *Ortona*. The town (Caprera; Café in the Piazza), ¾ M. distant from the station, the ancient *Orton*, capital of the Frentani, is now a tolerably clean and well-built place with 10,000 inhab. It lies on a promontory in an elevated position; on the shore below a small marina. Beautiful views towards the S. as far as the *Punta di Penna* (see below), especially of the ancient and dilapidated fort. The architecture of the cathedral should be inspected. Ortona is the only suitable resting-place on the long journey between Ancona and Foggia.

Beyond Ortona another tunnel; two brooks are crossed, then stat. *S. Vito Chietino*; three more tunnels, beyond which a fine view of the peninsula terminating in the Punta di Penna. Stat. *Fossacesia*; 1¼ M. inland lies *Lanciano*, the ancient *Anxanum*, with 14,000 inhab., capital of the most populous district of the province *Abruzzo Citeriore*.

The *Sangro*, Lat. *Sangrus*, is crossed. Stat. *Torino di Sangro*. Three tunnels; then, on an olive-clad eminence on the r., *Vasto* becomes visible, 1 M. distant from the station.

Vasto (**Locanda di Castello*, outside the gate; those in the town dirty; Café Nazionale), the ancient *Histonium*, with a population of 12,000, lies high and commands fine views as far as the Tremiti islands (p. 184) and Monte Gargano. The small ca-

thedral with Gothic façade bears a memorial tablet to General "Carlo Antonio Manhes distruttore de' briganti primo cittadino del Vasto", dated Apr., 1801. A small museum in the town-hall contains inscriptions and other relics found here. The environs, rich in olive plantations are still infested by banditti.

The line crosses the *Trigno*, Lat. *Trinius*. Stat. **Termoli** (*Venexia*, in the suburbs), a fortress close to the sea, with mediæval walls, excessively dirty. Charming prospect of the Majella and Abruzzi. The cathedral, with Gothic façade, contains a number of quaintly decorated saints.

From Termoli diligences and omnibus daily to Maddaloni (p. 16) on the Rome and Naples railway. Distance 120 M., accomplished in about 24 hrs., with a short halt at Campobasso. The first half of the route is monotonous. The first place of importance is (21 M.) *Larino* (Loc. di Agostino Milano), situated in a valley, near the ruins of the ancient *Larinum*. The road continues to ascend. **Campobasso** (2 new hotels in process of construction, the old inns poor), 35 M. farther, is the capital of the province of Molise and a place of some importance. The steel wares manufactured here enjoy a high reputation.

From Campobasso to Maddaloni 63 M., diligence in 9 hrs. The road, after traversing the mountain ridge, descends into the valley of the *Tamaro*. The country becomes more attractive. Post-stat. *Sepino*; the town lies $13\frac{3}{4}$ M. higher. About $21\frac{1}{4}$ M. from this point are situated the extensive ruins of the ancient *Saepinum*, now *Altilia*. 14 M. farther, at a short distance to the l. of the road, is the village of *Pontelandolfo*, the inhabitants of which in 1861 cruelly and treacherously assassinated 36 Italian soldiers and 4 carabinieri, whom they had received with apparent hospitality and induced to lay down their arms. General Cialdini caused the troops to take a summary and sanguinary revenge. Then the village of *Guardia S. Framondi*. The road now descends to the beautiful valley of the *Calore*, which it crosses by an iron bridge. The river is then skirted for a considerable distance, then the *Volturno*, of which the *Calore* is a tributary. Fine views of the valley, overtopped by the *Matese*. The road then quits the river, turns towards the S., passes *Ducentola*, and enters the valley of Maddaloni. The aqueduct under which it passes is $21\frac{1}{3}$ M. from the town.

The *Tremiti Islands*, the mythological *Insulae Diomedeeæ*, the largest of which is *S. Domenico*, lie 6 M. to the N. E. of Termoli. They now serve, as in ancient times, as places of confinement.

Beyond the river *Biferno*, Lat. *Tifernus*, are the stations *Campomarino* and *Chienti*. Beyond the *Tortore*, the ancient *Trento*, stat. *Ripalta* is reached. In this neighbourhood, June 15th, 1053, the Normans conquered and captured Pope Leo IX. and then, falling on their knees, implored his blessing. Leo relenting im-

parted it, and subsequently conferred Apulia, Calabria and Sicily on the brothers Humfred and Robert Guiscard, a grant which was ultimately fraught with so important consequences for Rome and the papal throne, as well as for the Normans. To the N.E. is the *Lago di Lesina*, which communicates with the sea. The line now proceeds inland, in order to avoid the promontory of *M. Gargano*, a buttress of the Apennines with several peaks 5000 ft. in height, projecting into the sea. Stations *Poggio Imperiale*, *Apricena*, *San Severo*. The latter a prosperous town with 10,000 inhab. In 1799, after a gallant resistance, it was taken and almost entirely destroyed by the French. Stat. *Motta*, then

Foggia (*Grande Albergo di Faiello*, near the theatre; *Albergo Corsini*, in the Strada S. Antonio, office of the diligences for Naples; **Caf  di Europa*, good restaurant, where inquiry as to private apartments may be made), the well-built and populous capital of the province *Capitanata*, containing a spacious church erected by the Normans, partially destroyed by an earthquake in 1731 and subsequently re-erected in a more modern style. Here king Manfred was crowned in 1258, and in 1797 Francis I., then Duke of Calabria, was here united to his first queen, Maria Clementina of Austria, whence her title Capella Palatina. A gateway still exists, appertaining to a palace of Frederick II. who was extremely partial to Foggia. A fountain, the Pozzo dell' Imperatore, derives its appellation from that emperor. In the stronghold constructed by Manfred, Charles I. and his son Philip expired. A fair of considerable importance is held annually at Foggia in May. To the S. of the town, on the way to the railway, the *Giardino Pubblico*, adorned with a number of busts.

About 3 M. distant from Foggia, to the N., are situated the scanty remnants of the ancient town of *Arpi* or *Argyripe*, founded according to tradition by Diomedes, subsequently superseded by Foggia.

A road traversing the fertile plain leads by (21 M.) the ruined monastery of *S. Leonardo*, founded by Hermann of Salza in 1223, and the church of *Sipontum* to the seaport-town of *Manfredonia*, erected in 1256 by king Manfred on the ruins of the ancient *Sipontum*, which revered Diomedes as its founder. The site of Sipontum, surrounded by marshes, is now occupied by the handsome church of the *Madonna di Siponto*, once the cathedral of the archbishop whose seat was at Manfredonia. The steamers from

Ancona to Messina touch at Manfredonia. A path, at first traversing orange groves, ascends rapidly to the lofty *Monte Santangelo* ($1\frac{1}{2}$ hr.), with picturesque castle and a sanctuary of S. Michele to which pilgrims resort on the 8th of May. This is a grotto reached by 50 steps, where, as the legend runs, St. Michael appeared to St. Laurentius, archbishop of Sipontum, in 491. In the 11th cent. the warlike Normans undertook pilgrimages to this sacred spot before they became masters of the country. From this point the summit of *Monte Gargano* (4798 ft.) may best be ascended.

From Foggia to Naples, see R. 13.

Stat. *Orta*, then *Cerignola*, with 16,000 inhab. The plain around is richly cultivated, but entirely destitute of trees, which usually occupy so important a place in the agriculture of Italy and render the landscape less monotonous. Cotton-plantations begin here. Stat. *Trinitàpoli*. The line then crosses the *Ofanto*, the ancient *Aufidus*, the last river of any importance on the E. coast, and reaches the picturesquely situated seaport-town of

Barletta (23,000 inhab.), containing well-built houses and churches, where in 1259 king Manfred held the first tournament ever witnessed in this district, in honour of Balduin II., last Latin emperor of Constantinople, then on a visit at the Italian court. In the wars between Louis XII. and Ferdinand the Catholic Barletta was defended in 1503 by Gonsalvo da Cordova and besieged by the Duke of Nemours. In order to terminate the prolonged contest of that period between the French and the Italians a combat took place in the vicinity (between Andria and Curato) between 13 on either side of the most valiant knights of each nation, conducted by Colonna, and Bayard "sans peur et sans reproche". At the first charge seven of the French knights fell, but those remaining defended themselves with such bravery that after a conflict of 6 hrs. the combatants were obliged to relinquish the field, leaving the question still undecided.

Canosa (10,000 inhab.) on the slope of an eminence, commanded by a ruined castle, lies 14 M. inland. Of the ancient *Canusium*, founded by Diomedes, a gate, ruins of an extensive amphitheatre and other relics still exist. In the tombs of the vicinity numerous painted vases, golden trinkets etc. have been discovered. The principal church of *S. Sabino*, with several small domes, contains a pulpit and episcopal throne in marble and several antique columns. Contiguous to the church stands the tomb of Bohemund son of Rob. Guiscard, one of Tasso's heroes. About $1\frac{1}{2}$ M. to the N. of Canosa, towards the coast, some ruins are seen on the r. bank of the *Ofanto*, which mark the site of *Cannae* in Apulia, where the Romans sustained their signal defeat of B. C. 216. Here in 1019 an Apulian and Lombard army under the Norman Drangot were conquered by

the troops of the Greek prefect Bolanus. In 1068 Canosa was taken and destroyed by Robert Guiscard.

From Canosa a road leads to the well-built town of *Andria* (22,000 inhab.), 14 M. distant, founded in 1046, once a favourite residence of the emp. Frederick II., whose second wife Jolantha died here in 1228, after having given birth to a son (Conrad), and was interred in the cathedral. His third wife, Isabella of England, who died at Foggia in 1241, was also interred in the cathedral of Andria, but the monuments of these empresses have long since disappeared, having been destroyed by the partizans of Anjou. Andria is 7½ M. distant from Barletta or from Trani. On the route between Canosa and Andria the ruins of the imposing **Castello del Monte* on the summit of the *Margie di Minervino*, erected by Robert Guiscard, embellished and extended by Frederick II. who frequently resided here, are everywhere conspicuous. The summit commands a beautiful view of the sea, the valley of the Ofanto, Monte Vulture etc. A bridle-path (12 M.) ascends from Andria. From Castello del Monte a route of 9½ M. leads to the small town of *Corato*, passing the spot, termed *Epitaffio*, where the tournament of Barletta took place. Beyond Corato the little town of Ruvo is reached, the ancient *Rubi*. Many of the finest and largest of the vases which now adorn the Museum at Naples were discovered in the Greek tombs of this locality. From Ruvo the railway-station Bisceglie is 10½ M. distant.

The line now skirts the coast. The journey from Barletta to Bari, through vineyards, olive-gardens and plantations of almond-trees, is one of the most beautiful in this part of Italy. The train next halts at the well-built seaport *Trani* (**Albergo di Dionisio*, in the Largo S. Francesco; *Stella; dell' Annunziata*), with 18,000 inhab., possessing a handsome cathedral and noted for its wine (*Moscato di Trani*). Stat. *Bisceglie*, fortified and surrounded by handsome villas. Stat. *Molfetta* (21,600 inhab.), beautiful situated, an episcopal see, once in commercial alliance with Amalfi. After the death of Johanna I. her husband Otto, Duke of Brunswick was confined in the castle here until Charles of Durazzo released him in 1384. The next stations are *Giovinazzo* and *Santo Spirito*, then

Bari (**Hôtel de France; Albergo di Gese; Leone Bianco*), the ancient *Barium*, situated on the *Via Appia*, still, as in the time of Horace, abounding with fish (*Barī piscosi mœnia*), seaport and capital of the province of the same name, with a population of 31,000. This is one of the most ancient bishoprics in Italy, and in mediæval history is frequently mentioned as the scene of contests between Saracens, Greeks, Normans etc. The fortress with its two towers contains a celebrated chapel. In the church of

**S. Niccolo*, appertaining to an ancient abbey, are preserved the relics of this saint, conveyed hither from Myra in Lycia, paintings by the early master Vivarini etc. Behind the choir is the monument of Bona Sforza, once queen of Poland and Duchess of Bari, after whose death in 1558 the duchy fell to the crown of Spain; also the statues of St. Casimir and St. Stanislaus. In this church Pope Urban II. held a council in 1098 with a view to reconcile the church of Greece with that of Rome. The cathedral of *S. Sabino*, originally a fine Gothic structure, was sadly modernized in 1745. Above the altar of *S. Rocco* is a picture by Tintoretto and opposite to it one by Paolo Veronese. The lofty campanile resembles the Moorish tower of Seville. — The next station is *Noicattaro*; then *Mola*, on the coast. Farther on, *Polignano*, situated on a lofty rock. Then *Monopoli*, with 16,000 inhab., seat of an archbishop. The cathedral contains a St. Sebastian by Palma Vecchio.

The prosperous town of *Fusano* (10,000 inhab.) is the first in the *Terra d'Otranto*. Then *Ostuni*, with 14,000 inhab. Stat. *S. Vito*, and finally

Brindisi (*Hotel d'Orient*, near the harbour, new and tolerable), the ancient *Brentesion* or *Brundisium*, signifying "stag's head," an allusion to the form of the harbour which encloses the town in two arms. This once populous seaport, the usual point of embarkation for Greece (*Dyrrachium*) and the East, founded according to tradition by Cretans from Cnossus, or according to others by *Ætoli*ans under Diomedes, is now a small fortified town, seat of a bishop, and since 1845 a free harbour. The surrounding district is fertile and well cultivated, but unhealthy, owing to the deposit of mud in the harbour and the consequent formation of marshes in the environs. The *Castello* with its massive round towers was founded by the emp. Frederick II. and strengthened by Charles V. The remarkably picturesque remains of a circular church, with colonnades and decorated with frescoes, are still preserved. In the *Cathedral* the nuptials of Frederick II. with Jolantha took place in 1225. The harbour, separated from the sea by a canal, affords protection against every wind. The works in progress promise great improvements. Interesting reminiscences of ancient times are connected with the name of this town, which at a very early period was colonized by Tarentines

and B. C. 245 became subject to Rome. Here terminated the Via Appia. Horace describes in his Sat. I. 5 his journey by this route from Rome to Brundisium in the train of Mæcenas, who wished to be present at the conclusion of a new alliance between Augustus and Antony at Tarentum.

Brundisium was the birthplace of the tragic poet Pacuvius, and here Virgil died, B. C. 19, on his return from Greece. In the middle ages its harbour frequently afforded shelter to the fleets of the crusaders, but it subsequently fell to decay, especially after its destruction by Louis of Hungary in 1348 and the fearful earthquake of 1458, which buried the greater number of the inhabitants in the ruins. Brindisi possesses a public library, presented by a bishop de Leo, a native of the place. The vessels of the Austrian "Lloyd" company touch at Brindisi on their route to Corfu and Patras; so also the government-steamers on the passage from Ancona to Messina, which proceed hence by Corfu and Gallipoli.

From Brindisi to Otranto.

Railway (opened 1866) from Brindisi to Lecce (25½ M.) in 1½ hr., fares 4 fr. 30, 3 fr. 5, 2 fr. 15 c. Between Lecce and Otranto communication by diligence. The district contains but few inns, letters of introduction therefore very desirable.

The line leads by the stations *S. Pietro Vernotico*, *Squinzano* and *Trepuzzi* to

Lecce, the capital of the province, with 20,000 inhab., situated a short distance from the sea (to which a road leads by *Castello di S. Cataldo*, 4½ M. distant, a favourite object of excursions), seat of a bishop, and possessing several interesting buildings, such as the cathedral, dedicated to St. Orontius, an ancient castle etc. The town occupies the site of the ancient *Lupia*. At no great distance was situated *Rudiae*, where B. C. 239 Ennius, the father of Roman poetry, was born; now *Rugge*, a place of no importance. The poet died in 168, patronized by the Scipios, in whose burial-place at Rome his remains were deposited.

From Lecce a road leads by the industrial town of Nardò, the ancient *Neretum* of the Sallentini, now an episcopal residence, or by *Galatina*, to (23½ M.) the seaport, beautifully situated on a rocky island in the Gulf of Tarento, of

Gallipoli, the *Urbs Graia Callipolis* of the geographer Mela, the *Anxa* of Pliny (III. 11. 100), founded by the Lacedæmonian

Leucippus and the Tarentines. The town is at the present day celebrated for the excellence of its oil. Date-palms are frequently seen in the gardens of the handsome villas in the vicinity. The steamers between Ancona and Messina touch here 3 times monthly.

The high-road from Lecce to *Otranto* (28 M.) by *Calimera* and *Martano* traverses the plain the greater part of the way. Another and shorter road is unsuitable for carriages.

Otranto, the Greek *Hydrus*, the Roman *Hydruntum*, a colony and municipium, often mentioned by the ancients as a point of embarkation for Apollonia in Epirus, subsequently for a long period subject to the Greek emperors, was in the 11th cent. captured by the Normans, who under Robert Guiscard and Bohemund conducted from this point the siege of Durazzo (Dyrrachium) in Albania, now an insignificant fishing town. It possesses a fortress with two towers, erected by Alphonso of Arragon and strengthened by Charles V., and is also the seat of an archbishop. On July 28th, 1480, the then prosperous town was attacked by the Turkish fleet under Achmet Pascha, grand-vizier of Mohammed II., and entirely destroyed; 12,000 of the inhabitants were put to death, the remainder carried off as slaves, the churches rased to the ground and the archbishop and priests barbarously maltreated. The following year the Turks were expelled by the Duke of Calabria, afterwards Alphonso II., but the town never recovered from the effects of this cruel assault. The cathedral still contains some columns which once appertained to a temple of Mercury, which stood near the village of S. Nicola, in the vicinity of the town. The ancient mosaics in the church were much injured by the hoofs of the Turkish horses which were stabled in the sacred edifice. In a chapel are preserved the bones of many of the ill-fated victims of the Turkish onslaught.

From the ramparts of the castle in favourable weather the coast of Epirus with its lofty mountains is visible. Communication with Corfu is maintained by means of small boats and sailing vessels.

A road in the vicinity of the sea leads to (9 $\frac{1}{2}$ M.) the promontory of *Leuca* by *Muro* (to the r.) and *Castro*, situated on a rocky eminence by the sea and therefore supposed to be identical with the *Castrum Minervae*, that point of Italy which, ac-

according to Virgil, was first beheld by Æneas; then through a succession of gardens and vineyards to *Tricase*, $1\frac{1}{2}$ M. from the sea, *Alessano*, *Montesardo*, *Patù* and finally *S. Maria di Leuca*, a village on the site of the ancient *Leuca*, not far from the promontory of *Leuca* or *Finisterra*. This is the *Promontorium Iapygium* of the ancients, the extreme point of Apulia, commanding a noble prospect. In fine weather the lofty Acroceraunian mountains of Albania can be distinguished.

In returning the traveller may vary the route by proceeding by *Patù*, *Presicce*, *Ugento*, the ancient *Uxentum*, an episcopal residence, and *Taviano* to *Gallipoli*, a distance of $32\frac{1}{2}$ M.

12. From Ancona to Naples by Pescara, Popoli, Solmona and through the Abruzzi.

Of the principal routes which connect the E. with the W. districts of Italy, traversing the mountains of the interior, this is one of the more frequented and, for those proceeding southwards, the most direct. Railway from Ancona to Pescara in 5 hrs. (express in 4 hrs.); fares 16 fr. 10 c., 11 fr. 25 c., 8 fr. 5 c. From Pescara to Caianiello on the Rome and Naples line, a distance of 117 M., Diligence daily in 24 hrs.; fare 34 fr. 50 c. (Office at Naples in the Str. S. Brigida 15.) From Caianiello to Naples Railway in 3 hrs.; fares 8 fr. 80 c., 7 fr. 5 c., 5 fr. 80 c.

This route traverses scenery of the most imposing character and affords an admirable opportunity to the traveller of forming some acquaintance with these remarkably interesting districts of Italy. The dangerous points are guarded by the military. As far as Solmona the country has been entirely freed from banditti. The latter portion of the route, however is still regarded as unsafe; but the traveller need be under no apprehensions, as the diligence is accompanied by an escort.

A railway, which to some extent coincides with this route, is in course of construction from Pescara to Isoletta on the Liris, passing by Chieti, Popoli, Solmona and the Lago di Fucino; thence by the valley of the Liris to the Rome and Naples line.

From Ancona to Pescara, see R. 11.

The road ascends, remaining on the r. bank of the *Pescara*, the valley of which gradually contracts. Chieti lies several miles distant, on the heights to the S.

From Pescara to Chieti, $10\frac{1}{2}$ M.; diligence in 2 hrs. ascending, $1\frac{1}{4}$ hr. descending; fare 2 fr. 50 c. Those who contemplate a detour by Chieti proceed from this point, after their return, by the high road to an Osteria ($4\frac{3}{4}$ M.) where the diligence halts, by which the main route is continued. From Chieti to Popoli 26 M., two-horse carr. about 25 fr.

Chieti (*Sole*; *Corona di Ferro*; *Café d'Italia*, in the Corso), the ancient *Teute Marrucinorum*, capital of the province Abruzzo Citra, is a clean and

animated town with a population of 18,000. From the Piazza Vittorio Emanuele a promenade leads round the town, affording magnificent views of the Majella, the course of the Pescara and the mountainous district as far as the sea. The order of the Theatines, established in 1555 by Paul V., who had been archbishop of Chieti, derives its appellation from this town.

Admirers of ancient Christian architecture are strongly recommended to visit the abbey of *S. Clemente di Casauria*. Ascent of 20 min. from Pescara by *Ponte Orte* (or a carriage may be taken by a bye-road $\frac{3}{4}$ M. farther to the village of *Torre de' Passeri*), then across the river to *Torre de' Passeri*, whence the abbey is reached in 25 min. It consists of a basilica with ancient sculptures and an adjacent monastery, unfortunately greatly dilapidated. In ancient times *Interpromium* stood here, antiquities from which are still preserved in the church. The traveller may return by a bridge for foot-passengers to the high road in 20 min., having previously ordered the carriage to meet him. This digression does not occupy much above 1 hr.

About $3\frac{1}{2}$ M. before Popoli is reached the valley of the Pescara contracts to a narrow ravine, enclosed by abrupt cliffs.

Popoli (*Posta*, noisy; *Caf * in the Piazza) is a small town with considerable traffic arising from its situation at the junction of the roads from Pescara, Aquila (R. 14), Avezzano (R. 1) and Solmona (see p. 192). A short distance above the town the *Girio* and *Aterno* unite and form the Pescara; the former, coming from the S., flows through the beautiful valley of Solmona. The town is commanded by the ruined castle of the *Cantelmi*, who were once masters of the place.

To Avezzano (p. 7) diligence daily at 3 p. m. in 9—10 hrs.; fare 11 fr. The road is bad, especially in winter. It passes by *Pentima* (see below). — To Aquila (p. 199) a diligence also at 3 p. m. daily; omnibus (not to be recommended) at 12 midnight.

With Solmona the communication is frequent. Two-horse carr. 5 fr.; distance $10\frac{1}{2}$ M. The road leads on the r. bank of the *Girio* through the beautiful and fertile valley, enclosed by the Majella on the E. and the mountains of the Lago di Fucino on the W. The wine enjoys a high reputation (strong and well matured).

$2\frac{1}{3}$ M. from Popoli a road diverges to the r. to *Pentima* (1 M.) and beyond it to Avezzano (p. 7). On this road, a short distance beyond *Pentima*, is situated the ancient cathedral of **S. Pelino* (keys at the house of a priest in the village), the architecture of which is remarkably interesting, the interior unfortunately modernized; pulpit of great age. To the r. the chapel of St. Alexander of the 16th cent. Around the church lie the ruins of the important city of *Corsinium*, once capital of the *P ligni*, and in the Social war of B. C. 90 elevated to the rank of capital of the Italian confederation under the name of *Italica*, but a few years later

taken by the Romans. — This digression may easily be combined with the further journey to Solmona.

Farther on, to the r. lies the important village of *Pratolea*. Passing the ancient cathedral of *S. Panfilo*, the traveller shortly reaches

Solmona (2 poor inns), the ancient *Sulmo* of the Pæligni, birthplace of Ovid, who was much attached to this his "cool home, abounding in water" as he terms it. The town is picturesquely situated, being commanded on two sides by mountains, and contains several buildings remarkable for their mediæval architecture. The façade of the handsome "*Town Hall*" of the 16th cent. is adorned with statues of popes. Among other edifices, the palace of Baron Tabassi, in a side-street, and the façades of the churches of *S. Francesco d'Assisi* and *S. Maria della Tomba*, though injured by the earthquake of 1803, deserve examination.

From Solmona to Castel di Sangro (see below) $25\frac{1}{2}$ M.; two-horse carr. 12 fr. The road traverses the plain as far as ($4\frac{2}{3}$ M.) *Pettorano* and then ascends by long windings to *Rocca Valloscura*, a village situated in a rocky ravine. Beautiful retrospects of the valley of Solmona. After a farther ascent the culminating point of the road is attained, the *Piano di Cinquemiglia*, a table-land enclosed by mountains and of the extent indicated by the name. In winter it is frequently impassable for several consecutive months, and in summer the temperature is generally low. Beyond this plain the road inclines to the l. and *Rivisondoli* becomes visible. Then to the r. past *Roccarasa*, about $2\frac{1}{4}$ M. beyond which the road descends by long windings to the valley of the *Sangro*, the ancient *Sarus*. The village to the l. is *Rocca Cinquemiglia*. The river is then crossed to

Castel di Sangro (Hôtel de Commerce in the Piazza), on the r. bank of the broad and impetuous Sangro, picturesquely situated at the foot of lofty mountains. With the exception of the old church of *S. Nicola* by the bridge and the ruins of a castle, the place contains no objects of interest. — Diligence hence every evening to (35 M.) *Lanciano* (p. 183).

From Castel di Sangro to *Isernia* (see below) about $23\frac{1}{3}$ M.; by carriage in 4 hrs. The heights which separate the valley of the Sangro from that of the *Vandra*, a tributary of the Volturno, are ascended. On the summit a picturesque view; to the l. below

the town of *Forlo* is visible. The road then descends by the villages of *Rionera* and *Vandria*, crosses the valley and reascends a second chain of hills. The summit commands a survey of the extensive valley of the *Volturno* and *Isernia*.

Isernia (**Loc. di Pettorossi*, civil landlord), the ancient *Æternia* of the Samnites, formerly of importance on account of its secure position on an isolated eminence, is now a confined and dirty town, consisting of one long main street. A few Roman antiquities are seen here and there, as near *S. Pietro*; also fragments of the ancient wall in the polygonal style. In the autumn of 1860 a successful reaction of the Bourbonists against the Garibaldians took place here and was characterized by many excesses, but was soon put down by the troops under *Cialdini*.

Archæologists may from this point visit the ruins of the ancient *Borrianum* (a theatre and temple), near *Petrabbandante*. Carriage-road to *Pescolanetano* 9 M.; corricolo 6 fr.; thence bridle-path in 2 hrs.

From *Isernia* diligence daily to *Campobasso* (p. 184) by *Boiano*, the ancient *Bovianum Undecimanorum*.

From *Isernia* to the railway-station of *Caianiello* (p. 13) 29 M. The road at first traverses a hilly district, passing *Macchia* to the r, then enters the valley of the *Volturno*, which it crosses. The broad valley, on the r. bank, is now traversed and (14½ M.) *Venafro* is reached, the ancient *Venafrum*, rising on a hill and surmounted by a ruined castle. The road continues to skirt the mountains; the *Volturno* finally turns to the S. and the small village and railway-station of *Caianiello* (poor inn, not suitable for spending the night) is reached.

From *Caianiello* to *Naples*, see R. 1.

13. From Ancona by Foggia to Naples.

This route is the most frequented between E. Italy and Naples. From *Ancona* to *Foggia* in 13¼ hrs., or by the night-express in 10¼ hrs.; fares 35 fr. 90 c., 25 fr. 15 c., 17 fr. 95 c. From *Foggia* to *Naples* (and vice versa) a diligence runs daily in 22 hrs.; fare 26 fr. (for the intermediate stations the following is the tariff: *Bovino* 6, *Montaguto* 9, *Ariano* 12, *Marigliano* 23½ fr.; see local time-tables, which are occasionally altered); 50 lbs. of luggage free. No charge should be made in the bill for placing the luggage on the vehicle; if so the traveller may deduct it, remarking that he will pay the *mancia* (3-4 soldi) to the *facchino* himself. The drivers on this route expect no gratuity. The road, or *Strada Consolare di Puglia*, well kept, but inferior in picturesque scenery to the last described, is at present guarded by military. A new railway is in course

of construction from Foggia to Boviano, Ariano, Benevento and Caserta, with a branch-line from Benevento to Avellino and San Severino. From the latter to Naples the line is already open (p. 18).

From Ancona to Foggia, see R. 11.

The road from Foggia traverses the so-called *Tavogliere di Puglia*, a vast plain destitute of trees and, like the Campagna di Roma, completely parched by the sun in summer, but affording admirable pasture in winter. At the close of the autumn the large flocks of sheep of the Abruzzi are driven down to the plain and in summer return to the mountains, a custom in vogue as early as the Roman and Samnite period. Although agriculture has here also made considerable progress, the number of sheep grazing is still very great. Under the last regime the annual rental of these pastures, the property partly of government and partly of private persons, amounted to 75,000 l. sterling.

The road ascends the valley of the rivulet *Cervaro* as far as *Ponte di Bovino*, 18½ M. from Foggia. A road ascends thence to (3¼ M.) *Bovino*, the ancient *Vibinum*, now an episcopal residence, the inhabitants of which are notorious for brigandism. The next post-station is *Montaguto*, the village situated to the r. on the hill; on the l., opposite, is *Panni*. The road remains on the r. bank of the Cervaro and gradually ascends to the lofty (2800 ft.) *Ariano* (Posta), episcopal residence and celebrated for the beauty of its women. This is the culminating point, or watershed, between the Adriatic and the Tyrrhenian sea. The road now descends into the valley of the *Uffita*, which falls into the *Calore*, an affluent of the *Volturno*. The village of *Melito* is next passed; to the r. *Bonito*, l. *Flumeri*, *Baronia* and several smaller villages. After traversing the narrow valley of the *Uffita*, the diligence-horses are aided by oxen to ascend the heights, which separate this valley from that of the *Calore*, to *Grottaminarda*, a small town with 4000 inhab.

The *Amsactus Lake*, commonly called *La Mofete*, may be visited on horseback from Grottaminarda in 4 hrs. It consists of two small lakes, situated in a deep valley, resembling a crater, and celebrated for their mephitic exhalations (carbonic acid and sulphuretted hydrogen); therefore declared by Virgil (*Æn.* VII. 563) to be an entrance to the infernal regions. According to Cicero (*De div.* I. 36) the *Amsactus* was situated in the territory of the *Hirpini*.

The path thither leads S. by the village of *Frigento* (4½ M.), whence the lakes are 3½ M. distant to the S.E.

From Grottaminarda the road descends to the valley of the Calore, passing *Mirabella* on the l., near the ancient *Æclanum*, a town of the Samnites. The hills are next traversed which separate the Calore from its tributary the *Sabato* and the village of *Denticane* is reached. To the l. *Monte Miletto* with an ancient castle. The road leads through *Pratola*, crosses the *Sabato* and 7 M. farther reaches

Avellino (*Hôtel de France*), capital of the province *Principato Ulteriore*, an episcopal residence, with a population of 24,000. The ancient palace of the Caracciolo family is now the custom-house. In the vicinity are extensive plantations of hazel-nut trees, mentioned by the ancients as "*nuces Avellanæ*". The name is derived from the ancient *Abellinum*, the ruins of which are $2\frac{1}{4}$ M. distant, near the village of *Atripalda*.

From Avellino a visit may be paid to *Monte Virgine*, a celebrated resort of pilgrims. The route is by ($4\frac{1}{2}$ M.) *Mercogliano*, whence a mountain-path leads in $1\frac{1}{2}$ hrs. to the shrine of *Monte Virgine*, founded in 1119 on the ruins of a temple of Cybele. The church contains a miraculous image of the Virgin and the tombs of Catherine of Valois who caused the image to be brought hither, and of her son Louis of Tarento, second husband of Johanna I. Their effigies repose on a Roman sarcophagus. On the l. side of the high-altar is the chapel erected by king Manfred for himself and which, when that monarch fell at Benevento, was given by Charles of Anjou to one of his French attendants. A path leads hence to the summit of the mountain (4027 ft.), commanding a magnificent prospect of the Bay of Naples and the extensive mountainous district. The abbot and the older monks occupy the *Loreto* or *l'Ospizio*, a large octagonal structure near Mercogliano, erected from a design by Vanvitelli. The archives comprise upwards of 18,000 documents on parchment and 200 MSS., important records of mediæval history. Great festivals are celebrated here at Whitsuntide, attended by numerous devotees in their gay and picturesque costumes.

From Avellino the road ascends to *Monteforte* with a picturesque ruined castle, formerly residence of the Montfort family celebrated in the annals of mediæval warfare. The road then descends, commanding beautiful views of the Campanian plain and *Monte Somma*, through the village of *Mugnano* to the post-station *Cardinale*. The plain, studded with numerous villages, is now traversed, and the villages of *Batiano*, *Sperone* and *Cimitile* passed. The latter, 1 M. from Nola, contains ancient churches, crypts and catacombs, extremely interesting to those acquainted with ecclesiastical history. The road now crosses the railway from Cancellò to Nola and San Severino and preaches

Marigliano, the last post-station before Naples. Several villages to the r. are next passed; to the l., on the slopes of M. Somma, lie *Ottaiano*, *Somma* and *S. Anastasia*; then through *Cisterna* and *Pomigliano d'Arco*. The diligence now crosses the Capua railway (p. 15), drives to the r. by the *Campo Santo* (p. 69), where the municipal custom-house is situated, and entering Naples by the *Porta Capuana*, stops at the post-office in the *Str. Montoliveto*. Arrival in Naples, see p. 29.

14. From Terni to Naples by Aquila and through the Abruzzi.

This route, replete with picturesque scenery, traverses the mountainous district in the interior of Italy. As far as Popoli it coincides with R. 12 and like the latter terminates at Caianiello on the Rome and Naples line. Distance about 168 M., traversed daily by *Corriere*, more rapid and comfortable and in every respect preferable to the private diligences. On the completion of the network of railways now in the course of construction, this remarkably interesting route will probably be visited by numerous travellers. From Terni, a station on the unfinished Rome and Ancona line, the railway route will proceed by Rieti and Aquila to Popoli, corresponding with the present route, where it will unite with the line destined to connect Pescara, Popoli, the Lago di Fucino and Isoletta.

The road ascends from Terni to the heights whence the waterfalls of the Velino (visited from Papigno, in the ravine to the l.) descend and, remaining on the l. bank of the river, traverses a mountainous and wooded district. Where it reaches the plain of Rieti, it describes a long curve at the foot of the heights (a shorter footpath, available in dry weather only, intersects the plain in a straight direction), as far as the point where the mountains approach the river. Here the Velino is crossed by the *Ponte di Terria*, where it is joined by *Turano* to the l., and the road proceeds on the r. bank to Rieti, 3 M. distant.

Another road, somewhat longer, but far more picturesque, diverges from the height, where the waterfalls are situated, to the l. and crosses to the r. bank of the river. It soon reaches the beautiful mountain-lake of *Piedilago* and skirts its spacious bays as far as the village of the same name, this being the shorter half of the route. The remaining portion traverses a tract of mountain and forest till the plain of Rieti is attained, where the *Fiumarone*, a tributary of the Velino, fed by several small lakes, is crossed. To the r. the lake of *Ripa Sottile*, to the l. that of *Capo d'Acqua*.

Rieti (Campana), on the r. bank of the Velino, the ancient *Beate*, once a settlement of the Umbri, subsequently capital of the Samnites, of which no traces remain save a few inscriptions

preserved in the town-hall, is now an episcopal residence, with 14,000 inhab. The cathedral, dating from 1456, contains a S. Barbara by *Bernini* and the monument of Isabella Alfani by *Thorwaldsen*; fine view in front of the edifice. A walk to the neighbouring heights is recommended for the sake of the view thus obtained of the extensive plain and the surrounding mountains. This plain, 1310 ft. above the sea-level, was probably a lake at a very remote period, which gradually became converted into a marsh. It was drained by M. Curius Dentatus, who caused the fall of the Velinus to be increased and is now extremely productive, although unfortunately exposed to inundations. The costume and appearance of the peasants here resembles those of the Neapolitan provinces.

From Rieti diligence to Rome daily, see Part II. of this Handbook.

Excursions may be made from Rieti to the picturesque mountain scenery of the *Central Apennines*, not, however, unattended by difficulties on account of indifference of the inns and roads. Thus to *Leonessa* 19 M. distant, erected in a lofty mountain ravine about the year 1252; thence to (9½ M.) *Cascia*, said to be the ancient seat of the Casci or aborigines of the district; 7 M. farther to *Norcia*, the ancient *Nursia*, nearly destroyed by an earthquake in 1857, with walls of great antiquity, birthplace of *Vespasia Pollia*, mother of the emperor *Vespasian*, whose family monuments were situated at *Vespasia*, 7 M. distant. St. Benedict and his sister *Scholastica* were also natives of *Nursia*.

From *Norcia* mountain-roads lead to *Spoleto* and *Ascoli* (p. 182). The return-route may also be accomplished by *Accumoli* and *Civita Reale* through the valley of the Velino to *Antrodoto*, or by *Accumoli*, *Amatrice* and *Monte Reale* to *Aquila* (see below).

From Rieti the road winds upwards through a picturesque district in the valley of the Velino to *Antrodoto*, 20 M. distant. Near *Casotta di Napoli* is an eminence, termed *Lesta*, with traces of very ancient fortifications, said to have once been the capital of the fabled Aborigines. *Civita Ducale*, 5¾ M. from Rieti, founded in 1308 by Robert, Duke of Calabria, was formerly the frontier-town of the Neapolitan dominions. The former frontier lay between this and Rieti. The tract between this point and *Antrodoto* is remarkably picturesque; the mountains are clothed with forest, their lower slopes with vineyards and olives. In the valley, 4½ M. from *Civita Ducale*, are situated the sulphureous springs of *Bagni di Paterno*, the ancient *Aque Cutiliæ*, regularly frequented by *Vespasian* and the place of his death,

A. D. 79. The *Pozzo di Latignano*, the ancient *Lacus Cutiliae*, was by Varro regarded as the central point ("umbilicus") of Italy. The ancient Via Salaria here ascended the valley of the Velino by Ascoli to Atri, the Roman *Hadria*.

Antrodoco, Lat. *Interocrea*, most picturesquely situated on the Velino, is commanded on the N. E. by the lofty *Monte Calvo*; on the height the ruined castle of the Vitelli. The road to Aquila, 20 M. distant, leads through a narrow pass, enclosed by mountain and forest, frequently defended with success in warlike periods. The scenery is remarkably beautiful the whole way.

Aquila (**Locanda del Sole*, in the Piazza del Palazzo; several cafés in the Corso), founded by the emp. Frederick II. as a check on papal encroachments, is the capital of the province Abruzzo Ultra II., with a population of 18,000, spacious streets and handsome palaces, the most attractive and interesting town in these districts. It lies high (whence the freshness of the atmosphere) and is commanded by th *Gran Sasso d'Italia* (p. 100).

From the Piazza del Palazzo, on the l. side of which is the post-office, the Strada del Princ. Umberto to the r. leads to the Corso, by which in a straight direction the church of *S. Bernardino di Siena* is reached. The façade was executed with great artistic taste in 1525—42 by *Cola dell' Amatrice*. In the interior, to the r., the *monument of the saint, decorated with arabesques and sculpture, executed by *Silvestro Salviati* in 1505.

From *S. Bernardino* the traveller descends a flight of steps and, passing through the *Porta di Collemaggio* to the l., arrives at the opposite (5 min.) monastery of *S. Maria di Collemaggio*. The *façade, inlaid with coloured marble, consists of 3 portals and 3 corresponding wheel-windows. The niches of the principal portal contain several statuettes of saints. Contiguous to the church is an ancient and remarkably small clock-tower. The interior gorgeously modern. To the l. the Chapel of *Celestine* (closed). Celestine V. was elected pope in 1294. His life and acts have been represented in a series of pictures by the Celestine monk *Ruteo*, a pupil of Rubens.

The handsome **Town Hall* in the *Corse Vittorio Emanuele* contains, in the passage and on the walls of the stair-case, a valuable collection of Roman inscriptions, also a number of portraits of celebrated natives of the place who acted a prominent

part in the history of Italy in the 16th and 17th centuries. Several pictures here of the old Aquilan school, most of them restored, will interest the connoisseur of art.

The **Palazzo Torres* (below the Piazza Grande) contains a picture-gallery with an admirable **portrait* of Cardinal Torres by *Domenichino*; *Stoning of St. Stephen* by the same master, on copper; *Eucharist*, by *Titian*, on marble. The palace *Dragonetti* also contains pictures, the best by *Pompeo d'Aquila* of the 16th cent.

Ascending the Corso the traveller reaches by a gate to the r. the *Citadel*, constructed by a Spaniard in 1543 under Charles V., a massive square with low round towers, surrounded by a moat. From this point the best view is obtained of the Gran Sasso and its ramifications, of the town itself and the mountainous environs.

Between Aquila and the hill of San Lorenzo, June 2nd, 1424, Braccio Fortebraccio da Montone, the dreaded rival of Sforza, was conquered and wounded by the united armies of queen Johanna II. of Naples, Pope Martin V. and the Duke of Milan, commanded by Jacopo Culdora, in consequence of which he died on June 5th.

About 3 M. to the E. is situated the village of *S. Vittorino* on the Aterno, on the site of the ancient and celebrated Sabine town of *Amiternum*, where the historian *Sallustius* was born. On an eminence still stands an ancient tower with inscriptions and the figure of a lion, marking the site of the fortress. At the base of the hill are remnants of buildings, a theatre and amphitheatre, dating from the imperial period, where relics are frequently found.

A new road leads from Aquila through the valley of the Aterno, the wild passes of *Monte San Franco*, the ravine of *Totta*, by *Senariccia*, then on the l. bank of the Vomano to (48 M.) *Teramo* on the Tordino (p. 182).

From Aquila *corriere* and diligences by Popoli (p. 192) to Pescara (p. 183), others to Caianiello (p. 13). To Popoli 29 M.; two-horse carr. 15 — 20 fr. The road descends the valley of the Aterno, passing *Fossa* on the r., traversing a highly cultivated district, to *Cività Retenga*, commanded by an ancient château, halting-place of the vetturini. About 6 M. to the E. lies *Capestrano*, birthplace of the celebrated Franciscan monk *Johannes Capistranus*, the undaunted opponent of Hussites and Turks, who died in 1456 and in 1690 was canonized by Alexander VIII. In the church of Capestrano is interred Alphonso Piccolomini, Duke of Amalfi, who in 1498, two years after his marriage with the beautiful Johanna of Arragon, was assassinated at Solmona by the Count of Celano.

From Popoli to Naples, see R. 12.

15. From Naples to Taranto by Eboli and Potenza.

The provinces to the S. of Naples are rarely visited by travellers. Not only is travelling rendered difficult by the defectiveness of the means of communication and the indifference of the inns, but these districts are in themselves comparatively too unattractive to merit a visit from those in search of the picturesque. The following route traverses the province Basilicata, the ancient Lucania, and is 233 M. in length. From Naples to Eboli Railway in 3 hrs. 40 min.; fares 9 fr. 15 c., 6 fr. 15 c., 4 fr. 60 c. From Eboli to Potenza diligence; beyond Potenza no regular communication.

Railway journey from Naples to Vietri, see p. 167. Thence to Pastena by omnibus. From the road a charming view of the Bay of Salerno is enjoyed to the r. Then the villages of *Pastena Salerno*, *Pontecagnano* and *Battipaglia* (p. 171), whence two high roads diverge, one to Calabria (R. 16), the other to Pæstum (p. 172) on the coast.

Eboli (the best *Locanda* is situated on the high road, about 210 paces outside the town; in the town, *Albergo del Sorrentino*), a small town on the slope of the mountain, with ancient château, property of the Principe of Angri, commands a beautiful prospect of the sea, the oak-forest of Persano, the towns at the base of M. Alburno, the temples of Pæstum and the valley of the Sele (Silarus).

The high road from Eboli to Potenza (56 M.) coincides with the Calabrian route as far as (28 M.) *Auletta*. It crosses the Sele 4½ M. from Eboli, turns to the r. near *Pastiglione* and through *La Duchessa* and *Lo Scorzo*, the common halting-place of the vetturini, with a tolerable inn. The mountain *Alburnus*, according to Virgil "green with holm-oaks", interposes itself between the sea and the plain which extends from Lo Scorzo to the small town of *Auletta*, on an eminence clothed with vines and olives, on the *Negro*, Lat. *Tanager*, crossed by the road before the town is reached. Here the effects of the fearful earthquake of 1857 begin to be recognised in the dilapidated church, and fallen houses, a catastrophe which entirely annihilated a number of towns and villages in the Basilicata and occasioned a loss of upwards of 32,000 lives. In the district of Sala alone and in the valley of the Diano 13,230 persons perished, and 27,150 more died from exposure, starvation and cold. As late as March 1858, 120,000 individuals were still without shelter.

The road to Potenza diverges to the l. near *Auletta*, crosses the *Landro*, a tributary of the Sele and traverses an extremely

picturesque district as far as *Vietri di Potenza* (believed to be the *Campi Veteres*, where B. C. 212 the proconsul Tiberius Sempronius Gracchus, according to Livy, 25, 16, fell a victim to his premature confidence in the Lucanian Flavius); then across the river *Marno*; to the l. the beautifully situated *Picerno*, almost entirely destroyed by the earthquake. The road now gradually ascends to the ridge of *Monte Foi* and thence descends to

Potenza (*Posta*), episcopal residence and capital of the province *Basilicata*, which nearly corresponds with the ancient Lucania. The town lies on an eminence above the *Basento*, which rises on the mountain *Ariosa* not far from this and falls into the Gulf of Taranto near the ruins of *Metapontum*. The ancient *Potentia*, destroyed by Frederick II., and again by Charles of Anjou on account of its attachment to Prince Conradin, lay lower down in the plain, at the spot now called *La Murata*, where coins and inscriptions have frequently been found. The earthquake of 1857 here caused an appalling loss. The greater part of the town, including the Lyceum, fell and numerous lives were lost. In consequence of wounds alone 4000 persons underwent amputations. The result in 30 or 40 neighbouring villages was not less disastrous; for this stupendous catastrophe had taken place in a circular course in three distinct shocks, of which the second was the most violent. A line drawn from *Monte Vulture* to the volcano of *Stromboli* intersects the places which suffered most; thus *Auletta*, *Atena*, *Polla*, *Sala*, *Padula*, *Saponara*, *Sapri* and many other villages were entirely destroyed. In the direction of Mt. *Vesuvius*, towards *Naples* and *Salerno* to the W., the concussions were much more violent than in the opposite direction. The loss of life was not less than that occasioned by the earthquake of 1783 in Calabria. The shocks recurred in March and April, 1858.

From *Potenza* a mountain-road leads by *Avigliano* and *Atella* to (38 M.) **Melfi**, situated on the slope of *Monte Vulture*, seat of a bishop, with a picturesque *Castle of the Norman sovereigns, who often resided here. Here in 1059 Pope Nicholas II. invested Robert Guiscard with the duchies of *Apulia* and *Calabria*. The once magnificent *Cathedral of 1155 was almost entirely destroyed by an earthquake in 1851.

From this point the extinct volcano *Monte Vulture* may be visited. Horace mentions it as the "Apulian Vultur", for it formed the boundary between *Lucania* and *Apulia* at that period. *Calabria* extended hence in a S. E. direction to the *Iapygian* or *Salentinian* promontory, the modern

Capo di Leuca; and S. W. the land of the Bruttii, as far as the Sicilian straits. Since the middle ages, however, the latter district has been termed Calabria, whilst the ancient Calabria is now the Terra di Otranto.

The former crater of M. Vulture is densely overgrown with oaks and beeches, among which two small lakes are situated. By one of these is the most picturesquely situated Capuchin monastery of *S. Michele* and the ruined church of *S. Ilario*. On the farther side of the principal crater rises the summit of the mountain, *Il Pizzuto di Melfi* (4357 ft.). Melfi lies on a bed of lava on the N. E. slope. The circumference of the mountain is about 35 M.

A road leads from Melfi E. to (11½ M.) *Venosa*, the ancient *Venusia*, colonized by the Romans after the Samnite war, now a small episcopal town on the slope of Monte Vulture, not far from the small river *Fiumara*, the "pauper aque Daunus" of Horace (Od. III. 90, 11), and near the more considerable *Ofanto*, Lat. *Aufidus*. It contains the massive ruins of the castle of Pirro del Blazo of the 15th cent. and the abbey and church of *S. Trinità*, consecrated by Pope Nicholas II. in 1058, containing the tombs of the founder Robert Guiscard and his first wife Aberarda, mother of Bohemund. The three principal chapels are still distinctly recognised. The nave is 76 paces in breadth. Numerous inscriptions, columns and other relics of the ancient theatre are here preserved. — Near Venosa, on the road to the Fiumara Jewish catacombs were discovered in 1853, containing inscriptions in Hebrew, Latin and Greek. History also records that Jews were numerous here in the 4th and 5th centuries. *Horace*, son of a freedman, was born at Venusia, Dec 8th, B. C. 65, and there received his elementary education, after which his father accompanied him to Rome in order to procure him better instruction. He frequently mentions the "far resounding Aufidus" in his poems, as well as the villages in the vicinity (Od. III. 4, 14), such as the lofty *Acherontia*, now *Acerenza*, 9 M. to the S. E., the woods of *Bantia*, N. of the latter, now *Abbadia de' Bansi*, near Genzano, and the fertile meadows of the low-lying *Ferentum* (probably *Forenza*). Near *Palazzo*, 6 M. to the E. of Venosa, to the r. of the road to Spinazzola, rises an abundant spring, now called *Fontana Grande*, believed to be identical with the *Fons Bandusiae* so highly praised by Horace (Od. III. 13).

On the wooded heights between Venusia and Bantia B. C. 203, M. Claud. Marcellus, the gallant conqueror of Syracuse and the first to arrest the tide of Hannibal's success (at Nola, 215), fell into an ambushade and perished.

Lavello, where king Conrad died in 1254, lies 7 M. to the N. of Venosa, and from that point the traveller may proceed to the railway by Canosa.

From Potenza a road leads by *Pietragalla* to *Acerenza*, *Spinazzola*, *Forenza* and *Venosa*. A new road ascends from *Pietragalla* and *Oppido* to the lofty *Montepeloso*, thence by the *Cassone* to the episcopal town of *Gravina*, with an ancient castle of the Orsini, who bore the title of dukes of Gravina, in a fertile district, surrounded by volcanic rocks, in the wide valley between the Apennines and the barren hills of the *Murgie*. The road ascends the hill by *Altamura*, a considerable town with a cathedral of 1292, and proceeds by *Torito*, *Grumo* and *Bitetto* to Bari, which is about 18¾ M. from Potenza.

The distance from Potenza to Taranto is 84 M. The road leads to the town of *Tricarico*, then by *Grottole* and *Miglionico* to *Matera* with 13,000 inhab; beyond which *Castellaneta*, *Palagiano* and *Massafra*; then

Taranto (*Posta*), a fortified town with a population of 17,000, situated on a rocky island at the entrance of the *Mare Piccolo*, a natural harbour, enclosed by two promontories, to which the ancient town owed its prosperity. It is divided into two portions by the promontories *Il Pizzone* and *Punta della Penna*. At the E. extremity is the influx of the river *Cervaro*, which is believed to be the *Galæsus* of the ancients. At the S. extremity, $\frac{3}{4}$ M. from Taranto, stands the villa of *S. Lucia*, once the property of the celebrated archbishop *Capeculatro* (d. 1816), afterwards of General *Pepe*, now in a dilapidated state. This is the finest point in the environs; the harbour, enclosed by olive-clad hills, the insular Taranto, the luxuriant gardens and the distant mountains of Calabria and Basilicata present a pleasing picture.

The streets of the town are narrow and gloomy, and although Taranto is the residence of an archbishop and the seat of government of the district, it presents a sombre and deserted appearance. The **Cathedral* of *S. Cataldo* contains amongst several important monuments that of *Philip of Taranto*, son of *Charles II. of Anjou* and his consort *Catharine of Valois*.

The ancient *Taras*, as it was called in Greek, or *Tarentum*, was one of the mightiest and most opulent cities of *Magna Græcia*. Founded by Spartan Parthenians under *Psalanthos*, B. C. 707, in a beautiful and fertile district to the S. of *Mt. Aulon*, W. of the influx of the *Galæsus*, it was specially protected by *Poseidon* and subsequently rose by its commerce and navigation to great wealth, which eventually led to a fatal degree of luxury. It possessed an army of 30,000 infantry and 5000 cavalry, vessels of war and other resources. The citadel stood on the rocky island now occupied by the town; the ancient town stood on a promontory to the N. W. and possessed spacious streets, a forum, theatre and museum. Here *Pythagoras* once taught his philosophy, which was carried to greater perfection by the great mathematician *Archytas* of *Tarentum* (*Hor. Od. I. 28*). *Tarentum* defended itself with the aid of *Pyrrhus* against the attacks of *Rome*, but after his departure succumbed, B. C. 272. In the 2nd Punic war it revolted in favour of *Hannibal* but in 209 was reconquered by the Romans, plundered, despoiled of its works of art, and 30,000 of its citizens were sold as slaves. In 123 the Romans sent a colony to *Tarentum* and by means of its commerce (especially celebrated for its purple and wool) it soon rose a second time to affluence. Thus in *Horace's* time *Tarentum* was a favourite resort of the great, the place "where *Jupiter* vouchsafes

long springs and short winters and the luxuriant vines of the pleasing Aulon vie with the Falernian", and whither he invites his friend Septimius to retire with him, in order that they may spend the evening of their lives together among these "delightful hills" (Od. II. 6). In the middle ages Tarentum was the residence of Prince Bohemund, son of Robert Guiscard, who took part in the first crusade.

Of the ancient Tarentum the fragments of a theatre, a circus and several temples still exist. An aqueduct, still in use, resting on arches, is said to have been constructed by the Greek emperor Nicephorus I. in 803. Opposite to Taranto lie the two flat islands *S. Pietro* and *S. Paolo*, the ancient *Charades*. They are now occupied by fortifications for the defence of the harbour and a convent.

The honey and fruit produced in the vicinity of Taranto bear a high reputation. Even the date-palms here bear fruit, although it does not generally become thoroughly matured. In the district between Taranto, Brindisi and Otranto is found the poisonous tarantula spider, the sting of which produces convulsions and delirium. A popular delusion exists that these symptoms are counteracted by music and dancing.

To Brindisi (p. 188) by the large village of *Grottaglia* and the prosperous town of *Francoavilla* with its silk manufactories; then the lofty and ancient episcopal town of *Oria* (Lat. *Hyria* or *Orra*), surrounded by luxuriant vineyards and olive-plantations, and finally by *Latiano* and *Mesagne* (a district once occupied by the ancient tribe of the Messapii) is a route of 52 M.

To Bari (p. 187) a road from Taranto intersects the plain with its extensive olive-plantations, ascending to the small town of *Massafra*, lying at a considerable altitude, thence by *S. Basilio* to the town of *Gioia*, where the hunting park of Frederick II. was once situated; finally by *S. Michele*, *Casomassima* and *Copusuro*, small villages with monasteries and churches, a distance of 66 M.

16. From Naples to Reggio by Eboli.

The Calabrian Peninsula.

Calabria is rarely visited by travellers. It abounds in beautiful scenery; but the length of the journey, the indifference of the inns and the insecurity of the roads, which has of late increased, at present deter all but the most enterprising. After the completion of the network of railways projected for S. Italy these inconveniences will cease to exist. The line is now completed as far as Eboli, from which the distance to Reggio is 327 M. The journey is performed by the *Corriere* in 75 hrs.; fare 63 fr. 75 c. Vetturini require 8—9 days; hotel-expenses had better be included in the contract.

From Naples by railway to Eboli and thence to Auletta, see R. 15.

Beyond *Auletta* lies the village of *Pertosa*, halting-place of the *vetturini*, partially destroyed in 1857. Below the village is a large cavern, dedicated to St. Michael, whence after a subterranean course of $1\frac{1}{2}$ M. the *Negro* precipitates itself into a gorge. Beyond *Pertosa* the road crosses a deep ravine, through which an arm of the *Negro* flows, by *Il Ponte di Campestino*, a viaduct of 7 arches, and then ascends the mountain in zigzags. A short distance beyond the culminating point a charming view is disclosed to the S. of the valley of the *Diano*, into which the road now descends. On entering it the beautifully situated *Polla*, almost entirely destroyed in 1857, is left to the r. The valley, 15 M. in length, 3 M. in width, is traversed by the *Negro*, or rather *Calore*, as it is here named, and is remarkable for its fertility. Numerous villages are situated on the heights on the r. and l. The road ascends more rapidly. On the l. lies *Atena*, the ancient *Atina* in Lucania, with remnants of an amphitheatre, walls and towers, almost destroyed by the earthquake of 1857. Then to the l. *Sala*, picturesquely situated on a height; opposite to it, a short distance farther, on the other side of the river which is crossed by the *Ponte di Silla*, an ancient Roman bridge, rises the small town of *Diano* on an isolated eminence, the ancient *Tegianum*, whence the valley derives its name. To the l., $3\frac{1}{2}$ M. farther, lies *Padula*, below which are the distorted ruins of the *Certosa di S. Lorenzo*.

A by-road traversing the *Monte S. Elia* and the valley of the *Agri*, leads to *Montemurro* and *Saponara* where (near *Agrimonte*) the ruins of an amphitheatre indicate the site of the ancient *Grumentum*. Coins, statues and bronzes are frequently found here. This entire tract was frightfully devastated by the earthquake of Dec. 1857, and upwards of 10,000 persons perished.

At *Casalmuro* the ascent commences and 7 M. farther the other side of the mountain is reached. Then across the rivulet *Trecchina* to *Lagonegro*, halting-place of the *vetturini*, a small town in a wild situation, surrounded by lofty mountains. Here in 1806 the French gained a victory over the Neapolitans, after which they committed the most savage excesses.

The road now winds through dark and profound ravines, passing to the l. by the *Lago di Seroni*, the ancient *Lacus Niger*,

near the gorges where the *Sinno*, the *Siris* of the ancients, takes its rise. The next village, *Lauria*, lies at the base of a lofty mountain, opposite the huge mass of *Monte Sirino*, and surrounded by vineyards. Then *Castelluccio*, rising on an eminence above the *Lao*, Lat. *Laos*, surrounded by dense woods. The next village is

Rotonda, where the vetturini usually pass the third night. The province of *Calabria Citra* is now entered and the long and desolate table-land of *Campo Tenese* traversed, where in 1806 the Neapolitans fled before the French general Regnier. The road then winds downwards and passes through the narrow valley at the base of *Monte Pollino* (6875 ft.), on the W. side of which *Morano*, the ancient *Muranum*, is picturesquely situated.

The town of **Castrovillari** (9½ M.), situated on an eminence, surrounded by lofty mountains, with an ancient Norman castle, is next reached. The vetturini now usually turn to the r. (9½ M.) to the extremely picturesque **Cassano**, commanded by an ancient castle on a lofty rock and possessing warm baths. The castle affords a magnificent view of the valleys of the *Coscile* and *Crati*, the *Sybaris* and *Crathis* of the ancients. The picturesque Roman *Torre di Milo* is believed to be the tower from which the stone was thrown which caused the death of T. Annius Milo, when he was engaged in besieging the town of *Cosa* in behalf of Pompey.

The coast of the Gulf of Taranto was once studded with numerous and prosperous Greek colonies, and the entire district bore the appellation of *Magna Græcia*. Of the splendour, wealth and civilisation of that period, however, but scanty vestiges now exist. The art and refinement of the middle ages did not penetrate thus far. The distance from Cassano to Taranto is about 108 M. This district possesses no regular high-roads, the substitutes for which are bridle-paths or field-roads, accessible to light carriages only. The inns are miserable beyond description. A railway along the coast from Taranto to Reggio is projected.

From Cassano the *Ciano* is crossed and *Francoavilla* reached; then by (19 M.) *Trebisacci* and along the coast to *Roseto*, *Nocera* and (35 M.) *Rocca Imperiale*. The *Sinno*, ancient *Siris* is now crossed and beautiful woods of myrtles, arbutus and lentiscus are traversed. The next village is *Poncoro*, near which the Greek town of *Heraclea*, founded in 432, was situated, where Pyrrhus, B. C. 280, by means of his elephants gained his first victory over the Romans. At *Luce*, in the vicinity, the celebrated bronze *Tabula Heracleensis* (*Lex Julia Municipalis*), now in the museum of Naples, was discovered in 1753. The river *Agri*, ancient *Aciris* is now crossed, then the *Salandrella*, and beyond *Torre a Mare* (28 M. from *Rocca Imperiale*) the plain between the rivers *Basento* and *Bradano* is reached.

Here the site of the ancient and celebrated Greek city of *Metapontum* is indicated by *La Tavola de' Paladini*, the ruins of a Doric temple, of which 15 columns are still standing, situated on an eminence $1\frac{1}{2}$ M. from the sea. Here the great philosopher Pythagoras died, B. C. 497, in his 90th year. His tenets, however, long survived him in the cities of Magna Græcia, especially at Metapontum, Tarentum and Croton. When in 332 Alexander of Epirus crossed to Italy, Metapontum allied itself with him. So also in the 2nd Punic war the town espoused the cause of Hannibal, a policy which proved its destruction; and a few centuries later, in the time of Pausanias in the 2nd cent. of our era, Metapontum was a mere heap of ruins. The road then crosses the river *Lato* and traverses a long tract of level ground till it reaches Taranto.

The most interesting portion of the Calabrian coast is from Cassano to Catanzaro, a distance of 126 M. The traveller may then return by the main road which lies more inland and near the W. side of the peninsula. The route along the coast from Catanzaro to Reggio is 159 M. in length. From Cassano the road descends to the valley of the *Coscile*, ancient *Sybaris*, which is crossed near its junction with the *Orati* (*Orathis*). On the plain, to the l., the once so prosperous and wealthy *Sybaris*, founded by Achæans and Troezenians B. C. 720, destroyed by the inhabitants of Croton in 510, is said to have been situated. About 6 M. distant from this spot (near *Terranuova*) a few insignificant ruins indicate the site of *Thurii*, colony of the fugitive Sybarites, to which, B. C. 443, the Athenians sent a colony, accompanied by the historian Herodotus. In consequence of the legislation of Charondas Thurii soon attained to great prosperity, but in 280 fell into the hands of the Romans, was subsequently plundered by Hannibal and in 194 received a Roman colony under the name of *Copiae*, notwithstanding which it continued to decline and finally became totally extinct.

Thence through groves of oaks and olives to *Corigliano*, 19 M. from Cassano, an industrial town in a lofty situation with ancient castle, in a picturesque and fertile district.

The next place is *Rossano*, an archiepiscopal town situated on a rocky eminence, possessing marble and alabaster quarries, in the vicinity of the pine forests of the *Sila* range of mountains which once supplied the Athenians and Sicilians with timber for ship-building and were also celebrated for their numerous flocks.

The road skirts the sea, crosses the river *Trionto*, ancient *Tracis* or *Tracus*, on the banks of which the Sybarites were conquered by the Bruttians, passes *Torre S. Tecla* and *Cariati*, $4\frac{1}{2}$ M. from the *Punta Fiumenica*; then, leaving *Cruco* to the r., leads to the *Punta dell' Alica*, the ancient promontory *Crimisa*, where, according to tradition, Philocrates landed on his return from Troy and erected a temple to Apollo in which he suspended the bow and arrows of Hercules. The town of *Crimisa* is believed to have occupied the site of the modern *Cirò*, $1\frac{1}{2}$ M. to the r. on an eminence, commanding a view of the promontory. The road then crosses the river *Lipuda* and leads to *Strongoli*, 47 M. from Corigliano, a small town on a precipitous height to the r., the ancient *Postellia*, founded by Philocrates, and after the battle of Cannæ besieged by Hannibal on account of its fidelity to Rome. The road now descends to the plain of the

broad and impetuous *Neto*, crosses marshy ground and the muddy *Esaro*, the *Esarus* praised by Theocritus, and reaches (14 M.) Cotrone, a small fortress with a harbour, lying on a promontory, the celebrated Achæan colony *Croton* of antiquity, founded B. C. 710, once so powerful and populous that in 510 it sent an army of 100,000 men against Sybaris. After that victory Croton began to decline and soon afterwards sustained a defeat on the river Sagras from the Locrians. In 299 it fell into the hands of Agathocles of Syracuse. During its period of prosperity Pythagoras, who in his 40th year had fled from Samos to escape from the tyrant Polycrates, resided at Croton, assembled a band of 540 disciples and established his association, until he was banished from this town also. His doctrines, however, continued to prevail in Croton and the other cities of Magna Græcia till the year 500. The environs of Cotrone produce excellent oranges, olives and liquorice, the staple commodities of the place and exported in considerable quantities. The Ancona and Messina steamboats touch here. *Signore Barocco*, one of the most extensive landed-proprietors in Italy, resides in the vicinity. It may be observed that the traveller, who is so fortunate as to obtain (through his ambassador or otherwise) an introduction to this gentleman, is provided with a species of passport for this entire neighbourhood. 7 M. to the S. E. is the *Lacinian* promontory, now *Capo delle Colonne*, or *Capo Nao*, once adorned by a magnificent temple of Juno Lacinia, of which a massive Doric column, 26 ft. in height, is still standing, in addition to the other fragments. To the S. W. of this promontory are three others, *Capo delle Cimiti*, *Rizzuto* and *Castella*, near which the ancients placed *Ogygia*, the island of Calypso, of which, however, no trace now remains.

The road to Catanzaro (47 M.), which possesses few attractions, intersects these promontories, leads by *Cutro* and, after crossing the rivers *Taccina*, *Crocchio*, *Simmari* and *Alti*, proceeds to the r. inland.

Catanzaro (Giglio d'Oro), capital of Calabria Ultra II. and residence of many wealthy families, is beautifully situated and possesses a castle of Robert Guiscard, a cathedral, velvet and silk-manufactories and luxuriant olive-gardens. The town was greatly damaged by the earthquake of 1788.

From Catanzaro by the high road to Reggio, see p. 211.

If the traveller now proceed to the *Marina*, the small harbour of Catanzaro, at the influx of the *Corace*, and follow the coast road he reaches (14 M.) the episcopal town of Squillace, ancient *Scylaceum*, situated on an inaccessible rock near the sea, nearly opposite to the lofty *Monte Moscia*, which projects into the sea. The village of *Stalitti* on the promontory commands a magnificent view. At *Scylaceum* Cassiodorus, the private secretary of Theodoric the Great, was born and after the death of his master retired to a monastery here founded by himself, where he composed several learned works and died in 560, at the age of nearly 100 years. In this district, between Cotrone and Squillace, July 13th, 982, the emp. Otto II. was conquered by the Arabs who had come over from Sicily and had been defeated by the emperor at *Colonne*, S. of Cotrone. With the utmost difficulty he effected his escape by boat to Rossano where he was joined by the empress Theophano. The emperor did not long survive the

disastrous consequences of this defeat and died at Rome Dec. 7th, 983, where he was interred in the church of St. Peter. The coast-road by *Montauro, Soverato, Badolato* and *Stilo* is often precipitous and generally monotonous.

Near *Stilo*, 7 M. from the coast and 35 M. from Squillace, iron-works of some importance are situated. The river *Alaro* is believed to be the *Sagras* of the ancients, where 13,000 Crotonians were signally defeated by 10,000 Locrians. On it is situated *Castelvetere*, on the site of the ancient Achæan *Caulonia*, where Pythagoras sought refuge after his expulsion from Croton. Then by *Rocella* to

Gerace, an episcopal town, 65 M. from Squillace, situated on the slope of a lofty buttress of the Apennines, where wine and silk are produced. This town rose from the ruins of the once celebrated Locrian colony *Locri Epizephyrii*, founded B. C. 688, furnished with an admirable code of laws by Zaleucus in 664, and extolled by Pindar and Demosthenes for its wealth and love of art. Until recently, when the site was converted into an orange-garden, the ruins of the town could be distinguished near *Torre di Gerace*.

Il Passo del Mercante, a mountain path, leads from Gerace through beautiful woods and over the lofty *Aspromonte* to *Casalmuova*, whence the high road to Gioia or Seminara may be reached, about 42 M. distant. The culminating point commands a strikingly picturesque view of both seas; in descending the eye rests on the bay of Gioia and the distant Lipari Islands.

From Gerace to the promontory of *Spartivento*, the *Promontorium Herculis* of the ancients, 33 M., a bridle-path only without special interest, which then turns to the N. W., keeping the coast and mountains of Sicily in view, and leads to the *Capo dell' Armi*, 26 M. farther, the *Promontorium Leucopetræ*, regarded by the ancients as the extremity of the Apennines. Here, B. C. 44, after the murder of Cæsar, Cicero landed, having been driven back by contrary winds whilst attempting to escape to Greece, and was induced by citizens of Rhegium to proceed to Velia, where he met Brutus. From the *Capo dell' Armi* to Reggio 14 M.

From *Castrovillari* the high road traverses a well-cultivated district, through *Cammarata, Spezzano, Tarsia* and *Bitonto*, skirting the river *Crati* and crossing several of its tributaries, in the bed of one of which, the *Busento*, Alaric, king of the Goths was interred in 410, and reaches *Cosenza*, the *Cosentia* of the ancients, once principal city of the Bruttii, now capital of the province Calabria Citra and archiepiscopal residence, containing well-built houses and palaces of wealthy landed-proprietors and manufacturers. The *Busento* divides the town into two portions, of which the upper is the more important.

The *Cathedral* contains the tomb of Louis III. of Anjou, who died here in 1435, 1½ year after his marriage with Margaret of Savoy.

The exact site of the grave of Alaric is unknown, but according to the tradition current at Cosenza it is at the point where the Busento falls into the Crati.

Road from Cosenza to Paola (p. 233), where the steamers touch once weekly, not always considered safe.

To the E. of Cosenza rise the *Sila Mountains* (p. 215), 38 — 43 M. in length and 18 in breadth, which yield an abundant supply of timber and afford excellent pastures: a favourite retreat of the inhabitants of this district during the height of summer.

At Cosenza the road begins to ascend, traversing well-cultivated land, whilst the heights on either side are clothed with oaks and chestnuts, and, 14 M. from Cosenza, reaches the small town of

Rogliano, situated on an eminence to the l., commanding a charming prospect of the fertile district and the surrounding mountains, above which to the r. the summit of *Monte Cocuzzo* rises. The road then descends into the ravine of the *Savuto*, Lat. *Sabutus*, which it crosses by a wooden bridge; it then ascends *Le Crocelle di Agrifolito*, a precipitous ridge of the Apennines and leads by *Carpanzano*, *Coraci*, *Arena Bianca* and through ravines and forest to the lofty town of *Tiriolo*, 33 M. from Rogliano, situated on the culminating point between the *Corace*, which falls into the bay of Squillace, and the *Lamato*, descending to the bay of S. Eufemia, the ancient *Sinus Terinaeus*. Near Tiriolo, a name probably derived from the *Ager Taurianus*, numerous antiquities, coins etc. have been found. Here too in 1460 a bronze tablet (now in the imperial collection at Vienna) was discovered, bearing the decree of the senate against the Bacchanalia of the year B. C. 186, mentioned by Livy (39, 18).

Before Tiriolo is reached a road to the l. crosses the river Corace and leads to (6 M.) *Catanzaro* (p. 209).

To the r. a road leads to (7½ M.) *Nicastro*, an episcopal town on the slope of the mountain, in the now ruined castle of which Frederick II. once confined his son Henry who had rebelled against him. The latter was shortly afterwards drowned in the river Savuto. 3 M. from Nicastro, towards the sea, lies *S. Eufemia*, with a celebrated Benedictine monastery founded by Robert Guiscard, destroyed by the earthquake of 1638.

The road to Reggio traverses the chain of hills, then crosses the *Lamato*, the r. bank of which it skirts for 4 M., commanding nearly the whole way a view of the bays of Squillace and S. Eufemia, which are here not more than 13 M. apart.

Then by *Casino Chiriaco* across the plain of *Maida*, where in 1806 the English auxiliaries of the Bourbons under Sir John Stuart defeated the French under Regnier and drove them out of Calabria. The road leads across the fertile but somewhat marshy plain by *Francavilla* to *Torre Masdea*, 28 M. from Tiriolo. Farther to the r. lies *Pizzo*, a small town on the coast (p. 235) where the steamers from Naples touch. A bridle-path, frequently in a bad state, leads hence by the coast to *Tropea*, an episcopal town beautifully situated on the coast, in the vicinity of Capo Vaticano, whence *Stromboli* and the Lipari Islands (R. 35) may be visited.

The roads proceeds, running parallel with the coast, to the elevated.

Monteleone, 42 M. from Tiriolo, with an ancient castle erected by Frederick II., principal town of the district, much damaged by the earthquake of 1783. A road leading N. to the coast (2 M.) passes through the village of *Bivona*, on the site of the ancient *Hipponium*, subsequently the Roman colony *Vibo Valentia*, destroyed by the Saracens in 983. The road now traverses a hilly district to the (9½ M.) venerable episcopal town of **Mileto**, once the favourite residence of Count Roger of Sicily, whose son king Roger was born here. The ruins of the abbey of *S. Trinità* founded by him are still seen, where his remains and those of his first wife Eremberga formerly reposed in two sarcophagi, now in the museum at Naples.

The mountains of Sicily, especially the summit of *Ætna*, bound the horizon.

From Mileto a mountain-path leads E. to the (5 hrs.) grand ruins of the once celebrated monastery of *Santo Stefano del Bosco*, situated in a lonely valley at the foot of the Apennines. Near the village of *Soriano*, in the vicinity, are the extensive ruins of the Dominican monastery of *S. Domenico Soriano*, also destroyed by the earthquake of 1783; and, on the farther side of the low ridge of *Monte Astore*, the remains of the *Certosa*, in which in 1084 St. Bruno established his austere order of Carthusians and where in 1101 he died and was interred.

From Mileto the road gradually descends from the heights which bound the bay of Gioia on the N. and at (9½ M.) **Rossarno** enters the province of Calabria Ultra I. The picturesquely situated town was destroyed by the earthquake of 1783, which in many places left yawning chasms and openings. The plain

is then traversed to *Gioja*, on the coast to the r., a desolate looking place, the most extensive depôt of oil in Lower Italy. On account of the prevalence of malaria here, the workmen always spend the night at Palmi. The *Marro* is then crossed, a river celebrated for its fish, the ancient *Metaurus*, in the seven streams of which Orestes, persecuted by the Furies, is said to have washed away the pollution of his matricide. The seven streams may still be recognised in the vicinity of *Oppido*, on the W. slope of the Aspromonte, which is believed to occupy the site of the ancient *Mamertum*. The effects of the earthquake of 1783 were especially violent in this neighbourhood. The earth opened in many places, swallowing up houses and filling up several valleys.

On the coast to the r., not far from the high road, 14 M. from Rosarno, on a cliff which rises perpendicularly from the sea, is situated the singularly picturesque town of

Palmi (no good inn), the capital of the district (10,000 inhab.), surrounded by orange and olive plantations and commanding magnificent views of the Faro, the fort of Scilla, the town and harbour of Messina and the majestic *Ætna* in the background. The N. coast of Sicily is visible as far as Milazzo; towards the sea Stromboli and the Lipari Islands; to the N. the bay of Gioja as far as Capo Vaticano. *Seminara*, destroyed in 1783, 2½ M. to the S. E. of Palmi, was the scene of two important conflicts. In 1495 the French army conquered that of king Ferdinand II. under Gonsalvo da Cordova, and on April 21st, 1503, the French were conquered on nearly the same spot by the Spaniards under Ugo de Cardona, one of Gonsalvo's most able generals.

The road now traverses chestnut and olive plantations, affording a succession of fine views of the sea and the coast, to *Bagnara* (Loc. della Stella, tolerable accommodation for the night), celebrated for the beauty of its women, and *Scilla*, 12 M. from Palmi, the ancient *Scylla*, the castle of which rising on a narrow promontory commands the town. The silk and wine produced at Scilla enjoy a high reputation. Numerous sword-fish (*pesce spada*) are caught here in July. The castle, once the seat of the princes of Scilla, a branch of the Rufo family, was occupied by the English after the battle of Maida and defended during 18 months, until 1808, against the French.

The rock of *Scylla*, represented in Homer's *Odyssey* as a roaring and voracious sea-monster, is depicted by the poets in conjunction with the opposite *Charybdis*, on account of the dangers encountered here by mariners, as a beautiful virgin above and a monster with the body of a wolf and tail of a dolphin beneath. Of these terrors little is heard at the present day, although the currents in the straits are still very rapid. It is, however, now believed that the *Charybdis* of the ancients is by no means exactly opposite to the whirlpool of *Scylla*, as the saying "*incidit in Scyllam, qui vult vitare Charybdin*" appears to indicate, but without the harbour of Messina, $7\frac{1}{2}$ M. from Scilla, at the point now called *Garofalo*.

On the morning of Feb. 5th, 1783, an earthquake almost entirely overthrew the town of Scilla together with the castle, whilst the inhabitants fled to the sea. Towards evening a second shock rent the promontory asunder and caused the sea to rise with such impetuosity that 1500 persons perished by drowning and the ruins of the town were laid under water.

The distance from the castle of Scilla to the promontory of Faro, the ancient *Pelorum*, between which the strait lies, is about $2\frac{1}{4}$ M. The passage to Messina is most conveniently effected from the beautifully situated *Villa S. Giovanni*, to the S. of the Punta del Pezzo, 14 M. from Scilla. From that point a charming road, skirting the coast and traversing gardens of oranges, pomegranates, palms and aloes, leads by the villages of *Gallico*, *Arco* and *S. Caterina* to ($9\frac{1}{2}$ M.).

Reggio (**Albergo Vittoria*; *Locanda Giordano*, in the principal street), the ancient *Rhegium*, originally a Eubœan colony founded B. C. 723 by fugitive Messenians and which soon rose to prosperity, now the capital of the province *Calabria Ultra I.* and an archiepiscopal residence with a population of 15,692, or with the surrounding villages 30,577. The town with its spacious streets rises from the sea to the beautiful hills in the rear, studded with numerous and handsome villas. Nothing can surpass the singular beauty of the environs and the view of the Sicilian coast, especially in the evening when the sun sets behind the mountains near Messina. The distance from the cathedral of Reggio to the lighthouse of Messina is about $4\frac{2}{3}$ M. The supposition that Sicily was once connected with the mainland was prevalent at a very early period and is borne out by modern geological investigations.

Reggio was almost entirely overthrown by the earthquake of 1783 and therefore wears a modern aspect, to which the previous history of the town has also contributed. It was first destroyed by the Romans, then in 549 by the Goth Totila, in 918 by the Saracens, in 1005 by the Pisans, in 1060 by Robert Guiscard, then by Frederick Barbarossa, and finally in 1552 and 1597 by the Turks. The cathedral contains fine mosaics and several interesting monuments.

In the rear of Reggio rises the imposing and forest-clad *Aspromonte*, the W. extremity of the range which in ancient times bore the name of *Silla*; the highest point is the *Montalto* (4380 ft.). The summit is overgrown with beech-trees, the slopes partly with pines. Here, in the vicinity of Reggio, Garibaldi was wounded and taken prisoner by the Italian troops under Pallavicini. The ascent, which is somewhat arduous, is best undertaken from Scilla.

Between Reggio and Messina steamboat communication twice daily.

The construction of a railway from Reggio to Tarento is contemplated, on the completion of which another line is intended to skirt the W. coast, from Reggio in the direction of *Palmi* and *Monteleone*, in connection with the Naples and Salerno line.

SICILY.

General Remarks.

Strabo, the Greek geographer, at one time terms Sicily an "addition", at another a "detached portion" of Italy; and there is indeed no one of the surrounding islands so intimately allied, geographically as well as historically, with the great peninsula which bisects the Mediterranean. Goethe has justly observed that, without Sicily, Italy would lose much of its charms. "The climate cannot be two highly extolled; the beauties are innumerable." This cannot fail to be experienced by every traveller who forms acquaintance with this "pearl among islands". Nor is the beauty of the scenery the sole attraction to the wanderer from the north. Those who possess even a superficial knowledge of history cannot but experience a profound interest in the places with which the most ancient Hellenic and Roman traditions are connected, where the destinies of Athens, Carthage and Rome have been decided, and where such heroes of the middle ages as Henry VI. and Frederick II. have ruled. Not a nation exists which has materially influenced the destinies of European civilisation, that has not left distinct traces of its activity in this island.

Those whose time and resources permit are therefore strongly recommended to visit Sicily before proceeding homewards. A single week will suffice for an excursion to Palermo and its environs as far as Segesta. The celebrated ruins of Selinunto and Girgenti would require a second week. Those, however, whose taste leads them to prefer exploring the beautiful, imposing and peculiar natural features of the island, should confine their attention to the N. and E. coast as far as Syracuse, for which a fortnight may suffice, without extending their tour to the ruins on the less picturesque S. W. angle.

Travelling in Sicily is no longer attended with the difficulties and dangers of former years, but those who desire more than a mere superficial acquaintance with the island must be prepared for numerous privations and considerable expense. Hotels worthy of the name are nowhere to be found except at Palermo, Messina, Taormina, Catania, Syracuse and Trapani. Vermin everywhere.

The circuit of the island is performed by steamers weekly; starting point Palermo, principal stations Messina and Syracuse.

The only railway at present completed runs from Palermo to Termini. The important line between Messina and Catania will probably be opened during the present year. The entire network of railways, with which the island is destined to be intersected, is already in course of construction. The line from Palermo to Termini will proceed by Castrogiovanni to Catania, whence a branch will extend to Syracuse, whilst another will unite Campofranco with Girgenti. Until the completion of these railways the traveller must avail himself of other modes of conveyance. Carriages may be hired in all the larger towns, and when drawn by three horses progress with tolerable rapidity. The usual charge throughout the island

for a carriage, when engaged for several days, is 20—25 lire per diem, including toll-dues (*la catena*) and everything except a gratuity (*buona mano*, *bottiglia*) to the driver.

The following are the routes which may be accomplished by carriage from Palermo, the distances being given in Sicilian *miglia* (1 Sicil. M. = $1\frac{1}{2}$ kilomèt. = $1\frac{1}{15}$ Engl. M. = $\frac{4}{5}$ Ital. M.): 1. To Messina 235 M., by Misilmeri, Villafrate, Vallalunga, Castrogiovanni, Aderuò (148 M.), Catania (173 M.) and Giardini (Taormina); or from Aderuò by Bronte, Randazzo etc. (229 M. only). From this main route several other good carriage-roads diverge: a. S. Caterina to Caltanisetta; b. From Catania by Lentini, Syracuse (50 M.), Noto (72 M.), Modica, Ragusa, Vittoria (129 M.) and Terranuova; c. From Catania to Caltagirone (51 M.). — 2. From Palermo to Girgenti by Lercara (84 M.). — 3. From Palermo to Corleone by Parco (39 M.). — 4. From Palermo by Aloamo (33 M.) and Calatafimi (44 M.) to Trapani (68 M.). — 5. From Palermo in the direction of Messina by Termini (25 M.), Cefalù (48 M.), as far as Finale (60 M.). — 6. From Trapani by Marsala (21 M.), Mazzara (36 M.), Castelvetro (50 M.) and Salemi (64 M.) to Calatafimi (73 M.). — 7. From Messina, in the direction of Palermo by the N. coast, to Melazzo (29 M.), Patti (50 M.) and S. Agata (83 M.). — 8. From Syracuse to Palazzolo (30 M.). — The Sicilian *miglia* is here the usual standard of distance, but some acquaintance with the distances in kilomètres on the post-routes is desirable: Palermo to Catania 259 k., Catania to Messina 91 k., Palermo to Finale 90 k., Messina to S. Agata 113 k., Palermo to Marsala 131 k., Calatafimi to Castelvetro 43 k., Palermo to Chiusa 77 k., Palermo to Girgenti 137 k., Girgenti to S. Caterina 93 k., Canicatti to Licata 99 k., Catania to Caltagirone 73 k., Catania to Siracusa 76 k., Siracusa to Vittoria 126 k., Siracusa to Buccheri 62 k. — Diligence-passengers pay 15 centesimi for each kilomètre. The charges for posting are as follows: For 3 pers. the carriage is drawn by 3 horses, for 4—5 pers. 4 horses; for each horse 21 c. per kilom. are charged. The postillion receives 43 c. for each stage and 4 c. for each horse per kilom. For a large carriage 14 c. per kilom. are paid, for a smaller vehicle 7 c. Thus for the journey from Catania to Messina, 91 k. and 6 stages, the charge for 3 pers. would be: $91 \times 63 + 12 \times 91 + 7 \times 91 + 6 \times 43 = 77$ lire, 20 cent. The distance accomplished daily is usually 40—45 *migl.*; so that, e. g., the route from Messina to Palermo would occupy 5 days. Travelling by diligence, apart from the revolting cruelty to the horses of which the traveller must be a witness, cannot be recommended, as no supplementary carriages are provided. Passengers for the longer distances have the preference, and those who desire to avail themselves of the diligence at an intermediate station are never certain of obtaining a seat. This system encourages dishonesty on the part of the conductors, who frequently pretend seats are engaged but assign them to the traveller for a consideration. The more modern vehicles are tolerable, the old extremely uncomfortable. The best-regulated line is between Messina and Syracuse. Postillion's fee 4 soldi. The omnibuses which compete with the diligences on the principal routes, the so-called "*Periodica*" are still less desirable conveyances.

Mules, on which about 30 M. a day can be accomplished, afford another mode of locomotion. The tour from Palermo through the interior of the island, the so-called "giro" is most conveniently performed by making an arrangement with a guide (vetturino) which shall include hotel expenses, fees and everything requisite for the journey. Giuseppe Aniello, the commissionaire of the Trinacria at Palermo is generally considered the best vetturino in the island. His inclusive charges are as follows: for 1 pers. with 2 mules 40 lire per diem, 2 pers. with 4 mules 60 l., 3 pers. with 5 mules 80 l., 4 pers. with 7 mules 90 l. Other good vetturini can be recommended by the landlord of the Trinacria at Palermo. This mode of travelling is the most comfortable if the prolonged riding does not prove too fatiguing. Those who prefer an alternation of riding and driving may desire the landlords of the inns to provide them with mules, unless they are furnished with letters of introduction. The character of the Sicilians is polite and obliging; the traveller who is fortunate enough to obtain a recommendation to a merchant or proprietor in the interior will generally be supplied by him with introductions to his friends in other districts. The charges for mules vary in different parts of the island, but the maximum may be stated at 10 l. per diem, which should not be exceeded. The attendant expects a trifling additional fee. If a mule be engaged with a guide who is also mounted, for a journey of several days, the entire charge does not exceed 7—10 l. per diem. In this case, however, if the traveller does not return to the point of starting, the return-journey must be paid for. Toll-dues 2 c. for each mule. The lettiga or litter, the lectica of the Romans, is still employed on the S. W. coast, but is an uncomfortable and expensive means of conveyance and should be avoided except in cases of illness. Those who ride should previously stipulate for a good saddle (*sella* or *sedda inglese*), and not a "*bisazza senza staffe*", i. e. a saddle without stirrups, such as the Sicilians use. On the conclusion of the bargain it is usual to give 2—5 lire as earnest-money (*caparra*) to the mulattiere, to be deducted from the final account.

The public security in Sicily has suffered greatly since the events of 1860, but it is now hoped that the banditti who especially infest the provinces of Palermo and Girgenti are almost entirely exterminated. The provinces of Messina and Catania, including Mt. *Ætna*, are regarded as perfectly safe. The most hazardous locality is the environs of Palermo. The city itself was attacked in September, 1866, by a band of 2000 freebooters, who after a fierce struggle were expelled by the troops. The following places are the most notorious harbours of brigands: Misilmeri, Ogliastro, Villafraie, Vallerlunga, Termini, Parco, Monreale, Mezzojuso, Piana dei Greci, Corleone, Castellamare near Palermo, and finally the sulphur district near Girgenti, especially Favara, Palma and Canicatti. During the day there is little ground for apprehension. Those who travel at night and have the misfortune to be attacked are recommended at once to quit their vehicle and not to attempt to offer resistance. In this case no more serious consequences will ensue than the loss of money and watch.

The best seasons for travelling in Sicily are the months of April and May or September and October. Even in January the weather is often fine and settled. *Ætna* may also be ascended in spring, but the best pe-

riod is in August or September, after the first showers of autumn have cleared the atmosphere. The ascent is never absolutely impossible, but guides cannot always be procured.

The Italian lire (francs) of 100 centesimi have been current in Sicily since 1861. The lower classes, however, especially in the interior, still employ the old *oncia*, *tari* and *grani*: 1 *oncia* (Sicil. *unsa*) = 12 l. 75 c. = 30 *tari* = 3 *ducati* di Napoli = 10 s. 21½ d.; 1 *tari* = 20 *grani* = 10 *bajocchi* = 42½ cent. = 4¼ d. Besides Italian and French gold and silver the old Neapolitan *piastres* (*piastra*, *pezzo*) are still in use: 1 *piastre* = 12 *tari* = 5 l. 10 c. = 4 s. 1 d.; also ½ *piastres*, 2-*tari* and 1-*tari* pieces. The copper coinage on the decimal system is now alone current: 1 *lira* = 20 *soldi*. Besides the official *mètre* the following standards of measurement are still employed: 1 *canna* = 8 *palme* = 2, 065 *mètres* = 2¼ *yards*. The *palma* is divided into 12 *ence*; 1 *palma* = 10 Engl. inches, approximately. The *cantaro*, = 100 *rotoli* = 176 lbs., is the usual standard of weight.

The time required for a tour through the entire island of Sicily must vary greatly according to the season, the principal object in view and the resources of the traveller. The following is a sketch of the most important routes. For Palermo the minimum is 3 days, to Alcamo 1, to Calatafimi (Segeste) 1, to Castelvetro 1, (to Trapani 1, Monte San Giuliano and Marsala. 1, Castelvetro 1), to Sciacca (Selinunto) 1, to Girgenti 1, at Girgenti 1½, to Palma ½, to Terranuova 1, to Modica (Val d'Ispica) 1, to Palazzolo 1, to Syracuse 1, at Syracuse 2, to Catania 1, at Catania and ascent of *Ætna* 3, to Taormina 1, to Messina 1, in Messina 1, to Melazzo 1, to Patti (Tyndaris) 1, to St. Agata 1, to S. Stefano 1, to Cefalu 1, to Termini 1, to Palermo 1 day. Thus the entire tour, performed on a mule would occupy 30—32 days, and embrace the complete circuit of the island, i. e., exclusive of the indentations of the coast, about 535 M. For the sake of variety, however, the traveller will prefer to avail himself of other conveyances when an opportunity offers. From Palermo to Messina by railway and steamboat in 18 hrs.; thence to Melazzo and Patti (Tyndaris) and back in 3 days, to Taormina 1, to Catania 1, Catania and *Ætna* 3, to Syracuse 1, at Syracuse 2 days. By steamboat in 24 hrs. to Sciacca, allowing however 4¼ hrs. only for the temples of Girgenti; from Sciacca by diligence or mule in 4, or by Trapani in 6 days to Palermo. A slight acquaintance with the interior may be obtained on a diligence journey of 20 hrs. from Palermo to Girgenti. Or a journey of 22 hrs. from Palermo to Castrogiovanni (Enna), thence either by the main road to Catania by Adernò, or in 1 day by Piazza (Lacus Pergusa) to Caltagirone and thence in 1 day to Catania by diligence. An approximately exhaustive tour cannot be accomplished in less than a month.

The great majority of travellers proceed to Sicily *viâ* Naples. Steamboats of the Messageries Impériales, however, start from Marseilles for Messina several times weekly (on Saturday evenings regularly); to Palermo direct every 10 days. From Genoa to Palermo one steamer weekly touching at Leghorn only. From Naples to Messina and Palermo steamers almost daily. The best boats are the French (Mess. Imp.), which go to Messina every Monday morning; of the others the larger vessels of the Reitano-Danovaro Co. are preferable to those of the Florio; of the latter

the "Independente" is especially to be avoided. The "Archimede" is also dirty. From Brindisi to Messina once weekly. Messina is in weekly correspondence with the East, also with Malta. Sardinia and Tunis are visited from Palermo.

Geography and Statistics.

Sicily (*Sicilia, Sikelia, Trinacria, Triquetra* in ancient times) is the largest island in the Mediterranean. Its area, according to the most recent measurements, amounts to 29,240 sq. kilometres, i. e. about 11,600 Engl. sq. M. The form of the island is an irregular triangle, the W. angle of which is the promontory of *Lilybaeum*, or *Capo di Boeo*, near Marsala, the N. E. angle the promontory of *Pelorum (Capo del Faro)* nearest the mainland, the S. E. angle the promontory of *Pachynum (Capo Passaro)*. The N. coast is 200, the E. 135 and the S. W. 177 Engl. M. in length.

The island is mountainous. Three different ranges must be distinguished. (1). The principal chain, a ramification from the Apennines, skirting the N. coast of the island, begins with the *Faro di Messina* and at first runs parallel to the E. coast, the Montes Neptunii or Pelorian Mts. of antiquity. The highest point is the *Dinnamari*, near Messina, 2906 ft.; other summits are the *Scuderi* near Ali, 2284 ft. and the *Monte Venera* near Taormina 2736 ft. From the *Pizzo di Bonavi*, not far from the latter, the range turns to the W. and now bears the name of *Nebrode*. Diodorus Siculus also calls them the Heræan Mts. The highest point of this portion of the chain is the *Pizzo di Palermo* (5930 ft.), S. of Cefalu. Here they are sometimes termed the *Madonian Mts.* Farther on, to the W. of Termini, the watershed which the range has thus far formed between the African and Ionian seas is interrupted and the mountains become detached and isolated. The highest point here is the *Monte Cuccio*, W. of Palermo (3226 ft.). Those most remarkable on account of their situation and form are the *Monte S. Calogero* near Termini (2500 ft.), the *Monte Pellegrino* near Palermo (1400 ft.) and the *Monte S. Giuliano* near Trapani (2040 ft.). — (2). The plateaus of the S. E. angle (*Heræan Mts.*, of which *Monte Rosso* near Palazzolo is the highest summit, 2610 ft.) and the S. coast, consisting of primary and fossiliferous limestone. This district contains the sulphur mines of the island, which are comprised within a space bounded by the African sea, on the S. W., the road from Girgenti to Lercara on the W., and by that from Lercara to Centorbi (and a line drawn thence to the E. coast) on the N. — (3). *Mt. Ætna*, the most recent formation, rises to a height of 10,171 ft., and is completely detached from the other mountains by the valleys of the Cantara and Simeto.

The island contains no plains of any extent. To the S. of Catania extends the most considerable, the *Piana di Catania (Ager Leontinus, Campi Laestrygonit)* between the rivers Simeto and Gurnalunga. The plains of the coast, of *Terranuova (Campi Geloi)*, *Licata* and *Melazzo*, on which Apollo's flocks were pastured (Odys. XII.), may also be mentioned.

The island suffers greatly from want of water in consequence of the removal of the ancient forests. The greater number of the rivers are impetuous and destructive torrents in winter, frequently rendering the roads impassable, whilst in summer they are generally dry. The beds thus

formed are termed *sumara*, Sicil. *cumàra*. The principal rivers, which are crossed by boats, are the *Giarretta*, formed by the union of the *Simeto* and *Gurnalunga*, the *Fiume Salso* (*Himera meridionalis*) near Licata, the *Fiume Platani*, to the W. of Girgenti, and the *Fiume Belici*, between Sciacca and Castelvetro. The *Cantara* is crossed by a bridge. The completion of the road on the N. coast from Palermo to Messina is only retarded by the innumerable bridges which must necessarily be constructed.

In consequence of the want of water, which is sold in the neighbourhood of the towns and in the gardens in jets of the thickness of a quill, the once luxuriant fertility of the island has greatly decreased. The wheat, which with barley and beans is almost exclusively cultivated here, yields on an average a seven-fold return. It is largely exported on account of the excellence of the quality, and an inferior description imported for home consumption. The quantity produced has, however, been considerably diminished by the conversion of much of the arable land into cotton plantations. The peculiar farm-tenure, inferior agricultural implements and occasional deficiency of hands, which is supplied in many parts by peasants from Calabria, are also unfavourable to the agricultural prosperity of the country. The export of cotton, sumach and linseed forms an important branch of commerce. Other products exported are: Oranges, lemons, citrons and their essential oils, almonds, olive oil, wine (Marsala, Riposso, Catania, Vittoria, Siracusa), nuts, capers, soda, pistachios, manna, liquorice, lentils and raisins. Animal products: silk, hides, wool, anchovies, tunny-fish and eantharides. Mineral products: sulphur salt and marble. The island possesses no mines of the precious metals or of coal. A large proportion of the merchants are now Germans, whilst during the last century they were almost exclusively English. About $\frac{2}{3}$ rds of the manufactured goods imported into Sicily, as well as Italy, pass through the hands of Swiss and German merchants. The statistics with respect to the exports and imports are untrustworthy, but it is ascertained that the former are far more considerable than the latter. This will be still more the case as agriculture advances in consequence of the secularisation of monasteries, the dismemberment of the vast landed estates and the promotion of the public safety.

Mineral Baths, most of them sulphureous, and celebrated in ancient times, are established at Sciacca on the Monte S. Calogero (Thermæ Selinuntinæ), at Termini (Ther. Himerenses), at Termini near Barcellona and at Ali near Messina. The bath-arrangements are very defective, those at the two Termini are the best.

The Population of the island according to the extremely inaccurate census of Jan. 1st, 1862, amounts to 2,391,802, i. e. on an average 206 on 1 Engl. sq. M. Out of 1000 inhab. about 88 only can read and write, 10 read and write imperfectly and 902 are totally uneducated (1864). National schools are now, however, everywhere established and the towns possess commercial (*scuola tecnica*) and grammar schools. Palermo, Catania and Messina even boast of universities, but the two latter are very insignificant. Public libraries (in addition to those of the universities) are established at Palermo (two); Trapani and Syracuse. The institution and endowment of national libraries has been commenced in several other

places, e. g. at Termini. Monastic libraries of considerable extent are to be found at Catania (S. Niccolò), San Martino near Palermo and Messina (Salvatore dei Greci). *Palermo, *Syracuse, Catania and Messina possess museums.

The island was formerly divided into three districts, dating from the Saracen period to the beginning of the present century. Val (Wellaia) di Demone, the N.E. portion; Val di Noto, the S.E.; Val di Mazzara, the S.W. Since 1817 it has been divided into 7 prefectures: 1. Palermo, with 584,929 inhab.; 2. Trapani, with 214,981; 3. Girgenti, with 263,880; 4. Caltanissetta, with 223,178; 5. Catania, with 450,480; Siracusa, with 259,613; 7. Messina, with 394,781.

The principal towns (statements of population exclusive of contiguous villages) are: Palermo with 167,625 inhab., Messina 62,124, Catania 64,921, Modica 27,449, Trapani 26,334, Termini 25,780, Acireale 24,151 and Caltagirone 22,015. Of the 123 towns in the kingdom of Italy which contain above 10,000 inhab. upwards of one-quarter belong to Sicily. This is explained by the fact, that in consequence of the constant wars of the middle ages, the predatory incursions of barbarians and the insecure state of the country, the peasantry were prevented from living in villages and have therefore mainly contributed to swell the population of the towns. The island possesses a number of good harbours on the E. coast, especially those of Messina, Agosta and Syracuse. The harbour of Catania is unsafe. On the S. coast the vessels in the sulphur-trade lie in the roads of Terranuova, Licata and Girgenti. The harbour of Marsala is shallow, that of Trapani is better. The new harbour at Palermo has been formed by the construction of the mole. That of Melazzo is excellent. Messina is privileged to be a free harbour till 1868.

Historical Notice.

1. Political History.

1st Period. According to the traditions of ancient Greek mariners, Sicily was once inhabited by Cyclopes, Gigantes, Lotophagi, Læstrygones etc., whom Sicilian historians have endeavoured to classify into iron-workers, farmers, gardeners etc. The most ancient people who inhabited Sicily were the *Sicani*, emigrants from Iberia. They are believed by Humboldt to have been of Basque, by others of Celtic origin. They inhabited the vicinity of Ætna until compelled by earthquakes and eruptions to quit it for the more secure S.W. angle of the island, where within the limits of the historical period *Hykkara* (*Carini*), a free Sicanian town was situated. From a union of Trojans and Sicanians the Elymi appear to have proceeded, who inhabited *Egesta* (*Segesta*), *Eryx* (*Monte San Giustino*) with the harbour of *Drepanum* (*Trapani*) and *Entella*. The deserted territory of the Sicani on the E. coast of the island was then taken possession of by the *Sikeli* (*Siculi* = reapers), a Latin tribe which emigrated from the mainland and settled here at a pre-historical period. Their principal towns were: *Hadrantum* (*Adernò*), *Hybla Minor* (*Paternò*), *Centuripae* (*Centorbi*), *Agyrium* (*S. Filippo d'Argirò*), *Assorus* (*Assaro*), *Herbita* (*Nicosia*), *Morgantia* (*Mandribianchi*), *Fatica* (*Pallagonia*), *Menaëum* (*Mineo*), *Kephaladium*

(*Cefalu*), *Kalakte* (*Caronia*) etc. With these Siculi the Greeks subsequently came in collision, when they began to found their colonies on the E. coast of the island. At an earlier period indeed the *Phœnicians* had founded settlements on the promontories and adjacent islets and disseminated the tenets of their religion, but the Greeks were the first who demeaned themselves as conquerors and occupiers of the soil, after *Theocles* from Athens with a band of emigrants from Chalcis in Eubœa had, B. C. 735, founded *Naxos* at the mouth of the Cantara and erected an altar to Apollo *Archagetas*. During the following year Dorians from Corinth under *Archias* founded *Syracuse*, and 4 years later (730) *Theocles* laid the foundations of *Leontinoi* and *Katana*, after in 732 *Zancle-Messana* had been peopled by immigrants from Cyme and Chalcis. In 728 *Megara Hyblæa* on the bay of Agosta was founded by immigrants from Lamis, in 690 *Gela* (*Terranuova*) by Rhodians and Cretans, in 664 *Acrae* (*Palazzolo*) and *Enna* by Syracuse, in 648 *Himera* by Zancle and *Selinus* by Megara Hyblæa, in 599 *Camarina* near Vittoria by Syracuse, in 582 *Acragas* (*Girgenti*) by Gela. These dates show how rapidly the Hellenic power spread over Sicily and how incapable the Sikeli, separated into different tribes, must have been of offering effectual resistance. They now became tributaries of the Greeks and were compelled as serfs to cultivate the land, whilst the Greek nobility, the proprietors of the soil, ruled in the cities. But about the middle of the 6th cent. the Hellenization of Sicily, as well as of the entire W. basin of the Mediterranean experienced a check in consequence of the close alliance into which the Italians had entered with *Carthage*. The Greek colonies were at the same time weakened by internal political dissension. About 500 we find tyrants ruling over most of the cities, of whom *Gelon* of Syracuse and *Theron* of Acragas, united by ties of family and interest, rescued the Greek away from the perils which threatened it, when contemporaneously with the 2nd Persian war the Carthaginians waged war against the Greeks of the western sea. The battle of Himera did not save Himera alone. The short but brilliant golden age of Hellenic Sicily now began, sullied only by the destruction of the Chalcidian towns of the E. coast by Gelon and Hieron. The greater number of the temples, aqueducts etc. at Syracuse, Girgenti, Selinunte, Himera (Bonfornello) etc., the ruins of which excite such admiration at the present day, arose between 480 and 450. But internal municipal struggles, fomented by the democratic parties of the different cities, and the renewed antagonism of the Doric and Ionic-Achæan elements paved the way for a catastrophe, to which the great Athenian campaign against Syracuse in 413 contributed. Previous to this the Greeks had had a dangerous enemy to subdue, when *Ducetius* of Neetum (Noto) united the towns of the Sikeli in a confederacy against the Greeks (461—440). This was compelled to succumb to the united forces of Syracuse and Acragas, but in its fall it sowed the seeds of dissension between its adversaries. What the Sicilians had failed in effecting was now attempted with more success by the great power of Africa. After the battle of Himera the Africans had been confined to the possession of *Panormus* (*Palermo*), *Solois* (*Solanto*) and *Motye* (*Isola di S. Pantaleo*), but they now overran the whole island from their western colonies towards the east. Selinus and Himera were destroyed by them in 409, Acragas taken

in 406, Gela and Camarina conquered and rendered tributary to Carthage in 405, Messana razed to the ground in 396. These events were instrumental in causing the rise of *Dionysius I.* in Syracuse, who extended and fortified the town and after a war of varied success finally drove back the Carthaginians in 382 to the Halycus (Platani). Till 365 *Dionysius* was master of the destinies of Syracuse and with it of Sicily. On his death dissensions began anew. *Dionysius II.* was inferior to his father, *Dion* able as a philosopher only. *Timoleon*, however, succeeded in 344—336 in restoring some degree of order, conquered the Carthaginians in 340 on the Crimissus (Fiume Freddo) and restricted their territory to the W. Halycus. But even his brilliant example availed little to arrest the increasing degeneracy of the people. In 317—289 *Agathocles* usurped the sovereignty of Syracuse and in 310 the Carthaginians besieged the city, although unsuccessfully. *Pyrrhus* too, who had wrested the entire island as far as Lilybæum from the Carthaginians, soon quitted it again for Italy (278—276), dissatisfied with the prevailing anarchy and disunion. In 274 *Hiero II.* usurped the tyranny of Syracuse. His siege of Messana, of which Campanian mercenaries, Mamertines, had treacherously taken possession, compelled the latter to sue for Roman aid. Thus it was that the Romans obtained a footing in the island, and the struggle between them and the Carthaginians, who had supported *Hiero*, now began. The chequered contest for the sovereignty of Sicily lasted from 264 to 241. *Hiero*, who in 263 had become an ally of Rome, was now invested with the partial sovereignty of the island which was divided between Rome and Syracuse after the final expulsion of the Carthaginians. After the death of *Hiero II.* his successor *Hieronymus* espoused the cause of Hannibal, in consequence of which Syracuse was besieged by *Marcellus* in 214—212, taken and sacked. In 210, after the conquest of Agrigentum, the entire island became the first Roman province and was divided into two districts or *quæsturae*, *Lilybetana* (with the capital Lilybæum, now Marsala) and *Syracusana*.

2nd Period. At first the Romans endeavoured to improve the agriculture of the island which had suffered seriously during the protracted wars, with a view to render Sicily a more profitable province. The system of cultivation borrowed from the Carthaginians was indeed successfully employed in rendering Sicily the granary of Italy, but at the same time it proved the occasion of the *Servile Wars* (135—132 and 103—100), which devastated the island to a greater extent than the Punic wars. Under the Roman governors the ancient prosperity of Sicily steadily declined. The notorious *Verres* despoiled the island of its most costly treasures of art in 73—70. The civil war between *Sextus Pompeius* and *Octavius*, especially that of 42—36, also accelerated the ruin of Sicily, so that *Augustus* was obliged in a great measure to repeople the island and re-erect the towns. But its strength was irrevocably gone. With regard to the dissemination of Christianity in Sicily numerous traditions are current and are preserved in the different martyrologies. It is recorded (Acts XXVIII, 12) that St. Paul landed at Syracuse on his journey to Rome and spent three days there, but the ultimate establishment of Christianity in the island appears to have emanated from Rome and to have been the subsequent occasion of several martyrdoms. The spurious epistle of Mary (festival June 3rd) to

the inhabitants of Messina is a forgery of the 15th cent. The Acts of St. Agatha and St. Lucia (under Sept. Severus and Diocletian) are also spurious. Numerous Christian martyrs suffered at Lentini, notwithstanding which the new religion spread rapidly over the island about the middle of the 3rd cent., so that the Neoplatonic Porphyrius, who spent a considerable time in Sicily, and his pupil Probus of Lilybæum wrote their refutations in vain. *Constantine*, however, was the first who formally sanctioned Christianity in the island. Yet as late as the 6th cent. heathens still existed here, and the Paulicians found adherents at a later date. It is now, however, the boast of the Sicilians that their island has never produced a single heretic, and as late as 1860 the minister of ecclesiastical affairs expressed himself in praise of the unity of the Sicilians in matters of religion. The Spanish inquisition found but few victims here. The Sicilian of the present day is, however, far from being a bigot. Although the people do not regard Protestants as ranking among Christians, they do not manifest any great aversion to them, whilst the majority of the educated classes are either indifferent or hostile to monasticism, and desire the abolition of the celibacy of the clergy.

After another servile war had devastated the country (A. D. 259), Syracuse in 278 began to experience the first shocks of the migration of the nations, when it was plundered by a mere handful of wandering Franks. B. C. 27 Sicily had become the first of the 10 senatorial provinces, according to Augustus' distribution of the empire, then a province of the diocese of Italy according to the arrangement of Diocletian, but in 395 it was separated from the W. and attached to the E. empire, whereby it escaped the fate of neither. In 440 *Geiseric* besieged Palermo and conquered Lilybæum (Marsala) and the *Ostrogoths* took possession of the island, whence they were again expelled by *Belisarius* (535). Pope Gregory I. manifested a zealous interest in promoting the civilisation of the island. *Constant II.* even transferred the seat of the E. empire to Syracuse in 663, but in 668 was murdered there and the city was plundered by the Arabians.

3rd Period. In 827 the *Saracens*, under *Ased-ibn-Forrât*, induced by the governor Euphemius, landed near Mazzara. Three years later Palermo fell into their hands, which city now became the capital and swayed the destinies of the island. The Saracens, conquering one city after another, overran the whole island, and in 878 Syracuse was taken by *Ibrahim-ibn-Ahmed*. Although the Christians could now maintain themselves in the N. E. angle of the island only, and even here were deprived of Taormina in 901 and finally of Rametta in 965, yet the establishment of a lasting peace was rendered impossible by their unalterable antagonism to the Arabians and Barbarians of whom the conquerors consisted, which continually led to sanguinary conflicts. To these evils were added the changes of dynasty. At first the *Aghlabites of Kairwan* ruled. Then Sicily became an independent emirate under the *Fatimide Sovereigns of Egypt*. The latter half of the 10th cent. was the most prosperous period of Sicily under the Mohammedan sway. But the sanguinary struggles of the Sunnites and Shiites in Africa, where the Zirites had usurped the supremacy, were soon trans-

planted hither, and the insurrection of several cities accelerated the downfall of the Arabian dynasty. In spite of these unfavourable circumstances the prosperity of the island had during this period considerably increased, and agriculture, industry and commerce had progressed so greatly that the Norman conquerors found the island a most valuable acquisition.

Robert and Roger de Hauteville, sons of Tancred of Hauteville in Normandy, had on the invitation of their elder brothers, who had declared themselves counts of Apulia, arrived in Italy. Robert, subsequently surnamed *Guiscard*, i. e. "the Shrewd", compelled the pope to invest him with the duchy of Apulia and then proceeded from Milet to with his brother Roger to conquer Sicily in 1061, after Ibn-Thimna of Syracuse had already invoked their aid. The first expedition did not immediately produce the desired result. But 10 years later they returned and by 1090 the entire island was subdued. In 1127 the line of Robert Guiscard became extinct, the second son of Roger (*Ruggiero*) united the whole of the Norman conquests under his sceptre and caused himself to be crowned as king at Palermo in 1130. During his reign Sicily prospered and its fleets conquered the Arabians and the Greeks, from whom they wrested a portion of ancient Greece (Romania). He was succeeded by his second son William (1154—1166), surnamed by the monkish and feudal chroniclers "*the Bad*", who was followed by his son William II. "*the Good*" (d. 1189). After the death of the latter a contest as to the succession arose. William II. had given his aunt *Constance*, daughter of Roger, to *Henry VI.*, son of Frederick Barbarossa in marriage, and that monarch now laid claim to the crown. The Sicilians, however, declared themselves in favour of *Tancred*, a natural son of Roger. On his death shortly afterwards he was succeeded by his son *William III.*, whom Henry VI. had less difficulty in subduing (1194). Henry did not long enjoy his conquest; he died at Messina in 1197. He was succeeded by the emperor Frederick II., as *Frederick I.* of Sicily, whose activity in behalf of Sicily has been so highly extolled by posterity. In 1250—54 his second son *Conrad* occupied the throne; then *Manfred* until the battle of Benevento in 1266, and in 1268 Charles of Anjou caused the last scion of the Germanic imperial house to be executed (see p. 000).

4th Period. *Charles of Anjou* and Provence maintained his supremacy in Sicily, with which he had been invested by Pope Clement IV., for but a brief period. The massacre of the *Sicilian Vespers* (1282) was an expiation of the death of Conradin. Messina defended itself heroically against the attacks of Charles, and Peter of Arragon, son-in-law of Manfred became master of the island. But its decline dates from this period. It was repeatedly devastated by the interminable wars with the Anjous of Naples and the nobility attained to such power as to render systematic administration on the part of the government impossible. When in 1410 Sicily became an appanage of the kingdoms of Naples and Spain, it still retained a semblance of independence in its continued freedom of internal administration. But this very privilege proved prejudicial to it, whilst its external defence against the barbarians was neglected. Not till 1812 was Sicily rescued from the condition of a purely mediæval feudal state, but only to experience once more (1815—1860) the evils of a despotic government.

The following is a chronological sketch of the history of this period of 6 centuries:

- a. 1282—1285. Peter of Arragon, king of Sicily.
1285—1296. James the Just.
1296—1337. Frederick II.
1337—1342. Peter II., co-regent from 1321.
1342—1355. Louis.
1355—1377. Frederick III. the Simple, brother of Louis.
1377—1402. Mary, daughter of Frederick III., married in 1385 to Martin of Arragon.
1402—1409. Martin I. sole monarch of Sicily, married to Bianca of Castille.
1409—1410. Martin II., father of Martin I.
1410—1412. Interregnum.
 - b. 1412—1416. Ferdinand the Just, king of Arragon and Castille.
1416—1458. Alfonso the Generous, king of Arragon and after 1442 king of Naples.
1458—1479. John of Arragon and Navarre.
1479—1515. Ferdinand II. the Catholic, after 1505 also king of Naples.
1516—1554. Emp. Charles V.
1554—1598. Philip II.
1598—1621. Philip III.
1621—1666. Philip IV.; 1647, Revolution at Palermo, Giuseppe Alessi.
1666—1700. Charles II.; 1672—1678, Messina revolts in favour of Louis XIV. of France.
1700—1713. Philip V. of Bourbon, after 1713 king of Spain.
1713—1720. Victor Amadeus of Savoy.
1720—1734. Emp. Charles VI. of Germany.
 - c. 1734—1759. Charles III. of Bourbon.
1759—1806. Ferdinand IV., king of Naples and Sicily, married to Caroline, the profligate daughter of Maria Theresa, was compelled in 1798 to fly from Naples to Sicily before the French under Championnet, and again in 1806.
 - d. 1806—1815. Ferdinand IV. sole king of Sicily. Owing to the influence of William Bentinck the constitution of Sicily is established and a parliament summoned (1812).
1815—1825. Ferdinand IV. reigns as Ferdinand I., "king of the two Sicilies". The constitution subverted. 1820, Revolution at Palermo and throughout the island for the restoration of the constitution.
1825—1830. Francis I.
1830—1859. Ferdinand II.; 1837, cholera-revolution; 1848—1849, Sicily ruled by a temporary government, parliament at Palermo; bombardment of Messina.
1859—1860. Francis II.
- 5th Period:
1860— Victor Emmanuel, king of Italy; May 11th, Garibaldi landed at Marsala, May 15th, battle of Calatafimi; May 27th, capture of Palermo; July 20th, battle of Melazzo. — Since September 1860 Sicily has been incorporated with the kingdom of Italy and bids fair to become more prosperous than at any period of its past history.

2. History of Civilisation and Art.

Almost every one of the numerous nations which in the course of centuries have inhabited or governed Sicily has left behind it some trace of its peculiar capacity for art, modified, however, at the same time, by the characteristics peculiar to Sicily and therefore in most cases bearing a Sicilian stamp. Cicero has observed that the Sicilian is never in such a wretched condition as to be unable to utter a bon-mot, and a similar opinion might be expressed at the present day. The Sicilians of all ages have displayed decided though not brilliant abilities. Their wit, flow of conversation and repartee were universally known to the ancients. It was not, therefore, the result of mere chance that Greek comedy attained its earliest development in Sicily, and that bucolic poetry here originated, where to this day the natives delight in rural life. Sicily has in all ages produced admirable speakers, although rather sophists and phraseologists than great orators. In the study of the history of their island the natives have ever displayed the utmost zeal, and for the concrete sciences, as far as they are connected with practical life, such as mechanics and medicine, they possess considerable ability. In the manufacture of objects of an artistic character (in opposition to pure works of art), as in architecture, the art of engraving, the composition of representations in mosaic etc. the Sicilians have in all ages distinguished themselves.

The monuments of Sikelian culture of the pre-Hellenic period still preserved in Sicily merit a more minute investigation than has hitherto fallen to their share. Of these the most important are: the *Subterranean Cities* with which the S.E. angle of the island is replete, the so-called *Didieri* of Val d'Ispica, Palazzolo, Pantelica etc., the *Tombs of Phœnician* (?) immigrants at Palazzolo with remarkable reliefs, the Phœnician *Burial-vaults* near Solanto, the germ of the more recent excavation of catacombs, the *Polygonal Structures* at Cefalu and the colossal ruins on *Monte Artestino*.

The *Metopæ of Selinus*, reminiscences of the most ancient oriental style, form the transition from the pre-Hellenic to the Greek architecture. In Sicily, too, some of the most magnificent Greek temples which now exist have been erected: *Temple of Zeus at Selinus* 352 ft. long, 166 ft. broad; *Temple of Zeus at Girgenti* 334 ft. long, 163 broad (Pantheon at Athens 215 ft. l., 95 ft. br.; *Temple of Zeus at Olympia* 219 ft. l., 91 ft. br.; *Temple of Apollo at Phigalia* 183 ft. l., 71 ft. br.; *Temple of Diana at Ephesus* 364 ft. l., 176 ft. br.) The *Ruined Temples* at Girgenti, Segeste, Selinunte, Syracuse and Himera are nowhere surpassed. The *Theatres* of Syracuse, Taormina, Segeste, Tyndaris, Palazzolo and Catania have indeed been somewhat modified by additions during the Roman period, but the Greek origin of their foundations and arrangements may easily be recognised. The fortifications of the *Epipolæ* of Syracuse are the best existing specimens of Greek structures of this description and the town-walls of *Monte S. Giuliano (Eryx)* are also probably copied from Greek models. Of *Sculptures* of Greek execution comparatively few have come down to us. Among these may be mentioned the more recent metopæ of Selinus in the museum at Palermo, a few relics preserved at Syracuse and the sarcophagus of Hippolytus at Girgenti. Of *Bronzes*, in the casting of which *Perilaos* of Agrigentum and *Pythagoras* of Lentini excelled, scarcely a single

specimen exists. On the other hand a copious collection of the finest ancient Coins in the world has come down to us. Beautiful Vases are likewise found in almost every part of the island. The climax of the prosperity of the Sicilian Greeks was contemporaneous with that of their mother-country. This is not proved by their architecture alone. Whilst *Tistias Stesichoros* of Himera had about the year 550 perfected the Greek chorus by the introduction of the epode between the strophe and antistrophe, *Æschylus* during his prolonged residence in Sicily showed his countrymen what progress had been made in the dramatic art in the mother-country within the previous century. Here he died (456) and was interred at Gela. *Pindar*, *Sappho* and *Alcæus* also enjoyed the hospitality of Sicily and sang the praises of the victories of her sons in Olympia. *Simonides* composed appropriate lines for the gift dedicated to the gods by Gelon after the battle of Himera in 480. *Phormis*, an officer of Gelon at Syracuse, who invented moveable scenes, *Epicharmus* in 480, *Sophron* in 460 and *Xenarchus* in 460 were distinguished in the composition of comedies. Nothing is more characteristic of the Sicilian enthusiasm for art than the story that the Syracusans once set several Athenian prisoners, who were languishing in the latomæ (or quarries in which captives were condemned to labour), at liberty, because they knew how to recite the verses of Euripides with feeling. Even during the decline of the Greek prosperity in Sicily the national poetical bias was still pre-eminent and at this period gave birth to a new description of poetry, the idyls, in which their inventor *Theocritus* of Syracuse was unsurpassed, and which even in modern times have found numerous admirers.

The Sicilians have never manifested much capacity for philosophical research, although not entirely without taste for studies of this nature. Pythagoras found followers here. Xenophanes of Elea, whose philosophy contributed so greatly to the development of the idea of a Supreme Being among the Greeks, died in Syracuse at an advanced age. Plato thrice visited Syracuse. But the most illustrious thinker who was a native of Sicily was *Empedocles* of Acragas, distinguished as a natural philosopher, and also as a practical statesman, physician, architect and orator. The names of a number of celebrated physicians are recorded: *Pausanias*, *Acron*, *Herodicus*, *Menecrates*. The distinguished *Celsus* was also a Sicilian, born at Centuripe. Eminent historians were: *Antiochus*, *Philistus* of Syracuse, *Timæus* of Taormina, *Dicaearchus* of Messana and the learned *Diodorus* (*Siculus*) of Argyrima, who wrote his celebrated *Bibliotheca Historica* in the reign of Augustus. The most brilliant of the numerous orators were *Corax* and *Tinnas*, teacher of Isocrates, Gorgias and Lysias (Gorgias, the celebrated Greek sophist and orator, was a native of Leontini, and Lysias was the son of a Syracusan). Among the mathematicians and mechanicians *Archimedes* was the most distinguished. *Nicetas* of Syracuse was the first who taught that the earth moved and the sun remained stationary. Of theoretical musicians *Aristoxenus* of Selinus, the inventor of the anapestic rhythm, deserves mention.

The Roman-Byzantine supremacy gave the death-blow to the intellectual activity of the Sicilians. The soldier who slew Archimedes may be regarded as symbolical of this epoch. No architectural remains, save a

few amphitheatres, theatres and aqueducts, date from this period. The rapacity of Verres and other governors despoiled the island of innumerable treasures of art. New works were not undertaken. The Christians possessed no churches but employed the catacombs for sacred purposes. A single Byzantine church of small dimensions near Malvagna alone remains from this period. A proof of the abject condition to which Sicily had sunk is the circumstance that down to a late period of the Musselman supremacy not a single author of eminence arose, although innumerable monks and priests resided in the island. *Theophanes Cerameus* (843) and *Petrus Siculus*, the historian of the Manichæans, alone deserve mention. The wandering *San Simeon* of Syracuse died at Treves.

The Mohammedans were the first to infuse new life into the island. They enriched the architectural art with new forms of construction and decoration (pointed arch), and although no perfect specimens of their works are preserved (the *Çuba*, *Zisa* etc. were altered during the Norman period), yet the influence they exercised on mediæval architecture is still distinctly recognised. The Arabians also inaugurated a new era in history and geography, and under king Ruggiero the first mediæval geographer *Edrisi* completed his great work (*Nushat-ul-Muschtâk*). Among the Mohammedan *Kâsides* (poets) *Ibn-Hamdîs* was the most conspicuous. Art developed itself to a still greater extent under the Norman rule; and, although *Henry VI.* despoiled the island of many treasures (e. g. the German imperial robes now at Vienna), his son Frederick II. rendered ample compensation. The Norman princes and their illustrious partizans have immortalized their memory by such monuments as the cathedrals of Cefalu (best mosaics), Palermo, Messina, Monreale, Catania, Sta. Maria dell' Amiraglio (Martorana), the Capella Palatina at Palermo etc. The importance they attached to learning is proved by the fact that they were in the habit of summoning the most erudite men of the E. (e. g. *Petrus Blesensis*) to instruct their young princes. Whilst the Arabians deserve commendation for the introduction of the best commercial products (grain, cotton, sumach etc.) which the island possesses, the Norman princes established the manufacture of silk, and a school for the arts of weaving and the composition of mosaic was maintained in the royal palace. The brilliant reign of Frederick II., his legislative merits and his zealous promotion of every art and science are well known. At his court at Palermo the Italian language developed itself so as to become a written language, and his counsellors, his sons and even he himself made the first attempts at Italian poetry. Of *Frederick II.*, *Manfred*, *Enzius*, *Ciullo* of Alcamo, *Peter de Vincis*, *Guido delle Colonne*, *Odo delle Colonne*, *Stefano*, *Mazeo da Riccio* of Messina, *Rainieri* of Palermo, *Arrigo Testa* of Lentini etc. poems are still preserved to us. But this golden age was of brief duration. Amid the vicissitudes of subsequent centuries all intellectual superiority became extinct. Even the chroniclers manifest distinct traces of this degeneracy. Whilst well written and interesting chronicles of Sicily were composed in the 13th cent. (*Hugo Falcando*, *Neocastro* etc.), those of a later period are almost unreadable. The revival of classical studies, however, infused new life into the inert condition of literature. At the close of the 15th cent. Messina distinguished itself by its promotion of Greek studies. Here *Constantine Lascaris* taught

and *Bessarion* was archimandrite. The following century produced the learned and indefatigable *Thomas Fazello* of Sciacca (d. 1570), the originator of Sicilian history and topography. His work was completed by the polyhistor *Maurolycus* of Messina.

At the same time the fine arts had revived in Sicily. Until recently, although without sufficient foundation, it was asserted that Italy was indebted for the introduction of oil-painting exclusively to *Antonello of Messina*, born in 1442 (works by him at Messina and Palermo; not to be confounded with other artists of the same name). *Girolamo Alibrandi*, a younger contemporary of his, has been surnamed the "Raphael of Messina". *Polidoro Caldara*, surnamed *da Caravaggio*, murdered by his pupil *Tonno*, was also an artist of Messina. But the most distinguished painter of Sicily was *Pietro Novello* of Monreale, thence surnamed *Monrealese*, numerous works by whom are preserved in Palermo and its environs. He perished in the revolution of 1649. Among the sculptors *Antonio Gagini* (d. 1571), a pupil of Michael Angelo, enjoys the highest reputation. Every church which contains one of the numerous works of this artist, who excels in drapery only, imagines itself in possession of an invaluable treasure. It is, however, probable that Gagini was a native of Carrara and not of Messina or Palermo. Works by *Giovanni Angelo Poggibonzo*, surnamed *Montorsoli*, another pupil of Michael Angelo, are also preserved at Messina.

The enlightened absolutism of the Bourbons during the last century tended to promote the progress of scientific activity in Sicily, which however was principally directed to archæological research with respect to the history of the island. The wealthier of the nobility formed collections of antiquities and wrote descriptions of them (*Biscari*, *Torremuzza*, *Astuto*, *Judica*, *Airolidi*, *Gaetani* etc.) The clergy collected materials for the history of Sicily and others composed detailed monographs on the subject. The superficial polyhistor *Mongitore* had been preceded by the eminent *Antonino da Amico*, *Rocco Pirro*, *Agostino Inveges* and *Giovanni Battista Caruso*, and, whilst still engaged in study, died suddenly in 1743, at the advanced age of 80. *Di Giovanni*, *Francesco Testa*, *Rosario Gregorio* and the brothers *Giovanni Evangelista* and *Salvatore di Blasi* form a series of historians of the last century who would have done credit to any nation. The art of poetry also revived and found its most talented representative in the poet of nature *Giovanni Meli* of Palermo (d. 1815). His anacreontic songs in the national dialect were universally popular even before they appeared in a printed form. Among the most distinguished scientific men of the present century may be mentioned the naturalist and literary historian *Domenico Scinà*, the astronomer *Piazzi* (born, however, in the Val Tellina in N. Italy), the brothers *Gemarelllo*, the patriotic historian *Giuseppe Lafarina* etc., whilst at the present day the island boasts of many eminent savants.

In the history of music modern Sicily occupies a less distinguished position than in the other arts. *Bellini*, however (b. at Catania 1802, d. near Paris 1835), is justly admired for the beauty and sweetness of his melody. *Lablache* and *Pasta* were also Sicilians, natives of Palermo.

For the study of the history of the island and the dialect, which is characterized by the frequent elision of consonants, transposition of letters and incessant use of the half mute vowels *o* and *u*, the following works

may be recommended: Giuseppe Biandi, *Dizionario Siciliano-Italiano*; Palermo, 1857; 4 vols. — Leonardo Vigo, *Canti Popolari Siciliani*; Catania, 1857. — Alessio Narbone, *Bibliografia Sicola*; Palermo, 1850; 4 vols 8vo (a collation and description of all the works on Sicily, to which the author has obtained access; invaluable to the student). — The best compendium of the history of Sicily: Pietro San Filippo, *Compendio della Storia di Sicilia*; Palermo 1859; 7th edit. — The best detailed work: Giovanni Evang. di Blasi, *Storia del Regno di Sicilia*; Palermo, 1844; 3 thick 8vo vols. — Vito Amico, *Dizionario topografico della Sicilia, tradotta da Gioacchino di Marzo*; Palermo, 1855; 2 vols. 8vo. — Among works of a special character may be mentioned: Serradifalco, *Antichità di Sicilia*, 5 vols. fol.; H. G. Knight, *Saracenic and Norman remains in Sicily*; Hittorf e Zanth, *Architectur moderne de la Sicile*. — A magnificent work on the cathedral of Monreale by the Abbot Gravina, with coloured plates, is now being published at Palermo. — Among others are those of M. Amaris on the Sicilian Vespers and the Musseman supremacy, Isidoro La Lumias on the reign of Charles V. and the revolutions of 1649 and 1860, Sartorius v. Waltershausen on *Ætna* (a magnificent work in German), Palmieri on the Constitution of 1812.

17. From Naples to Sicily.

A. To Messina.

Departure of the steamers, see p. 39; offices p. 39. For the embarkation of each person with luggage 1 fr. (comp. Introd. VII). *Direct* passage in 20–22 hrs., fares 38½ or 22½ fr. It has already (p. 39) been observed that the Italian mail-steamers touch alternately at the principal places on the coast; those to Messina stop at Paola (p. 233), Pizzo (p. 234) and Reggio (p. 214), which affords a pleasant variety, especially as the vessels generally remain near the coast throughout the passage; but the time occupied is about 1/3rd more. The boats of the *Messageries Impériales* (p. 39) go but direct.

On the direct passage, as on that to Palermo (p. 235), the vessels usually pass on the W. side of Capri; on the indirect, to the E. of Capri, between that island and the promontory of Sorrento, where an exquisite survey of the bays of Naples and Salerno is enjoyed.

The Italian steamboats weigh anchor towards evening (between 5 and 6 p. m.) and at once proceed in a S. direction. The islands of Ischia and Procida remain to the W. (comp. entrance of the bay, p. 31). In 2½ hrs., after Castellamare and Sorrento are passed, the strait between Capri with the rugged and precipitous *Lo Capo* (p. 164) and the Punta di Campanella (p. 162) is entered. Shortly afterwards a view of the Bay of Salerno is disclosed. As the sun sets and the vessel gradually stands out from the coast, the aspect of Mt. Vesuvius is indescribably majestic. During the night the promontories *della Licosa* and *dello Spartivento* and the Bay of Policastro are passed. The town

bearing the latter name, once powerful, was taken by Robert Guiscard in 1055, destroyed by the Turks in 1542, and now does not contain above 400 inhab.

On the following morning, about 6. 30 a. m., *Monte Polino* (7434 ft.), which terminates the Neapolitan Apennines, is especially conspicuous. Contiguous to it the *Calabrian Mts.* commence. From this point S. towards Paola a succession of fine views is enjoyed. The coast is studded with numerous towns and villages, most of them situated on the heights, between which valleys descend to empty their brooks into the sea. About 7 a. m. *Verbicaro* is seen somewhat inland, then (7. 30) *Diamante*, at the base of a lofty cliff. Farther on, *Belvedere* with 5000 inhab., charmingly situated on the slopes of the mountain. Then, after a small promontory is passed, in the bay to the S. lies *Cetraro*, the inhabitants (5800) of which gain their livelihood principally by the anchovy-fishery. About 8. 45, *Guardia*, lying on a lofty mountain, with warm baths and 4000 inhab., then the more important town of *Fuscaldo*, with 9000 inhab. and the ruins of an old castle.

(9. 45 a. m.) *Paola* (7000 inhab.), beautifully situated in a ravine and rising on the slope of the mountain; extensive oil and wine trade. If the vessel stops here a scene of the utmost animation is witnessed, and inhabitants come on board bringing all kinds of articles for sale. In summer ices of the most inferior description are offered (2 soldi, though 4 — 6 are demanded at first).

Paola, believed by some to be the *Palycus* of the Greeks, was the birthplace of Francesco di Paola, founder of the monastic order of Minimes, the members of which abstain from animal food and gain their subsistence by mendicancy. At the beginning of the present century this order possessed upwards of 450 monasteries, numbering 25,000 friars, but the greater number of these have since been suppressed.

After a halt of about $1\frac{1}{2}$ hr. the vessel proceeds on her course. On the coast the villages of *San Lucido* (12 o'cl.), *Fiumefreddo* and *Belmonte*, in the rear of which the conspicuous *Monte Cocuzzo* (4928 ft.). *Amantea* next becomes visible, supposed to be the ancient *Amantia* of Bruttium. The town and fortress, erected on a lofty rock, were in 1806 garrisoned by royalists, who repelled the attacks of the French troops; but in

the following year, after severe sufferings from famine, they were compelled to surrender. To the S. of Amantea the *Savuto* falls into the sea. The coast becomes flat and less richly cultivated. (12. 45) *Nocera*, then by the *Capo Suvero* to the *Golfo di Santa Eufemia*, at the S. extremity of which lies

(3. 45) *Pizzo* (p. 212), founded on a rock of sandstone (halt about 1½ hr.). Projecting into the sea below the town are the ruins of the ancient castle in which, Oct. 13th, 1815, Joachim Murat, ex-king of Naples was shot, having been compelled to land here instead of at Salerno as he had intended. He was interred in the church of Pizzo.

At the S. E. angle of the bay lies *Monteleone*, see p. 212.

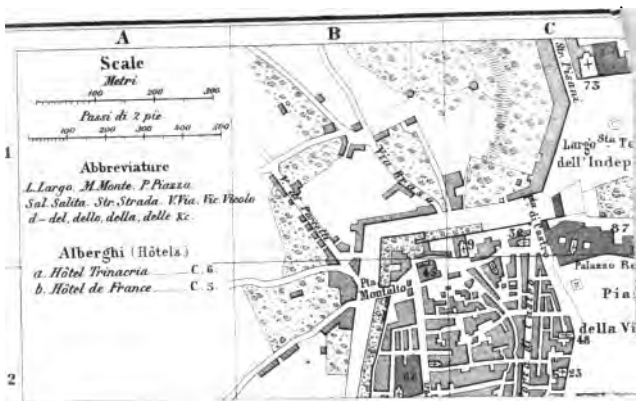
The steamboat rounds *Capo Zambrone*. (6 p. m.) *Tropea*, an ancient episcopal town in a delightful situation, the climate of which is much extolled. To the S. the *Capo Vaticano* with its lighthouse projects far into the sea. In the bay lies *Nicotera*, which suffered greatly by the earthquake (p. 214) of 1783, near the influx of the *Mesima*. [At *Gioja* (p. 213) the post-road from Naples to Reggio (p. 214) leads to the coast which it skirts during the remainder of the route (comp. p. 214)]. Soon after the harbour of Pizzo is quitted the *Lipari Islands* (R. 35) become visible to the W.; *Stromboli*, with its continually smoking crater, is the most conspicuous. Off *Capo Vaticano* the Sicilian mountains suddenly appear.

Palmi, *Bagnara* and *Scilla*, see p. 213. The *Aspromonte Mts.* with the *Monte Alto* (6300) do not present a very picturesque appearance from this side. The *Strait of Messina* is now entered, during the day a most animated scene. The vessel first steers for *Reggio* (p. 214) and finally, about 2. 30 a. m., after a voyage of about 38 hrs., enters the harbour of Messina. Arrival and hotels, see R. 29. Those who arrive during the night will do well to remain on board till the morning, first inquiring of the captain the hour when the vessel again quits the harbour.

B. To Palermo.

The traveller whose destination is Palermo will probably prefer to avoid the above circuitous route by Paola, Pizzo, Reggio and Messina and to avail himself of the vessels of the *Florio Co.* (office at Naples, Str. Pilliero 5), which start for Palermo 3 times weekly, usually at 5 p. m.; passage 18–20 hrs.; fares 40 or 25 fr. Embarcation 1 fr. for each pers. with luggage (comp. Introd. VII.).

ing; One-horse O. I. Donkeys at the back of the university, w. w. m.



Departure from the bay, see pp. 31, 232. After the vessel has passed Procida, Ischia and Capri, the Ponza Islands (p. 26) become visible to the N.; beautiful retrospect of the bay and Vesuvius. Early on the following morning the *Lipari Islands* (R. 35) are seen to the S. (l.); later the island of *Ustica* (p. 250) to the W., then the towering mountains of Sicily, to the r. *Monte Pellegrino* (p. 246), l. *Monte Catalfano*, guarding the entrance to the Bay of Palermo. Finally the widely extended city with its amphitheatre of mountains which enclose the fruitful plain, "*La Conca d'Oro*" (the golden shell). Somewhat to the l. of Monte Pellegrino rises the lofty *Monte Cuccio*, then *Monreale* (p. 244); farther off, *Monte Grifone*, and still more distant, to the extreme l., *Monte Catalfano* with the promontories of (r.) *Mongerbino* and (l.) *Zaffarana*.

18. Palermo.

Arrival. Travellers are conveyed to the Dogana; 1 fr. for each pers. is paid to the official for disembarkation; fiacre to the town (1/4 hr.) 1—1 1/2 fr. with luggage. Luggage superficially examined at the dogana.

Hotels. *Trinacria (Pl. a) (*Ragusa*, attentive landlord) in the Strada Butera, near the harbour, the best hotel in Sicily, but expensive. R. facing the Marina on the 1st — 3rd floor 5, 4th 4, 5th 2 1/2 lire; Drawing-room 6—10 l.; déjeuner à la fourchette 2 1/2, coffee etc. 1 1/2, D. 4, served in the traveller's apartment 5 l.; A. 1, L. 1, a lamp 2 l. — Hôtel de France (Pl. b), by the new and beautiful Giardino Garibaldi, Piazza Marina, Pl. C. 5), facing the S., in winter warmer than the Trinacria; accommodation good, charges somewhat lower than at the Trinacria, attendance insufficient. — Of humbler pretension: *Albergo dell' Universo, in the Corso, with Trattoria; Albergo di Sicilia, Via Pizzuto, commonly called "il Pizzuto", near the Piazza Domenico; Albergo di Londra, near the Chiesa del Molo and the brewery; R. in these, as usual in 2nd cl. inns in Sicily 1 lira. — Furnished apartments cannot easily be procured. M. Ragusa is, however, now about to open a spacious Casa Mobigliata in the Giardino Inglese. — *Villa di Roma, a restaurant to the r. in the Toledo, before the Quattro Cantoni is reached. — Café Oretto, at the corner of the Piazza Marina and the Toledo, the best. — The Casino Nuovo, or new club, in the *Palazzo Gerace* in the Toledo, contains handsome apartments; strangers may easily obtain an introduction for a week, for a longer period they should apply for a card of admission.

Carriages: fares fixed by tariff, of which a copy should be in each vehicle (one-horse per drive 50 c., after Ave Maria 65 c., two-horse 1 l., or at night 1 1/2 l.). To Monreale according to previous bargain, usually 10 l. for a carr. with two horses, if la Zisa, Olivuzza etc. be visited in returning; one-horse 6 l. Donkeys at the back of the University; to S. Mar-

tino returning by Boccadifalco and Monreale 2½ l.; to Monte Pellegrino 2 l.; if the donkey be sent for at the hotel the attendant demands 2 l. in addition. — Valet de place 5 l. per day.

Post-office (Pl. 88) adjoining the Martorana (S. Maria dell' Amiraglio), whence the diligences to the interior start. The Periodica (omnibus) starts from the Palazzo Sambucco, near the Convento della Gangia, Str. Alloro (not to be recommended).

English Church Service and a Scottish *Presbyterian Church*.

Photographs: Sack, under Santo Spirito, near the Porta Felice. **Books:** Fratelli Pedone Lauriel, on the r. side of the Toledo. **Old books:** Giovanni Fiorenza, in the Toledo. **Bankers:** Kayser & Kressner, Palazzo Fitalia. **Theatre:** the best is the Teatro Bellini (Pl. 95), in the Piazza Martorana. Festival of St. Rosalia 11th—15th July (p. 240).

During a stay of 3 days at Palermo the traveller should visit: 1st day, the town itself, i. e. La Martorana (p. 241), the University (p. 241), the cathedral (p. 239), the royal palace (p. 238), the Giardino Inglese and the Marina; 2nd day, Villa Tasca, Monreale, the Zisa (R. 19 a), La Favorita (p. 248); 3rd day, Monte Pellegrino (R. 19 b) in the forenoon; in the afternoon to the Bagaria or S. Maria di Gesù (R. 19 c).

Palermo (167,625 and with the surrounding villages 194,463 inhabitants) forms an oblong quadrangle, one of the shorter sides of which adjoins the sea. It is justly entitled to the epithet "la felice" on account of its magnificent situation and delightful climate. The town is on the whole well built, although the houses are not well kept externally. Two main streets intersect the large quadrangle of the town into four quarters. From the Porta Felice on the sea as far as the Porta Nuova by the royal palace extends the Cassaro or Strada Toledo. This street, also termed Corso Vittorio Emanuele, is intersected at right angles by the Corso Garibaldi (Strada Macqueda); at the point of intersection is the octagonal Quattro Cantoni or Vigliena, a piazza constructed in 1609. The E. gate is the Porta S. Antonino, the W. Porta Macqueda. The prolongation of the street from the Porta della Macqueda is the Str. della Libertà, which with the Via dei Capaciotti forms the Piazza Quattro Cantoni della Campagna and leads to the Giardino Inglese.

The principal *Town-gates* are the Porta Garibaldi (Pl. B, 4) or Termini, near the Porta S. Antonio, by which Garibaldi entered the town, May 27th, 1860; the Porta Montalto (Pl. B, 2), outside of which the events of the Sicilian Vespers were enacted, to the E. of the Palazzo Reale; the Porta S. Giorgio (pl. F, 5), through which the road to Monte Pellegrino (p. 246) leads.

Magnificent Walks: **La Marina* on the shore between the Porta Felice and the public garden; **Villa Giulia*, planted with two rows of flowering trees (*erythrina corallodendron* and *cercis siliquastrum*); the *Giardino Inglese* (Pl. I, 4). On summer evenings the fashionable world of Palermo drive in the *Marina Corso* after having visited the *Giardino Inglese*. The handsome *Square Garibaldi* in the *Piazza Marina* (Pl. C, 5) is also open for walkers. The **Botanical Garden* (Pl. A, B, 5) adjoining the *Villa Giulia*, containing numerous exotic plants, affords a most interesting walk.

Palermo is strongly recommended as a winter residence for consumptive patients on account of its mild, humid climate. In summer, especially when the *sirocco* blows, the heat is often intolerable.

The narrow and shallow harbour, in skirting which the ruins of Fort Castellamare are passed, termed *La Cala*, extended in ancient and mediæval times far into the city, and was divided between the *Piazza Marina* and *Quattro Cantoni* into two arms which enclosed the *Acropolis* and separated it from the suburbs on the r. and l. The r. arm extended as far as the *Palazzo Reale*, whence the Greek appellation of the city "*Panormos*" (entirely harbour) and its reputation as a sea-port, although now inaccessible to larger vessels. The ancient *Panormus* was erected on the site of the Phœnician settlement *Machanath* by the Greeks, but, until the conquest of Sicily by the Romans, was one of the most important strongholds of the Carthaginian invaders. It was then captured by the Romans and afterwards colonized by Augustus. On the fall of the W. empire the city fell under the sway of the E. emperors; in 891 the Arabians and in 1072 the Normans obtained possession of it, and here their emirs and kings resided. After 1266 the French took possession of Palermo but were expelled in 1280 (*Sicilian Vespers*). The monarchs of the house of Aragon seldom resided here. Palermo had fallen into the hands of the *Chiaramonte*, powerful feudal barons who here erected a spacious palace for themselves. Subsequently the viceroys of Sicily, notwithstanding the loud remonstrances of Messina, selected this city as their residence and ruled here until 1799, when the Bourbon Ferdinand IV. was expelled from Naples and himself took up his quarters in the royal palace. After 1815, however, governors and viceregents resumed their rule and had to contend against the rebellions of 1820, 1837 and 1848, till in 1860 the subversion of the existing government was at last effected. A prefect now resides at Palermo. It is the seat of the first military authorities of the island, of the supreme court of justice and of one of the seven Italian universities of the highest rank. The commerce of the place is, after Messina, the most considerable in the island; sumach is the principal export. From 1827 to 1848 not a single new house was erected in the town, which however has extended considerably since 1860, especially towards the S. W. It is divided into 6 sections; the 4 former divisions were termed *Rioni*.

With the exception of the Catacombs, outside of the Porta d'Ossuna (to the r. of the P. Nuova, discovered in 1785), no ancient architectural remains are now in existence. For this want the interesting mediæval monuments and the museum amply compensate.

We commence at the Porta Nuova at the E. end of the town.

The ***Palazzo Reale** (Pl. 87) rises on a slight eminence which has in all ages been the site of the castle of the city. Its foundation is of Saracen origin; Robert Guiscard, king Roger, the two Williams, Frederick II. and Manfred added to the structure, not to speak of subsequent alterations. The tower of *S. Ninfa*, in which the observatory is established, is considered to be the oldest portion; the summit (fee $\frac{1}{2}$ l.) is the highest point in Palermo and commands a fine panorama. Garibaldi during his stay at Palermo resided in the tower over the Porta Nuova; the apartments are still unaltered. In the r. wing of the palace-yard, on the first floor, is situated the celebrated ***Cappella Palatina**, erected by Roger IX. in 1132 and dedicated to St. Peter, accounted the most beautiful castle-chapel in the world, and a most magnificent specimen of mediæval architecture. Including the apse it is 101 ft. in length, 40 ft. in width. The church, a basilica consisting of nave and aisles with choir 5 steps higher, is entered by a vestibule of 8 columns of Egyptian granite. The Saracen pointed arches of the aisles are supported by 5 granite or cipolline columns, 15 ft. in height and with capitals essentially similar to the Corinthian form. The walls are covered with ***Mosaics** on a gold ground, representing subjects from the Old Testament and the lives of St. Peter and St. Paul. In the centre of the apse Christ is represented in the style which recurs in all Norman mosaics, the finest specimen of which is at Cefalù. The dome, rising $55\frac{1}{2}$ ft. above the mosaic pavement, is perforated by 8 narrow windows and bears Greek and Latin inscriptions. The characters on the other portion of the ceiling are Cufic or ancient Arabian. An ambo or reading-desk and a marble candlestick, 14 ft. in height, also deserve inspection.

Besides the Cappella Palatina the palace contains the so-called *Stanza di Ruggiero* with interesting mosaics; also an apartment with portraits of the viceroys.

In the immediate vicinity, in the rear of the Piazza della Vittoria, or palace-yard, where a *Statue of Philip IV.* stands, and separated from the palace by the street leading to the Porta di Castro, is situated the church of **S. Giovanni degli Eremiti* (Pl. 32), one of the earliest Norman ecclesiastical structures, which still presents an almost entirely oriental aspect. The church is constructed in the form of a so-called Egyptian cross (T) and possessed with 3 apses, a large and 4 smaller domes and remnants of handsome cloisters. The bell was the first to ring the alarm on the occasion of the massacre known as the Sicilian Vespers. (Custodian $\frac{1}{2}$ l.)

Opposite the palace stands the *Spedale Grande* (Pl. 93), erected within the space of one year by Count Matteo Scialfani in 1330, purchased by the city in 1440 for the sum of 150 oncie (!). The arcades of the court are decorated by a large fresco of the 15th cent. by *Antonio Crescenzo*, the "Triumph of Death", in a style resembling the Florentine. Michael Angelo is said to have conceived his design for the well-known painting in the Sistine Chapel at Rome from another fresco which ~~was~~ formerly here. "Paradise", another large fresco by *Pietro Novelli*, is also much damaged.

The N. W. corner of the Piazza is occupied by the *Archiepiscopal Palace* (Pl. 84); the façade towards the Piazza del Duomo in its present form dates from the 16th cent. The tower, connected with the cathedral by a graceful arch, was erected in the 12th cent. Here the chancellor Stephen of Percha sought refuge when pursued by the populace of Palermo, to whom he was eventually compelled to surrender.

To the r. in the Strada Toledo, and separated from it by the Piazza del Duomo stands the **Cattedrale, il Duomo della S. Rosalia* (Pl. 15), a remarkable edifice in which restorations to its disadvantage have been undertaken in each century since its foundation. It was erected in 1169—1185 on the site of a more ancient church which had been converted into a mosque and subsequently reconverted into a Christian place of worship by the archbishop Walter of the Mill (Gualterio Offamilio). The crypts a portion of the S. side and the E. end are the only remaining portions of this structure. The chapel of S. Maria l'Incoronata, a remnant of the most ancient cathedral, in which the Sicilian monarchs were wont to be crowned, was destroyed by

the bombardment of 1860. The S. Portal is an approximation to the N. Gothic style. The W. Façade with the towers and portal was erected in 1300 — 1359 and the whole disfigured in 1781 — 1801 by a dome constructed by the Neapolitan architect Fernando Fuga notwithstanding the remonstrances of the Sicilian architects. The restoration of the interior was undertaken by the same individual. The r. aisle (l. of the S. Portal) contains the *Tombs of the Kings*. Here, in sarcophagi of porphyry, surmounted by canopies of the same material, repose: King Roger (d. 1154); his daughter Constance, wife of Henry VI. (d. 1198); his son-in-law Henry VI. (d. 1197), and his illustrious grandson Frederick II. (d. 1250). The sarcophagus of the latter, supported by 4 lions, is the finest. On the wall above these monuments are recorded the privileges granted to the city by Frederick, inscribed in marble. In 1781 the sarcophagi were transferred hither from a chapel contiguous to the choir and opened. The remains of Henry VI. and Constance were greatly decomposed, whilst those of Frederick II. were in a good state of preservation. With the latter the remains of two other bodies were found, one unknown, the other probably that of Peter II. of Arragon. The corpse of the great emperor was enveloped in sumptuous robes with Arabian inscriptions; beside him lay the crown and imperial apple, at his side a sword. The sacristy contains the imperial crowns and remains of robes. The marble sculptures of the church are chiefly by *Antonio Gagini*, the finest of which are those on the pilasters of the *Chapel of St. Rosalia*, to the r. of the high-altar. Here the saint reposes in a sarcophagus of silver, 1300 lbs. in weight, exhibited only on Jan. 11th, July 15th and Sept. 4th. The choir is separated from the church by a marble screen. The statues in the niches, Christ and the Apostles, are by *Gagini*. The crypt beneath the choir, containing the remains of the archbishops, some of them in ancient sarcophagi, should also be visited. Here, among others, repose Gualterio Offamilio and the archbishops Frederick and Peter of Antioch of Hohenstaufen extraction (Sacristan's fee $\frac{1}{2}$ l.).

Proceeding hence by the Str. Toledo towards the sea, the traveller passes (l.) the *Collegio Nuovo* (Pl. 79) of the Jesuits, which now contains the *National Library* (open the whole day) and the *Lyceum*, and reaches (r.) the small *Piazza Bologni*,

adorned with a Statue of Charles V. by Scipione Livolsi da Susa. To the W. stands the *Palazzo Villafranca*.

Continuing to descend, the traveller reaches the Quattro Cantoni (p. 236) and, passing the richly decorated church of *S. Giuseppe dei Teatini*, proceeds (to the r.) towards the E. by the *Corso Garibaldi*, in order to arrive at one of the most interesting quarters of the town. To the l. is the *Piazza Pretoria* with a large *Fountain* erected in the 16th cent. by order of the viceroy Garcia di Toledo, the *Palazzo del Municipio* (Pl. 86) and the mansion of the Duca di Serradifalco. A few paces farther the *Post-office* (Pl. 86) is reached, within the precincts of which is situated the church of *S. Cataldo*, a remarkable monument of Sicilian-Norman architecture, probably erected by Count Sylvester, the grandson of Duke Roger I. previous to 1161. Adjacent to the post-office buildings stands the celebrated church of *S. Maria del Ammiraglio*, commonly called *La Martorana* (Pl. 54), erected by Georgios Antiochenus grand-admiral of Roger I. and Roger II. in honour of the Virgin during the first half of the 12th cent., as the well-preserved mosaic of the *Madonna* in the first chapel to the l. of the entrance shows. The church was originally quadrangular with 3 apses towards the N. and a dome borne by 4 columns, entirely Byzantine in character, adorned on the in- and exterior with mosaics. In 1590 the nuns of the convent Martorana (founded in 1193 and in 1433 presented with the church, whence the name) caused the edifice to be extended towards the W. In 1685 the central apse was demolished and superseded by a square chapel and in 1726 the work of destruction was carried still farther by the removal of the mosaics from the walls. One of the 8 Corinthian columns bears Arabic inscriptions. To the r. a representation in mosaic: King Roger crowned by Christ. The original mosaics in the apses on the r. and l. and those in the dome are furnished with Greek inscriptions.

The two upper stories of the four-storied campanile date from the 14th cent. In 1726 the dome was removed in consequence of the damage done by an earthquake.

To the r. in the *Corso Garibaldi*, opposite the post-office stands the *University* (Pl. 99), containing the celebrated *Museum*. In the court, opposite the entrance, is the collection of sculpture. Bædeker. Italy III.

tures; on the first floor the picture-gallery, bronzes, vases etc. The custodian (1 fr.) will be found if the stair-case in the corner of the court to the l. of the entrance be ascended. The formation of a catalogue and a re-arrangement of the objects are now being undertaken. The Cavaliere D'Ondes is the director.

The principal objects are on the basement floor: the *Metopæ of Selinus, the most ancient specimens of Greek sculpture, with the exception of the lion of Mycene. They belong to different periods. The oldest, dating from the first part of the 7th cent., still bear traces of the oriental style which gave birth to Greek art. 1. Hercules Melampygos with the Cercopes; 2. Perseus slaying the Medusa; 3. A Quadriga (combat of Peleus and Oenomaus?). These reliefs belonged to the central temple (C.) of the W. hill of Selinus and were discovered in 1823. — 4. and 5. Fragments of temple F of the Neapolis of Selinus, representing, as is conjectured, a contest between the gods and giants, similar to those from the temple of Ægina, now in Munich. 6—10. From the pronaos and posticum of temple E. and probably belonging to the 5th cent.: Apollo and Daphne; Athene and the giant Pallos; Diana and Actæon; Jupiter and Semele; Hercules and Hippolita. These were found by Cavallari in 1831. In 1866 the same investigator discovered a new fragment, with the *altar of Here from temple E., a Greek inscription and remnants of the statue of the goddess. The Greek-Phœnician sarcophagi from Cannita near Palermo should also be examined; the statue of Jupiter from Soluntum; statues of the emperors Nerva and Marcus Aurelius; Æsculapius from Girgenti; Victoria etc. Also numerous interesting fragments from Selinus, Himera etc., instructive specimens in the study of ancient polychromy.

The picture-gallery is not extensive but deserves a visit, as it contains works by the best Sicilian masters. 1st Room: Family of Rubens, *Van Dyck*; Purification and Presentation in the Temple, *Andrea del Sarto*; Adam and Eve in Paradise, *Peter Breughel*. — 2nd Room: a number of pictures of the Sicilian school, by *Antonello da Messina*, *Bartolommeo Camulio* (1347, of whom nothing is known), *Vincenzo Anemolo* and *Pietro Novelli*. Holy Family, *Rubens*; *Masaniello and the *Sicilian Vespers, *Salvator Rosa*; Andromeda, *Van Dyck* etc.

Here too the is celebrated Bam of Syracuse (mutilated in the revolution of 1848); Hercules taming a stag (fountain group from Pompeii), the finest work in cast metal of antiquity; six *vases from Girgenti; Triptolemus; a number of small objects of minor interest.

In the street adjoining the university to the r. the *Casa Professa* (Pl. 13) is reached, with the Jesuits' Church completed in 1688, overladen with ornament. Contiguous is the *Biblioteca Comunale* (Pl. 77), entered by a Doric vestibule, which contains the most valuable collection of books and MSS. relating to Sicilian history. On the first floor is the "Historical Hall", open daily from 9 to 2. Returning hence to the Corso Garibaldi, the traveller reaches the extensive *Palazzo Paternò* with handsome

arcades in the court and, near the Porta San Antonino, the former *Teutonic Lodge*, the sadly disfigured church of which (*La Magione*) was founded in the 12th cent. by the chancellor Matteo Ajello of Salerno and presented to the Teutonic Order by Frederick II.

In addition to these churches and public edifices, the church of *S. Maria della Catena* (Pl. 47), near the Porta Felice, with a handsome loggia, is also worthy of a visit. It was erected in 1400 on the site of an earlier structure. The façade in which the ancient style predominates, exhibits an unusually depressed form of arch, such as is frequently seen in S. Italy towards the close of the Gothic period. Not far from this church, adjacent to the Hôtel de France, is the historically remarkable *Palazzo dei Tribunali* (Pl. 98), erected by Manfred Chiaromonte in 1307. Here queen Bianca resided in 1410, at a subsequent period the victims of the Inquisition were confined till 1782 and now the courts of justice hold their sittings. At a moderate distance hence, towards the E. in the Str. Alloro, is situated the monastery *della Gancia* (Pl. 28), the monks of which have ever (in 1860 also) acted a prominent part in every revolution.

The church of *S. Domenico* (Pl. 22), in the piazza of that name, distinguished by its simplicity and spacious dimensions, was erected in 1640 in the Roman-Doric style and is capable of accomodating 12,000 persons. It contains several good pictures by Pietro Novelli and Vincenzo Anemolo.

Of modern edifices the most remarkable is the *Palazzo Forcella* on the Marina, near the Porta dei Greci (Pl. B, 6), constructed in a strange combination of styles and adorned with fine mosaics.

Palermo contains few private collections. The library of the *Principe Trabia* (Septimiana) contains valuable works on the history of Sicily. M. *Agostino Gallo*, the historian of art, possesses an interesting gallery of portraits of celebrated Sicilians.

19. Environs of Palermo.

a. Monreale.

- Two-horse carriage to Monreale and back 10 fr., one-horse 6 fr. As far as the Salita, where carriages may generally be procured for the return-journey, a fiacre may be taken for 2-2½ fr. The ascent of the hill from this point is an agreeable walk of ½ h.; the old road should be selected. The locandas at Monreale are poor; the least objectionable is opposite to the cathedral. Those who purpose to spend several hours at

Monreale and then to proceed to S. Martino (p. 245), about 3 M. farther, will do well to take a supply of provisions in their carriage. Those who ride or walk from Monreale to S. Martino may send the carriage back to Boccadifalco (p. 246), directing the driver to wait there. Donkey 6—8 tari. Beggars and donkey-attendants in the town often excessively insolent.

When the Porta Nuova is quitted, the Largo di S. Teresa or dell' Indipendenza (Pl. C, 1) is entered. The perfectly straight prolongation of the Str. Toledo leads to Monreale. The road to the l., the Str. Porrazzi, leads to Parco. On it is situated the *Casa de' Matti*, a well-conducted lunatic asylum.

Farther on, to the r. in the piazza, stands the *Palace of the Duc d'Aumale*. Although the duke has not visited this mansion since 1860, the extensive garden is well kept and should be visited by those whose stay at Palermo permits (trifling fee). On the road to Palermo, after passing the spacious poor-house on the r., a halt should be made at the **Cuba* on the l. by those interested in Norman-Arabic architecture. This edifice, now serving as barracks, was once a Saracenic chateau, which, as is conjectured from the now illegible Arabic inscription on the parapet, was altered by William II. in 1181. The palace, in the interior of which remnants of handsome decorations in the Moorish style are still preserved, was surrounded by an extensive park and fish-ponds. A pavilion once appertaining to it is now on the opposite side of the street in the garden of the Cavaliere Napoli and is termed *La Cubola* (Decamerone V. 6). Farther on, on the l. side of the road, is the *Capuchin Monastery*, in the subterranean corridors of which the bodies of wealthy inhabitants of Palermo, sumptuously decorated, are preserved. They may be inspected by those who have a taste for such a ghastly spectacle. A more agreeable impression is created by a visit to the charming **Villa Tasca*, to the l. of the road, where the Swiss cottage stands. Conte Tasca, one of the first systematic farmers of Sicily, here possesses an experimental station and has surrounded his summer-residence with the most beautiful garden of Palermo (no fee; visitors ring at the entrance to the flower-garden). Some distance farther the road, constructed at the expense of the celebrated archbishop Testa of Monreale, ascends by windings to the "royal mount", on which William II. in 1174 founded a Benedictine abbey and in 1170—76 erected the far-famed ***Cathedral of Monreale*.

Around this edifice a town of 16,000 inhab. has sprung up since Monreale became the seat of the second archbishopric in the island.

The cathedral, in the form of a Latin cross, 313 ft. long and 124 ft. wide, possesses 3 apses, a nave and two aisles. The entrance is flanked by two square towers. The magnificent portal possesses the celebrated bronze doors of "Bonannus Civis Pisanus", adorned with reliefs from sacred history. The pointed arch of the nave is supported by 18 columns of granite. The transept is approached by 5 steps. Four pillars support the pointed vaulting which is constructed entirely in the Arabian style, greatly depressed as in the portal.

The mosaics with which the walls of the church are entirely covered occupy a space of 60,896 sq. ft. and consist of three different classes, representations from the Old Testament (prophecies of the Messiah), from the life of the Saviour and from the lives of the apostles. The nave contains the principal subjects of the Old Test. down to the Wrestling of Jacob with the Angel, in two rows of 20 representations. The aisles and transepts contain respectively each 9 and 15 scenes from the history of Christ. On the arches of the transept subjects from the life of the apostles Peter and Paul. In the tribune the bust of Christ (with the inscription: "Ι. Χρ. παντοκράτωρ"), around which are the apostles. In the niches at the sides Peter and Paul. Above the royal throne is portrayed king William in the act of receiving the crown direct from Christ (not from the pope!); above the archiepiscopal seat he is represented as offering a model of the temple. — Sarcophagi in the choir contain the remains of William I. and his three sons Roger (d. 1164), Henry (d. 1179) and William II. The monument of the latter was erected in 1575. The beautiful wood-carving in high relief in the l. transept should not be overlooked. The church was seriously injured by a conflagration on Nov. 11th, 1811, but has been judiciously restored. The visitor should not omit to ascend to the roof of the cathedral for the sake of enjoying the magnificent *view it affords. The garden of the monastery (reached by going round to the rear of the cathedral) also commands a charming prospect; the atmosphere in spring is here laden with the delicious fragrance of the orange-blossoms. Of the ancient Benedictine monastery, which William supplied with monks from La Cava, nothing remains save the celebrated *Cloisters, the pointed vaulting of which is adorned with mosaics and supported by 216 columns in pairs. The capitals are all different, the shafts also varied (date 1200). — In the modern monastery the marble stair-case adorned with pictures by Velasquez and Pietro Novello (Monrealese) are the principal objects of admiration.

From Monreale a steep path to the r. (*Le Scale*) ascends in 1 hr. to the summit of the mountain, crowned by a now deserted fort (2400 ft.). After passing the culminating point, the traveller descends to the ancient Benedictine monastery of *S. Martino* founded by Gregory the Great. Magnificent *view. Handsome

entrance-hall. The museum contains antiquities of no great value, but several well-executed vases and paintings by Monrealese. The library possesses several beautifully illuminated missals. With this library is connected the reminiscence of the extraordinary historical forgeries of the Abate Giuseppe Vella, who had based a history of Sicily on a forged Arabic MS., but was detected by the oriental linguist Hager of Vienna in 1794.

From San Martino the traveller descends to the picturesque valley of *Boccadifalco* and thus returns to Palermo. To the l. the *Convento di Baida*, now occupied by Franciscan Minorites, but founded by Manfred Chiamonte for Cistercians. Here in the 10th cent. lay *Baidhâ*, a Saracenic village which was connected with Palermo by a row of houses. The terrace affords a fine view. In the vicinity the not easily accessible stalactite cavern *Quattro Arce*. The village of *Altarello di Baida* contains the remnants of *Minnermum*, a palace founded by Roger. Farther on, the piazza *Olivuzza* is reached, where the **Villa Serradifalco* (Pl. G, 1), remarkable for its beautiful grounds and luxuriant vegetation, is situated (the celebrated *Villa Butera*, now demolished, was formerly adjacent). In the vicinity stands the Saracenic chateau **La Zisa*, the flat roof of which affords the finest survey of Palermo. This structure was founded by William I. on the site of a Saracenic palace, of which the fountain enclosure and a vault with pigeon-holes in the upper story are now the sole remnants. Beneath an archway decorated with honey-combed vaulting an abundant fountain flows over marble steps. It formerly emptied itself into a fish-pond with a pavilion in the centre. The Arabic inscription is of the Norman period. Of the house, which is now the property of and inhabited by the Marchese San Giovanni, visitors see only the fountain-vault and the platform (trifling fee). The traveller returns hence to the Porta Nuova.

b. Monte Pellegrino. The Favorita.

"Monte Pellegrino, an indescribably beautiful mass of rock, consisting of a grey limestone of very early formation, rises at the N.W. extremity of the gulf of Palermo. In a cavern in this mountain the remains of St. Rosalia (according to tradition, a niece of William II., who whilst in the bloom of youth fled hither from motives of piety) were discovered in 1664 and conveyed to Palermo. Their presence at once banished the plague then raging and from that time St. Rosalia has been the patron saint of

the city. Chapels were erected and brilliant festivals instituted to her honour. The devout undertook pilgrimages to the mountain. A pathway supported by buttresses and arches leads to the pious resort, a spot far more befitting the humility of the saint than the sumptuous festivities which are celebrated to commemorate her retirement from the world."

Goethe.

Palermo is quitted by the Porta S. Giorgio (Pl. F, 5) and the base of the mountain reached by carriage ($1\frac{1}{2}$ l.) The ascent (1304 ft.) occupies an hour. To the r. as the city is left stands Fort *Castellamare*, half demolished in 1860, then on the harbour to the l. the spacious prison. On arriving at the foot of the mountain the traveller will perceive the *Villa Belmonte* on an eminence by the sea to the r., to which, if time permits, he should drive for the sake of the view it commands.

The path at first rapidly ascends the mountain in zigzags, but afterwards becomes less arduous. On the summit large herds of cattle, horses and donkeys graze in spring. As late as the 15th cent. the mountain was clothed with underwood. Hamilcar Barca cultivated corn here, on the *Ercta*, when B. C. 247—241 he settled on the mountain with his soldiers and their families and thence kept the Roman garrison of Panormus in check. Under an overhanging rock beneath the summit of the mountain, which is not easily accessible from the opposite side, is the *Grotto of St. Rosalia*, where several delightful hours may be spent, provided some hundreds of baying hounds belonging to the quail-hunters do not happen to be shut up in the neighbouring yard. The grotto has been converted into a church by the addition of a vestibule (dwelling of the paroco to the l.). The water which constantly trickles down the sides is collected and carried off in leaden gutters. The small, decorated cavern in which the holy maiden performed her devotions is shown by candle-light; in front of it a recumbent statue by the Florentine Gregorio Tedeschi, with sumptuously gilded robes. "The head and hands of white marble are, if not faultless in style, at least so natural and pleasing that one cannot refrain from expecting to observe some movement" (Goethe). On quitting the chapel the visitor should proceed to the l., passing the dirty farm-houses, to the small *Temple, where a colossal statue of the saint formerly stood, commanding the finest view towards the sea. Experienced pedestrians may now descend by goat-paths towards

the S. W. direct to the Favorita; or they may prefer to retrace their steps and return to the base of the mountain by the same path.

Between Monte Pellegrino and the mountains W. of Palermo lies a flat plain, partially separated from the sea on the N. by the *Capo Gallo*. The city is quitted by the *Porta Maqueda*, and the *Str. della Liberta*, on the r. side of which stands the monument of Ruggiero Settimo, the Sicilian nobleman and patriot (d. 1862 as honorary president of the Italian senate), leads to the *Giardino Inglese*, adorned with a bust of Garibaldi, and, farther on, passing a number of villas appertaining to the nobility of Palermo, to the royal château **La Favorita** (cards of admission, procured at the hotels, are necessary in order to obtain access to the interior, but not for the park). This magnificent country-residence was erected by Ferdinand IV. in the Chinese style with innumerable little bells and surrounded by grounds with winding walks planted with box. Those who are interested in agriculture should now proceed to the *Istituto Agrario*, founded by Carlo Cuttò, Principe di Castelnuovo, who acted a conspicuous part in the events of 1812 (he bequeathed a considerable sum to the man "who should succeed in re-establishing the constitution of Sicily" and died of voluntary starvation).

c. **The Bagaria. Solanto. S. Maria di Gesù.**

If the *Porta S. Antonio* (Pl. B, 3) be quitted and the straight prolongation of the street somewhat to the l. be followed, the railway-station will be reached; a short distance farther the railway crosses the *Oreto* and beyond it to the l. below is seen the lofty arch of the now abandoned *Ponte del Ammiraglio*, constructed in 1113 by the admiral Georgios Antiochenos. Immediately contiguous to it are situated the ruins of the most ancient Norman church in Sicily, *San Giovanni dei Leprosi*, founded by Roger. Here, B. C. 251, the consul Metellus conquered the Carthaginians and captured 120 elephants. In the bay in the vicinity Duquesne annihilated the greater part of the united Dutch and Spanish fleets in 1673. Traversing the most fertile district of the coast at the base of *Monte Grifone*, in which the Saracens once cultivated the sugar-cane, the traveller passes *Ficarazelli* and *Ficarazzi* and reaches the *Bagaria*, a tract of country 7 M. distant from Palermo, containing groups of palatial villas of Sicilian nobles, abandoned after the proprietors had

ruined themselves by the festivals here celebrated in honour of queen Caroline at the commencement of the present century. Of these the *Palazzo Valguarnera* alone merits a visit for the sake of the magnificent view which it commands. From this point the traveller proceeds (in a cabriolet) to *Sta. Flavia*, where in 1864 the Phœnician tombs were discovered which may be regarded as catacombs in their infancy. Passing over the estate of M. Giuseppe di Marco, the E. eminence of the promontory *Catalfano* is ascended to the l. Here lay the Phœnician stronghold *Soloeis*, *Soluntum*, now *Solanto*. The period of its destruction cannot now be determined, but was probably that of the Saracens. The paved causeway which led to the summit of the hill where the temple of Zeus stood has been partially uncovered; to the r. and l. are houses in which objects of art of various descriptions, now preserved in the museum at Palermo, were discovered. Here, as in all the other sites of Phœnician settlements, numerous fragments of glass are found. The statue of Jupiter, now in the museum at Palermo, was found at the summit of the hill. Towards the E., where the *Tonnara di Solanto* now is, lay the harbour of the town.

Farther up on the brook *Bagaria* (ancient *Eleutherus*), 1 M. to the E. of *Portella di Mare*, once lay a large Phœnician town, subsequently a Saracenic stronghold, termed *Kasr-Sâd*. The modern village is *Cannita*, and here the Greek-Phœnician sarcophagi of the museum of Palermo were found.

Quitting the Porta S. Antonio and proceeding direct to *Monte Grifone*, the traveller reaches the Capuchin monastery of *S. Maria di Gesù*. The *view of Palermo and Monte Pellegrino in the background is so picturesque that this point is a favourite resort of artists. The mountain should be ascended at least as far as the crosses (ladies not admitted). The yard of the monastery contains a beautiful palm. Near the monastery, 170 ft. above the sea-level, is the *Grotta de' Giganti*, where the remains of antediluvian animals (mammoth etc.) were found, which were formerly believed to be bones of giants.

On the way back to Palermo, to the r. of the road, are the remnants of the Saracenic-Norman château *La Favara*, now *Mare Dolce*, the magnificence of which Arabian and Jewish travellers of the middle ages were never weary of describing, and where

Frederick II. also held his court. To the l., as the town is approached, extends the *Campo di Santo Spirito*, where in 1782 the old cemetery was laid out (the new lies on the N. side of Monte Pellegrino). Here in 1173 Walter of the Mill had founded a Cistercian monastery, and in its vicinity a century later, March 31st, 1282, the massacre of the Sicilian Vespers began, during which the bell of S. Giovanni degli Eremiti was tolled.

From Palermo an excursion may be made by steamboat (7 l. 50 c.) to the island of Ustica, 41 M. distant and 10 M. in circumference. Its two principal mountains are the *Falconiera* to the E. and the *Quadriga di Mezzo* (3128 ft.) to the W. The island was colonized by the Phœnicians in ancient times. The Romans subsequently took possession of it; during the middle ages it was but sparsely populated. As late as 1762 barbarian pirates murdered or carried off the entire population. The number of inhabitants is now 4000. The cavernous formations here are interesting to geologists. Fossil conchylia are also found in the island.

20. Excursion from Palermo to Tunis.

Carthage.

When at Palermo, if time permits, the traveller who has never quitted Europe should not neglect this opportunity of visiting the African coast, for which every facility is afforded. The ruins of Carthage are in the vicinity of Tunis and few will omit to visit the site of the once mighty city which ruled the ocean. The excursion from Palermo and back requires 5 days. Every fortnight (alternate Sundays) a steamer of the Florio Co. leaves Palermo for Tunis, touching at Trapani, Marsala and Pantellaria and arriving on the afternoon of Monday. On Wednesday afternoon it returns to Palermo, arriving on Thursday night or early on Friday morning. Those who are not burdened with much luggage and have obtained permission to visit the Bardo (p. 253) on the Tuesday afternoon should so arrange their stay at Tunis as to devote the morning of Tuesday to the visit of the town, reclaim their passports and drive to the Bardo in the afternoon (4—6 lire). In the evening a Turkish café should by all means be visited, for the sake of seeing the "haschisch" smokers. Wednesday should be devoted to Carthage, where travellers re-embark for Palermo in the afternoon. Fares from Palermo to Tunis and back ($\frac{1}{4}$ th less than double fares): 1st cl. 94 lire, incl. provisions; 2nd cl. 60 l., without provisions. The expense of accommodation at the *Hôtel de France* (good under the circumstances), in the street Sidi Murdechanni, to the l. on entering the town, may be computed at 20 l. A good carriage to Carthage 8—10 l., to Goletta 8 l. Two Algerian Jews, the brothers David and Abraham Kadun, act as guides at Tunis and are generally in waiting on the arrival of the steamboat at Goletta. They speak a little French and Italian. The first-named the better (5 l. per diem).

Before starting the traveller must have his passport visé by the Turkish consul. He gives it up on board the steamer and reclaims it from

his consul on the day after arriving at Tunis. From one of the consuls (English, French, American etc.) permission to visit the *Bardo* or palace of the Bey is procured. This is easily obtained when the Bey is residing there, but if he is at Goletta for the sea-bathing season the consul is obliged to communicate with the minister of the exterior, who in this case is probably also at Goletta. All this occupies time. A simple card from the consul sometimes suffices to admit the traveller to all that is shown to strangers. Ladies may occasionally obtain access to a harem, the romance attached to which is not unfrequently dispelled by a visit.

Soon after the steamer has cast anchor in the roads of Goletta the inspector of the harbour comes on board and having completed the necessary formalities returns to the land. One or more large boats then put off to convey passengers ashore, depositing them at the Dogana, where the luggage is superficially examined. (Those who have a considerable quantity of luggage may leave it here on payment of a gratuity and receipt of a ticket.) The officially but shabbily attired custom-house officer occasionally extorts a fee by threatening to examine the luggage a second time if his demand is not complied with. Travellers may effectually repel such overtures by threatening in their turn to complain to the authorities. The boat then proceeds by the canal which intersects the peninsula of Goletta and connects the sea with the internal lake *El Bahira* (from the steamboat to Tunis 3 lire). In case of a dead calm this portion of the journey is tedious and it is then advisable to drive from Goletta to Tunis (1 1/2 hr.); carriage 8 lire and fee, less if a return-vehicle. The canal is crossed by two moveable wooden bridges, the opening of which often causes delay. The operation may generally be accelerated by a polite remonstrance addressed to one of the officials, unless it so happen that the Bey himself is about to cross the bridge. This dignitary generally resides at Goletta in the spring for the sake of the sea-bathing. His palace is situated to the r. of the canal. The lofty house on the coast, farther off in the direction of the heights, is the residence of the prime minister or Kasnadar. To the l. of the canal is the Dogana, then the buildings of the harem and more to the l. the building where executions take place. The wrecks of several huge vessels of war lying in the internal lake convey an adequate idea of the neglect and ruin which everywhere prevail. The cannon on the pier and on the bastion to the r. of the canal are trophies of victories of a remote period. The island of *Schykeli* in the lake, 2/3rds of the way to Tunis, is said to contain a large leaden reservoir. The lake is the resort of innumerable birds, among which are flamingoes. — On entering the city the luggage is again superficially examined, an operation which may be expedited by a trifling fee.

The steamboat after quitting Palermo touches at Trapani and Marsala and arrives on the following morning at *Pantellaria*, a volcanic island containing an extensive establishment for convicts and 5000 inhabitants, who carry on a thriving trade in figs, raisins etc. The race of donkeys is here very fine. The island possesses numerous hot springs which emit carbonic acid gas. It is 38 M. in circumference and was named *Cossyra* by the ancients. The Phœnicians appear to have been its earliest occupants. The glistening white houses contrasted with the dark mountains give the island

a peculiar aspect. The steamboat then steers due W., *Cape Bon*, the barren coast of Africa, soon becomes visible and the Bay of Tunis is entered. At the entrance lie the small islands of *Zembra* and *Zembarotta*.

The bay contracts, and after a few hours more (to the l. precipitous and barren cliffs) the landing-place at *Goletta* becomes visible. To the r. of *Goletta*, on a low promontory, precipitous on the E. side only, was situated the ancient Carthage.

"*Carthage* was rendered a place of great strength, partly by the nature of its situation, and partly by the skilful construction of its walls, to which the inhabitants were frequently compelled to trust for protection. (The features of the coast have in the course of centuries been so changed that the ancient local peculiarities of the site cannot now be thoroughly appreciated. The name of the town still survives in *Cape Karthadschena*, also termed *Ras Sidi-bu-Said* from the tomb of a saint there situated. This promontory is the E. extremity of the peninsula which extends into the bay and rises to a height of 400 ft. above the sea-level.) In the spacious Bay of Tunis, bounded on the W. by Cape Farina and on the E. by Cape Bon, a promontory projects in the direction from W. to E., three sides of which are skirted by the sea, the remaining side towards the W. alone being connected with the mainland. This promontory, the narrowest part of which is not above $2\frac{1}{2}$ M. in breadth, and altogether somewhat flat, expands as it abuts on the bay and terminates in the two heights of *Dschebel-Khawi* and *Sidi bu Said*. Between these extends the plain of *El Mersa*, on the S. portion of which, bounded by the height of *Sidi bu Said*, lay the city of Carthage. The somewhat precipitous fall of this height towards the sea and its numerous cliffs and chasms afforded a natural protection to the city on the side towards the bay, where a simple rampart sufficed; whilst the land side on the W., being unprotected by natural means, was provided with a wall constructed with the utmost care and ingenuity. It consisted, as the recently discovered remnants exactly tallying with the description of Polybios have proved, of an external wall $6\frac{1}{2}$ ft. in thickness, within which, probably throughout its entire extent, was a series of vast casemates, separated from the external wall by a covered passage 6 ft. in width. The casemates themselves, exclusive of the anterior and posterior walls which were each at least 3 ft. in thickness, were 14 ft. in depth. This colossal rampart, entirely constructed of massive blocks of rock, rose in two stages, not taking into account the pinnacles and huge towers of four stories, to the height of 45 ft. and afforded accommodation in the casemates beneath to 300 elephants, whilst those above served as barracks, stables and magazines. The castle-hill or *Byrsa* (*Syriac bîrtha* = castle) was a comparatively lofty rock, 188 ft. in height and $1\frac{1}{2}$ M. in circumference, abutting on the S. extremity of the wall, as the cliff of the Roman capitol advances so as to coincide with the city-wall. The upper surface of the eminence was occupied by a vast temple of the patron deity, founded on a basement approached by 60 steps. The S. W. side of the city was bounded by the shallow lake of Tunis, which was almost entirely separated from the bay by a low and narrow tongue of land projecting from the Carthaginian peninsula; on the S. E. side lay the open bay. On the latter side was situated the double-

harbour of the city, constructed by artificial means: the external or commercial harbour was an oblong quadrangle with the narrower end towards the sea, from the entrance to which, 70 ft. in breadth only, broad quays extended on both sides; the internal or naval harbour, the Kothon, was of a circular form, accessible from the external and containing an island in the centre occupied by the admiral's residence. The two were separated by the city-wall, which extending E. from the Byrsa, excluded the neck of land and the external, but included the naval harbour, so that the entrance to the latter must have been closed by a gate. In the vicinity of the naval harbour was situated the market-place, connected by three narrow streets with the castle which towards the town was open. To the N. of and without the town lay the considerable space of the present El Mersa, at that period termed *Magalia*, principally occupied by country-residences and carefully cultivated gardens and enclosed by a rampart of its own adjoining the city-wall. On the opposite extremity of the peninsula, the *Dschebel-Khawi*, near the modern village of Camart, was situated the city of tombs. Thus the city, the suburb and the tombs occupied the entire width of the promontory on the side towards the bay and were accessible only by the two high roads to Utica and Tunis which traversed the already described narrow neck of land. The latter, although not protected by a wall, afforded the most advantageous position to armies posted there for and under the protection of the city". Mommsen, *Rom. Hist.*

Karthada, or new town, as the city was originally called, was founded by the Phœnicians (Dido) about 880 and subsequently became their most important colony. It was in vain besieged by Agathocles but was taken and entirely destroyed by Scipio in 146. It is therefore impossible to determine the ancient topography of the city from the scanty ruins which now remain. Augustus established a Roman colony here, which owing to the incomparably favourable situation of the town and the fertility of its environs soon attained the rank of the third city of the empire. In 439 it was conquered by Genseric and made the capital of the Vandal empire, but in 533 succumbed to the attacks of Belisarius. The supremacy of the Byzantine emperors was subverted by the Arabians in 647 and the city destroyed. The existing fragments of walls and aqueducts belong to the Roman Carthage. On the eminence nearest to Goletta Louis Philippe caused a chapel to be erected in 1841 and surrounded with a wall to the memory of his ancestor St. Louis who died here in 1270 whilst engaged in a crusade against Tunis. The site of Carthage is therefore occasionally termed *San Luige* by the inhabitants of Tunis. The village of *Sidi-bu-Said* cannot be visited without the express permission of the Bey.

Tunis contains a population of 150,000, of which one-fifth at least is Jewish. A considerable number of Italians reside in the *Citta Franca*. With the exception of the general aspect of the city, the bazaar and the Jewish quarter, Tunis contains few objects of interest. Admittance to the mosques cannot be procured. The town-walls are in a semiruinous condition. The *Kasba*, a half-ruined fort which commands the city, affords a survey of the environs. Even the *Bardo* contains nothing which renders a special description necessary. From the Bardo the freshwater lake is visible which fills the hollow in the rear of the city. If a few days more be spent

at Tunis, which may easily be done if the traveller return by Malta, Syracuse and Messina instead of to Palermo, a visit should be paid to *Hamman-el-Enf*, 12 M. distant, where baths and the country residences of the Bey and wealthy citizens are situated. Since 1575 the state of Tunis has been under the little more than nominal supremacy of the Sultan of Turkey. Its area is 77,000 sq. M. Rebellions occasioned by the arbitrary imposition of taxes by the Bey have recently taken place but have been quelled. The financial and judicial administration of the country is far from being satisfactorily conducted, as the traveller will have abundant opportunity of observing. Slavery was abolished in 1848. Strangers need entertain no apprehensions as to their personal safety in the city itself and the immediate environs.

21. From Palermo to Segesta, Trapani and Monte S. Giuliano.

Four days: 1st day, by diligence (9 l. 60 c.) or periodica to Catalafimi (43 migl. = 64 kilomèt. = 40 Eng. M.); 2nd day, to Segesta and by diligence to Trapani (5 l. 55 c.); 3rd day, to Monte S. Giuliano; 4th day, by steamboat from Trapani to Palermo. Or the excursion may be made in the opposite direction, by steamboat to Trapani and back by diligence. The steamers of the *Florio Co.* run once weekly from Palermo to Syracuse by Trapani. Once a fortnight the Tunis boat touches at Trapani, where both of these vessels also touch on the return-passage to Palermo. Those who desire to visit Segesta only and are accompanied by fellow-travellers should proceed in a hired conveyance to *Alcamo* (32 M.), thence to Segesta on the following day and back to Palermo on the third (or, if need be, the excursion may be accomplished in 2 days). As the district between Alcamo and Segesta (9 M.) is generally deemed unsafe, the traveller is recommended to proceed on the 2nd day by carriage to Calatafimi and thence to (4 M.) Segesta, returning in the evening to Alcamo if the vetturino refuses to undertake the journey from Calatafimi to Palermo in one day. The latter can hardly be accomplished in one day without a relay of horses, as the district is undulating. Carriage for 3 days 60—70 l. and 3—5 l. *buonamano*.

The road to Trapani leads by

(4 M.) Monreale and crosses the beautiful valley of the *Simeto* with its luxuriant orange-groves, beyond which the small town of *Parco* becomes visible on the l. and the slope of *M. Caputo* is ascended. After an ascent of $\frac{1}{2}$ M. the road turns to the W., enters a desolate rocky valley enclosed by precipitous mountains, which on all sides appertain to the monks of S. Martino, and descends to the borough of *Borghetto* (6000 inhab.). A fertile, well-irrigated tract is now traversed, in which near *Giardinello* the Duc d'Aumale possesses extensive and admirably farmed estates (*zuppo*). From *Borghetto* the road leads by a royal domain (l.)

and beneath the *Montagna della Croce*, a red limestone rock, to the country-town of

(14 M.) *Sala di Partinico* (Locanda della Bambina), with a population of 19,000. Beyond the mountain-chain which towers to the N. of Partinico (*Mte. Belvedere* and *Mte. Orso*), in the vicinity of the *Carini* lake, once lay the free Sicanian town of *Hyccara*, whence in 415 the Athenians carried off the afterwards so celebrated courtesan Lais, then a girl of 12 years. The present inhabitants of this district are certainly no longer remarkable for handsome features. The road leads from Partinico by the dreary village of *Valguarnera* (the conical mountain to the l., contiguous to the lofty M. Mitro, is the Pizzo di Marabella) and through several ravines to

(14 M.) *Alcamo* (*Albergo Italiano*, in a side-street, opp. the cathedral, tolerable), a town with 15,701 inhab., of Arabian origin. In 1223, after an insurrection, Frederick II. substituted a Christian for the Saracenic population. The town still presents a quaint aspect. Above the town rises the lofty *Mte. Bonifato* or *della Madonna dell' Autu* (Alto) (2072 ft.), whence a magnificent prospect of the *Bay of Castellamare* is obtained. The house here pointed out as that of the earliest Sicilian poet Ciullo d'Alcamo is in reality of much more recent origin.

From Alcamo the road descends into the valley of the *Fiume Freddo*, the *Crimissus* of the ancients, on the banks of which nearer its source Timoleon with 11,000 men conquered 70,000 Carthaginians, whilst attempting to cross the river, B.C. 340. On the left bank of the mouth of the river lies *Castellamare*, which gives its name to the entire bay between the promontory of S. Vito on the W. and Rama on the E., a town of 15,000 inhab., once the seaport of Segesta, now carrying on a considerable trade with Italy. It has the reputation of being the worst harbour of brigands in Sicily.

The road now ascends from the *Fiume Freddo* to

(11 M.) *Calatafimi* (*Albergo Garibaldi alla Piazza Maggiore*, unpretending; civil people. The curé *Niccolò Consentino* willingly affords information to travellers. *Niccolò Morsellino* can be recommended as a guide to Segesta). The path from Calatafimi to (4 M.) Segesta is rugged, but extremely picturesque. It descends immediately from the town to the N. into a precipitous

valley traversed by several brooks. Before the traveller rises the almost perpendicular *Mte. Barbaro*, on the summit of which Segesta was situated. It is advisable to ascend to the l. of the mountain by the course of the *Fiumara Pispisa*, to visit the temple in the rear of *M. Barbaro* first and thence to ascend to the summit, from which the descent may either be made by the ancient approach to the town to the *Fiumara*, or again by the temple and then to the r. round the mountain to *Calatafimi*.

Segesta (Egesta) is one of the most ancient towns in the island and not of Greek origin, in consequence of which it was incessantly engaged in war with the Greek inhabitants of the neighbourhood, although in the course of centuries its entire aspect had become Hellenic. The Greeks entertained the conviction that the Egestans were descended from the Trojans, who settled here near the warm springs of the *Scamander* (*Fiume Gaggera*), and had combined with the Elymi so as to form a distinct people. During the Roman period the tradition accordingly arose that the town was founded by *Aeneas*.

The ancient town experienced the most disastrous vicissitudes. Oppressed by the inhabitants of *Selinus*, the Egestans invited the Athenians to come to their aid, and after the defeat of the latter at *Syracuse*, they surrendered to the Carthaginians who destroyed *Selinus* and *Egesta* also. Since that period the temple remained uncompleted. The town, however, recovered and hoped to throw off the Carthaginian yoke by seeking the cooperation of *Agathocles*; but the tyrant on his return from an expedition against *Carthage* massacred the ill-fated inhabitants on the banks of the *Scamander* in order to appropriate their treasure, whilst others were sold as slaves. The town was then named *Dicæopolis*. During the first Punic war the inhabitants allied themselves with the Romans and changed the name of their town from *Egesta* (*egestas*) to *Segesta*. The Romans, actuated by a sentiment of veneration for the ancient Trojan traditions, accorded some assistance. The ruins still in existence are the following:

The ***Temple* without the town, situated on an eminence above the *Torrente Pispisa*, a peripteros-hexastylus of 36 columns, was never completed. The columns are therefore unfluted, the steps of the basement unfinished and the cella not commenced. In other respects it is one of the best preserved Doric temples in Sicily and its simple but majestic outlines in this desolate spot are profoundly impressive. Length, incl. the steps, 190 ft., width 82 ft., height of columns with capitals 28 ft. and thickness $5\frac{1}{2}$ ft., intercolumnia 8 ft. in width. The architraves were beginning to give way and were therefore secured where

necessary with iron rods. in 1865. From the temple the traveller ascends by the custodian's house to the summit of *M. Barbaro*, the site of the town itself and enters the *Theatre*, commanding a magnificent view: in the direction of the stage rises *M. Inice* in the background, farther to the l. *M. Sparagio*, to the l. is the so-called *Bosco di Calatafimi* and lower down in the valley of the Scamander (*Gággera*) the remains of the *Thermae Segestanae*, supplied by four different warm springs which are passed on the route to Alcamo. The diameter of the theatre, which is hewn in the rock, is 195 ft., of the entire stage 86 ft. and of the orchestra 52 ft. The twentieth row of seats adjoining the *præcinctio* (or barrier between the different tiers) is furnished with backs. A few fragments of houses with Roman and Greek mosaic pavement have recently been excavated. Verres despoiled the town of the bronze statue of Demeter which had once been carried off by the Carthaginians and restored by Scipio Africanus.

In returning from the temple the traveller obtains a view of the battle-field (indicated by crosses), where Garibaldi obtained the decisive victory of May 15th, 1860.

Those who proceed from Calatafimi by (4 M.) *Vita* and (5 M.) *Salemi* direct to (4 M.) *Castelvetrano* traverse the valley between Calatafimi and Vita from which Garibaldi directed his attack on the 3000 Neapolitans posted on the heights under Landy. This route from Calatafimi to Castelvetrano (43 kilomèt., 6 l. 45 c. by diligence) is monotonous and historically uninteresting.

From Calatafimi to Trapani a hilly road of 25 M. Midway stands the solitary inn of

(13 M.) *Colonna* or *Canalotti*. The surrounding wheat-fields belong to the inhabitants of *Monte S. Giuliano*, the precipitous mountain which rises to the r. after the mountains forming the peninsula of S. Vito are passed. Skirting the base of Mte. S. Giuliano and passing the extensive salt-works on either side of the road the traveller reaches

(12 M.) *Trapani* (**Albergo delle Cinque Torri*, in the Largo S. Niccolo, also a restaurant), *Drepanon*, *Drepana* = sickle, so called from the form of the peninsula, now the seat of a prefect and bishop, with 26,334 inhabitants. In ancient times it was the harbour of Eryx (Mte. S. Giuliano), but was converted into a fortress by Hamilcar Barca about the year 260 and peopled

with the inhabitants of Eryx. In 249 the Carthaginian Admiral Adherbal defeated the Roman fleet under the consul Publius Claudius off the harbour, and in 242 Drepana was besieged by the consul Lutatius Catulus, whose principal head-quarters were in the island of Columbaria (Columbara). On this occasion the Carthaginian fleet, laden with stores and on its route from Maritimo to Favignana, was completely annihilated, March 241, in sight of the town, a decisive victory which terminated the first Punic war. During the Roman period the town was of little importance. In the middle ages it flourished as a royal residence. In the *Æneid* of Virgil Anchises is represented as having died here, and Æneas as having instituted games to his father's memory. The island described as the goal in the boat-race is now called *Asinello*. Another tradition is that John of Procida formed the conspiracy against Charles of Anjou on the *Scoglio del Mal Consiglio*. It is an historical fact that Peter of Arragon, touching here, Aug. 30th, 1282, when on his return from Africa with his fleet, was hailed as the saviour of the town.

With the exception of a few mediæval structures, Trapani contains few objects of interest. It possesses a good public library, founded by the Neapolitan minister of war Fardelli, a native of this place. Well-executed ornaments in coral and alabaster may be purchased at Trapani (coral: *Michele Marcesa*; pietra dura: *Carlo Guida*; alabaster: *Francesco Martino*).

An interesting excursion of half-a-day, which should on no account be omitted, may be made to Mte. S. Giuliano from Trapani. The traveller must either ride or walk (mule and attendant 3—4 lire).

Monte San Giuliano*, the *Eryx* of antiquity, is an isolated mountain, 2041 ft. in height, on the summit of which a town with 10,542 inhab. is situated (Trattoria* of *Andrea Rizzo*). The road traverses the plain which the traveller has already crossed on the route to Trapani, and where Æneas celebrated his games. The modern water-conduit supplies the town. To the r. the church of the celebrated *Madonna di Trapani*, erected in 1332. The ascent now commences. The precipitous slopes are in some places beautifully clothed with wood; midway the small but fertile *Piano dei Cappuccini*, to the r. of which rises the rock *Petrale*, 1. *La Cintaria*. At the entrance to the town stands the cathedral, from the campanile of which a fine view may be enjoyed. The interior, restored in 1866, contains an ancient fountain-coping of almost transparent marble. The traveller now ascends through the town to the ivy-clad castle. The rugged rocky eminence on which it stands commands a noble prospect of the land and sea.

To the W. Trapani at the spectator's feet and the Ægean Islands: *Mare-timo* (ancient *Hiera*) the most distant, to the I. *Favignana* (*Ægusa*) nearer, r. *Levanzo* (*Phorbantia*), all of which have since the middle of the 17th cent. been the property of the Genoese family of *Pallavicini*. Towards the S. stretches the fertile plain of the coast, with *Paceco*, the "town of cucumbers"; in the background *Marsala*. Towards the E. tower the mountains of S. Vito (from W. to E. *Sparagio*, *Laccie*, *Saughe*, *Santa Bannaba*, *Rocca* and *Corvo*), and the conical peninsula of *Cofano* extends into the sea, which bounds three sides of the mountain. In winter *Cape Bon* in *Africa* is occasionally visible, the island of *Pantellaria* (p. 251) frequently. In spring the entire district at the feet of the spectator is clothed with the most luxuriant verdure. On the summit once stood the shrine of *Venus Erycina*. On this mountain *Phœnician* settlers had formerly erected a temple to *Aschera*, whose worship was attended with the most impure rites. No blood was permitted to flow on her altar. *Melkarth* was also worshipped here; the Greeks therefore believed the temple to have been founded by *Hercules*, and *Dorieus*, brother of *Leonidas* of *Sparta*, undertook, as a *Herac-lides*, an expedition to conquer this district, but was defeated and slain by the *Phœnicians* and *Egestans*. During the 1st Punic war *Hamilcar Barca* surprised the town and besieged the temple, which was bravely defended by the Celtic mercenaries in behalf of *Rome*, but at the same time plundered by them. The Romans restored it, furnished it with a guard of 200 men and accorded it the revenues of 17 towns of *Sicily* (for *Eryx*, it was said, had also been founded by *Æneas*). According to some the temple was founded by *Dædalus*, and *Eryx* by a son of *Venus* and *Butes*. The present appellation is derived from the tradition that, when the town was besieged by king *Roger*, he beheld *St. Julian* putting the *Saracens* to flight. The sole remains of the temple of *Venus* are the foundations within the precincts of the castle, the so-called *Ponte del Diavolo* and the "fountain of *Venus*" in the castle-garden, an ancient reservoir, 4 yds. in width, 8 yds. in length. Of the walls of the sacred city of *Venus* considerable portions still exist beneath the present wall, between the gates of *Trapani* and *La Spada*, consisting of huge blocks in layers of equal height. The wall was defended by 11 towers at unequal intervals. The entrance to the town was obviously between the *Monte di Quartiere* and the *Porta la Spada*, where in the interior of the town the walls of the approach can be traced towards the r. These walls are unquestionably of very great antiquity, although it cannot now be ascertained by what nation they were erected. The town itself, of which *Hamilcar Barca* once took possession, lay lower down on the table-land to the W., immediately above *Trapani*, but no trace of it now exists.

22. From Trapani to Selinunto by Marsala, Mazzara and Castelvetro.

To *Castelvetro* diligence and periodica daily. To *Marsala* and *Mazzara* steamboats weekly. Diligence from *Trapani* to *Marsala* 30 kil. (30 M.), 4 l. 50c.

The road leads from *Trapani*, intersecting the beautiful and richly cultivated plain of the coast, to (3 M.) *La Xitta*, (1 M.)

Paceco and (14 M.) *Marsala*. *Paceco*, founded in 1609, is celebrated for its extensive cultivation of cucumbers and melons. Beyond *Paceco* the *Birgi*, the ancient *Acithis*, is crossed. Here in the plain of *Falconari* Frederick II. of Sicily routed the united French and Neapolitan armies and took Philip of Anjou prisoner, Dec. 1st, 1299. This was the greatest of the battles which took place subsequent to the Sicilian Vespers. To the r. *Lo Stagnone*, a bay enclosed by a fiat shore, with the islands of *Borrone*, *Isola Longa* and nearer the coast *Isola S. Pantaleone*. On the latter stood the celebrated Carthaginian fortress *Motya*, besieged by Dionysius in 397 with 80,000 men and captured and destroyed after a most valiant resistance. The existing remains are but scanty. The leaden pipes by which the island was supplied with water from the mainland were found 50 years ago. After the demolition of *Motya* the Carthaginians established their principal stronghold at *Lilybæum*, now *Marsala*.

(18 M.) *Marsala* (*Locanda il Leone*, near the cathedral; *Trinacria*, to be avoided; **Trattoria of Francesco Porcelli*, outside the town towards the harbour) is an important commercial town with 17,732 (with suburbs 31,350) inhab., well-known for the wine it produces, and which is excellent when unmixed with the execrable Sicilian brandy. The principal growers are the firms of *Ingham*, *Florio* and *Woodhouse*, from any of whom the traveller is sure to meet with a kind reception. The extensive and interesting establishments are situated to the S. of the town on the shore, protected from the sea by algæ. Here *Garibaldi* landed, May 11th, 1860, with 1007 men, transported by the "*Piemonte*" and "*Lombardo*", and marched to *Calatafimi* by *Salemi*. The town is entirely of modern origin and contains little worthy of mention except the cathedral and the harbour.

Of the ancient *Lilybæum* nothing is now to be seen except the harbour to the N., where the salt-works are now situated, and a few fragments of houses and walls on the coast of *Capo Boeo* (or *Lilibœa*), the most western point of Sicily and the nearest to Africa. In the centre of a field on the promontory stands the church of *S. Giovanni Battista* with a subterranean spring, now as in ancient times the object of superstitious veneration.

Lilybæum was the principal fortress of the Carthaginians in Sicily. *Pyrrhus* besieged it unsuccessfully in 276, after which

he quitted the island. In 249 — 241 the Romans in vain endeavoured to reduce it during one of the most remarkable sieges on record. Under the Roman supremacy Lilybæum was a prosperous city ("splendidissima civitas") and seat of government for half the island of Sicily. From this point the Roman expeditions against Africa, and in modern times those of John of Austria, were undertaken. The present name of the town is of Saracenic origin, *Marsa-Alli*, harbour of All. Charles V. rendered the entrance to the harbour more inaccessible by causing stones to be sunk, with a view to deprive the barbarians of one of their favourite haunts. In 1848 the Molo was considerably extended and is again receiving additions.

From Marsala to Mazzara the road is straight and monotonous. To the l. extensive quarries. Considerable portions of the land are completely overgrown with reeds and the low fan-palm (*chamærops humilis*; Sicil. *giumarre*).

(12 M.) **Mazzara** (*Locanda Garibaldi*, beyond the river; *Locanda di Mazzara*, in the interior of the town, inferior to the other, but tolerable), a town with 10,229 inhab., a bishop with a revenue of 200,000 lire, and numerous monks and nuns, is surrounded by a quadrangular wall 35 ft. in height which is defended in the characteristic Italian style with towers rising from it at intervals. Mazzara was originally a colony of the Selinuntii and was destroyed in 409. In the middle ages, in 807, the Arabians landed at *Bâs-el-Bîlat* (Punta di Granitola), 6 M. to the S. of Mazzara, with the intention of conquering the island, a portion of which was termed *Val di Massara* down to 1817. The ruined fort at the S. W. angle of the town-wall was erected by Count Roger in 1072, who also founded the cathedral, the three Greek sarcophagi in which are the sole objects of interest. On the river *Mazurus* farther up, into the estuary of which the tide penetrates for a considerable distance, are situated grottoes in which the "beati Pauli" (Paulicians) once celebrated their services. The mansion of the Conte *Burgio* and the Capucin church of the *Madonna del Paradiso* contain two large and handsome oriental fayence vases.

From Mazzara the road after having crossed the river *Arena* gradually ascends to (8 M.) *Campobello*. Here the traveller should quit his carriage for the sake of visiting (in 1 hr.) the

**Rocca di Cusa* or quarries of Selinunto, situated to the r. The path is good and cannot be missed. It passes by the *Baglio* (wine-depôt) of Messrs. Ingham and Florio, to the r. of the road. On the l. side of the path lies a monolith, 10 ft. in diameter, intended to have formed a portion of a column, which is said to have rolled down to its present position from the quarries on the r. in the year B. C. 409. The principal quarries are on the r. The places are distinctly seen where the masses of rock destined for the columns of temple G. at Selinus (p. 264) were cylindrically hewn in the strata. After a portion had been detached from the rock at the sides, it was then loosened by means of wedges driven in the direction of the cleavage of the strata. The spaces between the monoliths and the solid rock are so inconsiderable as almost to lead to the belief that machines were employed in the operation. The blocks appear to have been conveyed from the spot by means of tramways. From Campobello to Castelvetro 4 M.

(12 M.) *Castelvetro*, Sic. *Casteddu Vetrano* (*Locanda della Pantera*, tolerable), a provincial town with 18,156 inhabitants who are hereditary tenants of the fertile district around the town, the property of the dukes of Monteleone (of the family of Aragona-Pignatelli). The campanile of the church adjacent to the palace of Monteleone affords the best panorama of the surrounding plain. The church of *S. Giovanni* contains a statue of St. John by *Gagini*.

At Castelvetro the high road is quitted for the field-road to (8 M.) Selinus; which traverses a rich district and passes the ruined temples of the *Neapolis* on the W. hill. In order to reach the Acropolis the traveller should cross the sand-bank as near the sea as possible, as the valley between the *Neapolis* and Acropolis is marshy.

***Selinus*, possessing the grandest ruined temples in Europe, was founded in 650 or 628 by colonists from Megara Hyblæa under Pammilus, and was the most western settlement of the Hellenes in Sicily. On an eminence by the sea, 100 ft. in height to the E. of the river *Selinus* (*Madiuni*), Pammilus erected the Acropolis, behind which, more inland, the town itself lay. On the opposite hill, separated by a swampy valley (*Gorgo di Cotone*), the credit of draining which is said to have been due to the philosopher Empedocles, the *Neapolis* was founded in the 6th

cent. The Selinuntii were still engaged in the construction of the temples of the latter when Hannibal Gisgon destroyed the town in 409. The conflicts between the Selinuntians and Egestans, whose dominions were contiguous, afforded the Athenians a pretext for interfering in the affairs of Sicily and eventually led to the destruction of the town. Hannibal attacked it with 100,000 men. Help from Syracuse came too late. 16,000 inhabitants were put to the sword and 5000 carried off to Africa as captives. 2600 only effected their escape to Acragas. From that blow Selinus never recovered. Hermocrates, the exiled Syracusan patriot, founded a colony here in 407, but under the Carthaginian supremacy it never attained to prosperity. In the first Punic war it was finally destroyed. As the district is unhealthy in summer the town has since that period remained deserted. The temples alone were not entirely abandoned, for in the early Christian period cells were formed between the buttresses and occupied as dwellings. The Mohammedans termed the place *Rahl-es-Asnam* or "Village of the Idols", and here they opposed the attacks of King Roger. It cannot be exactly determined when the columns were overthrown. It appears not improbable that it was the effect of an earthquake, so regularly are the columns of the Acropolis placed side by side, whilst the temples of the Neapolis have been destroyed by human hands.

On the W. hill lie the ruins of 4 temples, which in the direction from S. to N. (towards Serradifalco) we shall designate by the letters A. B. C. D., those on the E. hill, also from S. to N., by the letters E. F. G. The measurements are given approximately in English feet.

	A.	B.	C.	D.	E.	F.	G.
Length of temple incl. steps . . .	123	31	218	180	217	204	352
Width of temple incl. steps . . .	55	18	81	86	86	88	166
Height of columns with capitals .	—	—	28	—	32	28	55
Diameter of columns	$3\frac{3}{4}$	—	$3\frac{1}{3}$	$2\frac{3}{4}$	4	$2\frac{2}{3}$	$10\frac{1}{3}$
Height of entablature (trabeazione)	$8\frac{2}{3}$	—	$12\frac{1}{3}$	$12\frac{1}{4}$	$14\frac{1}{3}$	$14\frac{2}{3}$	$17\frac{1}{3}$
Intercolumnia	5	—	$7\frac{1}{2}$ $6\frac{1}{2}$	8	$7\frac{1}{3}$	8	$10\frac{1}{3}$
Length of cella	87	—	124	112	156	128	257
Width of cella	27	—	32	28	45	26	72

A. Peripteros-hexastylos, 14 columns on each side, 2 in the pronaos, 2 in the posticum and 2 pilasters.

B. A small structure, ascribed to Hermocrates.

C. Hexastylos-peripteros, with 17 columns on each side. The Metopæ 1, 2 and 3 in the museum at Palermo were found here. This temple was the most important of those on the Acropolis. In front of it terminates the Via Sacra which ascends the mountain, the gateway of which may still be traced. A portion of the ruined wall, however, appears to have been constructed at a later date (probably 407) with stones from the temples. It is supposed to have been dedicated to Hercules.

D. Hexastylos-peripteros, with 15 columns on each side. Here the Metopæ 6-10, 3 in the pronaos and 2 in the posticum, were found by Cavallari in 1831.

F. Hexastylos-peripteros, with 14 columns and double porticus.

G. Octastylos-pseudodipteros-hypæthros, with 17 columns and double porticus.

C. was probably the oldest, G. the most recent temple. It cannot now be ascertained to whom they were dedicated. — E., however, appears to have been dedicated to Here from an inscription found in it in 1865 (beside the altar also discovered there). — G. on account of its magnitude is supposed to have been sacred to Zeus Olympios.

23. From Selinunto to Girgenti.

If Castelvetro be quitted sufficiently early in the morning, it is possible in one day to ride by the ruins of Selinus to Sciacca (30 M.; by the direct route from Castelvetro 25 M.). From the Acropolis the traveller in this case again crosses to the Neapolis, traverses wheat-fields and vineyards and reaches the *Fiume Belici* (ancient *Hypsas*), which is crossed by boat. The route then lies partly across the sand of the coast, partly through poorly cultivated land to Sciacca. The town of *Menfrici* (Sicil. Memfi), with 10,000 inhab., lies a few miles to the l. Near this town the stones, out of which the Metopæ of Selinus were hewn, appear to have been quarried.

Sciacca (*Albergo Nuovo*, opp. the cathedral; *La Pace*), with 15,000 inhab., is situated on an abrupt eminence on the coast. Here the *Thermae Selinuntinae* of antiquity were situated. At Sciacca Tommaso Fazello (d. 1570), the father of Sicilian history was born. For the sake, it is said, of acquiring an illustrious countryman, he describes Agathocles, the tyrant of Syracuse, as a native of Sciacca, whereas it is known that he was born at *Thermæ Himerenses* (Termini). In the middle ages the town was a place of considerable importance, being under royal and not merely baronial supremacy. Powerful nobles, however, also resided here, the ruins of whose castles are still to be seen

in the town; the most extensive of these are on the E. side of the town-wall. Here rise the ruins of the castles of the families of Luna and Perollo, whose feuds, the so-called *Casi di Sciacca*, disturbed the tranquillity of the town for an entire century (1410—1529), a fact which serves to convey an idea of the condition of mediæval Sicily. The *Cathedral* was founded by Julietta, the daughter of Roger I. The finest view is afforded by the tower of *S. Michele*. The *Casa Starepinto* and *Casa Triolo* are interesting specimens of mediæval architecture. The spacious modern palace, with beautiful garden, at the E. gate is the property of the Marchese *San Giacomo*.

Monte S. Calogero (1102 ft.), an isolated cone, 3 M. to the E. of Sciacca, deserves a visit on account of the remarkable vapour-baths situated there. In the valley between Sciacca and the mountain are the sources of the hot sulphur (133° Fahr.) and salt (88°) springs, which attract numerous patients in summer. The foundation of the vapour-baths (*Le Stufe*; temperature varying from 92° to 104°) was attributed to Dædalus, and the mountain termed in ancient times *Mons Chronios*. The grottoes, partially artificial, with unimportant inscriptions, such as the *Grotta Taphano (della Diana)* and *delle Pulselle*, are curious. In the middle ages the discovery of the efficacy of the baths was attributed to S. Calogero (κάλογος-γέρων), and most of the baths in Sicily are accordingly named after that saint, as in antiquity they were all believed to have been established by Dædalus. The island of Pantellaria is most easily distinguished from the Monte S. Calogero. On July 18th, 1831, a volcanic island (*Isola Ferdinandeia*), 4 M. in circumference, with a crater, rose from the sea between Sciacca and Pantellaria, but on Jan. 18th, 1832 entirely disappeared. In 1864 symptoms of a submarine eruption were again observed.

From Sciacca to Girgenti is a fatiguing route of 42 M. (12 hrs. ride). The *Fiume Caltabelotta* is crossed; to the l. on a precipitous height, on the r. bank of the river, about 10 M. inland, rises *Caltabelotta*. On a still more lofty summit (2167 ft.), now occupied by the church of *S. Maria a Monte Virgine*, lay *Triocala*, celebrated for its siege in the 2nd Servile war, B.C. 102. The view from this point is one of the finest in Sicily. On the l. bank the small town of *Ribera*. Farther on, the river *Platani* (ancient *Halycus*) is crossed, for the sake of a halt at *Monte*

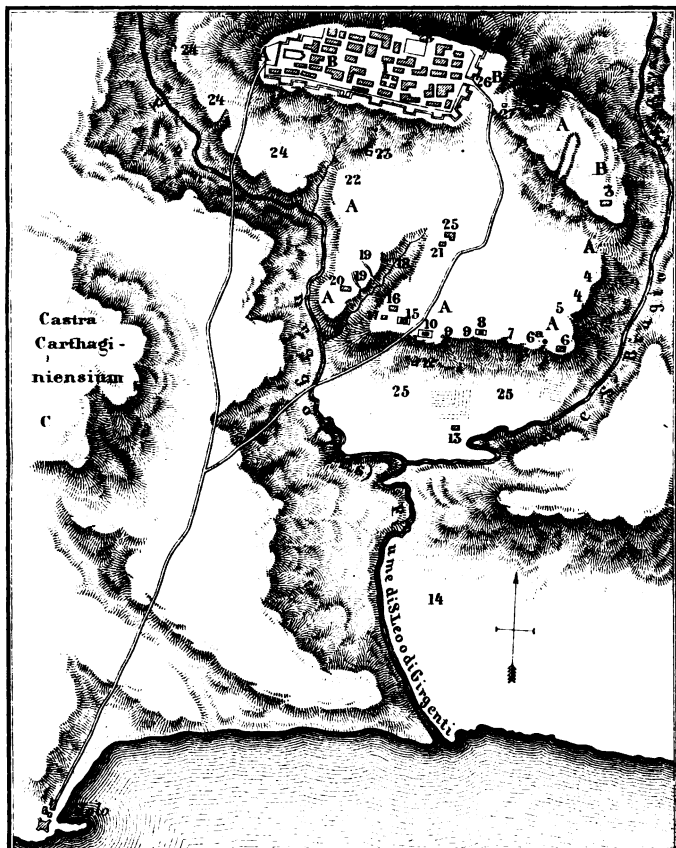
Allegro, after 22 M. of the journey have been performed. The night may, if necessary, be spent at the locanda here. Monte *Allegro* consists of two villages, the older of which, situated on the mountain, has been deserted on account of the want of water, the newer is lower down. Near the village is a small lake, $\frac{1}{2}$ M. in diameter, strongly impregnated with carbonate of soda. On the *Capo Bianco* (90 ft.) between the *Platani* and Monte *Allegro* lie the ruins of *Heraclea Minoa*. At first *Macara*, a Sicanian town, stood here; it then became a Cretan and Phœnician settlement (*Rus-Melkarth*), the Greek *Minoa* (where the tomb of *Minos* is still pointed out). It subsequently became a Lacedæmonian colony under Euryleon, successor of Dorieus who was slain at Eryx, and received the name of *Heraclea-Minoa*. In 403 it was destroyed by the Carthaginians, then taken from them by Agathocles and Pyrrhus. In the 1st Punic war it again became a Carthaginian naval station. When it was finally destroyed is unknown. But few fragments now exist.

From Monte *Allegro* the bridle-path traverses a dreary tract, partly inland and partly near the coast. Near *Siculiana* once lay the ancient *Ancyræ*. After a ride of 16 M. the Molo of Girgenti is reached, where the sulphur-exporters possess their extensive magazines. A good road ascends thence to (4 M.) Girgenti. The traveller may possibly so arrange his tour as to avail himself of the steamboat from Sciacca to Girgenti or vice versâ. Those whose time is limited may on arriving at Girgenti by steamer from Sciacca disembark, ride or drive to the temples and after a stay of 4 hrs. continue their voyage by the same vessel. A carriage may be ordered for the occasion by telegraph (1 l. 20 c.) from Sciacca or Licata (p. 272). The steamboat-agent at Girgenti may be applied to in this matter.

Girgenti. *Locanda di Gellia, new, agreement necessary. — Locanda Villa di Napoli; Albergo della bella Venezia; Loc. di Roma e Venezia; all in the old Sicil. style. *Michele Pancaggi* the custodian of the antiquities, is the best guide to the ruins (5 lire per diem), but by no means absolutely necessary. Don Raffaello Politi, the learned antiquary of Girgenti, may be applied to in any case of emergency. Models of the temples may be purchased of Gerlando Aletto. Diligence to Palermo daily, also to Catania viâ Caltanissetta and Castrogiovanni.

Girgenti, the most richly endowed bishopric of Sicily, the seat of a prefect and the military head-quarters of the district, con-

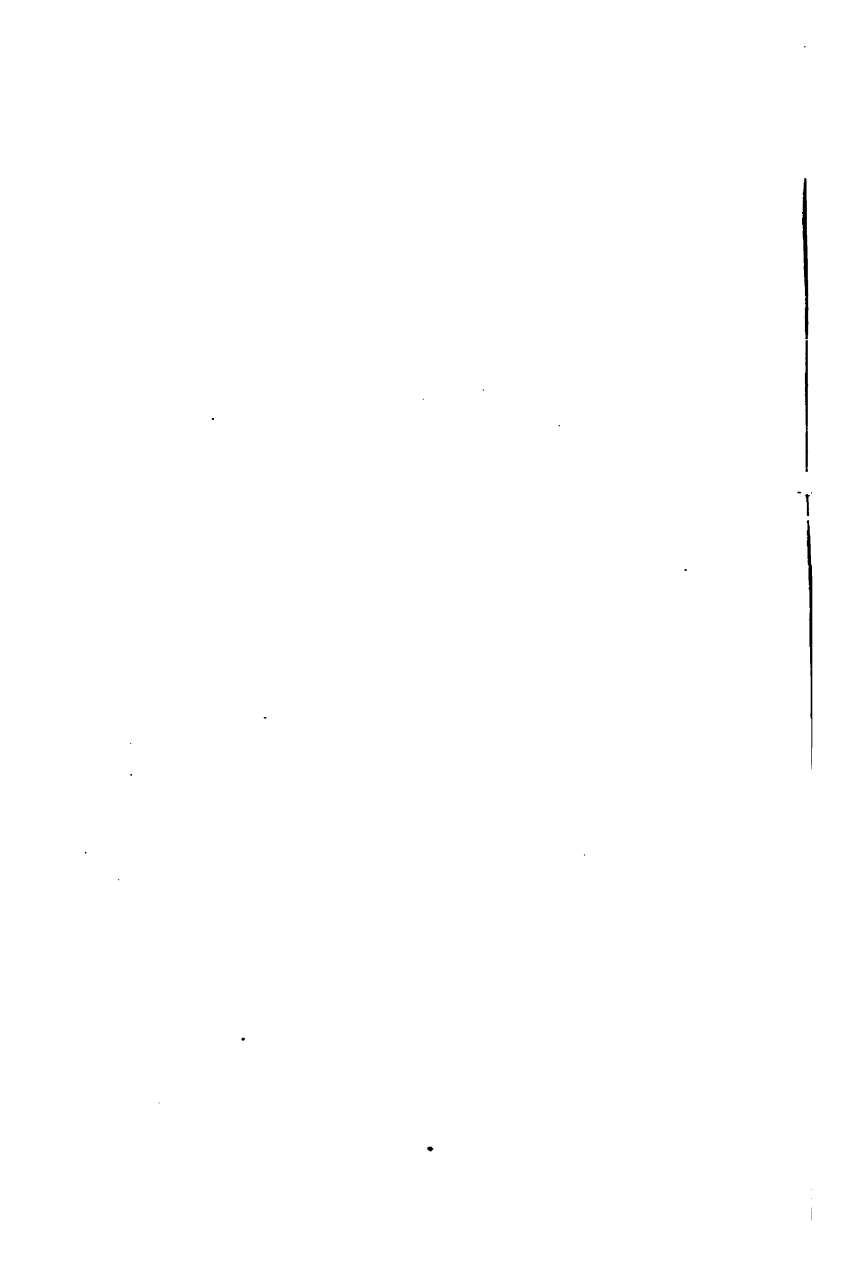
GIRGENTI.



A antica città
 B rocca o cittadella
 C il monte Toro
 1 il tempio di Giove Polico
 (Santa Maria dei Greci)
 2 la rupe Atenea
 3 il tempio di Cerere e Proserpina
 (Chiesa di San Biagio)
 4 linea delle mura orientali
 costrutte a grandi macigni
 5 ingresso alla città
 6 il tempio di Giunone Lacinia

6^a fonte antico
 7 le mure meridionali tagliate
 in gran parte nella rocca
 8 il tempio della Concordia
 9 alcuni sepolcri sotterranei
 10 il tempio d'Ercole
 11 porta Aurea
 12 il sepolcro di Terone
 13 il tempio d'Esculapio
 14 sepolcri antichi
 15 il tempio di Giove Olimpico
 16 il tempio di Castore e di Polluce

17 un antico monumento (Stoa?)
 18 piscina
 19 le condotti Feaci
 20 il tempio di Vulcano
 21 l'oratorio di Falaride
 22 il ponte dei morti
 23 bagni antichi
 24 sepolcri antichi
 25 (San Nicola) avanzi di fabbriche
 26 porta del ponte
 27 convento di San Vito
 28 il Duomo



tains a population of 15,925 (with suburbs 17,194). The four gates of the town are: *Porta del Molo, del Ponte, Biberia* and *Panitteri*. $1\frac{1}{2}$ day suffices for the inspection of the principal objects of interest.

Acragas (*Ἀκράγας*), "the most beautiful city of the mortals" according to Pindar, was founded by colonists from Gela in 582 (see p. 000). The Doric settlers, natives of Crete, introduced the worship of Athene of Lindos and also that of Zeus Atabyrios, i. e. the Moloch of Mt. Tabor. When a temple was about to be erected to Zeus Polleus, "the founder of cities", Phalaris, the founder, usurped the supreme power and ruled from 564 to 549, when he was deposed by the Eumenides Telemachus and an oligarchy of 60 years now commenced. Phalaris had sacrificed human victims to Zeus Atabyrios in red-hot bulls of metal. This practice in addition to his tyrannical government rendered him odious to the Greeks. In 488 Theron subverted the oligarchy and extended the dominions of Acragas as far as the N. coast where he conquered Himera. Allied with his son-in-law Gelon, the tyrant of Syracuse, he conquered the Carthaginians at Himera in 480 (see Termini, R. 9), after which he devoted his attention to the improvement of Acragas. The town stood on a hill 928 ft. in height, descending precipitously on the N. side and sloping gently towards the coast on the S., bounded by the two rivers *Acragas* (*S. Biagio*) and *Hypsas* (*Drago*). It consisted of two parts: the *Acropolis* to the l., where the modern town is situated, erroneously called *Camicus* by many, where the temple of Zeus Polyzeus stood; and the *Rock of Athene* to the r., with the ancient town extending downwards towards the sea, by the walls of which the ruined temples now stand. Besides these there was also a *Neapolis* (Plutarch), which was probably the seaport-town. Prisoners of war (of whom many of the citizens possessed as many as 500) were compelled to excavate the subterranean canals, the temples were also erected at that period and a large fish-pond constructed. This was the climax of the prosperity of Acragas. Theron's successors subsequent to 472 were in every respect his inferiors. They were at length banished and from Acragas a democratic revolution spread throughout the whole of Sicily. The constitution, however, established by Empedocles at Acragas appears to have been of a mixed character. The wealth of the citizens was enormous. "They built," it has been said of them, "as if they expected to live for ever." The population has been stated at 800,000 but probably did not exceed $\frac{1}{4}$ th of that number. After the city had remained neutral during the war between Athens and Syracuse, it succumbed in 406 to the Carthaginian generals Hamilcar and Himilco and the treachery of its own leaders. The inhabitants fled during the night to Gela. Himilco caused the city to be plundered and the works of art to be sent to Carthage. The temples were burned down (traces of the action of fire may be observed on No. 6). Until the time of Timoleon the city remained a scene of devastation. That tyrant sent a colony thither and the town again prospered but hesitated irresolutely between tyranny and Carthaginian supremacy. In the 1st Punic war, however, the citizens were in a position to furnish the Carthaginians with a contingent of 25,000 men, when the Romans besieged the city in

262. The battle fought without the walls was not decisive but was so favourable to the Romans, that the Carthaginians were compelled to withdraw their troops to Heraclea. The city was then plundered by the Romans and shortly after by the Carthaginian general Karthalo also. In the 2nd Punic war the Carthaginians maintained themselves longest in this part of Sicily and Acragas came into the possession of the Romans only owing to the treachery of the Numidians. From that period the town of Agrigentum was a place of little importance.

In order to visit the ruins, the traveller quits the town by the *Porta del Ponte* and ascends through the *Giardino Inglese* and the Capuchin monastery of *S. Vito* to the *Rock of Athene* (Pl. 2). The most recent investigations have led to the belief that no temple ever existed here. The depression between the town and the rock was, according to a local tradition, artificially formed by Empedocles to admit of the passage of the *Tramontana* and thus dispel the malaria. The view in every direction is magnificent. On the E. slope of the rock are the fragments of a small Greek temple, said to have been dedicated to *Ceres and Proserpine* (Pl. 3). Beneath the Norman church of *S. Biagio*, at the base of the rock, is the *Fontana dei Greci*, the mouth of an ancient canal 4 M. in length, which supplied Girgenti with water.

The traveller now proceeds to the so-called *Temple of Juno Lacinia* (Pl. 6), which is said to have contained the painting of Juno, executed by Zeuxis from the five most beautiful virgins of Acragas as models. The temple is magnificently situated at the point where the town-wall, which consists of huge masses of rock, turns from E. to S. The approach, a few min. walk N. of the temple, by which the descent to *Fiume S. Biagio* is made, is ancient. The temple is a peripteros-hexastylos with 34 columns of the most perfect period of the Doric style (500). The columns have 20 flutes and their height is equal to five times their diameter. Earthquakes have here completed the work of destruction: 16 pillars only are left standing; those on the S. and E. sides have been disintegrated by exposure to the Sirocco. In front of the pronaos of the temple are two narrow terraces. To the W. an ancient cistern. In the town-wall tombs.

The so-called *Temple of Concord* (Pl. 8) is one of the best-preserved ancient temples in existence, as in the middle ages it was converted into a church of *S. Gregorio delle Rape*. The arched openings in the wall of the cella belong to that period. The temple is a peripteros hexastylos, more recent than that of

Juno Lacinia but still erected before the decline of the Doric style. Its 34 columns with the architrave and frontons are still standing. The incisions for beams are almost all of later origin. Stairs in the corners of the wall of the cella ascend to the summit.

Not far from the temple of Concord are the ruins of the so-called *Temple of Hercules* (Pl. 10), a peripteros-hexastylus of 38 columns. Regarded in a different light it was an amphiprostyles-hypæthros. On some of the fragments of this temple traces of the gorgeous colouring of the trabeation are distinctly recognised. It is said to have contained the celebrated painting of Alcmene by Zeuxis. From this temple the infamous Verres attempted to steal the statue of Hercules by night, but the workmen employed by him were driven away by the pious Agrigentines. In the immediate vicinity of the temple is the *Porta Aurea* (Pl. 11), the town-gate towards the harbour, by which in 210 the Romans entered the town. In front of the latter is the so-called *Tomb of Theron* (Pl. 12), which like the temple of Castor and Pollux and the so-called Oratorium of Phalaris is of later Greek origin. Another "Tomb of Theron" in the direction of Serradifalco is a cenotaph of the Roman period. In a house between the Tomb of Theron and the confluence of the Acragas and Hypsas, where during the siege the army of the Romans was posted, are preserved the fragments of an ancient edifice which appears to have been a "templum in antis". As a *Temple of Æsculapius* (Pl. 13), containing the celebrated statue of Apollo by Myron, once stood here, it is believed by some to have been identical with the above.

Beyond the Porta Aurea are situated the ruins of the *Temple of Zeus* (Pl. 15), which was never completed. This vast structure, extolled by Polybius and described by Diodorus was erected between 480 and 400. It was a pseudo-peripteros-hypæthros with 37 huge half-columns, 6 at the entrance, 7 at the E. extremity and 12 on each side, each 20 ft. in circumference, with flutings broad enough to admit of a man standing in them, and the same number of pilasters in the interior. In the walls of the cella, although uncertain where, stood the colossal Telamones or Atlantes, one of which has been reconstructed and measures 24 ft. They are supposed to have been situated above the pilasters as bearers of the trabeation. In the tympanum of the E. side was repre-

sented the contest of the gods with the giants, on the W. side the conquest of Troy. Down to 1401 a considerable portion of the temple was still in existence, but it has gradually diminished and in recent times was laid under contribution to aid in the construction of the Molo of Girgenti.

Near this temple M. Cavallari has caused four Doric columns of a temple to be placed, which is commonly, though without foundation, said to have been dedicated to *Castor and Pollux* (Pl. 16). Fragments of the entablature etc. bear distinct traces of the ancient variegated colouring. It was a peripteros-hexastylus of 34 columns. Near it the substructure of another ancient edifice. In a garden on the farther side of the valley, which is said to have once been occupied by the fish-pond (*piscina*) mentioned by Diodorus, are the remains of what is styled the *Temple of Vulcan* (Pl. 20), whence a fine view of the temples opposite. Of the spring of oil mentioned by Pliny not a trace has been discovered. N. of the temple of Vulcan the *Hippodrome* was probably situated. The *Oratorium of Phalaris* (Pl. 21) which stood near the centre of the ancient city, is entirely of Roman origin. The monks of S. Niccolò have converted it into a chapel. The garden *Panitteri* near it contains a fine Corinthian entablature. Remains of the celebrated *Canals of Phæax* are seen between the temples of Juno and Hercules, but have not yet been sufficiently investigated. The *Catacombs* or subterranean quarries and caverns beneath the present town are probably of more remote origin. They are visited from the entrance to the church del Purgatorio.

The *Cathedral* (Pl. 28), commenced in the 14th cent., now presents a combination of almost every architectural style. The modernized interior consists of nave and two aisles. In the N. aisle is preserved the celebrated sarcophagus with representations in relief of the story of Hippolytus. On one side Hippolytus hunting and in the act of slaying a boar. On one end Phædra pining for love, behind her the nurse who unveils her; before her young girls playing on the guitar; Cupid discharges his shafts from beneath, which Phædra appears to ward off with her left hand. On the other side the nurse divulges to Hippolytus the love of his step-mother; he turns sorrowfully aside. On the fourth side Hippolytus in a recumbent position; behind him the sea-monster. The two last sides are inferior to the others.

An acoustic peculiarity in the cathedral should be observed by the visitor. A person standing on the steps of the high-altar can distinguish every word spoken on the threshold of the principal entrance (from the W.), although the distance is upwards of 90 ft. The cathedral contains a Madonna by *Guido Reni*.

The *Archives* of the cathedral comprise collections of documents from the Norman period of Sicilian history; Sicilian popular songs of 1680; a letter, the authorship of which is attributed to the devil.

The remains of the *Temple of Jupiter Polieus* (Pl. 1) are situated beneath the church of *S. Maria dei Greci*. It was a peripteros-hexastylus, the dimensions of which are unknown. The most ancient fragments are preserved at Girgenti.

The most interesting mediæval structures are the portal of *San Giorgio* and the *Palazzo Buonadonna*.

The dimensions of the temples (numbers refer to plan) are here given approximately in Engl. feet.

	3	6	8	10	15	16	18
Length incl. steps.	86	127	131	228	344	106	—
Breadth	38	60	60½	86	172	49	38
Length of cella	—	86¾	91	148	285	76	24
Breadth of cella	—	29	29	43	64	18	—
Height of columns with capitals	—	20	21½	31	52	20	—
Diameter of columns	—	4	4½	6¾	10¾	3½	—
Intercolumnia	—	5½	5½	7½	—	—	—
Height of entablature	—	—	9¼	—	—	—	—

After a day has been devoted to the examination of the ruins without the town, the following morning may be spent in visiting the objects of interest in the town itself and the afternoon in riding to the mud-volcano of Maccaluba, unless the traveller prefer to proceed as far as Palma.

N. of Girgenti, 6 M. distant, and 3 M. to the W. of the road to Palermo, rises the small mud-volcano *Maccaluba*, a hill 42 ft. in height, consisting of clay and limestone. It is covered with a number of small cones 2–3 ft. high, from the fissures of which hydrogen is emitted with considerable noise. Occasionally mud and stones are hurled into the air to a great height. In winter after continued rain the cones lose their shape. An interesting excursion to the scientific.

24. From Girgenti to Syracuse by Palma, Licata, Terranuova, Modica (*Val d'Ispica*) and Palazzolo.

This route must be performed principally on horseback, as there is diligence-communication and a carriage-road between Vittoria and Modica and between Palazzolo and Syracuse only. From Vittoria to Syracuse (126 kilom. = 84 M.) 18 l. 90 c.; from Palazzolo to Syracuse (44 kilom. = 29 M.) 6 l. 60 c. If the route is made in the reverse direction from Syracuse to Girgenti, carriages may be hired at Syracuse and Modica; but a carriage cannot be procured at Palazzolo for the journey to Syracuse, nor at Vittoria for the journey to Modica and beyond it. The entire journey from Girgenti to Syracuse can only be performed by carriage viâ Catania, a long circuit. Catania in this case is reached by the high road from Palermo (see R. 26). Steamboat from Girgenti to Syracuse once weekly. When the railway is completed the route will be by the branch line from Girgenti to Campofranco and thence to Catania.

The road from Girgenti to Palma (14 M.) descends from the Acropolis into the ancient city, intersects the valley of the S. Biago and ascends to the table-land, on which, on a height to the l., *Favara* (13,000 inhab.) is situated, with a picturesque castle of the Chiaramonte of the 14th cent. On the summit of a hill farther to the l. rises *Naro* (10,253 inhab.) also possessing a castle of the Chiaramonte family. Traversing pasture-land, within a few miles from the sea which is concealed by a low chain of hills, the traveller soon enters the fertile valley of *Palma*. The town contains nothing to arrest the traveller, and a halt is seldom made here unless for the night (*Vittoria*, landlord *Nicola Sortino*).

From Palma the road traverses a beautiful valley with gigantic almond-trees (the almonds of Palma are the finest in Sicily) and leads to Licata, situated on the *Fiume Salso*, the ancient *Himera Meridionalis*.

Licata (*La bella Sicilia*, in the principal street) with a population of 14,338, occupies the site of the town which, after the destruction of *Gela* in 280, the tyrant Phintias of Agragas erected and named after himself. It lies at the base of a hill, *Poggio di S. Angelo*, termed *Ἐκβομός* by the Greeks because Phalaris once sacrificed his human victims here. It was an ancient Phœnician-Carthaginian fortification, garrisoned by the Carthaginians during their war with Agathocles in 310, whilst the latter was posted on M. della Guardia on the opposite side of the river. Agathocles was conquered chiefly through the skill of the

Balearic slingers. Here in 256 Regulus, before his expedition to Africa, conquered the Carthaginian fleet in one of the greatest naval battles on record, in which not fewer than 300,000 men were engaged. Carthalo, favoured by a storm, destroyed a large fleet of Roman transports on this coast in 249.

Licata (Alicata) is the most important commercial town on the S. coast of Sicily. Extensive sulphur-export. One of the principal firms (e. g. Thomson and Legler) may be applied to by the traveller in case of emergency.

The road from Licata to Terranuova (18 M.) traverses a sterile district, at one time skirting the coast, at another separated from it by hills. As far as the castle of *Falconara*, a modern residence of Baron Bordinaro, wheat-fields are traversed and the road is bordered with large aloes. High above Falconara rises *Butera*, a town with 5000 inhab. In 853 it was besieged by the Saracens for 5 months before it succumbed, and it was one of their latest Sicilian possessions, which they retained till 1089. The next cultivated tract which is reached is near Terranuova, the *Campi Geloi* of Virgil. The plain here is chiefly planted with cotton. The height on the r. immediately before Terranuova is reached (*Capo Soprano*) was the ancient necropolis, where numerous vases have recently been found.

Terranuova (*Domenico Guttillo*, in the Corso), a seaport-town with 11,000 inhab., founded by the emperor Frederick II., intersected by the long Corso, from W. to S., contains little to interest the traveller.

Near Terranuova are the remains of *Gela*, where the dramatist Æschylus was buried.

Gela was founded in 690 by a Dorian colony under Antiphemus of Rhodes and Entimus of Crete, and so rapidly attained to prosperity that in 582 it was itself in a position to send forth a colony to found Acragas. After an aristocratic form of government Hippocrates obtained possession of supreme power. Under his rule Gela rose to the culminating point of its prosperity (498—491). His successor Gelon transferred the seat of government of the Deinomenides to Syracuse carrying with him one-half of the population of Gela. The remainder he left under the rule of his brother Hiero. In 405 Gela was captured by the Carthaginians and destroyed. The description given by Diodorus (XIII.) proves that the town lay to the E. of Terranuova, beyond the Fiume of Terranuova or Gela. The remains of a Doric temple are still standing about 1½ M. to the E. of the town (Piazza del molino a vento); 300 paces farther is the river. Here stood the temple of Apollo, whose celebrated statue was sent by Hamilcar to

Tyre, where it was found by Alexander the Great. Here the camp of the Carthaginians was pitched. The town of Gela rose on the opposite side of the river and was destroyed by Hamilcar after he had won the battle, which it is thought may have been intentionally lost by Dionysius. Timoleon re-erected the town and populated it with colonists. Agathocles subsequently caused 5000 of the inhabitants to be put to the sword and Phintias, the tyrant of Acragas destroyed the town entirely. Since that period it has disappeared from the pages of history.

The direct road from Terranuova to Palazzolo leads by (14 M.) *Biscari* and (12 M.) *Chiaromonte*, two small towns which contain nothing remarkable. As the road moreover is bad, most travellers will prefer the circuit by *Modica*, for the sake of seeing the *Val d'Ispica*.

The route from Terranuova descends to and skirts the sea till the rivers *Gela* and *Dirillo* (ancient *Achates*) have been crossed (bridges in course of construction). The high road leading to Vittoria is then reached.

Vittoria (15,000 inhab.) affords no tolerable hotel-accommodation. Information may be obtained of the curé. The archaeologist is recommended to perform the route from Vittoria to Modica by *Scoglieti*, the Marina of Vittoria, and the site of the ancient Camarina (20 M.).

Camarina was founded by Syracuse in 599 and destroyed in 533 for having attempted to assert its independence, but was re-erected by Hippocrates of Gela after the battle of the Helorus (Telluro or Abisso). Gelon again depopulated the town but it was a second time colonized by Gela in 461. In 439 it was sacked by the Syracusans and during the war with Athens remained neutral. In 405 Dionysius on his retreat compelled the inhabitants to follow him, and the town was destroyed by the Carthaginians. In 339 it was re-colonized by Timoleon, but soon after fell into the hands of the Romans. A. D. 853 it was entirely destroyed by Abbâs-ibn-Fahdî. Camarina was about 5 M. in circumference and lay to the r. of the river *Camarana* (ancient *Hipparis*), at the point where the chapel of the *Madonna di Camarana* now stands on a sandy eminence 70—90 ft. in height.

From *Camarina* the traveller then proceeds to *S. Croce* (6 M.) and *Scieli* (12 M.), a town with 10,000 inhab. on the site of the ancient Syracusan colony *Casmenae*, founded in 644 (*Locanda del Carmine*, tolerable). From Scieli to Noto (p. 277) 5 M.

The road from Vittoria to Modica leads by

(4 M.) *Cómiso*, a miserable country-town with 10,000 inhab. Here was situated the celebrated fountain of Diana, the water of which refused to mingle with wine when drawn by women of

sullied reputation. Beyond Cómiso the road ascends, bordered with large carob-trees, to the barren table-land, destitute of shade. Descending to the valley, the traveller perceives to the l.

(14 M.) *Ragusa* (miserable inns), a country-town with 21,000 inhab. The whole of the surrounding district is the property of Baron Arezzo di Donnafugata who possesses a cotton-spinning manufactory here. The neighbouring rocks contain numerous grottoes. Bernardo Cabrera (d. 1423) is interred in the church of the Capuchins.

(10 M.) *Modica* (14 M. from Cómiso) (*Locanda of Maestro Giorgio*, near the Sotto Prefettura; *Locanda Nuova* etc., all bad), the capital (27,449 inhab.) of the ancient county of that name, is situated in a rocky valley, consisting of two ravines which unite in the town. The height between the two valleys affords a survey of the three different arms of the town, which itself contains nothing worthy of mention.

From Modica by the Val d'Ispica to Palazzolo a rough bridle path (about 20 M.). The road from Modica to *Spaccaformo* is quitted beyond the road which descends to Scicli and the traveller proceeds to the l. to the remarkable **Val d'Ispica*, a rocky ravine 7 M. in length, in the limestone rock of which subterranean dwellings and tombs have been discovered.

The banks of the Mediterranean must have been peopled during a pre-historical period by a race who excavated their dwellings in the rocks and deposited their dead in rocky niches (didieri). Caverns of this description have been discovered in Sardinia, the Balearic Islands, in the Cyrenaica and in Etruria. They occur in Sicily in considerable numbers in the S. E. angle of the island only, between Terranuova and Syracuse; a few, however, have been found near Caltabelotta (di San Cono) and between Bronte and Maletto dei Giganti. They may perhaps be attributed to the Sicanians. At *Sparano*, a spot between Noto and Palazzolo, a species of Celtic *Ḑólos* or tume has been discovered, which appears to favour the view that the Sicanians were of Celtic origin. The same race, be their origin what it may, doubtless excavated the grottoes of Pantalica, Ferla, Vicini etc., but those of the *Val d'Ispica* are most numerous and present the greatest variety. Some of them manifestly served as habitations. They either consist of different stories, connected in the interior by circular apertures, or of single chambers, the entrances to which in the rock are more than the height of a man above the ground. Rings hewn in stone which are seen here probably served some purpose of domestic economy.

At the N.E. issue of the valley rises the so-called *Castello d'Ispica*, a rock completely honeycombed by grottoes. Others

deserving mention are the *Spelonca Grossa*, *Grotta del Corvo* and *del Vento*. A rugged path ascends hence to

Palazzolo (*Locanda Centrale*), one of the most interesting towns of Sicily, with 10,000 inhab. *Salvatore Monelli* (apothecary of the town) acts as guide. Dr. G. Italia-Nicastro is the most learned archæologist in the place.

Axpai (Arabian *el Akrât*, subsequently *Placeolum*, *Balenoul*, now Palazzolo) was founded by the Syracusans in 664 on the site, it would appear, of a Phœnician settlement, and belonged to the dominions of their city until the latter was conquered by Marcellus. The town apparently escaped destruction until the wars of the Saracens. The Acropolis and older portion of the town stood on the hill rising above the town and accessible on the E. side only. This eminence is doubtless of volcanic origin as volcanic products are found at one spot between the limestone rocks. (This district abounds in volcanic formations, especially apparent on the route from Vizzini to Buccheri and Buscemi.) The summit affords a fine view in every direction. The approach from the E. was protected by *latomia*. Here tombs of all periods have been discovered, some of Greek origin with reliefs, others apparently of the Christian period. Then the so-called *Tempio Fendale*; aqueducts; a small *Theatre*, looking to the N., where on an eminence above a deep ravine the small town of *Buscemi* is visible. The theatre is of late Greek origin and contains 12 tiers of seats for 600 spectators. Adjacent to it a so-called *Odeon*, probably a bath-establishment. To the S. of the Acropolis rises the *Monte Pineta* with numerous mortuary chambers of the so-called *Didieri*. In the *Contrada dei Santicelli*, a valley $1\frac{1}{2}$ M. to the S. of Pineta, are the remarkable bas-reliefs, unfortunately mutilated, of the "*Santoni*". They appear to have appertained to a burial-place; on most of them a female figure (perhaps Cora-Demeter, the Sicil. goddess of agriculture) may be distinguished. Not far from this spot is an extensive burial-ground, *Acrocero detto della Torre*, where some hundreds of sarcophagi have been opened. Many of them contained well preserved skulls. From E. to W. the skeletons of women were found to have been interred, from N. to S. those of men. A Phœnician inscription was also found here. — The museum of Baron Judica,

who superintended the excavations on the Acropolis, is in a deplorably neglected condition.

The road from Palazzolo to Syracuse (30 M.) traverses monotonous fields, sterile land and clumps of wood (*di Madredonna* and *Giambra*). *Bauli*, another wood to the E., is said to be still infested by wolves. At *S. Paolo*, on the road to the r. below the church, a halt is usually made; thence by *Florida* and the *Ager Syracusanus* to the valley of the Anapo and Syracuse. Below *Florida*, on the r. side of the road is a ravine which the Athenians on their return from Syracuse under Nicias found obstructed, thus compelling them to turn towards the S. The towns to the l. are *Cassaro* and *Ferla*. Farther towards the N. *Sortino*, on an eminence. About 4 Min. walk below *Florida* on a height to the r. lies *Belvedere*, contiguous to which are the ruins of *Euryalus*, the most W. fort of the Epipolæ of Syracuse.

From Modica to Syracuse by Noto.

Monotonous post-road by (12 M.) *Spaccaforro* with 9000 inhab. and (4 M.) *Rosolini* to (9 M.) Noto.

Noto (*Aquila d'Oro*, opp. the Dominican monastery, to the r., tolerable), a bright-looking and wealthy town with 13,000 inhab., contains handsome palaces of the provincial aristocracy. The fertile district of which this is the principal town comprises an area of 70 sq. M. The present town was founded in 1703 near the site of *Netum* which was destroyed by an earthquake in 1693 and had been founded by the Sicilian prince Ducetius (about 450) on the site of a still more ancient town. Of the latter traces existed as late as the 16th cent. between Noto and Palazzolo, in the vicinity of the spot where Conte Ruggiero founded the Benedictine abbey of *S. Lucia* (*Bauli*). Of the second Noto the ruins are still visible, $\frac{1}{4}$ M. from the present town. 4 M. to the S. of Noto, between the rivers *Falconara* (*Asinaros*) and *Telluro* (*Heloros*), stands *La Pizzuta*, a fragment of a Greek column, about 30 ft. in height. It is said to be a remnant of the monument erected by the Syracusans in the bed of the *Asinarus* after the sanguinary defeat of the Athenians under Nicias (July, 413).

An excursion may be made from Noto by a carriage-road to (16 M.) *Pacchino* and the rugged promontory of *Passero* (*Pachynum*) with its islands, harbours (*Porto d'Ulisse*, *Porto Palo*), tunny-fisheries (*tonnara*) and the remains of the ancient city of *Helorus* on the l. bank of the river, now called *Stampaci*. In ancient times the *Via Helora* led from *Helorus* to Syracuse. From Noto the road leads to *Avola* (11,000 inhab.), where almond-trees and the sugar-cane flourish, skirts the plain of the coast and crossing the river *Cassibile* (ancient *Cacyparis*), on the banks of which Demosthenes and 6000 Athenians sustained a defeat in 413, leads to Syracuse. To the r. is seen the extensive harbour, l. the remains of the columns of the Olympium. The road skirts the r. side of the harbour, passing a large heap of reeds used by the potters, who have exercised their craft here since the time

of Dionysius I. When after the battle of Gela Dionysius penetrated into the city by night and usurped the government he here destroyed the gate of Achradina by piling up and setting fire to bundles of the reeds which he found in the vicinity.

From Girgenti to S. Caterina by Caltanissetta.

This route will continue to be frequented, until the completion of the railway by travellers who desire to proceed from Girgenti to Castrogiovanni. The road, leading towards the N. (see following R.) is at first the high road from Girgenti to Palermo until the present route diverges to the r. and ascends to *Le Grotte* (ancient *Erbessus*, whence in 262 the Romans procured provisions whilst besieging Agrigentum), a poor town (8000 inhab.), 12 M. from Girgenti. 3 M. farther *Racalmuto*, then (10 M.) *Canicatti*, a town with 20,025 inhab. A carriage-road leads hence by *Campobello di Licata*, with productive sulphur-mines, to *Licata* (diligence daily, 5 l. 85 c.). 9 M. farther the post-station *Serra di Falco*, a small town from which the author of the *Antichità della Sicilia* (Domen. lo Faso Pietrasanta Duca di Serradifalco) derived his title (d. at Florence in 1833). This is the central point of the richest sulphur-district of Sicily. From this point the road leads by *S. Cataldo*, named after St. Cataldus of Taranto, seat of a marquisate with 10,000 inhab., to *Caltanissetta* (*Locanda d'Italia*, in the Piazza del Collegio; *Locanda Giordano*; *Aquila Nera*), capital of the province with 20,411 inhab., containing little to interest the traveller. The monastery *Badia di S. Spirito*, 2 M. distant, erected by Roger I., is a fine specimen of the Norman style; on Whit-Monday a great national festival is celebrated here. 2 M. farther a mud-volcano, similar to the Maccaluba in the Terra Pilata. (A carriage-road is now in course of construction from Caltanissetta to Terranuova by *Pietraperzia* (10,296 inhab.), *Barrafranca* (8000 inhab.) and *Mazzarino*.)

From Caltanissetta the road ascends to *S. Catarina* (13 M.) by *M. S. Giuhano* (2250 ft.) and unites with the post-road. By carriage-road from Girgenti to Castrogiovanni 80 M.; bridle-path by Favara 4, Castrolfilippo 6, Canicatti 8, Caltanissetta 5, to Castrogiovanni 16 M., total 39 M.

25. From Girgenti to Palermo.

Diligence daily in 20–22 hrs.; fare 20 l. 55 c.; distance 137 kilom. = 92 M. This route offers no attractions sufficiently great to arrest the traveller, who thus avoids the discomfort of spending a night at a bad inn. Diligence-passengers should not omit to procure a supply of provisions before starting, as the road-side inns afford refreshments of the poorest description only.

From Girgenti the road to the N. descends precipitously into the valley of the *Drago* until the cross-road at *Spinasantà* is reached; to the l. Montaperto on an abrupt eminence; in the foreground Aragona with its ducal palace is visible. Of all the mountains the precipitous *Pizzo di Cammarata* (5075 ft.) is the most conspicuous and remains in sight during the greater part of the day. After a solitary post-house is passed and on the l. *Aragona*, a possession of the Naselli family, the post-station of

(12 M.) *Committini* is reached. At this town and at *Favara*, 5 M. to the E. of *Girgenti*, M. Ignazio Genuardi of *Girgenti*, the wealthiest proprietor of sulphur-mines in the island, possesses his principal mines. The administrator (*il fattore*) is an obliging man. From *Aragona* the road descends by numerous windings to the *Platani*. The projected railway will here turn to the E. The mountain to the r. is the *Pizzo di Sutura*, on the summit of which stands a town with 3000 inhab. and a ruined castle. This town was called *Sotir* by the Arabians in 860, a name believed to be identical with *Σοτρη*. Others conjecture it to be Camicus, where Dædalus erected a castle for Cocalus. The line across the river is employed in transmitting the mailbags when the stream is so swollen as to be impassable for the diligence itself. The road now winds upwards to the lofty

(14 M.) *Casteltermini* (Locanda of Luigi Livorsi), a town with 7000 inhab., who are chiefly engaged in the culture of the fertile environs. Those who ride here leave *Casteltermini* to the l. and ascend through the *Passo Fonduto* by the course of the *Fiume di S. Pietro*.

(13 M.) *S. Giovanni di Cammarata*, post-station for *Cammarata*, situated on the hill to the l. (10,000 inhab.). To the l. opens the beautiful basin of *Castronuovo*, of which a charming view is enjoyed. Extensive quarries of variegated marble were worked here in ancient times. From the *Casa di Panepinto*, where the frontiers of the provinces of *Girgenti*, *Caltanissetta* and *Palermo* converge, the road ascends more rapidly, until near *Lercara* it attains the culminating point between the Ionian and Tyrrhenian seas.

(12 M.) *Lercara* (Locanda d'Italia, on the l. side of the street near the post-office, bad), a town with 8000 inhab. bearing the worst possible reputation; in the vicinity are the most northern sulphur-mines of the island. From this point the traveller descends until he reaches the great trunk-road (see p. 280) at *Mangonaro*.

26. From Palermo to Catania through the interior of the island.

Travellers by carriage should enquire before starting whether the rivers are passable. In order to visit *Castrogiovanni* the journey to *Misericordia* (92 M.) is performed in one day. The traveller may either continue his

route thence by diligence or ride by the Lago Pergusa and Piazza to Caltagirone and there avail himself of the diligence to Catania (see p. 000). Provisions for the journey must not be forgotten. Fare to Misericordia 21 l. 67 c.

The road leads E. by *Abate* and *Portella di Mare* at the base of *Monte Grifone*, *Gibelrosso* and *Buongiorno* to

(9 M.) *Misilmeri*, a notorious harbour of banditti (10,000 inhabitants), where the diligence is provided with an escort. The road now ascends and quits the valley of the *Fiume de' Mirti*, or valley of *Ficarazzi*, beyond *Ogliastro*, another town (2000 inhabitants) of evil reputation. Between *Ogliastro* and the post-station

(12 M.) *Villafrati* are situated the *Bagni di Cifali* (Arabic *Gefala*), at the base of a lofty conical mountain surmounted by the *Castello di Diana* (*Kalata Gefala*), where an Arabic inscription has been discovered. The temperature of the water is 102° Fahr. On the hill to the r. lies *Messojuso*, one of the four Albanian colonies (*Piano dei Greci*, *Palasso Adriano*, *Contessa* are the others) which have been established here since 1482. The Arabic name of the village is *Mensil-Jussuf* (village of Joseph). The road now skirts the *Fiume di S. Leonardo*, which falls into the sea near *Termini*, and leads to the bridge of

(9 M.) *Vicari*, below the town (4000 inhab.) of that name. In the fort of *Vicari Giovanni di S. Remigio*, the French governor of the island, who had fled hither after the Sicil. Vespers was besieged by the inhabitants of Palermo who had pursued him, and put to death. At the solitary post-station the road divides. To the r. ascends the *Via Lercara* to *Girgenti*, to the l. the *Via delle Montagne* leads to *Catania*. The post-station of

(9 M.) *Alia* (4000 inhab.), which lies on an abrupt height to the l., is situated below the town, beyond which a dreary, uninhabited district is traversed as far as the post-station *La Gulfa*. This tract of land belongs almost exclusively to the Principe *Villarosa*. Thence to the small town of

(9 M.) *Vallalunga* (5000 inhab.). The country becomes wilder. To the r. towers the *Monte Campanaro*, in the background the *Madonian Mts.* The *Fiumicello* an affluent of the *Platani* is now crossed and the base of the *Monte Mimiano* skirted on the l., beyond which lies the solitary post-station

(12 M.) *Landrò*. The road then ascends the *Monte Mucini*, and in the distance, beyond vast fields of wheat, the indented

peaks of Castrogiovanni and Calascibetta become visible. This view is one of the most extensive in the interior of the island.

(9 M.) *S. Caterina* is a small and miserable town, the inns of which none but the diligence-conductors consider tolerable. Between *S. Caterina* and

(12 M.) *Villarosa* flows the *Fiume Salso* (*Himera meridionalis*). If the river is swollen the diligence proceeds no farther, but is occasionally dragged across with the aid of the "Maranguni", the powerful, semi-nude custodians of the ford (fee in this case expected). *Villarosa* is a pleasant looking town; valuable sulphur-mines in the vicinity. Thence to the solitary post-station

(11 M.) *Misericordia*.

The railway from Palermo to Catania (167 M.) will ascend to the S. of this route from Campofranco by the course of the *Salito*, penetrate the watershed between Fiume Platani and F. Salso by a tunnel between Caltanissetta and *S. Caterina*, then traverse the Vallone del Fico, enter the valley of the Dittaino (*Simeto*) by a tunnel near Castrogiovanni and proceed by Catenanuova to Catania.

Castrogiovanni (several miserable inns, one of which is kept by *Mariano Buono*. The traveller should endeavour to procure a letter of introduction to some resident here), the Arabic *Kasr-Janni*, a corruption of *Enna*, is situated on the summit of a mountain (2856 ft.) which is ascended from *Misericordia* in 1 hr. Cicero describes this locality and Livy terms it "inexpugnabilis", facts which alone tend to prove the important place occupied by *Enna* in the pages of Sicilian history. With this mountain, the myths of the most ancient inhabitants were intimately connected. Here the worship of the Demeter-Cora of the aborigines had its principal seat, and here Gelon erected a magnificent temple after the battle of Himera in 480.

Enna was founded by Syracuse in 664 and participated in all the vicissitudes of its mother-city. In 403 it fell through treachery into the hands of Dionysius I.; his son took it by surprise; Agathocles also possessed himself of the town; in the first Punic war it was captured by the Carthaginians and finally was betrayed to the Romans. When the slaves under Ennus had thrown themselves into *Enna* the Romans regained possession of the place only after a fierce struggle. The siege lasted during two

years (133—132), and to this day Roman missiles are found at the approach to Castrogiovanni where the ascent is most gradual. The besieged were reduced by famine rather than by force of arms. In 837 the Saracens in vain endeavoured to storm the town, to which the inhabitants of the entire surrounding district had fled for refuge. In 859 Abbās-ibn-Fahdl obtained possession of the fortress through treachery, a prisoner having introduced the Arabians into the town by means of a canal on the N. side. The booty was enormous. The women were sent as slaves to Bagdad. In 1080 the Normans took the town. In the middle ages it was again partially fortified. The town is now in a most dilapidated condition and numbers 14,084 inhabitants in poor circumstances. The fertility of the soil is greatly inferior to what it was in ancient times, when dense forests, brooks and lakes converted this district into a luxuriant garden, where the hounds, it is said, lost the scent of their game amid the fragrance of the flowers and the fields yielded a hundredfold.

Not a vestige is now left of the celebrated temples of Demeter (Ceres) and Proserpine. The former is supposed to have stood where the ruins of the castle of Frederick II. are situated, at the E. extremity of the plateau. The temple of Persephone is seen on the *Monte Salvo*, near the convent of the *Padri Riformati*. The *view is one of the finest in Sicily: the spectator stands at the central point of the island (Enna was termed the "umbilicus" of Sicily). Towards the E. towers the pyramid of *Ætna*; to the N. two mountain-chains, ramifications of the *Nebrodi*; towards N.N.E. *Monte Artesino* (3731 ft.) beyond the hill of *Calascibetta*. On the upper prolongation of the latter lie *Leonforte* and *S. Filippo*. Between the two, more in the background, *Troina* (3451 ft.). More towards the E. *Centorbi*. In an extensive basin towards N.N.W., on a precipitous ridge between *Monte Artesino* and the *Madonian Mts.*, *Petralia Soprana* and *Ganci*. To the N.W., *S. Calogero* near *Termini* is visible; to the W. the *Pizzo di Cammarata* and to the S. the *Hæman Mts.* The small town of *Calascibetta* (5500 inhabitants), situated on another isolated mountain (2407 ft.) to the N., was founded in 1080.

From *Misericordia* (p. 281) the road descends into the valley of the *Dittaino (Chrysas)* and again ascends to

(12 M.) *Leonforte* (Café to the l. as the town is entered). Here a road diverges to *Nicosia*, an episcopal town of an entirely mediæval aspect with a Lombard population, and *Termini* (p. 287). The castle of *Asaro* (Assorus, a Sikelian town) remains on the l. and the road leads by *Nissoria* into the valley of the *Fiume Salso*, an affluent of the *Simeto*. Here is situated

(9 M.) *S. Filippo d'Argirò*, now an insignificant place with 7500 inhab., but once one of the most ancient Sikelian cities in the island (*Argyrium*). The celebrated historian *Diodorus* gives an account of this his native town and relates how *Hercules* visited it in the course of his wanderings with *Jolau* and was here worshipped. It appears from this that a Phœnician colony existed here at a very remote period. *Timoleon* colonized the town in 339 and erected an agora, temple and handsome theatre, of which not a trace remains. *St. Philip*, whose festival is here celebrated on May 1st, has long superseded *Hercules* as the guardian deity of the place. Beautiful fragments of marble are frequently found in the vicinity. The road leads hence to

(10 M.) *Regalbuto*. In the valley below lies *Gagliano*, the commandant of which *Montaner di Sosa* in 1300 lured the French under the Count of Brienne into an ambuscade, so that 300 French knights, "I Cavalieri della Morte" were captured or put to the sword. High above *Gagliano* lies *Troina* (3451 ft.), the most elevated of the more considerable towns of Sicily (9500 inhab.). This was one of the first towns of which in 1062 the Normans obtained possession. Here in 1063 *Roger de Hauteville* with his heroic wife *Giuditta* (*Judith of Evroult*) conquered the rebellious inhabitants and 5000 Saracens with a chosen band of 300 warriors. The Normans were so needy at that period that *Roger* and *Judith* are said to have possessed only a single mantle. The bishopric founded here was transferred to *Messina* in 1087. The Basilian monastery was founded by *Roger*. The first abbot was his brother-in-law *Robert of Evroult*. In the *Matrice S. Maria* traces of the ancient Norman structure may be distinguished. To the r. on an abrupt eminence above the valley of the *Simeto* rises *Centorbi*. In ancient times the situation of *Centuripæ* was compared with that of *Eryx*. Magnificent view of *Ætna*. During the Roman period this was an important place (*Celsus* was born here). In 1233 it was destroyed by *Frederick II.* on account of

its disaffection and the population removed to Augusta. The numerous vases and urns found here prove how completely the Sikelian towns had become Hellenized. The notary Francesco Camerano possesses a collection of these, to which travellers are readily admitted. Most of the vases in the Museum Biscari at Catania are from this locality.

In the valley of the *Simeto* the lava-streams of *Ætna* are first encountered, the oldest of which dates from 1010. About $\frac{1}{2}$ M. above the bridge now in the course of construction are situated the remains of a Roman aqueduct (*Ponte Carcaci*), probably dating from the period of the Servile war. From the *Ponte* and *Fondaco de' Maccaroni* the road ascends to ($2\frac{1}{4}$ M.) the lowest terrace of Mt. *Ætna* on which lies

(15 M.) **Adernò** (Locanda in the Piazza del Castello, tolerable; the landlord is also the physician and burgomaster of the town; to the r. in the street a *café; l. by the locanda *Camparelli*, a vendor of antiquities), a wealthy town with 12,000 inhabitants. In the Piazza stands the quadrangular Norman castle erected by Roger I. It now serves as a prison; the interior is in a very dilapidated condition. In the chapel are seen remains of frescoes representing Adelasia, grand-daughter of Roger I. taking the veil. The monastery of S. Lucia, nearly opposite, was founded by Roger in 1157. In ancient times the Sikelian city of *Hadrānum* stood here, celebrated on account of its temple of Zeus Adranos which was guarded by 1000 dogs. Fragments of this structure, probably of the cella, are shown in the garden of Salvatore Palermo at a place called *Cartellemi*, on the r. outside of the town. This was the central point from which Timoleon extended his power, after he had conquered Hicetas of Syracuse near Schitino between Paternò and Adernò. The road now descends to the town of

(2 M.) *Biancavilla* with 10,000 inhabitants, some of whom are of Albanian origin. The best cotton of Sicily receives its name from this place. Then

(9 M.) *S. Maria di Licodia*, near which the town of *Etna*, founded by Hiero, on which occasion *Æschylus* composed his tragedy *Al Atrvaioi*, is said to have stood. Between Licodia and Paternò, on the r., 1 M. below Licodia, is the commencement of the ruins of the Roman aqueduct to Catania.

(1 $\frac{1}{3}$ M.) Paternò (*Locanda di Sicilia*, tolerable), on the site of the former Sikelian town of *Hybla Minor*, founded by Roger I., who in 1073 erected the castle above the town, now contains 14,000 inhabitants who belong almost exclusively to the working classes, the landed proprietors having retired to Catania to escape the malaria which prevails here. The square tower of the castle, like those of Adernò and Motta, is now employed as a prison. Around this stronghold on the hill the former town was situated, where now the matrice, cathedral and Capuchin and Franciscan monasteries (fine view of the valley) alone stand.

Hybla became completely Hellenized at so early a period that it was the only Sikelian town which did not participate in the insurrection against the Greeks in 450 under Ducetius. In 415 the territory of the town was devastated by the Athenians. The ancient road between Catania and Centuripæ passed by Paternò. Two arches of the bridge over the Simeto are still standing. *Ætna* was first ascended from this point in ancient times. In the *Contrada di Bella Cortina*, in the direction of the mountain, remains of baths have been discovered. In the vicinity is the *Grotto del Fracasso* through which an impetuous subterranean stream flows. To the N.E. of Paterno, on the slopes of *Ætna*, lies the town of *Belpasso* (9000 inhab.), destroyed by an eruption in 1669 and subsequently re-erected on a new site (*Mezzocampo*). Here the air was found to be unhealthy, in consequence of which the inhabitants quitted the place and re-built their town on its original site where it now stands. By making a circuit round the *Monti Rossi* the traveller may from this point reach *Nicolosi* (p. 319), whence *Ætna* is most conveniently ascended.

Before the descent is made to Misterbianco, the last town before Catania is reached, a road diverges to the r. to *Motta Santa Anastasia*, a town with a castle situated on a precipitous basaltic cone, rising above the *Piana di Catania* (beautiful view). In the tower of this castle Bernardo Cabrera, the supreme judge of Sicily, was confined by the aristocratic party in 1410 and treated with great cruelty. From Motta the high road may be regained near Misterbianco if the valley to the r. be traversed. To the l. before the main road is reached, near *Erbe Bianche*, are seen the fragments of a Roman building and a few hundred feet farther the remains of baths, called *Damusi*.

(11 M.) *Misterbianco*, a town with 5000 inhab., was destroyed in 1669. To the r. *Montecardillo*, the S.E. crater of the *Ætna* group, rises above the plain. Crossing the lava-stream of 1669 and passing through the *Porta del Fortino*, the traveller now enters the town of

(5 M.) *Catania*.

From Castrogiovanni to Catania by Caltagirone.

From Castrogiovanni the bridle-path, passing numerous grottoes and caverns, descends to the S. In 2 hrs. the *Lago Pergusa* is reached, the fabled locality whence Pluto carried off Proserpine. Of the shady and lofty trees, the fragrant flowers on the banks of the lake covered with swans and the "perpetuum ver" of Ovid not a symptom remains. The lake, like the neighbouring *Stagnicello*, is a dirty pond employed by the inhabitants in the preparation of flax.

From the lake to *Piazza* (Sicil. *Chiazza*) a ride of 13 M. (*Albergo del Aquila Nera*). Before *Piazza* is reached the bridle-path unites with the carriage-road which leads (42 M.) from *Caltanissetta* by *Pietraperzia* (1296 ft.) and *Barrafranca* to *Piazza*. The traveller now proceeds S. by this road to *S. Cono*, where it divides, leading to *Terranuova* to the r. and ascending to the l. by *S. Michele* to (14 M.)

Caltagirone (22,015, with suburbs 24,417 inhab.), considered the most civilised provincial town in Sicily. Although 2038 ft. above the sea-level it is well-built and possesses a fine promenade and handsome market-place, whence a lofty stair-case ascends to the castle. The aristocracy of the place is said to be zealous in promoting public instruction etc. Pottery is the staple commodity of the town, and extremely characteristic, well-executed figures of Sicilians, Calabrians etc. in their national costumes may be purchased. *Giuseppe Buongiovanni* is one of the best manufacturers. The situation of the town is salubrious and a magnificent view is enjoyed in every direction.

From Caltagirone diligence to Catania in 10 hrs. (51 M.). On the mountain-range to the r. lie the towns of *Grammichele*, *Mineo*, founded by *Ducetius* and in 840 taken by the Saracens, and *Militello*. Near *Favarotta* the road passes the celebrated *Lacus Paicorum* (*Lago di Palici*), usually 450–500 ft. in circumference and 14 ft. in depth. In dry seasons it occasionally disappears entirely. Two apertures (*fratres Palici*) in the centre emit carbonic acid gas with such force that the water is forced upwards to a height of 2 ft. and the whole surface is agitated as if boiling. Birds are suffocated in attempting to fly across the lake, horses and oxen experience a difficulty in breathing as soon as they enter the water. The ancients regarded the spot as sacred and the peculiar resort of the gods. The *Dii Palici* were believed to be sons of *Zeus* and the nymph *Thalia*. A sumptuous temple was accordingly erected here, to which the pious flocked from all quarters. The historian *Fazello* mentions the ruins of this edifice as having existed in the 16th cent., but every vestige of them has now disappeared. Fugitive slaves found an asylum in this temple. An oath sworn whilst the hand was held opposite the orifice whence the gas

issued was deemed peculiarly solemn. At no great distance from this spot Ducetius founded the town of *Palica* which has also left no trace of its existence. The name, however, may still be recognised in *Palagonia* (4500 inhab.), a small mediæval town, once the property of the celebrated Catalanian naval hero Roger Loria. Below *Palagonia* the road ascends to the *Fondaco Tre Fontane*; r. lies *Scordia*, which yields the best oranges in Sicily. The road then proceeds to the l. of the *Biviere di Lentini*, running parallel with the *Fiume Gurnalunga*, and unites with the road from Catania to Syracuse.

27. From Palermo to Messina by Termini, Cefalu, Patti and Melazzo.

Although this road has been in process of construction for upwards of a century, it is not yet completed. In 1730 Charles III. formed the plan of constructing a network of roads throughout the entire island, and commenced with the road from Palermo to Termini. But the nobility, dreading the result which might ensue from the facilities of communication thus afforded to the peasantry, found means to prevent the execution of the project. A century later the work was recommenced, but notwithstanding the energetic measures of government the road is now completed only from Palermo to (60 M.) Finale (Cefalu) and from Messina to (83 M.) St. Agata. The journey from Cefalu to (45 M.) St. Agata must therefore be performed on horseback. Entire distance 188 M. The traveller who rides and avails himself neither of the steamboat which touches at several places on the N. coast once weekly, nor of the diligence, must allow 7 days for the journey if he desires to visit Termini, Himera and Tyn-daris. Or by railway to Termini and on the same day to Cefalu. Thence to S. Stefano di Camastra 1 day, S. Agata 1, Patti 1, Melazzo 1, Messina 1 day. By leaving S. Stefano early in the morning and proceeding from S. Agata by carriage, the traveller may without losing much reach Patti the same day.

The road from Palermo to Termini intersects the fruitful plain of the coast and leads to the Bagaria (see environs of Palermo, p. 248). The railway proceeds thence between the mountains and the sea, passing through several small tunnels and running parallel to the road. To the l. on the mountain (14 M. from Palermo) *Altavilla*, possessing one of the earliest Norman churches, founded by Robert Guiscard in 1277, the so-called *La Chiesazza*. Several tonnare (apparatus for the capture of the tunny-fish) are observed in the sea. When in May a red flag is hoisted near them, this is a signal that a shoal is approaching or has entered the nets, soon after which the slaughter commences. Between *Trabia* (3000 inhab.), to the l., and *Termini* a tunnel is passed through and the *Fiume S. Leonardo* crossed.

(24 M.) *Termini* (*Locanda Minerva*, on the E. slope of the mountain; *Nobile Locanda d'Imera* or *di S. Domenico*, well spoken

of), one of the most animated provincial towns in Sicily (population 25,780), is situated on the summit and two sides of a promontory, but presents a dull appearance to travellers coming from Palermo. The residences of the nobility are exclusively in the upper part of the town; on the E. side those of the mercantile portion of the community. The macaroni (pasta) of Termini is considered the best in Sicily.

Termini (*Thermæ Himerenses*), probably the site of an ancient Phœnician settlement, was founded in 407 after the destruction of Himera by the Carthaginians, who maintained themselves here till they were expelled by the Romans in 252. Under the Roman supremacy the town prospered, and during the middle ages was a place of considerable importance. The attack of Robert of Naples on Sicily in 1338 expended its fury in vain against the walls of the stronghold of Termini, which was destroyed in 1860. Among the antiquities may be mentioned the foundations of a Roman structure in the Piano di S. Giovanni near the town, a curia and baths (?), recently excavated. The handsome Roman aqueduct, the *Aqua Cornelia*, S.E. of the town, was destroyed in 1438. The ruins from *Brucato* downwards deserve a visit on account of the remarkable fertility of the soil in their vicinity. The *Casa Comunale* contains a collection of antiquities. Baron Janello also possesses a collection to which travellers are readily admitted. Niccolò Palmieri, the Sicilian political economist and historian, was born at Termini and was interred in the *Chiesa del Monte*. The bath-establishment, on the E. side of the mountain, is well fitted up and supplied with chalybeate as well as sulphureous water (106° Fahr.). Pindar extols the baths of *Thermæ Himerenses*. On a rocky slope above the *Fiume S. Lionardo*, 4 M. from Termini, lies the town of *Caccamo* (7000 inhab.). Beautiful prospect. The *Monte San Calogero* (2803 ft.), an abrupt cone commanding a magnificent view, is ascended thence. The road to Cefalu skirts the base of this mountain, traversing the fertile plain of the coast. Beyond the mountain the district becomes barren and destitute of trees and is, as its aspect betokens, rendered unhealthy by malaria. The road crosses the valley of the *Fiume Torto* and soon reaches *Bonfornello*, a solitary farmhouse. The houses on the l. stand on the ruins of a Doric temple which has not yet been excavated. On the height to the

r. lay *Himera*, the most western town of the Greeks in Sicily, birthplace (about 630) of Stesichorus, originally called *Tisias*, who perfected the Greek chorus by the introduction of the epode, strophe and antistrophe. If the abrupt hills, overgrown with sumach, be ascended, a table-land is reached which gradually slopes downward from the small town of *La Signora*. To the E. flows the *Himera Septentrionalis* or *Fiume Grande*; on the W. a small valley, in which tombs have been discovered, separates the town from the plateau. To the N. the hills descend precipitously to the plain of the coast; on this side the town was defended by massive walls. It was founded in 648 by Zancleans, and on their behalf one of the greatest battles ever fought by the Greeks took place when in 480 Gelon and Theron surprised the Carthaginian Hamilcar, who was engaged in besieging the town, and annihilated his army. He himself sought a voluntary death in the sacrificial fire, in order to appease the wrath of the gods. The battle was probably earlier than that of Salamis, although Greek historians have stated that both were fought on the same day. In 409, however, Hannibal Gision, grandson of Hamilcar, conquered the town, after the greater number of the inhabitants had abandoned it by night, and razed it to the ground. Since that catastrophe no attempt was made to re-erect it.

In the valley of the *Fiume Grande*, which with the *Fiume Salso* bisects the island and has frequently formed a political frontier (under the Romans and under Frederick II.), the railway is now in process of construction towards the S., along the l. arm of the river, as far as the vicinity of *Lercara*, where it penetrates the *Nebrodi* by a tunnel and descends by the *San Pietro*. By the r. arm of the river the road ascends to *Nicosia* (p. 283).

Beyond the *Fiume Salso* the straight and monotonous road traverses a district in which malaria prevails (the traveller should beware of falling asleep). Then to the r. beautiful glimpses of the fissured valleys of the *Madonia Mts.* near *Roccella*. Farther up in the valley traversed by the brook lies *Collesano*, a town which possesses remnants of walls and buildings of an unknown period. To the r. in the angle of the mountain basin rises the *Pizzo di Mofera* (4408 ft.), l. the *Pizzo di Palermo* (5510 ft.). Below *Lascari* and *Gratteri* and finally below *Gibilmanna*, i. e. the manna-mountain, the road leads through a beautiful, cultivated

district to Cefalù. In the vicinity considerable quantities of manna are obtained from the exudations of the manna-tree (*fraxinus ornus*).

(24 M.) Cefalù (Locanda in the market-place without sign, to the r. when seen from the cathedral, in the palace of Baron S. Anastasio, tolerable; *Trattoria opposite), *Cephaladium*, a thriving town of 10,855 inhabitants, who are engaged in commerce, navigation and the sardine fishery, is situated at the base of a barren promontory which rises abruptly from the sea on the S. side and on which the ancient town stood. The limestone rock, consisting almost entirely of fossils, which towers above the town, bears the fragments of a mediæval stronghold and the remains of one of those polygonal structures usually termed Pelasgic. This appears to have been a species of treasury, to which during the Roman period a vault was added and subsequently converted into a Christian place of worship. The summit commands a magnificent prospect of the N. coast and the lofty mountains. The town was taken in 397 in the wars between Dionysius I. and Carthage. Occasional mention is made of it in the Roman period. In 837 it was unsuccessfully besieged by the Arabians but captured by them in 858. When in 1129 king Roger was returning from Naples and his vessel was in imminent danger of shipwreck, he is said to have vowed to erect a church to Christ and the Apostles on the spot where he should be permitted to land. The vessel was driven ashore at Cefalù and he accordingly here commenced the construction of a handsome cathedral. The document relating to the foundation, dating from 1145, which is still preserved in the episcopal archives, contains however no allusion to the above circumstance. The **Cathedral*, a noble monument of Norman architecture, lies to the W. of the promontory, and around it the modern town has sprung up. Two imposing towers of four stories flank the façade and are connected by a colonnade, recalling the huge towers of St. Etienne at Caen which was erected by William the Conqueror. The walls of the colonnade were entirely covered with mosaics, representing the instrumentality of Roger and his successors in the construction of the edifice. Of these no trace now exists. The W. entrance is coeval with the foundation. The portal is of unique construction. The apses are externally decorated, the remainder of the ex-

terior is plain. The church, built in the form of a Latin cross, possesses a nave, two aisles and three apses; nave double the width of the aisles. Length 230, width 90 ft. The pointed vaulting of the nave and aisles is supported by 15 columns of granite and 1 of cipolline. The mosaic-paintings in the tribune are the most ancient and perfect in Sicily and most resemble those preserved in the monasteries on Mt. Athos. The beautifully executed figure of the Saviour was completed in 1148. A number of other figures, Mary with four archangels, prophets and saints, appear from their selection to have been the work of Greek artists. Two of the sarcophagi of porphyry now in the cathedral of Palermo once stood in the transepts. Frederick II. caused them to be transferred to Palermo in 1209, during the absence of the bishop Giovanni on a mission to the sultan of Damascus. On the return of the latter he indignantly excommunicated the emperor for this act of spoliation, but was subsequently appeased by a grant of land. The fine cloisters contiguous to the church are similar to those at Monreale, but in an inferior state of preservation.

The heirs of the late Baron Mandralisca possess a small collection of antiquities which embraces almost all the objects of interest found in the island of Lipari.

The road from Cefalù to *Finale* on the *Fiume di Pollina*, the ancient *Monalus*, is now completed. The small town of *Pollina* (2376 ft.) is believed to be the ancient *Apollonia* which Timoleon delivered from its tyrant Leptines. A few miles farther *Tusa* is situated. Near the latter, on an eminence to the E., lay *Alaesa*, founded in 403 by the tyrant Archenides of Herbita. The town was a place of importance under the Romans; its ruins are 2 M. in circumference. It is skirted by the *Alesus*, now *Fiume di Pettineo*. The road crosses this river and then the *Fiume Regitano*, in the valley of which the provincial town of *Mistretta* (10,390 inhab.), the *Amestratus* of the ancients, greatly enlarged and embellished since 1860, is situated. Farther on, *S. Stefano di Camastra* (Nuova Locanda and another, both tolerable) with 3500 inhab., is situated on an eminence by the sea. On the W. side of the town a fine view of the environs, the sea and the valley below is enjoyed. Cheese manufactured from sheep's milk (*caccio cavallo*) and wool are exported hence in

considerable quantities. Between S. Stefano and S. Agata is situated the *Bosco di Caronia*, the most extensive forest in Sicily. The road crosses numerous brooks and is bordered by the myrtle, mastix and cistus-rose. After the Marina of Caronia, the *Calacte* ("beautiful shore") founded by Ducetius in 440, is passed, the *Fiumara of S. Fratello* or *Furiano* is reached, where during the summer-season the traveller might imagine himself surrounded by a forest of oleanders. The town of *S. Fratello* (6000 inhab.) is one of the Lombard colonies which accompanied Adelaide of Monferrat, wife of Roger I., hither. Others established themselves at Piazza, Nicosia, Aidone, Randazzo, Sperlinga, Capizzi, Maniace etc. The Lombard dialect is still spoken at S. Fratello, Piazza, Nicosia and Aidone. Near S. Fratello is the grotto of *San Teodoro*, containing fossil bones of many different species of mammalia. In the vicinity of *Acqua Dolce* lay the town of *Aluntium*, of which nothing more is known than the allusion to it made by Cicero in his oration against Verres. At the small town of *S. Agata* (poor inn on the r.) the carriage-road recommences. Here a post-conveyance may be obtained (to Patti 28 l. 5 s.). The road crosses the beds of numerous torrents, in the first of which, the *Rosamarina*, bordered by oleanders, are the fragments of a Roman bridge. To the r. lies *S. Marco*, probably the ancient *Agathyrnum*. The ruins of a mediæval palace in the *Fiumara Zapulla* are next passed. Between the mouth of this torrent and Capo Orlando was fought, July 4th, 1299, the great naval battle in which Frederick II. was defeated by the united fleets of Catalonia and Anjou under Roger Doria. On the height to the r. in front of the traveller the small town of *Naso* is visible, where the silk-culture is extensively carried on. The entire district resembles a luxuriant orchard. As soon as *Capo Orlando*, however, is passed, the aspect of the country is changed. Here the mountains rise abruptly from the sea. Capo Orlando is 100 M. distant from Palermo, which in clear weather is visible from the extremity of the promontory. The broad *Fiumara of Naso* and the picturesque *Brolò*, with the small town of that name, are next reached; then *Piraino*. The traveller may proceed direct hence by *Sorrentini* to Patti and thus considerably shorten his journey. The mountain, however, to be traversed is lofty (2779 ft.), whilst the coast-route by Capo Calavà is remar-

kably picturesque. The road ascends from a valley to *Giojosa* (Sicil. *Giujsusa*; 4000 inhab.), then rises to a considerable height above the sea, winding round the abrupt granite promontory of *Calavò*, which it penetrates by a short tunnel, and descends to the Marina of Patti, whence it, again ascends through an avenue of pepper-trees to the town with its extensive monasteries. To the l. of the road the small locanda of Antonino Arrigo. Locanda Nuova of Onofrio di Caldo inferior. **Patti** (7000 inhab.) notwithstanding its fine situation on the mountain is unhealthy. In the modernized *Cathedral* Adelasia, mother of king Roger and widow of Count Roger and of king Balduin of Jerusalem, is interred. The wealthiest family in this district is that of the barons of Sciacca, who possess a beautiful château on the *Scala*, 3 M. to the N. of Patti. To the same family the environs of Tyndaris belong. The road in the direction of Melazzo now ascends. The promontory to the l. with the *Pizzo di Mongiù* (*Monte Giove*) was formerly the site of the town of

Tyndaris, one of the latest Greek colonies of Sicily, founded in 396 by Dionysius I. with Locrians and Peloponnesian Messenians. It soon rose to prosperity, at an early period became allied to Timoleon and remained faithful to the Romans during the Punic wars. It was therefore favoured by the Romans and attained to great power and wealth. Its inhabitants were the first who opposed Verres and engaged Cicero as their representative. During the Christian period it became the seat of a bishop. The exact date of its destruction is unknown. Before the time of Pliny a small portion of the town was precipitated into the sea by a landslip. The promontory, rising 650 ft. above the sea, consists of granite, gneiss and above these a stratum of limestone. The summit is occupied by the church of *Santa Maria (Madonna Nera)*. Remains of an extensive building and of a theatre and two mosaic pavements have been preserved. The internal diameter of the theatre is 201 ft., orchestra 77 ft.; it is divided into 9 cunei and contains 27 tiers of seats. Statues of Roman workmanship found here are now in the museum of Palermo.

Beneath the extremity of Capo Tindaro is the *Stalactite Grotto of Fata Donnavilla*, popularly supposed to be the haunt of a fairy who kidnaps young brides on their wedding-night and who

is believed to be identical with the Fata (fairy) Morgana. The curious may reach the entrance of the grotto by being lowered over the cliff with ropes.

The ascent of the promontory is amply compensated for by the magnificent view of the sea, Melazzo, the Lipari Islands, the Neptunian Mts., the conical *Pizzo di Tripi* on which *Abacaenum*, now *Noara*, lies, and *Ætna*.

Guide to the ruins necessary; custodian *Gaetano Sedotti*. Baron Sciacca has recently (1865) caused new excavations to be made.

The road then descends to the bay of *Olivieri*, between *Tyn-daris* and *Melazzo*. The fertile plain is traversed by a number of torrents which frequently prove very destructive. The largest of these are the *Olivieri*, *Arangia*, *Crancotta*, *Salica* and *dell'Aranci*, on which the sulphur-baths of *Termini di Castro* are situated. Beyond these the wealthy towns of *Barcellona* and *Pozza di Grotta* are reached. Here, on the *Longanus*, Hiero of Syracuse defeated the Mamertines in 270. Then the *Fiumara Cantone*, *Landro* and *S. Lucia*. The road now divides, to the r. direct to Messina, to the l. through the ~~past~~ vineyards of the Neapolitan ex-minister Cassisi (formerly property of the order of St. John) to *Melazzo*. The emperor Frederick II. once possessed an extensive park for game here. According to Homer the herds of Helios were here pastured.

Melazzo (*Locanda della Villa Nuova*, in the principal street, pretty good), with 12,000 inhab., the ancient *Mylae*, was founded at a very early period by colonists from Messana-Zancle, who in 648 quitted the settlement and proceeded to Himera. The territory remained subject to the Messenians, until Laches in 427 made it over to the inhabitants of Rhegium. In 394, however, the Messenians again possessed themselves of the town and after it had been destroyed by Agathocles re-erected it. Here in 260 Duilius gained the first naval victory of the Romans, having by means of his boarding-bridges converted the naval into a species of land-conflict. No ancient remains have been discovered here, as in the middle ages Melazzo was frequently altered and repeatedly besieged. The castle in front of which the town is situated was erected by Charles V., restored in 1643 and resisted the sieges it sustained from the Duc de Vivonne in 1675 and during

the Spanish war of succession. When Garibaldi was about to take Messina in 1860 he was here obliged to disable the Neapolitan general Bosco who threatened his flank. Marching from Barcellona he attacked Bosco on July 20th and drove him back into the castle, where that general capitulated on condition of an unmolested retreat. The dead, 750 in number, were interred in a large pit on the r. side of the road, immediately before the town is reached. Melazzo possesses a fine harbour. A walk on the admirably-cultivated promontory, whence beautiful glimpses through the foliage of the sea on both sides, glittering far beneath, is strongly recommended. At the extremity stands a lighthouse. Extensive tunny-fisheries.

The road traverses the plain of the coast to *Spadafora*. In the bay to the l. the fleet of Sextus Pompeius was annihilated by Agrippa. On the heights to the r. stands *S. Pietro* (Sampieri), Sicil. *Monforte*, and higher on the mountain, on a summit surrounded by precipitous cliffs, the small town of *Rametta*, in which the Christians maintained themselves till 965. From *Spadafora* the road ascends to *Divieto*, *Bavuso* (Sicil. Bauso) and *Gesso*, where the Saracens remained until a late period. The luxuriant fertility of the fields soon diminishes and the zone of the heath and grass, with which the precipitous slopes of the Neptunian Mts. are clothed, is reached. The summit, the so-called *Telegraph* or *Colle di San Rizzo* (1502 ft.), commands a view of the strait of Messina; to the l. the *Faro*, opposite to it *Scilla* in Calabria, then on a projecting angle *S. Giovanni*, numerous villages, and farther to the r. *Reggio*. The forests of the lofty *Aspromonte* occupy a large portion of the Calabrian peninsula. In front of the spectator extends the sickle (Zangle) of the harbour of Messina; the road descends to a profound and sinuous ravine, through which the gate of the town is reached in 1 hr. Walkers or riders may descend from the summit by a precipitous footpath to the picturesque ruins of the Norman convent of *S. Maria della Scala* or *della Valle*, commonly called *Abbadiazza*. Portions of the church, e. g. the W. portal, date from the 12th cent. William II. and Constantine endowed the church munificently. When Peter of Arragon with the beautiful Mathilde Alaimo-Scaletta was on his return to Messina, the siege of which had just been raised by Charles of Anjou, the

inhabitants and their gallant commandant Alaimo received him here with every demonstration of joy (Oct. 2nd, 1282). After the plague of 1347 the nuns removed to the town, henceforth employing the convent as a farm-building only. This was prohibited by the Council of Trent, in consequence of which the convent fell to decay and is now a complete ruin in a desolate situation, but an object of interest to architects and artists. Messina, see p. 298.

From Termini a road traverses the interior of the island to *Leonforte*, but is only partially completed. This was the route usually pursued by the Arabians on their predatory incursions into the interior from Palermo. It has also frequently been traversed by the Greeks and Normans and has been the scene of many a sanguinary encounter. The road ascends by the *Fiume Torto* to *Cerda*, crosses the mountain and descends to the valley of the *Fiume Grande* and the small towns of *Sclafani* (marble sarcophagus in the church) and *Callavuturo* (18 M. from Termini). The latter is of Saracenic origin (*Kalat-Abi-Thaur*) and was taken by Roger I. who granted it to his daughter Mathilde. It now contains 4500 inhab. The road ascends thence to *Polizzi*, situated on a lofty rock (2620 ft.), a town fortified by Roger I. and of considerable importance in the middle ages. On the mountain which is crossed hence to (6 M.) *Petralia*, rise the *Himera Meridionalis* (*Fiume Salso*) and the *Himera Septentrionalis* (*Fiume Grande*), which the ancients believed to possess one source in common. *Petraia Sottana* and *Soprana* are two country-towns in a fertile district with imposing mountainous environs, occupying the site of the ancient *Petraea*. To the S., on the mountain-ridge, *Buonpietro* and *Alimena*. The latter was conquered by the Saracens in 848 and is probably the ancient *Hemichara*. From *Petralia* the road traverses a lofty mountain-ridge to (6 M.) *Gangi*, a town with 10,535 inhab., the ancient *Sikelian Enguim*, originally a Cretan, i. e. a Phœnician colony, where in Cicero's time a celebrated temple of *Magna Mater* (or *Aschera*), despoiled by Verres, was situated. One of the best Sicilian painters of the 17th cent., known as *Lo Zoppo* (the lame), was also surnamed "di Gangi". The bridle-path leads hence through a fertile tract to (9 M.) *Sperlinga*, which alone in 1282 showed partiality to the French, whence the saying "Quod Siculis placuit sola Sperlinga negavit"; thence to *Nicosia*, with a population of 14,251 who still employ the Lombard dialect, a town of an entirely mediæval aspect, regarded as more behind the age than any other in Sicily. The road then passes in the vicinity of *Rocca di Sarno*, where the brave Norman Serlo perished through treachery, and leads to *Leonforte* (p. 283).

28. From Palermo to Sciacca by Corleone.

(71 M.) The road is not yet entirely completed and is traversed by a diligence as far as *Corleone* only. As it presents few objects of interest either in a natural or historical point of

view, the following slight sketch will suffice. Palermo is quitted by the Porta Nuova, the Largo dell' Indipendenza crossed and the Strada Pisani followed, which leads to the lunatic asylum and crosses the *Oreto*. The road then ascends to *Parco*, where William II. once possessed his extensive hunting preserves. Thence Garibaldi accomplished his celebrated detour round the mountains towards the E., whilst General v. Mecheln with his Swiss troops pursued the Sicilian picciotti as far as Corleone. The view of Palermo from the height above Parco is one of the most magnificent in Sicily. *Piano dei Greci* (9 M.), an Albanian colony, established in 1488, is next reached. The peculiarities of the language and customs of the town are gradually becoming extinct; the inhabitants are notorious for their predatory propensities. The road then ascends a long and dreary valley. In front the mountain-ridge of *Busambra* lies in an oblique direction, with the woods of *Cappelliere* towards the E. Above the latter, which were seriously injured by a conflagration a few years ago, rises the hunting-seat *Ficuzza*, to which Ferdinand IV. frequently resorted when in Sicily in order to indulge in the pleasures of the chasse. Another road ascends hither from *Ogliastro*. The road to Corleone descends by numerous windings, after having quitted the height where the ruins of the Saracenic stronghold *Kalata Busamara* are situated.

Corleone (*Locanda Grande*, in the Piazza, bad), with 14,600 inhab., is a town of Saracenic origin, where in 1237 Frederick II. established a Lombard colony. Its inhabitants were therefore the most strenuous opponents of the house of Anjou and at the present day retain their predilection for the Bourbons.

From Corleone a carriage-road, skirting the cliffs of *Monte de' Cavalli* and *Monte Barucu*, leads to *Busacchino* (9000 inhab.) and (14 M.) *Chiusa* (7000 inhab.). Here the road divides. To the r. the road leads to *Giuliana* and *Sambucca*, a well-built town with 9000 inhab., which under the name of *Rahal Zabuth* appertained to the monastery of Monreale in 1185. Farther to the r. of the latter are situated *Contessa*, an Albanian settlement, and the ruins of *Entella* on the bank of the *Bellici Sinistro*, 5 M. from Contessa and accessible from the S.E. only. Entella was a Sicanian town of which mention is made in the Trojan-

Sicilian myths. In 403 it was taken by surprise by the Campanian mercenary troops of Dionysius I. In consequence of a rebellion of the Saracenic population in 1224, Frederick II. transplanted them to Nocera de' Pagani in Campania. From Sambuca the road proceeds W. to *Sella-Misilbesi*, where it unites with the road from *Partanna* (11,000 inhab.) and *S. Margherita* (8500 inhab.), and then E. to *Sciacca* (p. 264).

From Chiusa the branch of the road to the L. follows the valley of the river to *Caltabelotta* (p. 265).

29. Messina.

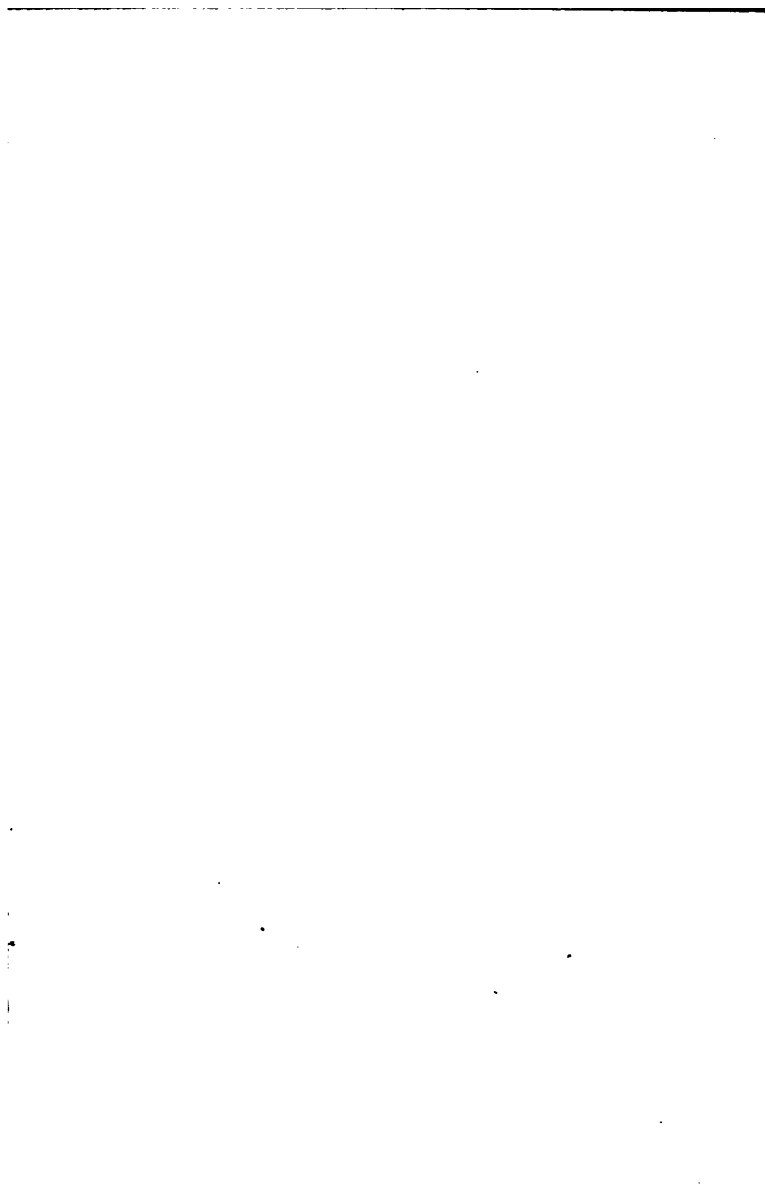
Arrival. The vessels anchor in the harbour off Fort S. Salvatore. To the E. are situated the extensive Lazaretto, where quarantine is performed, and the citadel, between which the Protestant cemetery lies. To the W. stretches the city itself. Near the centre of the latter stands the *Sanità* (Pl. 11) a small building on the water's edge to which the passenger is conveyed by small boat (1½ fr.; with luggage 1 fr.). Here, in accordance with the local regulations the name and nationality of the traveller are enquired, after which the luggage is superficially examined by the civic custom-house official.

Hotels. La Vittoria (Pl. a), R. 21½ fr. and upwards, A. 1, B. 11½, D. 4, beer 1 fr., acqua gelata 15 c.; La Trinacria (Pl. b), similar prices. Neither of these hotels, which are entered from the Str. Garibaldi, are desirable for a prolonged stay. The following *case mobigliate* may be recommended: Hôtel de l'Europe, above the office of the Messageries Impériales (Pl. c), much frequented; Hôtel di Londra, nearly opposite the theatre, in the Str. Garibaldi. Adjacent to the latter a good trattoria, the so-called Veneziano.

Best ices in the Café Peloro in the Corso, Piazza Annunziata, and Café of the Teatro Vittorio Emanuele, Str. Garibaldi.

In the Flora or Villa, a public garden adjoining the church of S. Giovanni and the Palazzo Reale, entered from the Str. Garibaldi, a band plays 4 times a week in the evening during the summer, in winter on Sunday afternoons only.

Steamboats. Regular communication with all the harbours of Italy, the East, France and Malta. To Naples 4–5 times weekly. The Italian mail-steamers occasionally touch at Paola and Pizzo, thereby involving a considerable loss of time. By vessels of the Messageries Impériales direct in 18–20 hrs.; fares 34 fr. 50 or 22 fr. 50 c. — To Marseilles by Naples, Leghorn and Genoa vessels of the Peirano-Danovaro Co. once weekly (fares etc. p. 39). To Marseilles direct once weekly by a vessel of the Messageries Imp. on its route from the East, in 58 hrs.; fares 220 or 154 fr. — To Palermo 4 times weekly in 12–24 hrs. according to the places touched at, 25 or 18 fr. — A vessel of the Messageries once weekly by Palermo and thence to Marseilles; fares as above. — To Catania, Syracuse and Malta 3 times weekly. On account of the competition







between Messina and Catania the fares are occasionally reduced; according to tariff, to Catania 11 fr. 35 c. or 7 fr. 50 c., to Syracuse 17 fr. 65 c. or 12 fr. — To Corfu and Ancóna twice monthly by Catania, Gallipoli, Brindisi, Bari, Manfredonia and Termoli and twice monthly by Cotrone, Rossano, Taranto, Gallipoli and Bari. — A steamer of the Messageries touches at Messina once weekly en route for Greece and Turkey, another once weekly for Egypt and the Levant. — Vessels of the *Florio Co.* perform the circuit of Sicily (p. 216) once weekly, touching at different ports on each voyage. — To Reggio twice daily, 1 fr. 30 c. — To Stromboli, see R. 35. — Offices: Messageries Impériales, Strada Garibaldi, adjacent to the town-hall; Florio Co. and Compagnia delle due Sicilie, same office, opp. the town-hall in the Piazza Garibaldi, M. Verbeke agent.

British Consul: J. Richards Esq.

Sea-baths on the Marina, well fitted up; $\frac{1}{2}$ fr. per bath. Also sulphur-baths.

Photographs of Sicily (by Sommer and Behles of Rome and Naples) sold by *Welbatus*, Str. Garibaldi, opp. the office of the Messageries.

The climate of Messina is salubrious, neither cold in winter nor oppressively hot in summer, but not a desirable residence for the consumptive or rheumatic on account of the constant current of air passing through the strait.

The fish of the strait, as well as the Mamertine wine were celebrated in ancient times and still maintain their reputation.

Messina, the largest commercial town in Sicily, is magnificently situated on the strait of that name (*Faro-Stretto di Messina*) between lofty mountains. Population, according to the last census, 62,024; with the villages (*casali*) which form the suburbs, 103,324. The harbour, formed by a peninsula in the shape of a sickle, in 1857 was entered by 635 steamboats, 1167 sailing vessels and about 2000 coasting traders, whilst in 1864 by 1242 steamers, 1666 sailing and 2425 coasting vessels. The aggregate tonnage had from 1857 to 1864 increased from 535,859 to 1,006,385. The town is on the whole well built and possesses several handsome streets. Numerous vessels lie in the harbour, along which the monotonous Palazzata extends. Previously to the earthquake of 1783 the houses were constructed of the same height and according to the same plan; they were afterwards partially re-erected in the same manner. Parallel to the Marina runs the Str. Garibaldi, beyond which is the Str. Corso, and the Strada dei Monasteri, still farther from the quay, forms a fourth parallel street. The transverse streets afford the most charming glimpses of the sea and the opposite coast of Calabria.

Messina has experienced numerous vicissitudes. It was founded by Cumæan pirates and Chalcidians under Pereferes and Cratemenes in 732 on the site of a Sikelian town, which the inhabitants named *Zancle* (i. e. sickle) from the peculiar form of the harbour, and was governed by the laws of Charondas. Here, too, the conflicts of the people with the ruling powers finally resulted in the establishment of a tyranny. About 493, fugitives from Samos and Miletus, by the advice of *Anaxilas* of Rhegium, took possession of the defenceless city. Shortly afterwards he established himself there and emigrants from all quarters, especially Messenians from the Peloponnesus, settled in the city and gave it the name of *Messana*. *Anaxilas* maintained his supremacy throughout all vicissitudes of the town until his death in 477. His sons, however, retained possession of the supreme power till 481 only, when the original constitution of the town was revived. *Messana* participated in the wars against Ducetius and subsequently took the part of the Acragantines against Syracuse, with which it afterwards united against Leontini and the Athenians. To the latter, however, it was compelled to surrender in 427. In the great Athenian and Syracusan war *Messana* remained neutral. It then engaged in a conflict with Dionysius, but without decisive result owing to the disunion occasioned by party-spirit. In 396 the town was taken and entirely destroyed by the Carthaginian *Himilco*. Some of the inhabitants effected their escape to the mountains, whilst of 200 enclosed on the peninsula 50 reached the opposite coast by swimming across the strait. *Dionysius* speedily rebuilt the town and, after having established his authority, thence proceeded to conquer the not far distant Rhegium. After a variety of changes the Carthaginians gained possession of the place, but were expelled by *Timoleon*. In the contests with Agathocles it again took the side of the Carthaginians, whose mercenaries the Mamertines (i. e. sons of Mars) treacherously possessed themselves of it and maintained it against Pyrrhus. *Hero II.* of Syracuse succeeded in reducing it. But the fruits of his victory on the Longanus in 270 were reaped by *Hannibal*, who seized the castle of the town. Against him the Mamertines called in the aid of the Romans, and thus the first Punic war arose. When it was invested by the Syracusans and Carthaginians, the siege was raised by Appius Claudius and it thenceforth became a Roman town, being afterwards regarded with especial favour by its new masters and even by Verres. In the war between Octavian and Sextus Pompeius it was taken and plundered by the soldiers of the former. Augustus then established a colony there and Messina continued to be a place of great importance, although not exercising so decisive an influence on the fates of Sicily as Syracuse and Lilybæum. The Saracens conquered the town in 842 and it subsequently became the first Norman conquest, the story that the Messinians had themselves invited the Norman counts to cross to Sicily being probably unfounded. The crusades, which did not leave Sicily unaffected, contributed to the rapid increase of the prosperity of the town. In 1189, indeed, it suffered from an attack of Richard Cœur de Lion who with Philip Augustus wintered there, but from that period also the great privileges date, which down to 1878 rendered it a species of free-town and head-quarters of the national antagonism to foreign rule. In 1282 it was in vain besieged by Charles of Anjou. The bravery of its commandant Alaimo and the courage of Dina and Chiarenza

at a critical moment saved the town and the island. The citizens of Messina have repeatedly manifested a character of heroic constancy. Towards the close of the 15th cent. the town enjoyed the utmost prosperity but its jealousy of Palermo eventually paved the way for its downfall. In the 16th cent. the emperor Charles V. showed great favour to Messina and presented it with gifts such as fell to the lot of few other towns, in recognition of which a street was named and a statue erected (Piazza Annunziata in the Corso) in honour of his son Don Juan of Austria on his return hither as a victor from Lepanto (1571). But a quarrel between the aristocratic families (Merli) and the democratic party (Malvizzi), stimulated by the government which had long been jealous of the privileges of the town, proved its ruin (1672—78). The Merli, at first victorious, expelled the Spanish garrison and defended themselves heroically against an overwhelming force. In order to avoid conquest the senate sued for the aid of Louis XIV., who sent an army and fleet to conquer the island. In this, however, he was unsuccessful, notwithstanding the victory gained by Duquesne over the united Spanish and Dutch fleets under De Ruyter. In 1678 the French abandoned the town in an almost surreptitious manner and the population was now reduced from 120,000 to a tenth of that number. The town never recovered from these disasters and was subsequently kept in check by the citadel constructed at that period. During the 18th cent. a fearful plague (1740), of which 40,000 persons died, and an earthquake (1783) which overthrew almost the entire town, rendered its rise impossible. (Messina lies on the line of contact of the primary and secondary formations, on which boundary earthquakes between *Ætna* and *Vesuvius* are always most violent.) The severe bombardment of Sept. 3rd—7th, 1848, also caused great damage, and in 1854 the cholera carried off not fewer than 16,000 victims. Now, however, the town is in a flourishing condition. The original town lay between the torrents of Portalegni and Boccetta, but was extended under Charles V. towards the N. and S. The suburbs of S. Leo on the N. and Zanera on the S. are now completely united with the town.

The best survey of the town, overlooking the Carceri, may be made from the garden of the advocate M. Santo de Cola, where the Mamertine castle is said once to have stood and the remains of the Norman castle of *Matagrifone* or *Rocca Guelfonia* are still seen. The mountain of the Capuchins, N. of the town, and the Piazza of S. Gregorio, as well as many of the higher points in the town, also command fine views. The aspect of the town from the harbour in the morning is strikingly beautiful.

In consequence of the numerous calamities which Messina has sustained at the hand of man and from natural phenomena, it contains fewer relics of antiquity than any other town in Sicily. The university-museum contains the fragments of a few inscriptions.

The *Cathedral or *Matrice* is of Norman origin, commenced in 1098 and completed under Roger II. In 1254 it was damaged by a conflagration, having taken fire during the celebration of the obsequies of Conrad IV. In 1559 the summit of the campanile was destroyed by fire and in 1783 almost the entire edifice was overthrown by the earthquake, so that but little of the original church remains. Its form is that of a Latin cross, 288 ft. in length and across the transepts 138 ft. in width. The 26 columns of granite are said to have once belonged to the temple of Neptune on the Faro. The tasteful entrance-façade dates from the 14th cent. The mosaic representations in the apse of Christ with the Virgin, St. John and the archangels Gabriel and Michael were executed during the reign of Frederick II. and the archbishopric of Guidotto (d. 1333). The most interesting monument which the church contains is that of the archbishop Guidotto by *Gregorio da Siena* in the transept to the r. Two marble slabs in the nave, to the l. by the organ, enumerate the privileges granted to the city by Henry VI. Above them was formerly a painting representing Henry VI., Constance and their son Frederick II. The pedestal of the vessel for holy water, by the side-entrance to the l., bears a Greek inscription, according to which it once supported a votive offering to *Æsculapius* and *Hygiea*, the guardian deities of the town. The high-altar is sumptuous but devoid of taste; 3,825,000 lire are said to have been expended on it in 1628. The receptacle in the interior is supposed to contain the celebrated epistle of the *Madonna della Lettera*, which in the year 42 the Virgin Mary is alleged to have sent to the citizens by St. Paul, and in honour of which great festivals are still celebrated (June 3rd). This, like several other documents, has been proved to be a forgery of the well known Constantine Lascaris (d. 1501). The sarcophagus by the wall of the choir, to the r. near the high-altar, commemorates the emperor Conrad IV. whose remains were burned. The sarcophagus on the opposite side, to the l., contains the remains of Alphonso the Generous (d. 1458), and another those of queen Antonia, widow of Frederick III. of Arragon. The old campanile, which is said to have resembled that of St. Mark at Venice, was totally destroyed by the earthquake of 1783; a second, by which it was replaced, was removed in 1865, and two new towers have in its stead been erected over the apses.

Adjacent to the church stands the superb *Fountain of Montorsoli*, adorned with statues of the Nile, Ebro, Tiber and the brook Camaro near Messina, with a number of bas-reliefs.

S. Maria dei Catalani, at the S. extremity of the Str. Garibaldi, is another interesting church, the oldest in Messina of the Norman period. A temple of Neptune and subsequently a mosque are said once to have occupied the same site. Over the door a Saracenic inscription. The columns are antique.

The church of *S. Francesco d'Assisi* in the Boccetta, erected in the 13th cent., contains an ancient sarcophagus with bas-reliefs representing the Rape of Proserpine. In order to inspect it the visitor must cause the wooden partition behind the high-altar to be removed. — In the audience-chamber of the monastery of *S. Gregorio*, to the r. of the church-door, are preserved 5 pictures by *Antonello da Messina*. Works of the same master (Maddonnas and Child) also constitute the principal ornament of the *University Museum*, which contains no other objects of special interest. — The *Palazzo di Città*, or town-hall, was erected in 1806–29 by the architect Giacomo Minutoli. — The *Teatro Vittorio Emanuele*, with marble sculptures by Rosario Zagari, the handsomest in Sicily, was opened in 1852. — The *Dogana* stands on the site of the former palace of Frederick II.

In the Benedictine church of *S. Maddalena* a fearful struggle took place in Sept., 1848, between Messinians and the invading Swiss troops. The ruins on the road to Contessa date from the same period.

On the heights above the town rise the two forts of *Gonzaga* to the S. and *Castellaccio* to the N. They were erected in 1540, but *Castellaccio* had in ancient times already been the site of a fortress. The ridge in front of *Gonzaga*, towards the town, is the *Mons Chalcidicus*, on which Hiero II. pitched his camp in 261 and Charles of Anjou established his head-quarters in 1282. The *Torre delle Vittorie* opposite was on that occasion the point against which the attacks were concentrated. In 1861 Cialdini bombarded the citadel from this point. From the peninsula, beyond the citadel (by boat from the Lazaretto, 50 c.) a fine view is obtained of Calabria and of the city with the mountains in the background. The highest peak to the l. of Messina is the *Dinnamari* (2915 ft.); somewhat to the r. of the town rises *Monte Ciccio*.

At the base of the hills which rise abruptly from the sea a road leads to *Faro*, the most northern promontory of Sicily (8 M. from Messina; fare for the excursion 5 fr. 95 c., stay of 1—2 hrs. included). Messina is quitted by the N. extremity of the Marina, the villas of *Al Ringo* are passed and the Basilian monastery of *Salvatore dei Greci* reached. It was founded by Roger I. and erected on the extremity of the peninsula of the harbour, but transferred to its present site in 1540. The view of Calabria becomes more striking as the strait contracts. The traveller then passes under the colonnade of the church of *La Grotta*, said to stand on the site of a temple of Diana, arrives at the fishing-village of *Pace* and then at the two salt-water lakes *Pantani*, connected with the sea by canals, in which a celebrated temple of Neptune once stood. The fishing village of *Faro* sprang up at the beginning of the present century when the English constructed entrenchments here and on the heights in order to prevent the French under Murat, who were posted on the opposite coast, from landing in Sicily. The strait, at the narrowest part, is 3400 yds. in width. The lighthouse should be ascended for sake of the *view; it stands within the precincts of a small fort, which cannot be entered without permission of the commandant or of the military authorities at Messina. To the E.N.E. the precipitous rocks of Scilla, then Bagnara, then Monte S. Elia a lofty mountain-ridge surmounted by a small chapel. To the r. below the promontory glitters Palmi, beyond which is the of Gioja and the Capo Vaticano stretching far out to the W. bay Farther N. and N.W. the Lipari Islands and the open sea. According to the legend of the Greek mariners Scylla lay opposite to Charybdis, whence the proverb: "Incidis in Scyllam cupiens vitare Charybdin." Charybdis is now believed to have been the term applied to the strong currents (rema, ρεύμα) which sweep round this coast on a change of tide. The principal of these are off the village of Faro and near the small lighthouse at the extremity of the "sickle" of Messina. The latter is termed the Garofalo (carnation) on account of its circular form. Into this species of whirlpool Cola Pesce of Catania, "the diver", precipitated himself during the reign of Frederick II.

Besides the visit to Faro and the Telegraph (p. 295) the traveller may make an interesting excursion to Reggio in Calabria, to which a steamer crosses twice daily. If the wind be

favourable Villa S. Giovanni may also be reached in 1 hr. A beautiful excursion of $1\frac{1}{2}$ day may be undertaken to *Scilla*, *Bagnara*, *Palmi* and *Monte S. Elia*, which appears to form the termination of the strait. The night should in this case be spent at *Bagnara* (Locanda della Stella). The summit of *Aspromonte* may best be attained from *Scilla*, a beautiful walk through the forest, but more fatiguing than the ascent of *Ætna*. The district has always been regarded as safe.

30. From Messina to Catania.

a. By Taormina, Giarre and Aci-Reale.

63 M. Diligence daily in 10 hrs., fare 10 fr.; to Giardini (Taormina), half the distance, 5 fr. Starting-point the post-office at Messina; ticket-office in the E. angle of the *Piano del Duomo*. Vehicles and horses tolerable; this line the best in the island. Driver's gratuity 4 soldi. Also a *Periodica* (comp. p. 218). A two-horse carriage to Taormina, returning on the following day, 50 lire; same charge to Catania if the carriage be there dismissed. Return-carriages frequently met with. The traveller on his route from Messina to Taormina who is not disinclined for a short walk ($1\frac{1}{2}$ — $3\frac{1}{4}$ hr.) should quit his conveyance at the *Passo dei Poveretti* or *del Povero* (2 M. before Giardini is reached; the driver will point out the place) and ascend by a footpath, which leads through the marble quarries and two charming ravines, to the town of Taormina. The traveller coming from Catania may quit his carriage at Giardini or drive on to Taormina and thence take the path just described. — Railway, skirting the coast almost the entire distance, to be opened during the present year. As far as Giardini the stations will be: *Tremestiere*, *S. Stefano*, *Rita*, *S. Teresa*, *S. Alessio* and *Giardini-Taormina*.

The road from Messina to Catania passes through a long succession of villages which have sprung up in the course of the present century. After leaving the suburb *Zaera* (slight examination at the custom-house) the road leads by *Guzzi*, *Contessa*, *Mile*, *Galati* and *Giampileri* to

(10 M.) *Scaletta*, where the residence of the *Ruffo* family, princes of *Scaletta*, is situated. On an abrupt eminence above the road, between *Galati* and *Giampileri*, is situated the extensive monastery of *S. Placido*, to which a pleasant excursion may be made from Messina. From *Scaletta* the road leads at the base of overhanging rocks to the sulphur-baths of ($1\frac{1}{4}$ M.) *Alà*, thence to the *Fiume di Nisi* and *Nizza di Sicilia*, formerly *S. Ferdinando*, with the ruined chateau of the princes *Alcontres*. The valley of the *Fiume di Nisi* contains mines of copper and silver now abandoned, but which it is intended again to work. In the woods

here Henry VI. met with his death. *Zia Paola* (Antica Locanda della Zia Paola), halting-place to feed horses. The beds of the torrents become broader. The next are those of *Mandanice* and *Savoca*, the latter named after the town on the hill to the r. Then the Fiumara of

(9 M.) *Forza d'Agro*, with the picturesque *Capo S. Alessio* in the background. High above the cape which rises precipitously from the sea and is crowned by a deserted fort of the beginning of this century, is situated the town of *Forza*. As soon as the eminence beyond the fort is ascended, the promontory of Taormina with the ruins of the theatre becomes visible. Here are the Tauromenitanian passes of the ancients and the frontier between the territories of *Messana* and *Naxos*. Between Capo Alessio and Giardini flows the destructive *Fiumara of Letojanni*.

(9 M.) *Giardini* (post-station for Taormina, which lies 2 M. above and is reached by a precipitous bridle-path, ascending to the r. before Giardini is reached, and by a new road with long windings), an insignificant place (*Locanda Vittoria*), where fever often prevails and the traveller will not spend the night if he can avoid it. From the bay here Garibaldi crossed to Calabria in the autumn of 1860.

Taormina (*Tauromenium*) is one of the most beautiful view spots in Sicily. In order to enjoy the magnificent view travellers were formerly obliged to pass the night at Giardini, as no inn existed here, and to ascend the mountain before sunrise. The **Locanda Timeo*, lately established at Taormina, now affords good accommodation (prices according to arrangement; rooms towards the E., with a view in the direction of the garden, should if possible be secured). Should this inn be full, the adjacent locanda of *Giuseppe Scory* may be tried. Horse from Taormina to Giarre, 2½ fr. and ½ fr. fee, in 3 hrs.; one-horse carriage from Giarre to Catania in 3–4 hrs., 4–5 fr.

The traveller who arrives here before sunset should proceed to the Greek theatre and place himself on the steps in front of the custodian's house. To the r., immediately at his feet, lies the well-preserved theatre, to the l. rises the majestic pyramid of *Ætna*. In the foreground to the l., in the valley of the *Canara*, the mountains of *Castiglione*, then the mountain-peaks and rocky summits in the rear of the theatre from l. to r., first La

Maestra, S. Maria della Rocca (hermitage), the fort of Taormina, beyond it the precipitous mountain of Mola and the still higher, Monte Venere or Venerella (2737 ft.); where the latter descends to the N. is the rocky peak of Lapa, and then to the l. the not far distant and abrupt M. Zirreto with its marble quarries beyond the Fiumara. The view, however, is finer in the morning, when the sun rises over Calabria, or in winter from the sea, tinges the snowy summit of *Ætna* and then imparts a golden hue to the rocky peaks above the theatre. During a prolonged stay the traveller will enjoy an opportunity of observing a variety of the most beautiful effects of light and shade.

The mountain-chain bounding the *Ætna*-group on the N., and forming nearly a right angle with the *Montes Neptunii* which skirt the E. coast: culminates in 4 summits towards the sea. The highest of these is the *Monte Venere* (see above), then *Mola* (1477 ft.), the castle of Taormina and the buttress on which the theatre stands.

The small town of Taormina extends from N. to S., consisting of a long street with several transverse lanes, with a population of 5000. The castle was formerly the Acropolis of the town, which was founded by the Siculi after the destruction of Naxos in 408 under Dionysius, who granted them the necessary land. They, however, soon renounced their allegiance to him and joined the Carthaginians, and Dionysius besieged their town in vain. On the restoration of peace he accordingly established a new colony in the town, and in 358 Andromachus, father of the historian Timæus who was born here, transferred the remainder of the population of Naxos to Tauromenium. Timoleon, who landed on the rocks below the town, was warmly supported by the inhabitants, but after his death dissensions arose. They united with the Carthaginians against Agathocles, for which that tyrant afterwards chastised them. After his death the town came into the power of Tyadarion, who invited Pyrrhus to Sicily and caused him to land near Tauromenium (278). When the Romans concluded a peace with Hiero II. of Syracuse the town came into their possession and enjoyed a long period of tranquillity. A number of the slaves established themselves here during the first Servile war and offered a long and obstinate resistance. As the town, being an ally of Rome had declared in favour of Sextus Pompeius and thus occasioned great embarrassment to Octavian, it afterwards experienced the effects of his wrath, and was peopled by a new colony. In the time of Strabo it was a place of considerable importance. Its strong position long enabled the inhabitants to ward off the attacks of the Saracens, who in 869 besieged it unsuccessfully. But on Aug. 1st, 802, it was taken by the blood-thirsty Ibrahim-ibn-Ahmed, after the garrison had sallied forth and been conquered on the coast. Mola, too, was captured by the Moors, the entire population massacred and the town burned. The adherents of the bishop Procopius, whose heart the savage Ibrahim

was on the point of devouring, were strangled and burned on his corpse. The town, however, recovered from this cruel blow and Hassan, the first Emir, was in 962 obliged to besiege and capture it anew. He then introduced a colony of Musselmén and named the town Moezzia. In 1078 it was taken by the Normans, under whose supremacy it again prospered. Here in 1410 the parliament was held which in vain endeavoured to find a national sovereign to rule over Sicily. Battles were subsequently fought here on two different occasions. In 1676 the French took possession of Taormina and Mola, but on Dec. 17th, 1677, a party of 40 brave soldiers caused themselves to be hoisted to the summit of the rocks of Mola by means of ropes (at the point where the path from Taormina skirts the base of the cliff) and succeeded in surprising and overpowering the garrison. Again, April 2nd, 1849, the Neapolitans under Filangieri, "Duke of Taormina", gained possession of the town, which was defended for a few days only by a small body of troops under Santa Rosalia.

The town contains architectural monuments of all ages. The finest of these is the **Theatre* on the S. side of the mountain above the town. The custodian, Francesco Strazzeri, generally to be found in his hut at the entrance, is a well-informed man. (The traveller who visits the theatre in the early morning for the sake of seeing the sunrise should not omit to procure the key on the previous evening.) The theatre is of Greek origin but was restored during the Roman period and appears never to have been entirely completed. It is partially hewn in the rock in a semi-circular form and is bounded on two sides only by Roman masonry. The greatest diameter is 338 ft., that of the orchestra 122 ft. The stage, after that of Aspendus in Pamphylia, is one of the best-preserved in existence. In the background are observed the three doors of the stage, in each space between which are three niches, and on each side a niche for a statue. The stage itself is narrow, as in Greek theatres where the orchestra required a greater space. The exact position of the *thymela* (or raised platform for the choir) cannot now be determined. Beneath the stage is situated a vaulted canal for water. The precise object of the apertures in the *proscenium* is unknown, probably connected with the machinery of the theatre. Festal processions advanced to the stage from the vaulted halls on each side. The smaller apartments probably served as dressing-rooms. The seats for the spectators were divided into 9 *cunei*. The 34 niches on the upper *præcinctiones* were probably occupied by sounding boards. Corresponding with the remains of the 34 columns are 45 pilasters along the central wall. Above these arches

the women are believed to have sat, after the separation of the spectators according to sex introduced by Cæsar. — Adjoining the piazza by the entrance to the town from the N. a so-called Naumachia of the Roman period is preserved, supposed to have been an establishment for baths. The fragments are seen in the Giardino del Capitolo. Of five Roman reservoirs one only (Lo Stagnone), beneath the castle-hill, is in a good state of preservation.

Beyond the town-gate on the N. is situated the church of *St. Pancras*, obviously the cella of a Greek temple.

Mediæval structures which merit examination are the *Casa Corvaja*, at the N. entrance to the town; the *Palazzo of the Duca di S. Stefano* with vaults for baths, at the Porta Catania; above all the *Badia Vecchia* on the S.E. slope of the castle-hill.

To Mola a beautiful walk of $\frac{3}{4}$ hr. The town is quitted by the N. gate and the water-conduit followed until the ascent commences. The view of the mountains, the sea and the ravines is strikingly beautiful. Guide unnecessary. (Trattoria of *Giuseppe Gulatti*, by the Matrachiesa at Mola). The view from the ruins of the fort (key obtained for a trifling gratuity) is imposing. In returning the traveller should follow the ridge, which to the r. descends to the *Fiumara della Decima* and to the l. to the *Torrente di Fontana Vecchia*, ascending in the direction of the castle of Taormina. Beneath the almond-trees is the entrance to the castle, whence the view is not inferior. The traveller may then descend to the S.E. between the mountain and the hermitage (*Madonna della Rocca*) by a winding path which terminates near the inn. A view is also obtained from the castle of the site of Naxos, the earliest Greek colony in Sicily, founded by Theocles in 735. It is now occupied by a lemon-plantation, situated between the influx of the Cantara and the bay on which Giardini lies. The altar of Apollo Archagetes, on which the Greeks were wont to offer sacrifices when about to consult the oracle of Delphi, stood between the river and Taormina. Naxos was subjugated by Hiero I. of Syracuse in 476 but soon regained its liberty and espoused the cause of Athens, whose general Nicias wintered in the town in 415—14. It was destroyed by Dionysius in 403.

The road from Giardini to Catania traverses the lava-streams of *Ætna*. On the most northern of these stands the so-called *Castello di Schisò*, on the site of the ancient *Naxos*. The *Caentara*, the ancient *Acesines* or *Onobalas*, is crossed by a handsome bridge. *Caentara* is an Arabic word signifying a bridge. The Sicilians call the river and bridge *Calatapiano* after the town of that name situated to the r. This district is rendered unhealthy by malaria. The lava-stream which descended by the *Fiume Freddo* between this bridge and the next, the *Ponte della Disgrasia*, prevented the Carthaginian general Himilco after the destruction of *Messana* from proceeding direct to *Syracuse* and compelled him to march round the mountain to the N. Here, too, the road now diverges which leads to Catania by *Randazzo* and *Adernò* (see p. 311). The third road traverses the extremely fertile district of *Mascali* and *Giarre* and passes by *Riposto*, situated on the coast.

(12 M.) *Giarre* (*Locanda Callipoli*; *Locanda della Pace*, tolerable) is a large country-town with 19,000 inhab. (The inn of *Scrofina* at *Riposto* also affords tolerable accommodation.) Several steamboats of the *Florio Co.* touch here. Above the village of *S. Alfio*, 5 M. above *Giarre* on the slopes of *Ætna*, are the remains of the gigantic chestnut-tree *di Cento Cavalli*, near which several other remarkable trees of great age are still flourishing. The craters which were in activity in 1865 may be reached from *Giarre* in 5 hrs., unless the traveller prefer the easier ascent from *Lingua-glossa*. From the sea the summits of the craters may be distinguished, rising from the long ridge which extends from the base of the principal crater in a N.N.E. direction. From *Giarre*, or still better from the sea, a survey is obtained of the ravine of the *Val di Bove* (p. 324), which is bounded on the W. by the principal crater, on the S. by the *Serra del Solficio* and on the N. by the *Serra delle Concazze*. From *Giarre* to *Acì-Reale* the road intersects lava-fields still partially uncultivated. The difference between the culture of the property of monasteries and similar corporations and that of private persons is here easily distinguished.

(10 M.) *Acì-Reale* (*Sicil. Jaci*; a bad inn), a wealthy country-town with 24,151 (with the surrounding villages 35,447) inhab., has been almost entirely re-erected since the earthquake

of 1693 and stands on different lava-streams about 650 ft. in thickness. The environs are replete with geological interest. The myths of Acis, Galatea and the giant Polyphemus (Ov. Metamorph. XIII.) are associated with this locality. The *Acis*, mentioned by Theocritus and Ovid, here empties itself into the sea, to which a precipitous path (*la Scalassa*) descends. A few miles farther S. the road also approaches the sea by *Capo Molino*, 1 M. beyond which *Trezza* lies on the coast. Near this village with its castle are the 7 *Scogli de' Ciclopi* or *Taraglioni* in the sea, the rocks which the blinded Polyphemus hurled after the patient Ulysses. To the S. of the *Isola d'Acì*, the largest of the islands, rises the most picturesque rock, about 200 ft. in height and 2000 ft. in circumference. It consists of columnar basalt, in which beautiful crystals are found, and is covered with a hard stratum of limestone containing numerous fossil shells. The coast is here lofty and has risen 40 ft. within the last few centuries. Near these cliffs Mago defeated the Syracusan fleet under Leptines in 396, having detached himself from the land-army of Himilco and attacked it unexpectedly. 1 M. farther the village of *Acì Castello* with a picturesque ruined castle, in which in 1297 the adherents of Roger Loria defended themselves against Frederick II. and Artale Aragona. After a tower (*cicogna*) is passed, a rock, 250 ft. in height, is ascended. The road then skirts the bay of *L'Ognina*, in which the *Portus Ulyssis*, described by Virgil (*Æn.* III. 570) and filled by a lava-stream in the 15th cent., is recognised. By the *Largo della Statua* or *della Colonna*, near the railway-station and the new hotel, the traveller enters the town of

(10 M.) Catania (p. 314).

b. By Taormina, Piedimonte and Aderu.

This route is one of the most beautiful in Sicily and is especially recommended to those who have received their first impression of *Ætna* from the E. Distance 67 M., i. e. from the Bivio Minissale where the main road is quitted. From Taormina to Giardini 2 M., to Minissale (Ponte della Disgrazia) 6, to Piedimonte 3, to Linguaglossa 4, to Randazzo 11 M., where the night is passed. Thence to Bronte 11, to Aderu 12 M. Or the valley of the Cantara may be ascended on horseback, by a road not yet practicable for carriages, as far as Francavilla, whence Randazzo is reached via Mojo. Distance also 26 M.

The road from Giardini (p. 306) to Aderu (p. 284) is the old military route from Palermo and the interior to Messina. It

was traversed by Himilco in 396, by Timoleon in 344, by Charles V. in 1534 etc. **Piedimonte** is a thriving town but possesses no tolerable inn (*Caf  d'Italia* or the adjacent *Casino dei Nobili* afford refreshments). From *Linguaglossa* (*L'Etna) the traveller may ride in 3½ hrs. across fields and through pine-forest to the craters of the eruption of 1865. Mule. 7½—8 lire, guide! 1½ l. gratuity. *Castiglione*, to the r. of Linguaglossa, produces the best Sicilian hazel-nuts. The road to Randazzo intersects extensive nut-plantations. A short distance beyond Linguaglossa a more uninterrupted view is obtained of the valley of the Cantara and the chain of the lofty *Nebrodi*, at the point where the mountains of Castiglione are quitted. To the r. of the 181st milestone the lava-stream of 1809 is observed. Near the hamlet of *Malvagna*, on the l. bank of the Cantara, stands a small Byzantine chapel, the only one in Sicily which has survived the Saracenic period, an interesting object to architects. In this vicinity probably lay the town of *Tissa* mentioned by Cicero. The village of *Mojo* not far off stands near the most N. crater of the * tna* region.

Randazzo (*Locanda di San Martino*, peculiarly bad; a new inn in course of construction), a town of completely medi val aspect (population 8000) was founded by a Lombard colony and was surnamed *Etnea* by Frederick II., being the nearest town to the crater of the volcano (12 M.) and yet never destroyed by an eruption. Frederick conferred the title of Duke of Randazzo on one of his sons, which contributed to the prosperity of the town, so much so that in the middle ages it is termed "the populous".

The church of *S. Maria*, on the r. side of the street, dates from the 13th cent. (choir), the lateral walls from the 14th; the campanile has been added to the original tower during the present century. An inscription mentions *Petrus Tignoso* as the first architect, another records the name of *Leo Cumier*. The houses present numerous interesting specimens of medi val architecture, such as the *Palazzo Finochiaro* with an inscription in barbarous Latin, the mansion of the barons *Fesauli*, the town-hall in which Charles V. once spent a night etc. On the former ducal palace (now a prison) the spikes on which the heads of criminals were exposed still protrude. A handsome medi val vaulted passage

leads from the main street to the church of *S. Nicolò*. The buildings are constructed of lava-blocks and therefore almost indestructible. The alternation of black and white stone in the walls of the church gives it a strange, oriental aspect.

Randazzo lies 2537 ft. above the sea-level; the road to Bronte, however, still ascends, at first through a forest of oaks with ivy-clad trunks. Agriculture here assumes a northern aspect. Before the path to the small town of *Maletta* diverges the culminating point between the Cantara and Simeto is reached (3577 ft.). The torrents in spring form the small lake *Gurrita* in the valley to the r., the exhalations from which in summer poison the atmosphere with malaria. To the r. in a valley above Maletto lies the former Benedictine monastery of *Maniacium*. Here in the spring of 1040 the Greek general Maniaces, aided by Norwegians (commanded by Harald Hardradr, afterwards king) and Normans, defeated a large army of Saracens. Margaret, mother of William II., founded the monastery in 1174 and William Blesensis, brother of the celebrated Pierre de Blois, became the first abbot. Ferdinand IV. presented the entire estate to Nelson in 1799, and created him Duke of Bronte. The steward of General Hood, the present proprietor, resides at Maniace, where the handsome vaulted gateways are objects of interest. The estates are now valued at 75,000 lire per annum (3000 L. sterl.). The high mountain-ranges to the r., which are covered with snow in spring and the far more lofty "Pillar of Heaven", "Nourisher of the snow", as Pindar terms *Ætna*, to the l., invest the scenery with an almost Alpine character. In 1651 a vast lava-stream descended to the valley beneath in the immediate vicinity of Bronte.

Bronte (*Locanda dei Fratelli Cesare; Real Collegio*, both tolerable. An introduction to M. Thovez, General Hood's steward, will be of great service to the traveller), erected since the time of Charles V., has a population of 14,000. The road thence to Adermò traverses barren fields of lava, passing the streams of 1843 (2 M.), 1727, 1763, 1603, 1787 and 1610. The craters visible in front are (reckoned from the summit of *Ætna* downwards towards the W.) the *Monti Lepre, Rovolo* and *Minardo*. The communes of Adermò and Bronte here possess a beautiful forest, the boundary of which is formed by Monte Minardo. The

highest mountain to the r., towards the N., is *Monte Outù*; the *Serra della Spina* belongs to the Nelson estate. The *Foresta di Traina* is also called *Monte Cunano*.

From Adernò to Catania, see R. 26.

31. Catania.

Arrival. Boatmen to or from steamboat 50 c., with luggage 1 fr. for each pers. The luggage of travellers arriving from the free harbour of Messina is superficially inspected.

Hotels. *Corona di Ferro*, in the Corso, R. 21½ — 3 l., A. 1 fr., no dinner supplied except at the table d'hôte (4½ fr.) in summer. *Hôtel de France*. New hotel near the railway-station (Swiss landlord). — *Furnished Apartments* are advertised in many streets, but should never be engaged without a most careful previous scrutiny. — *Villa Giulia*, a tolerable trattoria, in the Corso, adjacent to the church of S. Martino. — **Café di Sicilia*, in the Piazza del Duomo.

Guide, *Giuseppe Crocifratello*, custodian of the antiquities, Str. Filippina or Salita del Teatro Greco 21; 5 fr. per diem.

Carriages, one-horse 50 c. per drive.

Mules (also for longer journeys) may be hired of *Pietro Buonacorso*, Str. Agata di Giarre.

The durable silk of Catania may be purchased of the *Fratelli Fragala*, Str. Garibaldi. Articles made of the beautiful but expensive amber (*ombra*), found in the bed of the Simeto, at *Scuderi's*, Corso 406. Sulphur-crystals, minerals from Ætna, copies of vases etc. sold by *Andrea Tallica*, Str. Garibaldi 49.

Catania is even a more suitable residence for invalids than Palermo, the average annual temperature being 9° higher. In winter the penetrating N.E. winds prevail for a short period only. Excellent wine, especially the *Benedettino bianco* from the nunnery in the Corso.

Catania (*Kárava*) is after Palermo the most populous city in the island of Sicily (64,921 inhab.), although, if the contiguous villages be included (68,810), less populous than Messina. It is situated on the coast and possesses a molo, constructed at a great expense, but the harbour is so unsafe that even the mail-steamers cannot enter during a violent Sirocco.

The visitor will easily become familiar with the topography of Catania (comp. Plan; p. 318). From the *Largo della Marina*, with an avenue and flower-garden, the main street diverges in the direction of the summit of Ætna. The lower half, as far as the *Piazza Stesicorea*, is named *Strada Stesicorea*, the upper portion *Strada Etnea*. This street intersects five squares which lie from S. to N.: *Piazza del Duomo*, *dell' Università (degli Studi)*, *Quattro Cantoni*, *Stesicorea*, *del Borgo*. It is crossed almost at

right angles by two other important streets: the *Corso*, which leads from the *Largo della Colonna* (railway-station) to the opposite extremity of the town; and farther N., in the direction of *Ætna*, by the *Strada de' quattro Cantoni*. From the S.W. angle of the Piazza del Duomo the *Str. Garibaldi* diverges, running parallel with the *Corso* towards the W., and in which the road from Syracuse and that from the interior of the island terminate. The roof of the Benedictine monastery of *S. Nicola* affords the best survey of the town, which may also be viewed from the *Giarre Biscari* on the quay.

Catania carries on an animated trade in the products of this rich district: sulphur, cotton, wine, grain, linseed, almonds etc. During the summer two cargoes of snow from *Ætna*, from which a portion of the episcopal revenues are derived, are sent weekly to Malta. The wealth of the town, and especially of the nobility who possess estates in the neighbourhood, is proved by the persevering re-erection, notwithstanding the disasters occasioned by numerous earthquakes, of the spacious palaces (e. g. those of the *Principe Biscari* on the quay, of the *Marchese San Giuliano* opposite the university, of the prince *Carcaci*, baron *Bruca-Bruca* etc.), the sumptuousness of the equipages on the occasion of public and ecclesiastical festivals and by the entire aspect of the town, which is in many respects the cleanest and most attractive in Sicily. The festivals of *Sta. Agata*, the patroness of the city, are celebrated with the utmost pomp on 3rd—5th Feb. and 18th—21st Aug. The traveller who is at Catania on May 10th should not omit to visit *Tre Castagne*, the festival of which is attended by almost the entire population of the town and environs.

Catana, founded by the *Chalcidians* under the leadership of the Athenian *Theocles* in 730, five years after they had founded *Naxos*, soon rose to prosperity. Shortly after *Zaleucus* had promulgated the first Hellenic code of laws among the *Locri Epizephyrii*, *Charondas* framed a code for *Catana*, which was subsequently recognised as binding by all the Sicilian communities of Ionian and Chalcidian extraction. *Tisias*, surnamed *Stesichorus* on account of his merit in perfecting the chorus of the Greek drama, born at *Himera* on the N. coast of the island about the year 630, closed his career at *Catana* at an advanced age. He was the first of the Hellenic poets who represented *Æneas* as a settler in *Hisperia* and sang of *Helen*, whose phantom alone, as he maintained, had existed in *Troy*, and of the expedition of the Greeks against *Troy* and the exploits of *Hercules*. His tomb is said to have been within the precincts of the present Piazza *Stesicorea*. *Catania* suffered greatly in the wars of the Doric colonies against

the Chalcidian. *Hiero I.* took the town in 476 and transplanted the inhabitants to Syracuse and Leontini, among whom was the celebrated Eleatic philosopher *Xenophanes*, re-populating it with Syracusans and Peloponnesians and changing its name to *Ætna*. In 461, however, the new intruders were expelled and in the Athenian and Syracusan war Catana became the Athenian head-quarters. *Dionysius* therefore again destroyed the town in 403 and founded a new *Ætna* in the vicinity, which he peopled with Campanian mercenaries. After the naval victory of the Cyclopiæ islands in 396 Catana fell into the hands of the Carthaginians, and in 339 was delivered by *Timoleon* from the tyrant *Mamercus*. It was one of the first Sicilian towns of which the Romans took possession and under their sway became one of the most populous in the island. *Marcellus* undertook extensive improvements, but great damage was occasioned during the Servile wars and the civil war between *Sextus Pompeius* and *Octavian*. The latter introduced a new colony into the town. During the early part of the middle ages Catana was a place of subordinate significance. It was wrested from the *Goths* by *Belisarius*, plundered by the Saracens, conquered and strongly fortified by the Normans, but in 1169 almost totally overthrown by an earthquake. Towards the close of that century it declared in favour of king *Tancred* and was in consequence taken by the troops of Henry VI. under *Henry of Callenthin* and rased to the ground. Again restored and in 1232 provided by Frederick II. with the fortress of *Rocca Orsina* (W. of the harbour), it subsequently flourished under the Arragon sovereigns of the 14th cent. who generally resided here, but owing to the feebleness of the government was exposed to numerous sieges. In 1444 *Alphonso* here founded the first Sicilian university, and since that date Catana has been regarded as the literary metropolis of the island. Besides the insignificant contests of modern times (April 1849, May 1860), the town has been the scene of the most calamitous natural phenomena, which have materially retarded its progress. On March 8th, 1669 a fearful eruption of Mt. *Ætna* took place; the Monti Rossi were upheaved and an arm of the lava-stream was precipitated in the direction of the town. The pious inhabitants, however, succeeded in averting its course by extending the veil of St. Agatha towards it, in consequence of which the stream descended towards the Benedictine monastery to the W., carrying the entire building into the sea and partially filling up the harbour. An earthquake in 1693, by which the entire island was affected, proved especially destructive to Catana and the present town has been erected since that date. Catana is now a provincial capital and residence of a bishop and contains a university of the second class, which, however, possesses a valuable collection of specimens of natural history (Gioeni Cabinet), some interesting antiquities and a considerable library.

Of the classical period but few important relics remain. The fragments of the Greek-Roman Theatre (Str. Filippina or Salita del Teatro Greco, No. 21) are chiefly beneath the surface of the ground. The Roman structure was erected on the foundations of the Greek, discovered in 1864; diameter 300 ft., orchestra 90 ft. It contained two *præcinctiones* and 9 *cunei*. The pillars of the

façade of the cathedral were derived from the theatre, with the materials of which Roger caused the church to be erected. Here Alcibiades probably harangued the assembled Catanians in 415. The adjacent *Odeum*, 121 ft. in diameter, entirely of Roman origin, was probably employed for the rehearsals of the players and musical performances. Remains of the Roman *Amphitheatre* are preserved in the Str. Archebusieri. It occupied the S.W. portion of the Piazza Stesicorea, was restored by the sons of Constantine but demolished under Theodoric in order to furnish material for the construction of the town-walls. The longer diameter is 226, the shorter 167 ft. The **Roman Baths** are beneath the Piazza del Duomo; entrance to the r. immediately contiguous to the portal of the cathedral; also partly under the Carmelite church all' Indirizzo. Most of the principal constituents of a bath-establishment are here preserved: the undressing-room (*ἀποδυτήριον*), fire-room (hypocaustum), warm bath (*θοριατήριον*), vapour-bath (calidarium), hot-water-bath (balneum, *βαπτιστήριον*). Other baths near the Benedictine monastery, adjacent to S. Maria della Rotonda. Numerous other Roman relics might be mentioned, all of which are comparatively insignificant, e. g. the **Roman Tombs**, N.W. of the town, in the direction of the Villa Carcaoi, some of them near S. Maria di Gesù, in the garden of the Minorite monastery. Prince Ignazio Biscari caused most of these antiquities to be excavated in 1719—1780, valuable relics from which and from other sources constitute the **Biscari Museum* (partially plundered in 1849 and now neglected), containing several good vases, terracottas, curious ancient statuettes of Ceres, lamps etc.

Of mediæval architectural monuments the **Cathedral** is the most important. It was commenced by Roger I. in 1091 but almost entirely destroyed by an earthquake in 1169. Portions of the apses and the E. side of the transept are now the sole remnants of the original edifice. By the high-altar are placed sarcophagi of the Arragon sovereigns, r. Frederick II. (d. 1337) and his son John of Randazzo; king Louis (d. 1355); Frederick III. (d. 1377); queen Maria, wife of Martin I. and their youthful son Frederick. On the l. the monument of queen Constance, wife of Frederick III. The chapel of St. Agatha contains the relics of the saint, who in the reign of Decius was cruelly put to death by

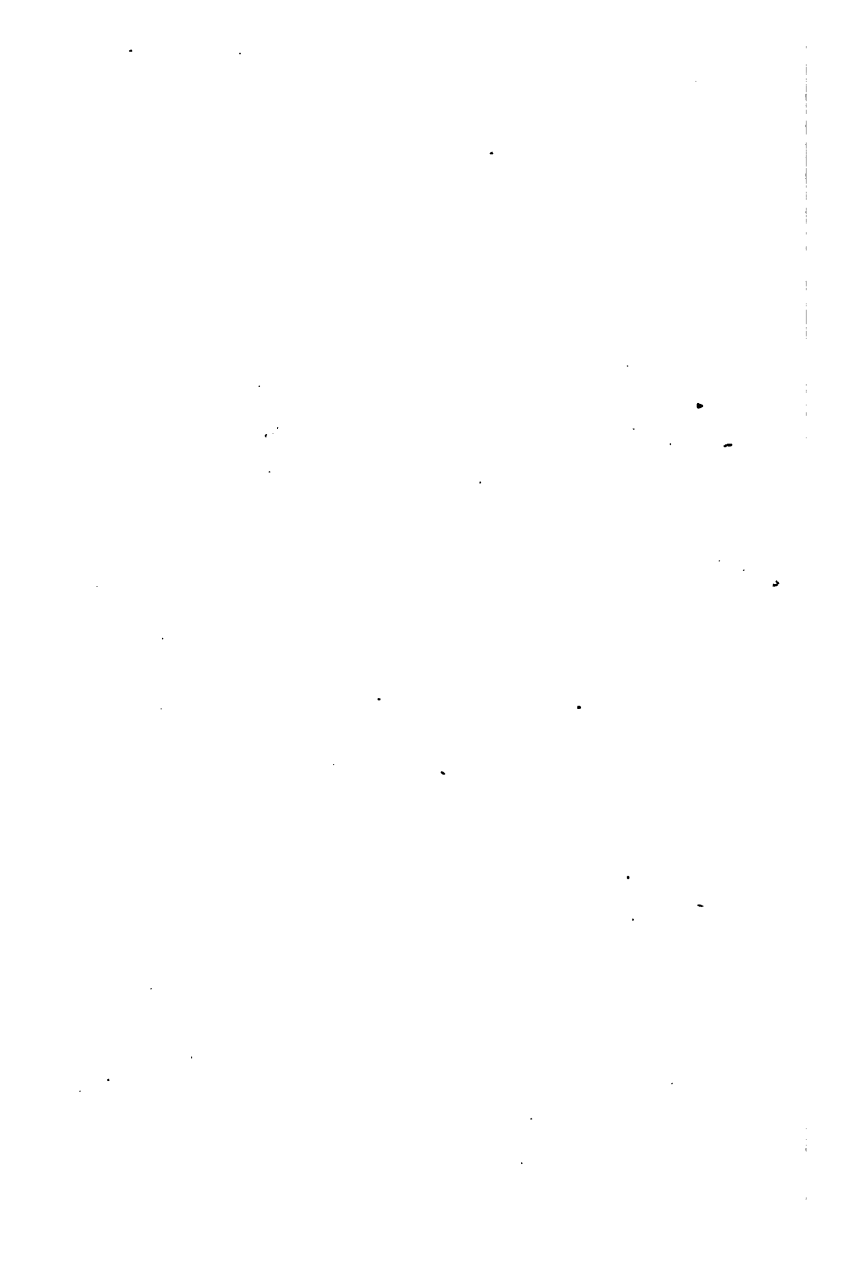
the prætor Quintianus, whose dishonourable overtures she had rejected. The crown is said to have been presented by Richard Cœur de Lion. The silver sarcophagus is conveyed through the city during the February festival by men in white robes, accompanied by the senate. The women on these occasions cover their faces so as to leave one eye only visible and amuse themselves by sallies of wit directed against the male population. The Sacristy to the l. contains a fresco of the eruption of 1669 by *Mignemi*. The fountain in front of the cathedral, with an elephant bearing an Egyptian obelisk of granite, probably once served as a meta (or goal) in a circus.

Another object of interest is the portal of the church of **Santo Carcere**, at the N.W. end of the Piazza Stesicorea, of Greek-Norman architecture. The small marble statue in a sitting posture is supposed to be that of the emp. Frederick II. In the interior is preserved an impress of the foot of St. Agatha in lava.

The **Benedictine Monastery of San Nicola* is after that of Mafra in Portugal probably the most imposing monastic institution in Europe. The church with the unfinished façade is the most spacious in Sicily. The monastery was formerly situated at S. Nicola d'Arena, near Nicolosi, and was transferred to its present site in 1518. In 1669 the lava-stream here turned aside, but in 1693 the monastery was destroyed by the earthquake. The present edifice was subsequently erected and re-tenanted in 1735. The organ by Donato del Piano is one of the finest in Europe. *M. della Marra*, the librarian, is a polished and courteous Italian. Library and museum insignificant. The monastery contains 40 monks and the same number of novices, all of whom are members of noble families. The botanical garden of the university in the Strada Stesicorea, laid out and superintended by the Benedictine M. Fornabene, deserves a visit. Another public garden, formerly termed *Al Laberinto*, has recently been opened here and will probably be converted into a zoological garden. A visit should also be paid to the *Amenanus*, which flows beneath the lava of 1669 and empties itself into the harbour, by descending by the Strada delle Botte d'Acqua (*Gambazita*), to the N.W. of S. Benedetto.







32. Mount Ætna.

The most favourable period for the ascent of Ætna is during the summer and autumn months (July—Sept.). In spring the snow is a serious obstacle and in winter the guides object to undertake the ascent. A moonlight night is desirable, in spring or autumn indispensable. As the elements are here extremely capricious the traveller must frequently be satisfied with a view of the crater only, which, however, alone repays the fatigue. During settled weather, when the smoke ascends calmly and the outline of the mountain is clear, a fine view may with tolerable certainty be anticipated. If on the other hand the smoke is driven aside by the wind which frequently prevails on the summit, the prospect is generally partially, if not entirely excluded.

Even in hot weather the traveller should on no account omit to be provided with an overcoat or plaid, as the wind on the mountain is often bitterly cold. In winter or spring, when the snow is still unmelted, a veil or coloured spectacles will be found serviceable.

A moderate supply of provisions for the ascent should also be procured at Catania. Those who desire the luxury of a cup of tea or coffee on the mountain may provide themselves with charcoal at Nicolosi.

Distances. From Catania to Nicolosi by carriage in $2\frac{1}{2}$ hrs., returning in $1\frac{1}{4}$ hr. (on foot in $2\frac{1}{2}$, back in 2 hrs.). Mule from Nicolosi to the Casa Inglese 6—7, on foot (not advisable) 7—8 hrs. From the Casa Inglese to the crater, on foot only, in $1\frac{1}{2}$ hr.; halt on the summit and descent to the Casa Inglese 2— $2\frac{1}{2}$ hrs. Thence to Nicolosi 4—5 hrs. The excursion is therefore long and fatiguing, occupying 18—20 hrs.

Carriages, guides and mules. The charge for a 2 or 3-horse carriage to Nicolosi, which remains there during the night and conveys the traveller back to Catania on the following day, is 20—35 fr., with an additional gratuity of 3—5 fr. ("tutto compreso", also toll-dues). One-horse carriage (not easily procured, as the drivers allege that the road is "troppo brutto", too steep, for a single horse) 15 fr. and 2—3 fr. gratuity. Those who prefer returning from Nicolosi on foot may engage a carriage for the ascent only (10—15 fr. and 1—2 fr. fee). Mule to Nicolosi and back (remaining there during the night) 2—3 fr. and 1 fr. fee. (Carriage of course preferable for the return to Catania after a fatiguing ride of 10—12 hrs., although the charges are exorbitant.) — Guide 8 fr. and 1 fr. fee; mule (guide must also be provided with one) 5 fr. Parties usually engage 2 guides and an additional mule to carry the provisions etc.

At Nicolosi the traveller may avoid discussions with the guides by requesting the assistance of the Signor Dr. *Giuseppe Gemellaro*, a gentleman whose obliging character is well known. Most trustworthy guides *Pasquale Gemellaro*, *Giuseppe Bonanno*, *Salvatore* and *Angelo Carponaro*, *Antonio Leonardi*, *Antonio Nicolosi* etc. Those recommended by Dr. Gemellaro may always be relied upon.

Inns at Nicolosi, at the entrance to the village on the r.: *Locanda l'Etina* and *Locanda Antonio Massaglia*, the former recommended

by the waiters at Catania. Prices should be enquired previously; exorbitant bills reduced by the universally current phrase "è troppo".

The excursion may perhaps be most conveniently arranged as follows: to Nicolosi in the morning (where a guide should at once be engaged and refreshments for the evening ordered); excursion to the Monti Rossi (p. 322) in the afternoon, supper about 6 p. m., start not later than 7¼ or 7½ p. m., notwithstanding any representations to the contrary made by the guides, in order to allow time for repose at the Casa Inglese and ensure reaching the summit before sunrise; in returning the Casa Inglese is quitted about 6 or 7 a. m. and Nicolosi reached about noon. — Another and less fatiguing mode of performing the excursion, especially when ladies are of the party, is this: Catania is quitted early in the morning, Nicolosi left about 9 a. m. and the summit attained in time to witness the sunset; the night is then spent in the Casa Inglese, the cone again ascended in the morning before sunrise and Catania regained in the evening. The charges in this case for guides and mules are of course higher. The Casa Inglese contains a table, chairs, straw beds for 6 travellers and a stone on which a fire may be kindled. Subscriptions for the maintenance of the casa are received by Dr. Gemellaro.

Mount Ætna, Sicilian *Mongibello* (from monte and djebel, the Arabic for mountain), commonly termed "*Il Monte*" is the loftiest volcano in Europe, as well as the highest mountain in Italy. Height 10,849 Engl. ft.; principal points: Nicolosi 2270 ft., the Monti Rossi 2721 ft., Casa del Bosco 4216 ft.; snow-houses at the base of the Montagnuolo, the W. extremity of the Serra del Solfizio, 3930 ft.; Casa Inglese 9662 ft.; Torre del Filosofo, on the verge of the Val di Bove, 9500 ft. Ætna is usually divided into three zones of vegetation. The first extends as far as Nicolosi, the so-called Piemontese or Coltivata, which yields the usual Sicilian products. Vines, however, are occasionally seen at a height of 4000 ft. The next zone is the Boscosa or Nemorosa, extending to 7000 ft. and subdivided into two regions. The lower of these (2200—3700 ft.) is clothed chiefly with oaks and chestnuts, above which are copper-beeches (*fagus sylvatica*) and birches (*betula alba* and *betula Etnensis*). On the N.E. side where extensive pine-forests are situated, pines (*pinus silvestris*; Sicil. *zappinu*) grow to a height of 7200 ft. The highest region, from 7000 ft. to the summit, is almost entirely destitute of vegetation, a circumstance due to the scarcity of water and the frequent changes in the surface of the soil. About 40 species of plants only are here found, among which are the barberry, juniper, *viola gracilis*, *saponaria depressa*. Within the last 2000 ft. 5 phanerogamous species only flourish: *senecio Etnensis*, *anthemis Etnensis*, *Ro-*

bertsia taraxacoides (these three peculiar to Ætna), *tanacetum vulgare* and *astragalus Siculus*, which last grows in tufts of 3—4 ft. in diameter. The *senecio Etnensis* is found as high as the vicinity of the crater, several hundred feet above the Casa Inglese. Not a trace of animal life can be detected on the higher portion of the mountain. The black, silent waste glittering in the sunshine produces an impression seldom forgotten by those who witness it. On the lower parts of the mountain, wolves, as well as hares, rabbits and a few wild boars, are the usual objects of the chase. Ætna is clothed with 14 different forests, which, however, do not present any definite line of demarcation. Ferns (especially the *pteris aquilina*) frequently take the place of underwood. The densest forests are the *Boschi della Cerrila* and *di Linguaglossa* on the N.E. side, which however suffered greatly from the eruption of 1865. As late as the 16th cent. impenetrable forests extended from the summit down to the valley of the Cantara, and Cardinal Bembo extols the beauty of the groves of plane-trees. About the beginning of the last century about $\frac{1}{3}$ rd of the entire E. coast of the island was still overgrown with forest.

Ætna has been known as a volcano from the earliest ages. At one time the mountain has been represented as the prison of the giant Enceladus or Typhoeus, at another as the forge of Vulcan. It is, however, remarkable that the Greek mariners' traditions in Homer do not allude to its volcanic character. Pindar, on the other hand, describes an eruption previous to 476. About 80 eruptions fall within the limits of history. The most violent were those of B. C. 396, 126 and 122, and A. D. 1169, 1329, 1537 and 1669. The latter, one of the most stupendous, has been described by the naturalist Borelli. On that occasion the Monti Rossi were formed, 27,000 persons were deprived of all shelter and many lives were lost in the rapidly descending streams of lava. In 1693 an eruption was accompanied by a fearful earthquake, which partially or totally destroyed 40 towns and caused a loss of 60—100,000 lives. An eruption took place in 1755, the year of the earthquake at Lisbon. That of 1792 has been described by Ferrara and others. In 1843 and 1852 lava-streams burst forth near Bronte and in the Val di Bove, and the last eruption of Feb. 1st, 1865, occurred at the base of the

great crater of Monte Frumento, N.W. of the principal crater. An eruption takes place, on an average, once in ten years.

Catania is quitted by the long Str. Etnea, and a succession of country-estates are passed. The traveller whose time is not too circumscribed should not omit to visit the park of the Marchese S. Giuliano, at *Licatia*, a short distance to the r. of the road. The ascent becomes more rapid; *Gravina* is passed, then *Mascalucia* (4000 inhab.) and farther on *Torre di Grifo* (Torrelifo). Between this and Nicolosi a barren tract, the lava-stream of 1537, is traversed. The round and tall bushes of broom (*genista Etnensis*) which flourish here form a peculiar feature of the scene. To the l. tower the reddish *Monti Rossi*, which may be ascended with tolerable facility. They command a fine view, especially towards the S. The soil contains a number of crystals of pyroxene.

The mules, provisions etc. being prepared, the traveller starts from Nicolosi and proceeds for nearly another hour in a N. direction (a portion of the route which will be found especially hot and fatiguing after the descent from the cooler mountain air). The ascent of the forest-region now begins, at first somewhat precipitous; the path winds and in many places traverses small ravines. After another hour the *Casa del Bosco Rinassi* is reached, near which several other houses stand, among which one appertaining to Duke Alba in a chestnut-plantation. The mules are sometimes here fed. The path ascends first in one direction, then in another, in a hollow between smaller extinct volcanoes until, about 6800 ft. above the sea, the *Regione deserta* is entered. The ascent is at first moderate. To the r. is seen the *Montagnuolo*, the W. extremity of the *Serra del Solfisio*, below which to the S. the snow-receptacles are situated. To the north this ridge descends perpendicularly to a depth of 2—3000 ft. to the Val di Bove, round which the traveller proceeds by the Piano del Lago after a short but precipitous portion of the ascent. As the *Casa Inglese* is approached the mules begin to show signs of fatigue and impatience to reach their destination. This house, almost indispensable to the climber of Ætna, was erected by order of several English officers at the beginning of the present century during the occupation of Sicily. After an existence of 50 years the hut had suffered considerably from the pressure of the snow

and was repaired in 1862 on the occasion of the visit of the crown-prince Humbert of Italy. From Nicolosi thus far 6—7 hrs. After having reposed here and partaken of some refreshment, the traveller commences the ascent of the crater, the most arduous portion of the expedition. The height appears inconsiderable, but nearly 1200 ft. have still to be ascended. The walking on the ashes, yielding at every step, on the lower part of the cone, which, as is the case with most craters, rises at an angle of 45° , is somewhat laborious. About midway the firm rock is reached and the ascent becomes easier.

In $\frac{3}{4}$ hr. the verge of the Crater, the form of which undergoes constant alteration, is attained. At one time it consists of a single profound abyss, 2—3 M. in circumference, at another it is divided by a barrier into two parts, one of which only emits smoke. The summit itself is usually altered by every eruption. This was in 1861 on the E. side, in 1864 on the W., and even the ancients expressed their belief that the crater sank to some extent after every eruption. After a short pause the highest peak is easily ascended, as the surface is soft. From this spot the sunrise, a spectacle of indescribable grandeur, should be witnessed. The summit is illuminated by the morning twilight whilst all below is enveloped in profound obscurity. The sun still reposes in the sea, which occasionally presents the appearance of a lofty bank of clouds, the horizon being considerably more elevated than the spectator is prepared for. For some time purple clouds have indicated the point where the sun is about to appear. Suddenly a ray of light flits across the surface of the water, gradually changing to a golden streak and a convex lens, the lower part of which shimmers in an intense purple. The beaming disk then slowly emerges. The mountains of Calabria still cast their long shadows on the sea; the summit of Ætna alone is illuminated. The light gradually descends to the lower portions of the mountain and the shadow which the vast pyramid casts over the island to the W. increases. The outlines of the cone and its summit are distinctly recognised, forming a colossal isosceles triangle on the surface of the island. After $\frac{1}{4}$ hr. the sublime spectacle is over and the flood of light destroys the effect produced by the shadows. The profound valleys and the precipitous coast alone remain for a time in obscurity, shaded by

the loftier mountains. As the sun continues to ascend new points become visible. The spectator stands at the centre of a vast circle of 260 M. in diameter and 840 M. in circumference. Towards the N.E. the peninsula of Calabria, above which masses of clouds frequently hover on the N., giving it the appearance of an island. The Faro of Messina (the town not visible) lies at the feet, the Neptunian Mts. appear like insignificant hills, the Nebrodi a degree higher. The Pizzo di Palermo, the highest point of the Madonia range to the W.N.W., and the Pizzo of Corleone and Cammarata to the W. are the only conspicuous points. In winter, when the atmosphere is unusually clear, the motion of the waves on the shores of the island is said to be distinguishable. The coast of Africa, being below the horizon, cannot possibly be visible, notwithstanding the assurances of the guides. Malta, however, may be distinguished and it has been asserted by credible witnesses that the bay of Taranto and its E. shore are occasionally recognised. The greater part of the E. coast of the island is visible, the Lipari islands appear to greet their majestic sovereign with their columns of smoke, the promontory of Melazzo extends far into the sea, and numerous other points which cannot be enumerated are detected.

After a walk round the crater, the traveller descends rapidly to the Casa Inglese and remounts. In descending, a slight digression is made towards the E. in order that the abyss of the **Val di Bove** may be approached, a black, desolate gulf, $4\frac{1}{2}$ M. in width, bounded on three sides by perpendicular cliffs, 2—4000 ft. in height (l. *Serra delle Concasse*, r. *Serra del Solfizio*) and open towards the E. only. Geologically this is the most remarkable portion of Ætna. For most probably its S.W. angle, the so-called *Bulso di Trifoglietto*, where the descent is most profound and precipitous, was the original crater of the mountain. — The traveller should not omit to direct the guides to conduct him to the two regular cones whence an eruption in 1852 proceeded. The five formed in 1865 are reached by traversing the N. side of the Val di Bove, whence they are seen to the W. of the large and remarkably regular-shaped crater of *Monte Frumento*. From the Val di Bove the traveller rides to the *Torre del Filosofo*, the traditional observatory of Empedocles, who is said to have sought a voluntary death in the crater. According

to others it served as a watch-tower in ancient times. As the building is obviously of Roman construction, it was possibly erected on the occasion of the emperor Hadrian's ascent of the mountain to witness the sunrise. The descent now re-commences; the steeper portions are more agreeably and safely traversed on foot. Before the plain of Nicolosi is reached, the monastery of *S. Nicolo d'Arena* is seen to the l., where the Benedictines of Catania celebrate their vintage-festival. It was founded in 1156 by Simon Count of Policastro, nephew of Roger I.

Instead of returning to Catania, the traveller may prefer to proceed from Nicolosi to Taormina by *Pedara Via Grande* and *Aci Reale* and thence by the high road to Giardini (p. 306).

33. From Catania to Syracuse by Lentini.

50 M. (76 kilom.). Diligence once daily (in 1866 at 1 a. m.) in 10 hrs. fare 11 l. 40 c. Steamboat 3 times weekly in 4 hrs.; fares 11 l. and 6 l. Disembarkation 85 c. Carriage with two horses 40—45 l. and fee; the drivers should be distinctly directed to perform the journey in one day; otherwise they spend the night at Lentini. — Unless antiquarian research be the traveller's object, the steamboat is the preferable mode of conveyance.

The road from Catania intersects in a straight direction the *Piana di Catania*, the *Campi Laestrigonii*, which Cicero extols as the "uberrima pars Siciliæ". They are still regarded as the granary of Sicily and the principal cotton-district of the island. Carriages are ferried across the *Giarretta*, the river which is formed by the *Simeto* (*Symæthus*) on the l. and the *Gurna Lunga*. In winter the entire plain is frequently under water and the road impassable. Malaria prevails in the lower parts in summer. The hills by which the road ascends to Lentini afford a strikingly beautiful view of *Ætna*. The road then descends to the valley of the *Fiume San Leonardo* (ancient *Pantacyas*); to the l. of its influx is situated the so-called *Pantano*, a marshy pond frequented by innumerable water-fowls in winter. The lake of *Lentini*, which is seen glittering in the background to the r., also affords abundant spoil to the sportsman or the angler. This lake (*Biviere di Lentini*), the most considerable in Sicily, is usually swollen in winter, whilst its exhalations in summer poison the atmosphere (Lentini therefore to be avoided as a resting-place for the night). Its circumference varies from 10 to 14 M. according to the height of the water.

(18 M.) **Lentini** (*Leon d'Oro*), the ancient *Leontini*, now containing 8000 inhab., one of the earliest Greek settlements in Sicily, was founded B.C. 730 by colonists from Naxos under Theocles, simultaneously with Catana. A century later the transition from oligarchy to democracy was succeeded by the establishment of a tyranny by Pannætius; after another century it succumbed to the Doric Gela and then came into the possession of Syracuse. The inhabitants repeatedly but unsuccessfully endeavoured to regain their independence. Gorgias, the great orator and sophist, was a native of Leontini (480—380), and by his insinuating eloquence, as is well known, the Athenians were induced to interfere in the quarrels of the Sicilians. After the disastrous issue of the war, Leontini continued subject to Syracuse. Timoleon, however, expelled the tyrant Hicetas and restored the independence of the town. In the 3rd cent. it came into the power of Hiero II., whose successor Hieronymus here lost his life. Polybius, who records this event. at the same time describes the situation of the town. It appears to have lain to the S.W. of the present town and not where local topographers usually place it. Under the Romans it was of little importance. The Saracens gained possession of it at an early period. In the middle ages the fortress was several times besieged and bravely defended. The town and castle were almost totally destroyed by the earthquake of 1693.

The road now ascends by long windings to *Carlentini*, a town with 5000 poor inhabitants, founded by Charles V. (whence the name). The drivers generally make their midday halt here (*Hôtel de France*, poor). The road next traverses a barren mountain-ridge and descends to the valley of the *Fiume Molinello*, which falls into the bay of Agosta. At the poor town of

(13 M.) *Villasmunda* the road diverges to *Agosta*, whilst the main road traverses a species of plateau at the base of barren limestone mountains, the buttresses of *Monte Venera*, and skirts the bay of Agosta, the ancient bay of Megara. **Agosta**, erected by Frederick II. in 1229—33, is seen glittering in the distance, on the site of the ancient *Xiphonia*. During the middle ages the town sustained numerous disasters. It was several times conquered and destroyed. In 1676 it was taken by the French and here Duquesne defeated De Ruyter who died of his wounds at

Syracuse. In 1693 the town was seriously damaged by the earthquake. It is now a fortified town with 10,000 inhab. and possesses a spacious and secure harbour.

The Megarean bay of antiquity, extending from the *Capo Santo Croce*, E. of Agosta, to the *Capo Santa Panagia* near Syracuse, was formerly bordered with a number of towns. Here from N. to S. lay *Xiphonia* (Agosta), *Hybla Megara* (to the S. between the mouths of the *Fiume Cantara* and *S. Gusmano*, founded in 728 by Lamis with colonists from Megara Nisæa, conquered and destroyed by Gelon but re-erected after the Athenian and Syracusan war as an outlying fort of Syracuse) and *Aiabon*. Then follows the peninsula of *Magnisi*, connected with the mainland by a narrow isthmus. This was the peninsula of Thapsus, well known in connection with the Athenian campaign. The Athenian fleet lay to the N. of the isthmus. Salt-works are now situated here. On the mountains to the r. lies the small town of *Mellili*. Here the Hyblæan honey, so highly extolled by the poets, was produced. On May 1st and 2nd a vast concourse of people assembles at Mellili to offer thanks to St. Sebastian for the miraculous cures effected by him and to celebrate his festival. Near the peninsula of Magnisi lies the small village of

(10 M.) *Priolo*, $1\frac{1}{2}$ M. beyond which stands the "*Torre del Marcello*", probably the remains of a tomb, but commonly reputed to be a trophy erected by Marcellus here on the site of his camp after the conquest of Syracuse. The road leads thence by the *Trogilus*, the bay between Magnisi and Syracuse, in which the fleet of Marcellus lay. The terrace has been now for a considerable time visible to the traveller, which extending from the Belvedere to the promontory of *Santa Panagia*, bore the N. Dionysian town-wall. By the so-called *Scala Greca* the road now ascends to the plateau on which once stood the greatest city of the ancient Greeks. Near the approach to the city lay *Hexapylon*, a fort which defended the town on the N. side, but taken by Marcellus who forced a passage to *Epipolæ* on the W. The road now traverses Tycha, where the precincts of the ancient town commence. On the height to the r. lay *Achradina*. The *Neapolis* is then passed, to the r. of which the "Grave of Archimedes" is shown. The lower Achradina, where the Agora was once situated, is next intersected, and the traveller arrives at the isthmus connecting the peninsula of Ortygia, where the modern town is situated, with the mainland.

34. Syracuse and the Environs.

Hotels. The celebrated *Locanda del Sole*, an old-established house which has undergone no change within the memory of man, is comfortable, R. 2½ l. and upwards; *Vittoria*, recommended, although less favourably situated in the lower part of the town, R. from 2 l.; *Locanda d'Italia*, in the *Via Amalfitania*, new; *Hôtel de Scicli*.

The two hotels first mentioned also comprise good restaurants. Excellent Syracusan wines at both: *Muscato*, *Amarena*, *Isola Bianca* etc.; also fish of superior quality: *Rivetto*, large and considered a delicacy, *Salamone*, *Dentici*, so called from its numerous teeth, *Palamito*, resembling salmon, and numerous other varieties.

Café. *La Croce di Savoia* in the *Piazza del Duomo*.

Guides. *Michel Angelo Politi* and his nephew *Salvatore Politi*; *David Pietro Alberti*, speaks a little English and French, but is not so well informed as the above. The cicerone, who expects to be provided with a donkey, receives 5 lire per diem. — **Donkeys** may be hired of *Don Pasquale*, 2½ l. per diem.

Boat to the *Cyane* (p. 337) 4–5 lire. The boatmen here are generally less extortionate in their demands than those in other parts of Sicily. To or from the steamboats 85 c. for each person.

Syracuse is incontestably one of the most attractive points in Sicily. The interest of the natural beauties vies with that of the imposing monuments of antiquity. The town is moreover easily accessible from all directions; from the N. it is reached by the road from Catania, from the W. by that from Palazzolo, from the S. by that from Noto and from the E. by the sea. Two days at least should be devoted to Syracuse by those who desire to visit the principal points of interest: one day to the environs, half-a-day to the *Anapo* (p. 337) and the *Cyane*, half-a-day to the town itself and a drive along the *Achradina*.

Syracuse was the most extensive of Hellenic cities. Strabo states that its circumference amounted to 180 stadia (21 M.). It consisted of five distinct portions: 1. The island *Ortygia*. — 2. The town on the *Achradina*, the precipitous coast N. of the island, one-half being situated on the plateau of limestone-rock, the other between the latter and the great harbour, excluding a small portion on the N. bank of the small harbour which *Dionysius* had enclosed with a lofty wall and added to the island. To the latter belonged the *Small Harbour* (sometimes erroneously termed the *Marble Harbour*) which lay between the wall and the island. The W. wall of the *Achradina* constructed by *Gelon* may still be traced by the remnants which extend towards the S. from the tonnara of S. *Panagia*, passing the *Campagna Gargallo*. Near the point where the roads from Noto and *Florida* converge, the wall of *Achradina* probably abutted on the *Great Harbour*, which was also lined with quays. Towards the sea this secure part of the town, which could never be reduced by violence, was defended by a lofty wall. Here were the *Market* (*ἀγορά*) with its *Colonnades* (*στῆλαι*), *Banks* (*χρηματιστήριον*), *Curia*, where the national assemblies were held, *Pentapylon* and *Prytaneum*. The latter lay opposite to the island, to the r. of the road to Catania, where the *Timoleonium* with stadium and hippodrome and a *Temple of Zeus Olympius* also rose.

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It is not easy to determine with equal certainty the limits of the other parts of the city which lay to the W. of the Achradina on the plateau which contracts as it extends upwards towards the Epipolæ or fortress. — 3. Tyche, on the N. side; derived its appellation from a temple to Fortune. — 4. Neapolis, situated to the S. on the terrace above the great harbour, and which during the Roman period descended to the plain as far as the l. side of the road to Floridia, was termed *Temenites* at the time of the Athenian siege. Here were situated the *Greek Theatre*, the so-called *Ara*, the *Roman Amphitheatre*, the *Baths* in the garden of Bufardecì, the *Latomia del Paradiso* and of *S. Venera* and the *Street of Tombs* which extends W. from the theatre above the quarries. — 5. The Epipolæ, the highest point of the city, forms the W. angle of the trilateral plateau, so named by the Syracusans, as we are informed by Thucydides, from being "above the city". At the time of the Athenian siege this point was as yet unconnected with the city, although not left unguarded. The Athenians took it by storm, constructed *Labbalon*, an intrenchment on the N. side, and erected a wall extending from the harbour Trogilius in a curve round Achradina, Tyche and the Temenites to the great harbour. The merit of surrounding these four districts of the city by a *City-wall* constructed of huge blocks of stone is due to *Dionysius I.* The N. portion was probably erected about 402. Within 20 days, it is said, 80,000 workmen with 6000 yoke of oxen constructed a portion of the wall 80 stadia (31½ M.) in length. The entire work, however, was not completed till 385. The whole of the enclosed space could not have been occupied by houses. The number of fountains alone enables us now to form some idea of the extent to which it was so occupied. Two vast aqueducts supplied the city, one of which was fed by the *Buttigliara*, an affluent of the Anapus, situated at a great elevation among the mountains, and conveyed the water by subterranean passages, several miles in length, to the level of the Epipolæ. It is there seen flowing near the summit uncovered, after which it is precipitated from the height near the theatre and finally empties itself into the harbour. The other aqueduct descends from *Monte Eremiti*, the *Thymbris* of Theocritus, and also ascends to the level of the Epipolæ, after which it skirts the N. city-wall, sending forth several branches S. to the Achradina. It then turns to the S., proceeding along the coast, descends beneath the small harbour and finally emerges as *Arethusa* on the island. Since the earthquake of 1169 its water has been salt. During calm weather in winter the spot may be distinguished in the small harbour where the water wells upwards from below, under which the damaged portion of the aqueduct lies. The course of this remarkable channel is traced by means of the numerous rectangular apertures hewn in the rocky plateau, in which, far below, flowing water is detected. As these openings (*spiragli*) do not occur in a large space between the Epipolæ and the other parts of the town, that space was probably uninhabited. The Athenians, as is well known, cut off the supply of one aqueduct. The point where this was effected is said to be recognisable between Euryalus and Belvedere. The space on the plateau which is now partially occupied by buildings is termed *Terracati*.

The traveller, having acquired some idea as to the situation and extent of the city will be enabled with greater interest to peruse a sketch of its history.

Syracuse was founded in 734 by Corinthians under *Archias* on the island of Ortygia, where a Phœnician settlement had probably been established at an earlier period. The Sikelian inhabitants were reduced to the condition of serfs and compelled to cultivate the soil. The government was conducted by the aristocracy, the descendants of the founder, who were termed *Gamores*. Owing to the fertility of the soil the colony rapidly attained to prosperity, and within 70 years after its establishment founded *Acraë* (Palazzolo) and *Enna* (Castrogiovanni) and 20 years later *Casmenæ*. *Camarina* was founded in 599. The final issue of the contests carried on with varying success between the nobles and the people was that *Gelon* in 484 extended his supremacy from Gela to Syracuse and transferred his residence thither. He contributed in every respect to the aggrandizement of the city, and, after he had in conjunction with *Theron* conquered the Carthaginians at Himera in 480, the golden era of the Greek supremacy in Sicily commenced. During a long series of years the fortunes of the entire island were now intimately connected with Syracuse. *Gelon* reigned for 7 years only and was revered as a god after his death. He was succeeded by his brother *Hiero I.* whose rule was characterized by the same energy and fortune. *Hiero* in alliance with *Cumæ* defeated the Etruscans, the greatest naval power of the Mediterranean of that period; at his court *Æschylus*, *Pindar*, *Simonides*, *Epicharmus*, *Sophron* and *Bacchylides* flourished. After a reign of 10 years only he was succeeded by *Thrasybulus*, the youngest of the three brothers, who, notwithstanding his army of 15,000 mercenaries, was banished from the city. A *Democracy* was now established. In the conflicts with the Sikelian prince *Ducetius* and the *Acragantines* the army of Syracuse maintained its superiority, but the city was enfeebled by subsequent dissensions between the original Syracusans and the inhabitants transplanted thither from the towns destroyed by *Gelon* and *Hiero*. *Petalismus* here took the place of the Athenian ostracism. Syracuse was reduced to great extremities by the Athenians, especially when in 414, under *Nicias* and *Lamachus* (who soon fell), they stormed the *Epipolæ* and almost entirely surrounded the city with a double wall extending from the *Trogilus* to the great harbour. The Lacedæmonian *Gylippus*, however, saved the city, which gradually recovered strength and gained possession of the *Plemmyrion*, the promontory, situated at the entrance to the harbour and opposite Ortygia, and occupied by *Nicias*. Once more, indeed, the nautical skill of the Athenians enabled them to overpower the Syracusan fleet off the harbour, and they erected a trophy on the small island of *La Galera* below *Plemmyrion*; but this was their last success. In another naval battle the Syracusans were victorious, and the arrival of *Demosthenes* with auxiliaries ameliorated the position of the Athenians only temporarily. An impetuous attack made by him on the Syracusan intrenchments was repulsed in a fierce struggle during the night. In consequence of the heat of the season and the unhealthy situation of the Athenian camp at the influx of the *Anapus*, disease broke out among them, and their misfortunes were aggravated by dissensions among their generals. *Demosthenes* wished to raise the siege after the disastrous issue of the night-attack, whilst *Nicias*, dreading the displeasure of the Athenian national assembly, desired to remain. The retreat was finally determined

on, but was frustrated by an eclipse of the moon (Aug. 27th, 413). The Syracusans then resolved to endeavour to annihilate their enemy. They were again victorious in a naval battle and enclosed their harbour by a series of vessels, anchored and connected by chains, across the entrance, 8 stadia (1 M.) in width. And now the decisive naval battle approached, and Nicias endeavoured to rouse his troops from their dejection by a speech. The two land-armies were stationed on the bank of the harbour and encouraged the combatants by loud shouts, whilst the fluctuating tide of success elicited alternate expressions of joy and grief, resembling the surging of a dramatic chorus, which have been so graphically described by Thucydides. The Athenians were overpowered. On the following day the crews refused to attempt again to force a passage, and on the third day the retreat was commenced by land in the direction of the interior of the island. At *Florida*, however, the pass was obstructed and the ill-fated Athenians were compelled to return to the coast. Here they were overtaken by the Syracusans. Demosthenes with 6000 men was compelled to surrender, and after a fearful struggle on the *Asmaros*, near Noto, Nicias met with the same fate. But few escaped. The generals were executed and the prisoners languished for 8 months in the *Latomæ*, after which the survivors were sold as slaves, with the exception of a few who are said to have been set at liberty on account of their skill in reciting the verses of Euripides. "Thus it happened", says Thucydides, "that this event was the most important which befel the Greeks during this war (the Peloponnesian), or indeed in any other in Greek history which is known to us."

A few years after the deliverance of the city from these extremities the Carthaginians overran the island. This new and imminent danger was the occasion of the rise of *Dionysius I.*, who presided over the fortunes of the city with great ability from 406 to 367. Himilco, who besieged the city from the *Plemmyrium* and the *Olympieum*, was fortunately driven away by a pestilence. Dionysius then chastised the allies of the Carthaginians and fortified, extended and embellished the city so greatly as to merit the title of its "second founder". He converted the island of *Ortygia* into the seat of government, there erecting temples, treasures, arsenals and forts. His son *Dionysius II.* possessed the vices without the virtues of his father. In 356 he was banished by his uncle *Dion*, and again on his return to the city by *Timoleon* in 343. The latter re-established the tottering state and introduced 40,000 new colonists. He appointed *Amphipolus*, priest of *Zeus Olympius*, and 1000 senators to conduct the government, but after his death in 336 this constitution was unable to maintain itself. The tyrant *Agathocles* from *Thermæ* (*Termini*) usurped the supreme power in 317 and retained it until his death by poison in 289. He was a talented monarch but a characteristic example of the moral depravity of the Greeks of his time, cruel, faithless and full of fantastic schemes. Whilst he was engaged in besieging *Carthage*, *Hamilcar* attacked *Syracuse* (310), but unsuccessfully. On the death of *Agathocles* the republican form of government was re-established, but in 288 *Hicetas* usurped the tyranny. His murderers *Thæno* and *Sostratus* invited *Pyrrhus* of *Epirus*, son-in-law of *Agathocles*, from Italy, who reigned for two years. On his departure the general *Hiero II.* became king, who in close alliance with the Romans raised *Syracuse* for

a second time to a brief period of prosperity (275—216). During his reign bucolic poetry arose. The code of Hiero was long the legal standard for the whole of Sicily. Under his auspices was constructed the large and magnificent vessel which was adorned by illustrations from the Iliad. Papyrus is also believed to have been at this period introduced into Syracuse from Egypt. *Hieronymus*, the following monarch, allied himself with the Carthaginians, and after his assassination the city was held by anti-Roman agents. It was therefore besieged by *Marcellus* in 214—212, and was defended against his attacks on the N. and from the sea by the celebrated engineer *Archimedes*. During the celebration of a festival 1000 of the bravest Romans scaled the walls of Tyche (by the so-called *Catenaccia* on the Trogilus) and, proceeding along the summit, captured *Hexapylon*, which had been erected by *Dionysius*. *Tyche*, *Neapolis* and the *Epipolæ* thus fell into the hands of *Marcellus*, but the island and the *Achradina* were not yet overcome. Whilst he was attacking the *Achradina* in its entire length on the W. the besieged quitted the island in order to aid in repelling the attack. This contingency was anticipated by a traitor who introduced the crew of a Roman vessel into the town by means of the *Arethusa* and conducted them to *Achradina*. The city was plundered and *Archimedes* slain by a soldier who did not know him. In order to reduce the city's power of resistance, *Marcellus* caused the island, which since the erection of *Achradina* had been connected with the main land, to be again separated and united by a bridge only, at the same time forbidding the *Syracusans* to inhabit it. Thus terminated the glory of Syracuse, the greatest and most powerful of Hellenic cities. After the enormous booty, comprising valuable works of art, had been conveyed to Rome, Syracuse sank to the condition of a Roman provincial town. In *Cicero's* time, indeed, it was the "largest of Greek and the most beautiful of all cities", but it was so reduced by the civil war between *Pompey* and *Octavian* that the latter, on his accession to the throne, found it necessary to re-people it with a new colony. The Apostle *Paul* spent three days at Syracuse on his journey to Rome, and, although he did not found a Christian community there, it is certain that Christianity was established in the city at a very early period. According to tradition *St. Peter* is said to have sent *S. Marcan* hither in the year 41 for the purpose of promulgating the doctrines of Christianity. As early as 278 Syracuse was plundered by a band of Franks who had escaped from captivity on the shores of the Black Sea. *Belisarius* took the place in 535 and made it the capital of the island, and *Constantius* in 663—68 even transferred the seat of government thither. One year later it was plundered by *Abd-Allah-ibn-Kais*. When in 828 the Byzantine general *Euphemius* invited the Saracens to Sicily, they arrived at Syracuse and pitched their camp in the *Latomæ*, commanded by *Asad-ibn-Fardât*, but were soon compelled to raise the siege. In 878 the city at last succumbed to *Ibrahim-ibn-Ahmed* after a siege of 9 months. The monk *Theodosius* gives an appalling account of the distress of the besieged and the ferocity of the victors. The spoil which they here obtained was greater than that yielded by any other conquest. Since that period Syracuse has been a place of little importance. With the aid of the Normans it was again taken by the Byzantine general *Maniaces*, but was soon recaptured by the Saracens, whose leader *Ibrahim-ibn-Thinnâ* subsequently invited the Normans to Sicily. In 1085 the latter

took Syracuse and strengthened the castle which the Saracens had erected to command the isthmus. In this fortress the queen *Bianca of Castille* was besieged in 1410 by *Bernard Cabrera*. *Charles V.* established an arsenal at Syracuse and caused the fortifications of the isthmus to be constructed with materials from the ruins of the theatre and other Greek edifices. Here in 1676, after the battle of Agosta, the celebrated naval hero *De Ruyter* died and was interred in the *Plemmyrium*. In consequence of the fearful scenes enacted during the prevalence of the cholera in 1837 and an insurrection against the government, the prefecture was transferred from Syracuse to Noto. In 1865, however, the city was again elevated to the rank of a capital of a province and now begins to resume a share of its former dignity.

The traveller should quit his hotel at Syracuse at an early hour, in order to ascend to the *Epipolæ* and thence obtain a view of the general aspect of the locality and of the best-preserved fortifications of the Greek period which now exist. The town is left by the road to *Florida*. The *Roman Baths*, situated in the *Bufurdeci* garden to the l. of the road, excavated in 1864, may be inspected in passing. The object of these so-called baths is, however, still a matter of dispute among archæologists. After a ride of about 1 hr. round the slopes of the *Neapolis*, a path ascends to the *Epipolæ*. Near the villa of *Tremiglia*, by which the path passes, the geologist should observe the volcanic rock penetrating the limestone-rock. Tremiglia is said to occupy the site of the country-residence presented to Timoleon by the Syracusans. Having attained the summit of the *Epipolæ* the traveller may easily trace the line of the ancient city-wall, and the foundations of ancient buildings on the rocky plateau are distinctly visible. In front of the spectator, to the N.W., rises the *Buffalaro*, a hill with quarries (*latomiæ*), whence Dionysius procured the materials for the construction of the city-walls, and where he is said to have confined the poet and philosopher *Philoxenus* for having composed verses in disparagement of the tyrant (whence the name *Latomia del Filosofo*). To the W. of this height is situated the fort of **Euryalus*, where the N. and S. wall of the table-land converged. It forms the extremity of the *Epipolæ* and terminates towards the W. in 4 towers, surrounded by two deep fosses hewn in the rock. From the first of these diverge a number of subterranean issues, connected with each other and forming passages accessible to infantry and even cavalry, communicating with the great court behind the towers. In the rocks of the fosse opposite to these apertures are hollows, probably employed as

magazines. Those to the r. contain inscriptions of letters or numbers which have not yet been deciphered. From this point the walls of Dionysius skirted the verges of the plateau. The village of *Belvedere*, which lies on the *Thymbris* (*Monte Eremiti*), the narrow W. ridge extending towards the mountains, was situated without the precincts of the fortifications. Beautiful view.

Returning in the direction of Syracuse the traveller traverses the territory of the ancient city, following the course of the channel of the Anapns almost the entire way. The other aqueduct skirts the N. side. This locality contains little to interest the traveller: architects or archæologists alone may desire to examine the construction of the walls. About midway between the *Euryalus* and *Scala Greca* the Athenian fort of *Labdalon* probably stood. In the valley below lay *Leon*, whence the Athenians stormed the *Epipolæ*.

The path descends by several villas and the ruins of a farm belonging to the Jesuits. The traveller is now in the centre of the *Neapolis* and the *Temenites*. Here stood the *Temenos of Apollo* whose statue Verres attempted to carry off, and which was subsequently conveyed to Rome by Tiberius. The magnificent temples of *Kore* and *Persephone* were not situated here, as is commonly supposed, but in the lower, Roman *Neapolis*, without the *Achradina*. The traveller now descends by the *Street of Tombs*, which forms a circuit on the height of the *Neapolis* round the *Latomæ* and reappears at the point where the present road leads to the lower *Achradina* (here is the so-called *Tomb of Timoleon*; the genuine tomb, according to Cicero, who discovered it, was situated without the S. gate), and soon reaches the ***Greek Theatre**. This was the largest Greek structure of the kind, after those of Miletus and Megalopolis, and was erected between 480 and 406. It is hewn in the rock in a semicircular form and is 467 ft. in diameter. Distinct traces of the 46 tiers of seats are still visible, and it is estimated that 15 more must have extended as far as the summit of the excavation. The 9 *cunei* were intersected by a broad *præcinctio*, on which various Greek inscriptions are seen, recording the names of Hiero, *Phyllistis* and *Nereis*, from whom the appellations of the different compartments were probably derived. *Phyllistis* was, as is supposed, the second wife of Hiero I. and *Nereis* his daughter-in-law. The eleven lower

grades only were covered with marble. Above the theatre is the *Nymphæum*, a grotto into which two water-conduits issue. Epitaphs were formerly inserted in the walls around. To the N. of the *Nymphæum* is the entrance to the last sinuosity of the Ear of Dionysius (see below). Near the theatre, on the opposite side of the path which leads behind the stage, is situated the *Ara*. It is related of Hiero II. that he erected an altar, a stadium (furlong) in length, and this structure is probably the same, being 615 ft. in length and 72 ft. in width. Here, it is believed, the hecatombs of 450 oxen were sacrificed, which were annually offered in commemoration of the expulsion of the tyrant Thrasybulus. On the same side is the Roman *Amphitheatre*; diameters 218 and 124 ft. The wild beasts issued from the vaulted passage.

Opposite to these ruins are situated the regularly excavated quarries of the Syracusans, the **Latomia del Paradiso* and that of *Santa Venera*. The former is especially interesting, as it contains what was termed by Caravaggio in the 16th cent. the **Ear of Dionysius*, a grotto hewn in the rock in the form of the letter S., 200 ft. deep, 70 ft. in height and 15—35 ft. in width, the sides tapering towards the summit. It is related of Dionysius that he constructed prisons of such acoustic peculiarities that at a certain point he could detect every word spoken in them, even when whispered only, and this grotto has been assumed with hardly sufficient foundation to be one of these. The custodian awakens the echo by firing a pistol (5 soldi). The contiguous house of the custodian affords tolerable refreshments.

The traveller should then pursue his route across the level market-place to the *Achradina*. Those who arrive here by water should visit the so-called *Tombs of Archimedes* and *Timoleon*, specimens of the declining Doric style, situated on the road to Catania. Near the same road, not far from the "*Pozzo degli Ingegnieri*", stands a solitary column, possibly a remnant of the once splendid *Forum* (ἀγορά). The church of *San Giovanni*, founded in 1182, now restored, is next visited. Beneath it is the crypt of *St. Marcian*, where St. Paul is said to have preached. The church, built in the form of a Greek cross, is incontestibly one of the most ancient Christian temples in Sicily. On each side is an apse, except on the W. where it is approached by

steps. The church contains the tomb of S. Marcian, who is said to have suffered martyrdom by the column of granite.

Contiguous to this church is the entrance to the **Catacombs*, the imposing necropolis of Syracuse. This subterranean city of the dead contains stories, one below another, the aggregate length of which is estimated at 8 M., and extends under the greater part of the lower Achradina. The period of their construction cannot now be ascertained. That the early Christians buried their dead here is proved by inscriptions and frescoes on the walls, but the origin of the excavations is incontestibly of a much more remote period. The recent discovery of the Phœnician mortuary chambers, which resemble the catacombs in their formation, has given rise to the belief that they date from a pre-Hellenic epoch and were extended subsequently. The Capuchin custodian accompanies visitors with an oil-lamp (those who desire to inspect inscriptions etc. minutely should previously provide themselves with a wax-taper).

Immediately behind S. Giovanni is situated the great *Latomia* of *Novantieri*; then those of *Cassia* and **Casala*, the latter well meriting a visit on account of the beautiful garden laid out in it by the Marchese Casale. To the S. of the latter, on the way from Casale to S. Lucia, in a small *Latomia*, is the *Villa Landolina*, with a monument to the memory of the talented German poet A. v. Platen (d. 1835).

The **Latomia de' Cappuccini*, the wildest and most imposing of these quarries is next visited. Here probably languished the 7000 captive Athenians. The luxuriance of the vegetation enhances the interest of the spot. — The *Latomie* were originally quarries only, but subsequently served as prisons. A few isolated columns which they contain are believed once to have supported the houses of the custodians. They have been partially destroyed by earthquakes. The opinion has also been expressed, that they were at the same time destined to protect the approaches to the city, an object for which their position well adapts them. It may be observed in the *Latomia Novantieri* that some of the excavations are of more recent date than the aqueduct. In returning to the town, the traveller passes to the l. of the church of S. Lucia, who succeeded the Greek Artemis as guardian saint of Syracuse, and is said to have suffered martyrdom here. Along

the bank of the *Small Harbour*, the entrance to which Dionysius protected by a breakwater, leaving a narrow opening only closed by a gate, were situated the *Naval Magazines*. This portion of the mainland was by means of a lofty wall included within the Dionysian fortifications of the Acropolis, which stood on the isthmus at the N.W. extremity of the island.

An excursion to the *Anapus* and the *Fountain of Cyane* is most conveniently accomplished by boat. As, however, in front of the influx of the *Anapus* a sandbank is situated, across which the boatmen usually carry their passengers, ladies will prefer to make the excursion by driving round the great harbour. The navigation of the narrow and deeply imbedded stream is attended with some difficulty, and the boatmen accordingly have recourse to a towing-line. The papyrus-plants, 18 ft. in height, which line the banks, impart a strange and almost tropical aspect to the scene. Innumerable water-fowl frequent the thickets of reeds and creeping-plants. The right arm of the river which the boat ascends has its source in the *κυάνη πηγή*, the "azure spring", into which the nymph Cyane was metamorphosed for venturing to oppose Pluto when he was carrying off Proserpine to the infernal regions. Here the Syracusans celebrated an annual festival in honour of Persephone (Proserpine). The spring, which abounds in fish, is now termed *Pisma*.

On the hill to the r., between the Cyane and the great harbour, stood the *Olympicum*, with the celebrated *Temple of Zeus Olympius*. Gelon provided the statue, the beauty of which is extolled by Cicero, with a golden robe from the spoil of Himera, which Dionysius I. removed as being "too cold in winter and too heavy for summer". The shafts of two columns are now the sole remnants of the temple. It was a hexastyle and doubtless the most ancient Doric temple of Syracuse. As this point is one of great strategic importance, it was usually made the basis of operations when the city was besieged. Here in 493 Hippocrates of Gela established his head-quarters. During the Athenian war the Syracusans had fortified it and surrounded it with a *πολίχνη*, or small fortified town. Here, in 396, Himilco pitched his camp, and Hamilcar in 310 and Marcellus in 213 succeeded in establishing themselves. The marshes of *Lysimelia* and *Syraka*, to the W. of the great harbour, however, rendered the position de-

structive to the besiegers. In the vicinity of the Olympieum were situated the sumptuous monuments of Gelon and his wife Damarata.

After returning from this excursion, which requires 3—4 hrs., the traveller may proceed to inspect the principal objects of interest in the town: the Arethusa, cathedral, museum, the recently excavated temple in the Vico S. Paolo, not far from the isthmus, and (for those interested in mediæval architecture) the *Palazzo Montalto*, in the Str. S. Giacomo. A special permission is necessary to admit visitors to the Gothic portal in the fortress at the S.E. extremity of the island.

The **Fountain of Arethusa**, of mythological celebrity, was a sanctuary of Diana. Arethusa, pursued hither from Elis by the hunter Alpheus, was metamorphosed by Diana into a fountain. A natural spring may possibly have been found in the rocky island by the Greeks, but this fountain, which now as in ancient times pours an abundant stream into its (restored) basin, is most probably supplied by one of the remarkable water-conduits leading from the Achradina beneath the small harbour. Numerous wells are also found in the island, e. g. the *Posso di S. Filippo*. The gate by which the spring is enclosed is opened by the custodian (trifling fee) for those who desire to inspect it more closely.

The **Cathedral** stands on the site and between the columns of a Doric temple. The columns with their capitals are still seen projecting from the sides of the church. The temple was a peripteral hexastile on a basement of three steps; length 175, width 69 ft. Of the 36 columns 13 only are visible on the N. and 9 on the S. side. They are 27 ft. in height and $6\frac{1}{4}$ ft. in thickness. It is not known to whom the temple was dedicated. Local tradition terms it a *Temple of Minerva*, but the temple of that goddess most probably stood at the S.E. extremity of the island. The temple of Minerva is described by Cicero, in his speeches against Verres, as a sumptuous edifice containing the most costly treasures. From its proximity to the Arethusa it was more probably a temple of Diana.

The ruins of the temple in the *Casa Santoro*, in the Vico di S. Paolo, were formerly regarded as those of a temple of Diana. Recent excavations have here disclosed the remains of a highly remarkable Greek temple, a peripteral hexastyle of unusual

length, which must have been flanked by at least 19 (1) columns on each side. The name of the founder, unfortunately mutilated, is inscribed on one of the steps of the basement. The inscription has been rendered thus: "Cleocharides erected this temple to Gelon from our spoils".

The "Museum should be visited before the approach of twilight, notice of the time having been previously intimated to the director (*Cavaliere Targia*). The most interesting object is the celebrated *Statue of Venus*, found by M. Landolina in 1804 in the Bonavia garden. The marble is admirably treated, and the statue, somewhat above life-size, almost entirely preserved with the exception of the head. The character is that of the early ideals of Venus. A statue of *Esculapius* and a colossal *Head of Zeus* are also remarkable. Also a *Head of the Medusa* in bronze, inscriptions, vases, terracottas and Roman statues from the baths in the Bufardeci garden of inferior merit. — In calm weather a pleasant excursion by boat ($1\frac{1}{2}$ —2 lire) may be made to the caverns in the rocky coast of Achradina, situated near the small harbour, beyond the rocky islets *Due Fratelli*. The nearest of these is the *Grotta di Nettuno*, beyond which are several others in the coast as far as *Capo Panagia*.

35. The Lipari Islands.

For this excursion the traveller avails himself of the steamers from Messina (p. 298) to Palermo ($15\frac{1}{2}$ or $8\frac{1}{2}$ fr.). On Sunday mornings or at midnight, varying from week to week, steamers of the Florio Co. start for Lipari. Monday should be devoted to the island of Vulcano, Tuesday to Lipari, and on Wednesday morning the traveller may return to Messina by the steamer from Palermo. In order to visit Stromboli 3 days more are required; in this case Messina may be reached from Lipari via Melazzo. The traveller who quits Messina by steamboat on Sunday may on the following Sunday reach Melazzo by a steamboat which makes this trip every fortnight, or by small boat (20 fr.). Boat from Lipari to Stromboli and back 25—30 fr. Maestro Giovanni Pedellino is recommended as a guide for Vulcano; *Giuseppe Farina* for any of the islands. The only *Locanda* in Lipari is that of *Michel Angelo Caravella*, at the entrance to the fort. In Stromboli accommodation may be obtained at the house of the Sacerdote *Don Giuseppe Renda* at *Inostra*. A visit to Lipari (from Messina and back in 3 days, expense about 60 fr.; to Stromboli 50 fr. more) is extremely interesting, to the naturalist as well as to the admirer of the beauties of nature; and, irrespective of the varied historical associations and legendary lore interwoven with these islands, is invariably remembered by travellers as one of the most pleasing portions of their Italian tour.

The *Lipari Islands* (*Æoliæ*, *Liparede*, *Vulcaniæ*, *Ἡφαίστιόδες, Στρώφαδες, πλωτῇ (ῖ) πλαγκταί*), of volcanic origin, consist of 7 islands and 10 islets, variously named by the ancients and supplying the Greeks with a fruitful theme of speculation and poetical composition. The aborigines were Italian; the earliest king *Liparus* was a son of *Auson*. At the time of the Trojan war *Æolus* arrived at *Lipari*, married the daughter of *Liparus* and became the father of six sons, whose supremacy extended even to *Sicily*. During the reign of *Æolus* *Ulysses* (*Odys.* X., 1 and follg.) arrived at the islands and, according to the Greek grammarians, there received the bay of the winds from the king, whereas οἱ *πλαγκταί* elsewhere described in the *Odys.* (XII., 68—202 and follg.) are with more probability regarded by others as identical with the *Lipari Islands*. As the number of the inhabitants had become greatly reduced, *Pentathlus*, a *Heraclides* like *Æolus*, established on the island a colony of *Cnidians* and *Rhodians*, who had been unable to maintain themselves in the S.W. angle of *Sicily*. The new settlers cultivated the soil in common and bravely defended themselves against the attacks of the *Etruscan* pirates.

Lipara, which enjoyed the friendship of *Syracuse*, was plundered by the *Athenians*. The islands subsequently suffered from the incursions of the *Carthaginians*. In 260 the Roman admiral *Cnæus Cornelius Scipio* was surrounded in the harbour of *Lipara* and taken prisoner by the *Carthaginians*. The Romans sent a colony thither, but in *Cicero's* time the islands were only partially cultivated. This was possibly owing to the convulsions of nature which must have occurred, B. C. 204, when the island of *Vulcanello* was upheaved from beneath the sea. In the year B. C. 126 eruptions under water were also here observed, destroying vast numbers of fish. In the middle ages the *Saracens* took possession of the island, but were expelled thence by the *Normans* in the 11th cent., and the *Lipari* group now became united with *Sicily*. During the wars of the 14th cent. between the *Sicilian* kings and the *Anjous* of *Naples*, the islands changed hands according to the varying fortune of the respective belligerents. *Alphonso* the *Generous* annexed them to *Naples*, but *Ferdinand* the *Catholic* united them finally with *Sicily*. In 1544 they were plundered by *Haireddin Barbarossa* and in 1783 suffered greatly by the earthquake.

1. *Lipari*, termed *Melungunis* in the most ancient times, is the largest and most productive of the islands. Its history is that of all. The circumference of the island is usually stated at 18 M., but in reality is nearly double that number. The ancient town of the same name (*Λίπαρα* probably signifies "the fertile") lay on an isolated rock on the E. coast of the island, where the fort is now situated, around which the fertile slopes of cultivated land rise in the form of an amphitheatre towards *Sant' Angelo*, the highest mountain in the island, extending in a spacious crescent between *Monte Rosso* on the N. and *M. di Guardia* on the S. In the centre of the plain, between the fort

and the ascent towards S. Angelo, on the site of the new episcopal palace, were once situated extensive ancient *Baths*, partially excavated at the beginning of the present century, but again filled up by the bishop Todaro, in order that they might not attract visitors. In this vicinity was situated the *Necropolis*, where Greek tombs are still found, bearing inscriptions on the basaltic tuff-stone, some of which are preserved in the seminary. The entire area is now called *Diana*, from a temple to that goddess which once stood here. The best collection of Liparian antiquities is now in the possession of the heirs of Baron Mandralisca at Cefalù (p. 291). In Lipari itself the most experienced connoisseur is probably the obliging M. Giuseppe Merconella, the notary. M. Torremuzza enumerates 23 different coins of Lipari. Population of the town about 10,000, of the island 20,000. A bishop with 32 canons has since 1400 presided over the diocese, which was formerly united with Patti. The secular administration is conducted by a delegate, subordinate to the prefect of Messina. The town, erected around the fort, is of modern origin. The cathedral and three other churches are therefore situated within the precincts of the castle. The *Cathedral* and church of *Addolorata* contain pictures by Alibrandi (b. at Messina in 1470). The sacristy of the former commands a beautiful view towards the sea. Most of the private dwellings within the castle are now hired by government for the accommodation of about 200 *manutengoli* (accomplices) of brigands who are there confined. The *Marina Lunga*, N. of the castle, is occupied by fishermen only. In the vicinity a warm spring. To the S., by the landing-place of the steamboats, contiguous to the church of *Anima del Purgatorio* which abuts on the sea, are situated the warehouses of the merchants who export the products of the island, pumice-stone, currants (passoline) grown on reed-trellises, sulphur, Malmsey wine, excellent figs etc. Oranges do not thrive on account of the scarcity of water. For domestic purposes the rain is collected on the flat roofs.

The tour of the island occupies 6—8 hrs. (donkey and attendant 8 lire). The traveller rides first to the hot springs of *San Calogero* (6 M.) which issue in a desolate valley, opening towards the W. side of the island, with such force that they were formerly employed in the working of a mill. Temperature about

126° Fahr. Bath-house about to be erected. The traveller proceeds thence to *Le Stufe* (also termed *Bagno Secco*), the vapour-baths described by Diodorus Siculus, where he may (with the aid of the guide) succeed in finding some of the remarkable fossils which abound here (leaves, wood in lava etc.). *Sant' Angelo*, the highest mountain in the island, may now be ascended. The extinct volcano, now overgrown with grass and broom, affords the best survey of the town below and the entire group of islands, of which the spectator is nearly in the centre. A path descends thence to *Capo Castagna*, the N. extremity of the island, traversing the *Campo Bianco*, where pumice-stone ("Sicilian"), sufficient for the supply of the whole world, is excavated, brought to the surface by shafts and dragged down to the coast (*Baja della Pumice*) on a perilous path (a walk of $\frac{3}{4}$ hr.) by men, women and children. From this point the traveller returns to the town.

2. *Vulcano* (*Θήπισσα*, *'Ippà*, *Vulcania*, *Therusia*), with its constantly smoking crater (Sicil. *La Fossa*), presents a striking contrast to the fertile Lipari. A narrow isthmus connects it with the smaller island of *Vulcanello*, which according to Orosius (IV. 20) was suddenly upheaved about the year B. C. 200 and has since retained its original form. In order to visit the great crater, the traveller proceeds by boat with 2 rowers (4—6 lire) from Lipari in 1 hr. to the *Porto di Levante*, the bay which separates Vulcano from Vulcanello, and disembarks near the sulphur-works of the Neapolitan family of Nunziante. A good foot-path (the peculiar hollow reverberation produced by a heavy foot-step should be observed) leads in 40 min. to the summit of the volcano, into which the traveller may descend, especially during the prevalence of the Sirocco, when, like Stromboli, it emits less smoke. The greatest diameter of the crater is upwards of $\frac{3}{4}$ M. The precipitous walls on the E., S. and W. are covered with yellow incrustations of sulphur, and flames issue perpetually from a fissure in the S. E. corner, which, however, are more distinctly visible by night. Beautiful specimens of pink sublimates of sulphur, pure alum, ammoniacal salts etc. may here be purchased of the workmen. After descending the traveller should visit a boiling-hot sulphur-spring, which issues at the *Porto di Ponente*, a few paces from the shore, and then return to Lipari. (Provi-

sions should be brought from Lipari, as nothing can be procured from the workmen of the manufactory, who live in caves and subsist on bread and ricotta or goats' cheese, here termed *frutte di mandra*.)

3. *Isola delle Saline* (*Διδύμη* = twins, Arabic *Gestret Dindima*) consists of the two cones of extinct volcanoes, *Monte Vergine* to the N. and *Monte Salvatore*, also termed *Malaspina*, to the S.; whence the Greek appellation. The island is extremely fertile and is the almost exclusive source of the celebrated Malmsey. It may be visited from Lipari on the same day as Vulcano. Its 4 villages contain about 5000 inhabitants.

4. *Filicuri* (*Φοινικούσα*, Arabic *Gesiret-Ficuda*), to the W. of the latter, in ancient times clothed with palms, whence the Greek name, is now almost entirely uncultivated.

5. *Alicuri*, called *Ἐπικουῖσα* by the ancients because clothed with furze only, is the loftiest of the Lipari islands (2495 ft.). Circumference 7 M. Population 500 shepherds and fishermen. No tolerable landing-place.

6. To the N. E. of Lipari is situated a small group of islands, which were possibly once connected, as one of the remarkable eruptions recorded by Orosius and Pliny took place here B. C. 126. The largest of these is *Panaria* (*Ἰνέσια*), which the ancients did not reckon as one of the 7 Æolian islands (instead of it they regarded the small island of *Lisca Bianca*, or *Εὐάννημος*, as one of the 7), 8 M. from Lipari and almost entirely uncultivated. The island of *Basiluzzo* contains a few relics of antiquity.

7. *Stromboli*, N. E. of Lipari, named *Στρογγύλη* on account of its circular form. The ancients regarded it as the seat of Æolus, for which Pliny gives the unsatisfactory reason, that the weather could be foretold three days in advance from the smoke of the volcano. It is usually stated that Vulcano and Stromboli smoke most copiously during the Sirocco, but the islanders contradict this, and whilst a Sirocco was blowing the editor himself observed but a feeble column of smoke. In the middle ages Charles Martel was believed to have been banished to Stromboli. Returning crusaders professed distinctly to have heard the lamentations of tortured souls in purgatory, to which this was said to

be the entrance, imploring the intercession of the monks of Clugny for their deliverance. Odilo of Clugny (d. 1048) therefore instituted the festival of All Souls' Day.

The cone of Stromboli (2470 ft.) is one of the few volcanoes in a constant state of activity. The crater lies to the N. of the highest peak of the island and at regular intervals ejects showers of stones, almost all of which again fall within the crater. The traveller may therefore approach to the verge and survey the interior without danger.

INDEX.

- Abacaenum** 284.
Abate 280.
Abbadiazza 286.
Abellinum 198.
Accumoli 198.
Acerenza 203.
Acerra 16.
Acerrae 16.
Acetines 310.
Achates 274.
Acherontia 208.
Acherusia Lake 114.
Aci, Isola d' 311.
Aci Castello 311.
Aci Reale 310.
Aciris 207.
Acithis 280.
Acqua Dolce 282.
Acragas 287.
Adernò 284.
Aclanum 198.
Aegean Islands 259.
Aguia 259.
Agnaria 116.
Agnarus 209.
Aternia 194.
Atna, Mount 319.
S. Agata, near Sessa 27.
 —, near Sorrent 161.
 —, Sicily 292.
Agathyrnum 292.
Ager Falernus 27.
 — *Syracusanus* 277.
 — *Taurianus* 211.
Agerola 180.
Agnano, Lago d' 106.
Agno, l' 16.
Agosta 326.
Agri, river 208. 207.
Agrirentum 287.
Agrimonte 206.
Agrippina, Sepolcro d' 110.
Akrat 276.
Akrat, Il 278.
Alà 305.
Alabon 327.
Alaesa 291.
Alaro 210.
Alatri 3.
Alatrium 3.
Alba 8.
Alba Fucentia 8.
Albano 20.
Albino, Monte 174.
Alburnus 201.
Alcamo 255.
Alessano 191.
S. Alessio 306.
 —, *Capo* 306.
Alesus 291.
S. Alfo 310.
Alia 280.
Alicata 272.
Alice, Punta dell' 208.
Alicuri 343.
Alimena 296.
Alili, river 209.
Altamura 208.
Altarello di Balda 246.
Altavilla 287.
Altilia 184.
Aluntium 282.
Amalfi 176.
Amantea 283.
Amantia 283.
Amaseno, river 22.
Amatice 198.
Amestratus 281.
Amitemum 200.
Amsanctus-Lake, the 180.
Amyclae 24.
Anacapri 186.
Anagni 2.
Anagnia 2.
Anapus, river 330. 337.
S. Anastasia 197.
Ancyra 286.
S. Andrea, Monte 24.
Andria 187.
S. Angelo, monastery 17.
 —, *Monte, near Naples* 158.
 —, —, *Lipari* 340.
 —, —, *Volscian Mts.* 2.
 —, —, *the Little* 179.
S. Angelo in Formis 15.
 — *a guida* 180.
Anghi 167.
S. Aniello 160.
Antignano 96.
Antinum 6.
Antrodoto 199.
Antullo, il Pozzo d' 3.
Anza 189.
Anzanum 188.
Anzur 22.
Apollonia 291.
Apricena 185.
Aqua Cornelia 288.
Aquae Cutiliae 198.
Aquila 199.
Aquino 8.
Aquinum 8.
Aragona 278.
Aranci, Fiumara dell' 294.
Arangia, Fiumara 294.
Arce 5.
Arco 214.
Arco Felice 112.
Arena, river 261.
Arena Bianca 211.
Arenella 96.
Argyripe 186.
Argyrium 288.
Ariano 195.
 —, *Monte* 2.
Ariccia 20.
Arienzo 18.
Armi, Capo dell' 210.
Arpaia 18.
Arpi 185.
Arpinas, Insula 5.
Arpino 5.
Arpinum 5.
Artemisio, Monte 2.
Artesino, Monte 282.
Arz Volscorum 5.
Asaro 288.
Ascensione, Monte della 182.
Ascoli 182.
Asculum Picenum 182.
Asinaro 277.
Asinello 258.
Aso 181.
Aspromonte, Mt. 210. 215.
Assorus 283.
Astore, Monte 212.
Astroni 107.
Atella 202.
Atella 28.
Atena 206.
Aterno, river 192. 200.
Atina 6.
Atina 192. 206.
Atrani 175.
Atri 182. 199.
Atrio del Cavollo 122.
Atripalda 196.
Aufidus 186. 203.
Auletta 201.
Avellino 196.
Avernus, Lacus 108.
Aversa 27.
Avezzano 7.

- Avigliano 202.
 Avola 277.
 Bacoli 110.
 Badia di S. Spirito 278.
 Badolato 210.
 Bagaria 248.
 Bagnara 213. 305.
 Bagni di Nerone 109.
 — di Paterno 198.
 Bagnoli 91. 102.
 Bahira, El 251.
 Baja 108.
 Bajas 109.
 Bajano 196.
 Balda 246.
 Balensul 276.
 Balzo di Trifoglietto 324.
 Balzorano 6.
 S. Bannaba, Monte 259.
 Bantia 203.
 Banzi, Abbazia de' 203.
 Barbaro, Monte 256.
 Barbarossa, Castello di 165.
 Barcellona 294.
 Bardo, the 251.
 Bari 187.
Barium 187.
 Barletta 186.
 Baronia 195.
 Baronisi 18.
 Barra, La 122.
 Barrafranca 278.
 Barucu, Monte 297.
 Bâs-el-Belât 261.
 Basento, river 202. 207.
 S. Basilio 205.
 Basiluzzo 343.
Batinus 182.
 Battipaglia 171.
 Bauli 277.
Bauk 110.
 Bavuso 295.
 Belici, river 264.
 Bellici Sinistro 297.
 Belmonte 233.
 Belpasso 285.
 Belvedere 233.
 Belvedere, Monte 255.
 S. Benedetto 7. 181.
 Benevento 18.
 S. Biagio, river 278.
 Biancavilla 284.
 Biferno, river 184.
 Birgi, river 280.
 Biscari 274.
 Bisceglie 187.
 Bitetto 203.
 Bivona 212.
 Bocca di Fiume 22.
 Boccadifalco 246.
 Boeo, Cape 260.
 Bojano 194.
 Bon, Cape 252.
 Bonfornello 288.
 Bonifato, Monte 255.
 Bonito 195.
 Borghetto 254.
 Borrone 260.
Borrianum 194.
 Botte, Canale delle 21.
 Bove, Val di 324.
Borianum Undecimanorum 194.
 Bovino 195.
 Bradano, river 207.
Brentesion 188.
 Brindisi 188.
 Brolo 292.
 Bronte 313.
 Brucato 288.
Brundisium 188.
 Buongiorno, Monte 280.
 Buonpietro 296.
 Busacchino 297.
 Busamara, Kalata 297.
 Busambra 297.
 Buscemi 276.
 Busento, river 210.
 Butera 273.
 Buttigliara, river 329.
 Caccamo 288.
 Cacyparis 277.
 Cajaniello 18. 194.
Caieta 25.
 Cairo, Monte 13.
 Calacte 292.
 Calascibetta 282.
 Calatafimi 255.
 Calatapano 310.
 Calavà, promontory 293.
Cales 13.
 Calimera 190.
Callipolis 189.
 S. Calogero, Monte 265.
 285.
 —, Lipari 341.
 Calore, river 18. 184. 195.
 206.
 Caltabelotta 265.
 —, river 265.
 Caltagirone 286.
 Caltanisetta 278.
 Caltavuturo 296.
 Calvi 13.
 Calvo, Monte 199.
 Camaldoli 97.
 — near Sorrento 161.
 — della Avvocata 175.
 Camarana, river 274.
Camarina 274.;
Camicus 287.
 Cammarata 210. 279.
 —, Pizzo di 278.
 Campanaro, Monte 280.
 Campanella, Punta della 162.
 Campestrino, Ponte di 206.
Campi Elysi 112.
 — *Geloi* 273.
 — *Laestrigoni* 325.
 — *Palentini* 8.
 — *Veteres* 202.
 Campo Bianco 342.
 — Tenese 207.
 Campobasso 184.
 Campobello 261.
 — di Licata 278.
 Campomarino 184.
 Canicatti 278.
 Canalotti 257.
 Cancellò 16.
Cannae 186.
 Cannita 249.
 Canosa 186.
 Cantara, river 310. 327.
 Cantone, fumara 294.
Canusium 186.
 Capaccio Nuovo 172.
 — Vecchio 172.
 Capecstrano 200.
 Capistrello 6.
 Capiti 174.
 Capo Bianco 261.
 — d'Acqua 197.
 — Castella 209.
 — Soprano 273.
 Caposela, Villa 25.
 Cappadocia 8.
 Cappelliere 297.
Caprae 164.
 Capri 162.
 Capurso 205.
 Caputo, Monte 254.
 Capua 14.
 Carcaci, Ponte 284.
 Carceri di Nerone 111.
 Cardillo, Monte 286.
 Cardinale 196.
 Cariatì 208.
 Carini 255.
 Carlentini 326.
 Caronia, Bosco di 292.
 Carotto 160. 162.
 Carpanzano 211.
 Carpineto 3.
 Cartellemi 284.
 Carthage 252.
 Cartiera del Fibreno 5.
 Casa Inglese 322.
 Casabona 19.
 Casalnuovo 17. 206. 210.
 Casamassima 206.
 Casamicciola 118.
 Cascano 27.
 Cascia 198.

Caserta 15.
Casitulum 14.
 Casino Chiriaco 212.
Casinum 9.
Casmena 274.
 Casotta di Napoli 198.
 Cassano 207.
 Cassaro 277.
 Cassibile, river 277.
 Cassone 208.
 Castagna, Capo 342.
 Castel di Sangro 189.
 Castellamare 157. 255.
 Castellaneta 204.
 Castello del Monte 187.
 — in Parco 167.
 Castellone 25.
 Castelluccio 207.
 Casteltermini 279.
 Castelvetero 210.
 Castelvetro 262.
 Castiglione 312.
 Castro 180.
 Castro Pofi 4.
 Castrogiovanni 281.
 Castronuovo 279.
 Castrovillari 207. 210.
Castrum Minervae 190.
 — *Novum* 182.
 S. Cataldo 278.
 —, Castello di 189.
 Catalfano, Monte 249.
 Catania 315.
 Catania 314.
 —, Piana di 325.
 Catanzaro 209.
 S. Caterina 214. 278. 281.
Caudium 18.
Caulonia 210.
 Cava, la 168.
 Cavalli, Monte de' 297.
 Ceccano 4.
 Cecina, la 1.
 Cefalù 280.
 Celano 7.
 Celano, Lago 6.
 Cento Camerelle 111.
 Centorbi 283.
Centuripae 283.
Cephaloedium 290.
 Ceprano 4.
 Cerda 296.
 Cerignola 186.
 Cervaro 13.
 —, river 195. 204.
 Cesarano 174.
 Cetraro 233.
Charybdia 214.
Chalcidicus, Mons 303.
 Chiaiolella 116.
 Chiaramonte 274.
 Chiazza 286.
 Chienti 184.

Chienti, river 181.
 Chiesazza, la 287.
 Chieti 181.
 Chiunzo, Monte 174.
 —, Torre, di 174.
 Chiusa 297.
Choerades 206.
Chrysa 282.
 Ciampino 1.
 Ciano, river 207.
 Cicala 17.
 Ciccio, Monte 308.
 Cicero's Tomb 25.
 Ciclopi, scogli dei 311.
 Cicolano 8.
 Cifali, Bagni di 280.
 Cimiti, Capo delle 209.
 Cimitile 196.
 Cinquemiglia, Piano di 193.
Circei 22.
 Circeo, Monte 22.
 Cirò 206.
 Cisterna 20. 197.
 Citara 175.
 Cività d'Antina 8.
 — Ducale 198.
 — Lavinia 2.
 — di Penne 183.
 — Reale 198.
 — Betenga 200.
 — Santangelo 182.
 Civitella di Roveto 6.
Civitanus 16.
 S. Clemente 168.
 — di Casauria 192.
 Cocuzzo, Monte 211. 238.
 Codola 18.
 Cofano 259.
 Collepardo, Grotta di 8.
 Collesano 289.
 Colonne, Capo delle 209.
 Colonnella 257.
 Cómiso 274.
 Comitini 279.
 Conca 179.
 —, Punta di 179.
 Conca d'Oro, la 235.
 Concazze, Serra delle 324.
 Confini, Torre de' 24.
 Cono 286.
 Contessa 280. 297. 305.
 Conti delle Fontanelle 161.
 — di Geremenna 179.
Copiae 208.
 Coppola, Monte 158.
 Corace, river 209. 211.
 Coraci 211.
 Corato 187.
 Cori 20.
 Corigliano 208.
 Corleone 297.
 Corno, Monte 182.

Coroglio, Punta di 97.
 Corpo di Cava 168.
Corsinium 192.
 Corvo, Monte 259.
Costa 207.
 Coscile, river 207.
Cosentia 210.
 Cosenza 210.
Cossyra 251.
 Cotrone 209.
 Crancotta, Fiumara 294.
 Crapolla 161.
Cralhis 207.
 Crati, river 207. 210.
Crimisa 206.
Crimissus 255.
 Crocchio, river 209.
 S. Croce 274.
 —, Capo 327.
 Croce, Montagna della 255.
 Crocelle di Agrifoglio, la 211.
Croton 209.
 Crucoli 206.
 Cuba, la 244.
 Cuccio, Monte 235.
Cumae 113.
 Cunano, Monte 314.
Cupramarittima 181.
 Cutro 209.
 Cuttò, Monte 313.
 Cyane, Fountain 337.
 Damecuta 166.
 Damusi 285.
Daurus 203.
 Decima, Fiumara 309.
 Denticane 196.
 Deserto 161.
 Diamante 233.
 Diana, Castello di 280.
 Diano 206.
Dicaearchia 102.
 Dinnamari, Mt. 303.
 Dirillo, river 274.
 Dittaino, river 282.
 Divieto 295.
 S. Domenico 184.
 — Soriano 212.
 Drago, river 278.
 Dragonara, Grotta 112.
Drepanon 257.
 Dschebel Khawi 253.
 Ducentola 184.
 Duchessa, la 201.
 Due fratelli 175.
 Eboli 201.
Egesta 256.
Eknomos 272.
Eleutherus 249.
 S. Elia, Monte 206. 306.

- S. Elpidio 181.
Engulum 296.
Enna 281.
Entella 297.
 Epitaffio 187.
 Epitaffia, Torre dell' 24.
 Epomeo, Monte 119.
Epomeus 117.
Epopos 117.
 Equa 159.
 Erbe Bianche 285.
Erbesus 278.
Ercia 247.
 Eremiti, Monte 329.
Eryx 258.
 Esaro, river 209.
Etna 284.
 S. Eufemia 211.
 —, Golfo di 253.
Fabrateria vetus 4.
Falconara 273.
 —, river 277.
 Falconari 260.
 Falconiera, Monte 250.
Falernus, Ager 27.
 Faraglioni, I 165.
 Faro 304.
 Fasano 188.
 Fata Donnavilla, Grotto of 293.
 Favara 272.
 —, la 249.
 Favarotta 286.
 Favignano 259.
 Favorita, la 248.
 S. Felice 18. 22.
 S. Ferdinando 305.
 Ferentino 3.
Ferentinum 3.
Ferentum 203.
 Ferla 277.
 Fermo 181.
 Fibrenus, river 5.
 Ficarazelli 248.
 Ficarazzi 248. 280.
 Ficuzza 297.
 Figliano 174.
 Filicuri 343.
 S. Filippo d'Argirò 263.
 Filosofo, Torre del 324.
 Finale 291.
 Finisterra, promontory 191.
Firmum Picenum 181.
 Fiumarone, river 197.
 Fiume freddo 233. 255.
 310.
 — Grande 289. 296.
 — Salso 272. 281. 289.
 — Torto 288. 296.
 Fiumicello, river 280.
 Fiumicino 28.
 S. Flavia 249.
 Flaviano, river 182.
 Florida 277. 331.
 Flumeri 195.
 Foggia 185.
 Foi, Monte 202.
 Fondi 24.
 —, Lake of 24.
Fons Bandusiae 203.
 Fontana 119.
 — Grande 203.
 — Vecchia 309.
Fontes Leucogaei 106.
 Fossanuova 22.
 Forenza 203.
 Forio 118.
 Forlo 194.
Formiae 25.
Formianum 25.
 Forno, il 112.
 Foro Appio 21.
Forum Appii 21.
 Forza d'Agrò 306.
 Fossa 200.
 Fossacesia 183.
 Francavilla 183. 205. 207.
 S. Franco, Monte 200.
 Francolisi 27.
 S. Fratello 292.
 —, Fiumara 292.
 Fratocchie, Le 20.
Fregellae 4.
 Frigento 195.
 Frosinone 3.
 Frumento, Monte 324.
Frusino 4.
 Fucino, Lago 6.
Fundi 24.
 Fuore 178.
 Fuorigrotta 91.
 Furiano, Fiumara di 292.
 Fusaro, Foce del 114.
 —, Lago del 114.
 Fuscaldò 233.
 Gaeta 25.
 —, Mola di 25.
 Gaggera, river 256.
 Gagliano 283.
Galaesus 204.
 Galati 305.
 Galatina 189.
 Galli, I 161.
 Gallico 214.
 Gallipoli 189. 191.
 Gallo, Capo 243.
 Gangi 296.
 Gargano, Monte 185.
 Garigliano, river 8. 26.
 Gazzi 305.
 Gefala 280.
Gela 273.
 Gela, river 272. 274.
 Genzano 20.
 Gerace 210.
 S. Germano 9.
 —, Stufe di 106.
 Gesso 295.
 Giambra 277.
 Giampillieri 306.
 Giardinello 254.
 Giardini 306.
 Giarre 310.
 Giarretta, river 325.
 Gibelrosso, Monte 280.
 Gibilmanna 289.
 Giganti, Grotta de' 249.
 Gioja 205. 213.
 Gioiosa 293.
 S. Giorgio 18.
 S. Giovanni Battista 260.
 — di Cammarata 279.
 — a Teduccio 122.
 Giovinazzo 187.
 Girgenti 266.
 Girio, river 192.
 Giuliana 297.
 S. Giuliano, Monte 258.
 Giulianova 182.
 S. Giuseppe 168.
 Gojola, la 93.
 Goletta 252.
 Gorgo, di Cotone 262.
 Gradelle, Punta delle 166.
 Gragnano 158. 180.
 Grammichele 286.
 Gran Sasso d'Italia 182.
 Granitola, Punta di 261.
 Gratteri 289.
 Gravina 203. 322.
 Griffone, Monte 249. 280.
 Grotta azzurra 166.
 — del cane 106.
 Grottaglio 205.
 Grottaminarda 195.
 Grottammare 181.
 Grotte, Le 278.
 Grottole 204.
Grumentum 206.
 Grumo 203.
 Guardia 233.
 —, Monte di 340.
 Guardia S. Framondi 184.
 Gulfa, la 280.
 Gurnalunga, river 287.
 325.
 Gurrita 313.
 S. Gusmano, river 327..
Hadrannum 284.
Hadria 182. 199.
Halycus 265.
 Hamman-el-Enf 254.
Heloros 277.
Hemichara 296.
Heraclea 207.

- Heraclea Minoa* 266.
Heracleia 126.
 Herman Mounts, the 252.
Herculaneum 126.
Hiera 259.
Himera 289.
Himera Meridionalis 272.
 — *Septentrionalis* 289.
Hipparis 274.
Hippontium 212.
Histonium 183.
Hybla Megara 327.
Hybla Minor 285.
Hyccara 255.
Hydruntum 190.
Hypas 284.
Hyria 205.

 S. Ilario 203.
 Imele, river 8.
Inarime 116.
 Inico, Monte 257.
Insulae Diomedea 184.
Interamna 182.
Interoecra 199.
Interpromium 192.
 Ischia 116.
 Isernia 193.
 Isola 5.
 Isola Ferdinanda 265.
 — longa 260.
 — delle Saline 343.
 Isoletta 4.
 Ispica, Val d' 275.
 Italia 305.
 Itri 24.

 Kasr-Sâd 249.

 Laccie, Monte 259.
 Lacco 118.
 Lacinian promontory 208.
Lacus Amyclianus 24.
 — *Avernus* 108.
 — *Cutiliae* 199.
 — *Fucinus* 6.
 — *Fundanus* 24.
 — *Lucrinus* 107.
 — *Niger* 206.
 — *Palaecorum* 286.
 Lagonegro 206.
 Lamato, river 211.
 Lanciano 183.
 Landro 280.
 Landro, river 201.
 —, Fiumara 294.
Lanuvium 2.
 Lao, river 207.
Laos 207.
 Larino 184.
Larinum 184.
 Lascari 289.
 Latiano 205.

 Latignano, Pozzo di 199.
 Lato, river 208.
Lauria 207.
Lautulae 23.
 Lavello 203.
Lavinium 2.
 S. Lazaro, Fort 179.
 Lecce 189.
 Lene 178.
 Lentini 326.
 —, Biviere di 287. 325.
 S. Leonardo 185.
 Leonessa 198.
 Leonforte 283. 296.
Leontini 326.
 Lepre, Monte 313.
 Lercara 279. 289.
 Lesina, Lago di 185.
 Lesta 198.
 Lete Vivo 181.
 Letojanni, Fiumara di 306.
 Lettere 158.
 Leuca, promontory 191.
Leuca 190.
 Levanzo 259.
 Liberatore, Monte 169.
 S. Liberio 162.
 Licata 272.
 Licodia, S. Maria di 284.
 Licosa, Punta della 282.
 S. Liguoro 162.
 Lilibeo, Capo 260.
Lilybaeum 260.
 Linaro, Capo 28.
 Linguaglossa 312.
 S. Lionardo, river 280.
 — 287. 325.
 Lipari 340.
 Lipari Islands 339.
 Lipuda, river 208.
 Liris, river 4. 5. 6. 7.
 — 8. 26.
 Lisca Bianca 343.
Lista 198.
Locri Epizephyrii 210.
Longanus 294.
 S. Lorenzo 22.
 —, Certosa di 206.
 Luce 207.
 S. Lucia, Fiumara 294.
 S. Lucido 233.
 Lucio 8.
Lucus Augitiae 8.
Lupia 189.
 Lupino, Monte 2.

 Macara 266.
 Maccaluba 271.
 Maccaroni, Ponte de' 284.
 Macchia 194.
 Maddaloni 16.
 Madiuni, river 262.

 Madonia, Mounts. 289.
 Madonna dell' Auto 255.
 — di Camarana 274.
 — Nera 298.
 — della Rocca 309.
 — di Siponto 185.
 Madredonna 277.
 Maenza 22.
 Maestra, La 307.
 Maga, Grotta della 22.
 Magliano 8.
 Magnisi 327.
 Maida 212.
 Majella, Mts. 7. 183.
 Majori 175.
 Malaspina, Monte 343.
 Mal Consiglio, Scoglio del 258.
 Maletta 313.
Maleventum 18.
 Malvagna 312.
Mamertum 213.
 Mandanice, Fiumara 306.
 Manfredonia 185.
 Mangonaro 279.
 Maniace 313.
 Marabello, Pizzo di 255.
 Marano 181.
 Marcello, Torre del 327.
 S. Marco 292.
 Mare Dolce 249.
 — Morto 111.
 — Piccolo 204.
 Maretimo 259.
 S. Margarita 116.
 S. Margherita 296.
 S. Maria dell' Assunta 178.
 — di Capua 14.
 — a Castello 161.
 — di Leuca 191.
 — di Licodia 284.
 — Maggiore 14. 168.
 — a Monte Vergine 265.
 — della Neve 161.
 — della Scala 295.
 — del Soccorso 164.
 — della Valle 295.
 — della Vittoria 8.
 Marigliano 197.
 Marino 1.
 Marno, river 202.
 Marro, river 213.
Marrubium 7.
 Marsala 280.
 Martano 190.
 Mascali 310.
 Mascalucia 322.
 Massa Lubrense 162.
 Massafra 204.
 Massico, Monte 27.
 Matera 204.
 Matese, river 184.

Matrinus 182.
Mazarus 261.
 Mazzara 261.
 Mazzarino 278.
 Megarean Bay 327.
Megaris 48.
 Melazzo 294.
 Melfi 202.
Melingunis 840.
 Melito 195.
 Mellili 327.
 Menfrici 264.
 Mercante, il Passo del 210.
 Mercato di Sabato 112.
 Mercogliano 198.
 Mesa 22.
 Mesagne 205.
 Mesima, river 234.]
Messana 300.
 Messina 298.
 —, the Strait of 234. 304.
 Meta 159.
Metapontum 208.
Metaurus 213.
 Mezzocampo 285.
 Mezzojuso 280.
 S. Michele, near Caltagirone 286.
 —, near Gioia 205.
 —, near Manfredonia 186
 —, near Melfi 203.
 Miglionico 204.
 Mignano 13.
 Mile 305.
 Mileto 212.
 Millitello 286.
 Milo, Torre di 207.
 Mimiano, Monte 280.
 Minnermum 246.
 Minardo, Monte 313.
 Mineo 286.
 Miniscola 112.
Minoa 268.
 Minori 175.
Miniurnae 26.
 Mirabella 196.
 Mirti, Fiume dei 280.
 Miseno, Capo 111.
Misenum 111.
 Misericordia 281.
 Mialmeri 280.
 Misterbianco 286.
 Mistretta 291.
 Mitro, Monte 255.
 Mitromania, Punta di 165.
 —, Val di 165.
 Modica 275.
 Mofera, Pizzo di 289.
 Mofete, la 195.
 Mojo 312.
 Mola 188. 309.
 Mola di Gaeta 25.

Molfetta 187.
 Molinello, river 326.
 Molini, Valle de' 178.
 Molino, Capo 310.
Monatus 291.
 Mondragone 21.
 Monfina, Rocca 13. 27.
 Monforte 293.
 Mongerbino, Cape 235.
 Mongibello 320.
 Mongiò, Pizzo di 293.
 Monopoli 183.
 Monreale 243.
Mons Alburnus 201.
 — *Chalcidicus* 303.
 — *Chronios* 285.
 — *Gaurus* 157.
 — *Tifata* 15.
 Montagnuolo, il 322.
 Montaguto 195.
 Montaperto 278.
 Montauro 210.
 Monte Allegro 268.
 — Alto 215. 234.
 — Casino 10.
 — Fortino 2.
 — S. Giovanni 5.
 — S. Giuliano 258.
 — Miletto 196.
 — Nuovo 107.
 — Virgine 196.
 Monteforte 196.
 Monteleone 212.
 Montemurro 206.
 Montepeloso 203.
 Montereyale 198.
 Montesarchio 18.
 Montesardo 191.
 Montesilvano 183.
Montes Lactarii 158.
 Monticelli 24.
 Monti Rossi 285. 322.
 Morano 207.
 Morino 6.
 Moropano 119.
 Moscia, Monte 209.
 Motta 185.
 Motta S. Anastasia 285.
Motya 260.
 Mucini, Monte 280.
 Mugnano 196.
Muranum 207.
 Murata, la 202.
 Murgie, Le 203.
 — di Minervino 197.
 Muro 190.
 Mutignano 182.
Mylae 294.
 Nao, Capo 209.
 Naples 29.
 Accademia Pontaniana 66.

Naples:
 Albergo dei Poveri 60.
 S. Angelo a Nilo 67.
 *S. Anna de' Lombardi 62.
 SS. Annunziata 68.
 Aqua della Bolla 60.
 — di Carmignano 69.
 — Julia 59.
 Archives 68.
 *Arcivescovado 70.
 Armoury 53.
 Arsenal 53.
 S. Barbara 53.
 Botanic Garden 60.
 *Camaldoli 97.
 Campi santi 68.
 Capodimonte 58.
 *Cappella del Tesoro 72.
 S. Carlo, Theatre 50.
 Castello Capuano 68.
 — del Carmine 55.
 — Nuovo 52.
 — dell' Ovo 48.
 — Sant' Elmo 95.
 Catacombs 57.
 *Cathedral 70.
 Cemeteries 68.
 Chiaja, the 47.
 *S. Chiara 63.
 Chiatamone 48.
 Chiesa del Sannazaro 92.
 Collegio de' Cinesi 58.
 Conservatory of Music 74.
 Corso Vittorio Emanuele 94.
 *Duomo 70.
 *S. Domenico 64.
 Exchange 51.
 S. Filippo Neri 73.
 Fontana di Masaniello 55.
 — Medina 52.
 Foresteria 49.
 S. Francesco di Paola 49.
 S. Gennaro dei Poveri 57.
 Gesù nuovo 63.
 S. Giacomo degli Spagnuoli 51.
 *S. Giovanni a Carbone 69.
 Grotto of Sejanus 93.
 *S. Januarius, Chap. 72.
 Immacolatella 54.
 *Incoronata 60.
 Largo della Carità 56.
 — del Castello 51.
 — S. Domenico 64.
 — S. Gennaro 70.

Naples:

Largo del Mercatello 57.
 — del Mercato 55.
 — del Palazzo Reale 49.
 — di S. Spirito 57.
 — della Vittoria 48.
 — S. Trinità 62.
 Lazzaretto 93.
 Lazzaroni 55.
 Lighthouse 54.
 *S. Lorenzo 74.
 S. Lucia 48.
 *S. Maria del Carmine 55.
 — la Nuova 61.
 — del Parto 92.
 — di Piedigrotta 96.
 — della Pietà de' Sangri 66.
 *S. Martino 95.
 Mergellina, the 92.
 Miradois 59.
 Molo grande 54.
 *Monte Oliveto 62.
 — di Pietà 68.
 Municipio 51.
 *Museum 75.
 Nisida 94.
 Osservatorio Reale 59.
 S. Paolo Maggiore 73.
 Palazzo Angri 56.
 — Arcivescovile 73.
 — di Capodimonte 58.
 Casacalenda 64.
 — delle Connonate 93.
 — Corigliano 64.
 — di Donn' Anna 92.
 — Fondi 61.
 — Gravina 62.
 — Maddaloni 56.
 — Miranda 56.
 — Reale 49.
 — Sansevero 64.
 — Santangelo 68.
 Piazza del Municipio 51.
 — del Plebiscito 49.
 S. Pietro a Majella 74.
 — Martire 54.
 Pizzosfalcone 48.
 Ponte di Chiaja 56.
 — della Maddalena 122.
 — della Sanità 57.
 Ponti Rossi 59.
 Porta Capuana 68.
 — del Carmine 55.
 — S. Gennaro 59.
 Porto Grande 53.
 — Militare 53.

Naples:

Porto Piccolo 54.
 Posillipo 90. 97.
 Post-office, General 62.
 Railways 38.
 Reclusorio 60.
 *S. Restituta 71.
 Sanità 54.
 Scuola di Virgilio 99.
 S. Sebastiano 53.
 S. Severino e Sossio 67.
 S. Severo, Cappella di 66.
 Steamboats 39.
 Strada di Porto 54.
 Telegraph-office 38.
 Theatres 37. 50.
 Toledo 56.
 Tribunali 68.
 University 67.
 Vicaria, la 68.
 Villa Angri 92.
 — Aveli 59.
 — Belvedere 96.
 — Floridiana 96.
 — Forquet 59.
 — Gallo 59.
 — de Melis 93.
 — Meuricoffre 59.
 — Minutolo 93.
 — Nazionale 89.
 — Patrizi 97.
 — Reale 89.
 *— Regina Isabella 59.
 — Ricciardi 97.
 — Ruffo 59.
 — Rocca Matilda 93.
 — Rocca Romana 93.
 — Tricase 97.
 Virgil's Tomb 91.
 Vomero 96.
 Nardò 189.
 Naro 272.
 Naso 292.
 Nasone, Punta del 122.
 Natrella, la 5.
 Navos 306.
 Nebrodi, the 282. 289. 312.
 Negro, river 201. 206.
 Neptunian Mts., the 307.
 Nerano, Marina di 161.
 Neretum 189.
 Nerone, Bagni di 109.
 Nesia 94.
 Neto, river 209.
 Netum 277.
 Nicastrò 211.
 S. Nicola 175. 318.
 S. Nicolo d'Arena 324.
 Nicolosi 319.
 Nicosia 283. 296.
 Nicotera 234.

Ninfa, river 20.

Nisi, Fiume di 306.
 Nisida 94.
 Nissoria 283.
 Nizza di Sicilia 306.
 Noara 291.
 Nocara 207.
 Nocera 167. 234.
 Noicattaro 188.
 Nola 17.
 Norcia 198.
 Norma 20.
 Noto 277.
 Nuceria Alfaterna 167.
 Nursia 198.
 Ofanto 203.
 —, river 186.
 Ogliastro 280. 297.
 Oggja 209.
 Olivieri 294.
 —, Fiumara 294.
 Ongina, l' 311.
 Onobas 310.
 Opi, Grotta d' 4.
 Oppido 203. 213.
 Oreto, river 297.
 Oria 205.
 Orlando, Capo d' 159. 292.
 —, Torre d' 26.
 Orta 205.
 Orso, Capo d' 175.
 —, Monte 255.
 Orta 186.
 Orton 183.
 Ortona 183.
 Ostia 28.
 Ostuni 188.
 Otranto 190.
 Ottajano 17. 197.
 Pacchino 277.
 Pace 304.
 Paceco 280.
 Padula 206.
 Pagani 167.
 Palagiano 204.
 Palagonia 287.
 Palazzo 203.
 Palazzo Adriano 280.
 Palazzolo 276.
 Palermo 235.
 Bagaria 248.
 Baida 246.
 Biblioteca comunale 242.
 *Botan. Garden 237.
 Campo di S. Spirito 250.
 *Cappella Palatina 238.
 *Capuchin Monastery 244.

- Palermo:
 Casa de' Matti 244.
 — Professa 242.
 Castellammare, Fort 247.
 S. Cataldo 241.
 *Cathedral 239.
 Collegio Nuovo 240.
 *Cuba 244.
 Cubola 244.
 S. Domenico 243.
 Favara, la 249.
 Favorita, la 248.
 Gancia, la 243.
 Giardino Inglese 237.
 *S. Giovanni degli Erc-
 miti 239.
 — de' Leprosi 248.
 S. Giuseppe dei Teatini 241.
 Grotta de' Giganti 249.
 *— della S. Rosalia 247.
 Harbour 237.
 Jesuits' Church 242.
 Istituto Agrario 248.
 Lyceum 240.
 Majone, la 243.
 Mare Dolce 249.
 *S. Maria dell' Ammi-
 raglio 241.
 S. Maria della Catena 243.
 — di Gesù 249.
 *Marina 237.
 S. Martino 245.
 *Martorana 241.
 *Monreale 243.
 Monte Pellegrino 246.
 *Museum 241.
 National Library 240.
 Palazzo Arcivescovile 239.
 — del Duc d'Aumale 244.
 — Forcella 243.
 — Paterno 242.
 *— Reale 238.
 — Senatorio 241.
 — del Tribunali 243.
 — Valguarnera 249.
 — Villafranca 241.
 Ponte dell' Ammiraglio 243.
 Post-office 236.
 Solanto 249.
 Spedale Grande 239.
 Square Garibaldi 237.
 Stanza di Ruggiero 238.
 Teutonic Lodge 243.
 *University 241.
 Villa Belmonte 247.
 — Butera 246.
 *— Giulia 237.
- Palermo:
 *Villa Serradifalco 246.
 *— Tasca 244.
 *Zisa 246.
 Palermo, Pizzo di 289.
Palica 286.
 Palizi, Lago di 286.
 Palma, near Nola 17.
 —, Sicily 272.
Palmaria 26.
Palmarola 26.
 Palmi 213.
 Palo 28.
Palycus 283.
 S. Panagia, Capo 327.
 Panaria 343.
 Pandateria 26.
 Panepinto, Case di 279.
 Panni 195.
Panormos 237.
Pantacys 325.
 S. Pantaleone, Isola 280.
 Pantani, lakes 304.
 Pantano 325.
 Pantano dell' Acerra 16.
 Pantellaria 251.
 Panza 119.
 Paola 233.
 S. Paolo, near Syracuse 277.
 —, Island, near Arce 5.
 —, near Taranto 205.
 Parata, la 180.
 Parco 254.
 Partanna 298.
 Passero, Promontorio 277.
 Passo Fonduto 279.
 Pastena 201.
 Pastina 178.
 Paestum 171.
 Paterno 174.
 Paternò 285.
 Patti 293.
 Patù 191.
Pausilypon 90.
 Pedara Via Grande 325.
 Pedaso 181.
 S. Pelino 192.
 Pellegrino, Monte 246.
 Penna, Punta di 183.
 204.
 Pennata, Punta di 111.
 Pentima 192.
 Pergusa, Lago 286.
 Pertosa 206.
 Pescara 183.
 —, Fiume 188. 191.
 Pescolanciano 194.
Petraea 296.
 Petralia soprana 296.
 — sottana 296.
 Petrella 8.
- Pettineo, Fiume 291.
 Pettorano 198.
Phorbantia 259.
 Piano dei Greci 280. 297.
 — del Lago 322.
 — di Perillo 180.
 Pianura 91. 99.
 Piazza 286.
 Picerno 202.
 Piediligo, Lake of 197.
 Piedimonte 312.
 Piemonte 159.
 Pietrabbondante 194.
 Pietragalla 203.
 Pietraperzia 278.
 Pietrasanta 169.
 S. Pietro, Basilica 162.
 —, Isola 205.
 —, river 279.
 — in Fine 13.
 — Monforte 295.
 — Vernotico 189.
 Piedro della Pace, Grotta di 112.
 Pignataro 13.
Pilae 103.
 Pineta, Monte 276.
Pinna 183.
 Piomba, river 182.
 Piperano 22.
 Piraino 292.
 Piscina Grande 105.
Piscina Mirabilis 111.
 Pisciarelli, I 106.
 Pispisa, Fiumara 256.
Pithecia 116.
 Pizzo 212. 234.
 Pizzone, Il 204.
 Pizzuta, La 277.
Placolum 276.
 S. Placido 305.
 Platani, river 265. 279.
 280.
Plemmyrion 330.
Poetelia 208.
 Pogerola 178.
 Poggio di S. Angelo 272.
 — Imperiale 185.
 Policastro 232.
 Policoro 207.
 Polignano 188.
 Polino, Monte 233.
 Polizzi 296.
 Polla 206.
 Pollina 291.
 —, Fiume di 291.
 Pollino, Monte 207.
 Pomigliano d'Arco 197.
 Pompei 128.
 *Anfiteatro 156.
 Arco Trionfale 141.
 Basilica 137.
 *Bidentale 154.

Pompeji:

- Casa di Adone 147.
- dell' Ancora 149.
- di Apollo 148.
- di Arianna 150.
- * del Balcone pensile 153.
- della Caccia 150.
- della Caccia nuova 153.
- dei Capitelli figurati 150.
- di Castore e Polluce 147.
- del Centauro 147.
- del Chirurgo 144.
- del Cignale 153.
- delle Colonne di musaico 145.
- * di Cornelio Rufo 151.
- del Delfino 151.
- * del Fauno 149.
- della Fontanagrande 149.
- * — della Fontana piccola 148.
- del Granduca di Toscana 150.
- del Labirinto 148.
- * di Marco Lucrezio 151.
- * di Meleagro 147.
- * — di Olconio 152.
- dell' Orso 150.
- * di Pansa 143.
- della Pareta nera 149.
- * — del Poeta tragico 142.
- di Pomponio 149.
- dei Principi di Russia 151.
- di Sallustio 143.
- dei 5 Scheletri 148.
- * di Sirico 152.
- delle Vestali 144.
- * Chalcidicum 138.
- Curia 139.
- Forum civile 138.
- triangolare 153.
- Fullonica 149.
- Hôtel Diomède 130.
- 131.
- Lesche 140.
- Lupanare 152.
- * Mura della Città 144.
- Pagus Augustus felix 144.
- Pantheon 140.
- Porta di Ercolano 144.
- della Marina 136.
- di Nola 150.

Bædeker. Italy III.

Pompeji:

- Porta di Sarno 151.
- del Vesuvio 150.
- * Sepolcro di Calvenzio Quinto 146.
- di Cerinio 145.
- delle Ghirlande 145.
- * — di L. Libella 146.
- * — di Mamia 145.
- * — di Nevoletta Tyche 146.
- di Scauro 145.
- di Servilia 145.
- di Terenzio 145.
- Strada dell' Abbondanza 138. 151.
- della Fortuna 149.
- d'Iside 153.
- del Lupanare 151.
- di Mercurio 147.
- di Nola 150.
- dei Sepolcri 144.
- di Stabia 150.
- dei Teatri 152.
- * Teatro Comico 155.
- * — Tragico 154.
- * Tempio di Augusto 140.
- * — di Esculapio 155.
- di Fortuna 141.
- * — di Giove 139.
- * — d'Iside 155.
- * — di Mercurio 139.
- * — di Venere 137.
- * Terme Pubbliche 141.
- * — Stabiane 151.
- Tribunali 138.
- Triclinio funebre 146.
- Vico Storto 150.
- Vicolo di Eumachia 153.
- Vicolo di Mercurio 147.
- Villa di Cicerone 145.
- * — di Diomede 146.
- Ponte di Bovino 195.
- di Caligola 103.
- * Maggiore 22.
- Orte 192.
- di Silla 206.
- di Terzio 197.
- Pontecagnano 201.
- Pontecorvo 9.
- Pontelandolfo 184.
- Ponti della Valle 16.
- Pontine Marshes 21.
- Pontia 26.
- Pontone 175.
- Ponza 26.
- Ponza Islands 26.
- Popoli 192.
- Portella, la 24.
- Portella di Mare 249. 280.
- Portici 122. 130.
- Porto d'Anzio 28.

Porto S. Elpidio 181.

- S. Giorgio 181.
- Giulio 107.
- Palo 277.
- d'Ulisse 277.
- Poseidonia 172.
- Posilipo 90. 97.
- Positano 181. 178.
- Postiglione 201.
- Potentia 202.
- Potenza 202.
- Pozza di Grotta 294.
- Pozzo Piano 160.
- Pozzuoli 102.
- Praiano 178.
- Pratolea 193.
- Pratola 196.
- Presenzano 13.
- Presicce 191.
- Priolo 327.
- Privernum 22.
- Prochyta 115.
- Procidia 115.
- , Canale di 112.
- , Monte di 112.
- Promontorium Herculis 210.
- Japygium 191.
- Leucopetrae 210.
- Pachynum 277.
- Pelorum 214.
- Prossedi 21. 22.
- Pumice, Baja della 342.
- Punta Fiumenica 208.
- Puteolaneum 104.
- Puteoli 102.
- Puzzano 158.
- Quadrige di Mezzo 250.
- Quisisana 158.
- Bacalmuto 278.
- Ragusa 275.
- Rametta 295.
- Randazzo 312.
- Rapido, river 9.
- Ratto 175.
- Ravello 175.
- Reate 197.
- Regalbutto 283.
- Reggio 214.
- Regi Lagni 16.
- Reginolo, river 175.
- Regitano, river 291.
- Resina 122. 127.
- Retiro 24.
- Rhegium 214.
- Riardo 13.
- Ribera 265.
- Rieti 197.
- Rionera 194.
- Ripa sottile, Lago di 197.
- Ripalta 184.

- Ripatransone 181.
 Risposto 310.
 Ritorto 210.
 Rivisondoli 193.
 S. Rizzo, Colle di 295.
 Rizzuto, Capo 209.
 Rocca 1.
 Rocca, Monte 259.
 Rocca Cinquemiglia 193.
 — d'Evandro 13.
 — di Cusa 262.
 — Gorga 22.
 — Imperiale 207.
 Roccarasa 193.
 Rocca di Sarno 296.
 — Secca 8. 22.
 — Valloscura 193.
 Roccella 289.
 Roccia, Punta di 115.
 Rocella 210.
 Rogliano 211.
 Rosamarina, Fiumara 292.
 Rosarno 213.
 Rosso, Monte 340.
 Roseto 207.
 Rosolini 277.
 Rossano 208.
 Rotonda 207.
 Roveto, Val di 6.
 Rovigliano 157.
 Rovolo, Monte 313.
 Rubi 187.
 Rudias 189.
 Rugge 189.
 Rus-Melkarth 266.
 Ruvo 187.

 Sabato, river 16. 18.
 Sacco, river 2.
 Sabutus 211.
 Sagras 210.
 Sala 206.
 Sala di Partinico 255.
 Salandrella, river 207.
 Salemi 257.
 Salerno 169.
 Salernum 169.
 Salica, Fiumara 294.
 Salito, river 281.
 Salto, Il 165.
 Salvatore, Monte 343.
 S. Salvatore dei Greci 304.
 Salviano, Monte 7.
 Salvo, Monte 282.
 Sambucca 297.
 Sangro, river 183. 193.
 Sangrus 183.
 Santicelli, Contrada dei 276.
 Santoni, I 276.
 Saponara 208.
 Saepinum 184.

 Sarno 17.
 —, river 157. 167.
 Sarretella, river 18.
 Sarus 193.
 Saughe, Monte 299.
 Savoca, Fiumara 306.
 Savone, river 27.
 Savuto, river 211. 234.
 Scafati 167.
 Scala 176.
 —, la 293.
 Scala Greca 327.
 Scaletta 176. 305.
 Scamander 256.
 Scaricatojo 162.
 Schioppo, Lo 6.
 Schiso 310.
 Schykeli 251.
 Sciacca 264.
 Scicli 274.
 Scilla 213.
 Sciafani 296.
 Scoglietti 274.
 Scordia 287.
 Scorzo, Lo 201.
 Scuola di Virgilio 93.
 Scurcola 8.
 Scutolo, Punta di 159.
 Scylaceum 209.
 Scylla 213.
 Sebeto, river 122. 130.
 Secondigliano 59.
 Segesta 256.
 Segni 2.
 Seiano, Marina di 159.
 Sele, river 172.
 Selinunto 262.
 Selinus 262.
 Sella-Misilibesi 298.
 Selvaticchi, Monte 112.
 Seminara 213.
 Senariccia 200.
 Sepino 184.
 Serapeum, the 103.
 Sermoneta 20.
 Seroni, Lago di 206.
 Serra di Falco 278.
 Sessa 27.
 Setia 21.
 S. Severa 28.
 S. Severino 18.
 S. Severo 185.
 Sevo, Pizzo di 182.
 Sezza 21.
 Sgurgola 2.
 Sibilla, Montagna della 182.
 Sibyl, Grotto of the 108.
 Siciliana 266.
 Sidi-bu-Said 253.
 Sigmia 2.
 Signora, la 289.

 Silla-Mountains 208. 211.
 215.
 Silarus 172.
 Simeto, river 254. 284.
 325.
 Simmari, river 209.
 Sinno, river 207.
 Sinonia 26.
 Sinuessa 27.
 Sinus Terinaeus 211.
 Siponto, Madonna di 185.
 Sipontum 185.
 Siracusa 328.
 Sirans, Islands of the 161.
 Sirino, Monte 207.
 Sirts 207.
 Soccavo 99.
 Solanto 249.
 Solaro, Monte 164.
 Solfatara 105.
 Solmona 193.
 Soloets 249.
 Soluntum 249.
 Solfizio, Serra del 322.
 Somma 197.
 —, Monte 122. 126.
 Sonnino 22.
 Sora 6.
 Soriano 212.
 Sorrentini 292.
 Sorrento 160.
 —, Capo di 161.
 —, Piano di 159.
 Sortino 277.
 Soverato 210.
 Spaccaforno 275.
 Spadafora 295.
 Sparagio, Monte 257. 259.
 Sparanisi 13.
 Spartivento, Capo 210.
 252.
 Sperlinga 296.
 Sperlonga 25.
 Sperone 196.
 Spezzano 210.
 Spina, Serra della 314.
 Spinasantia 273.
 Spinazzola 208.
 S. Spirito 187.
 Squillace 209.
 Squinzano 189.
 Stabia 157.
 Stagnicello 286.
 Stagnone, Lo 280.
 Stalitti 209.
 Stampaci, river 277.
 S. Stefano 26. 305.
 — del Bosco 213.
 — di Camastra 291.
 Stilo 210.
 Strato 97.
 Stromboli 343.

Strongoli 208.
Suessa Aurunca 27.
Sulmo 193.
Surrentum 160.
 Sutura, Pizzo di 279.
 Suvero, Capo 234.
Sybaris 207.
Symaethus 325.
 Syracuse 323.
 Achradina 328. 335.
 Amphitheatre 335.
 Anapus, river 337.
 Aqueducts 329. 334.
 Ara 335.
 Arethusa, Fountain 338.
 Belvedere 334.
 Bufardeci, Giardino 333.
 **Catacombs* 336.
 Catenaccia 332.
 Cathedral 338.
 **Cyane*, Fountain 337.
 Due fratelli 339.
 **Ear of Dionysius* 335.
 Epipolae 329.
 **Euryalus* 333.
 Forum 335.
 S. Giovanni 335.
 Grotta di Nettuno 339.
 Harbour, Great 328.
 —, Small 328.
 Hexapylon 332.
 Labdalon 329.
 **Latomia de' Cappuccini* 336.
 *— *Casale* 336.
 — *Cassia* 336.
 — *del Filosofo* 333.
 — *Novantieri* 336.
 *— *del Paradiso* 335.
 — *Santa Venera* 335.
 Leon 334.
 S. Lucia 336.
 Monte Eremiti 329. 334.
 **Museum* 339.
 Neapolis 329.
 Nymphæum 335.
 Olympieum 338.
 Ortygia 328.
 Palazzo Montalto 338.
 Pisma 337.
 Plemmyrion 330.
 Roman Baths 333.
 Santoro, Casa 338.
 Scala Greca 334.
 Street of Tombs 334.
 Temenites 329. 334.
 Temple of Diana 338.
 — *of Kore* 334.
 — *of Minerva* 338.
 — *of Persephone* 334.

Syracuse :
 Temple of Zeus Olympius 337.
 Terracati 329.
 **Theatre*, Greek 334.
 Thymbris 329. 334.
 Tomb of Archimedes 335.
 — *of Timoleon* 334.
 Tremiglia 333.
 Tyche 320.
 Villa Landolina 336.
Taburno, Monte 18.
Tacina, river 209.
Tagliacozzo 8.
Tamaro, river 184.
Tanager 201.
Taormina 306.
Taraglioni, I 311.
Taranto 204.
Taras 204.
Tarentum 204.
Tarsia 210.
Tauromentum 306.
Taviano 191.
Tavogliere di Puglia 195.
Tavolade' Paladini, la 208.
Teano 13.
Teaunum Sidicinum 13.
Teate Marrucinorum 191.
Tegianum 206.
Telluro, river 277.
S. Teodoro, Grotta 292.
Tenna 181.
Teramo 182.
S. Teresa 305.
Termini 287.
 — *di Castro* 294.
Termoli 184.
Terra di Lavoro 15. 24.
Terracina 22.
Terranuova 208. 273.
Thapsus 327.
Thermae Neronianae 109.
 — *Himerenses* 288.
 — *Segestanae* 257.
 — *Selinuntinae* 264.
Therusia 342.
Thurii 208.
Thymbris 329.
Tiber, river 28.
Tiberio, Villa di 165.
Tyferus 184.
Tindaro, Capo 293.
Tiriolo 211.
Tissa 312.
Tolaro 2.
Tordino, river 182.
Torino di Sangro 183.
Torito 208.
Torre dell' Annunziata 181.

Torre di Gaveta 114.
 — *di Gerace* 210.
 — *del Greco* 190.
 — *di Grifo* 322.
 — *a Mare* 207.
 — *Masdea* 212.
 — *di Paola* 22.
 — *de' Passeri* 192.
 — *S. Tecla* 208.
 — *tre Ponti* 20.
Torreliso 322.
Tortore, river 184.
Totta 200.
Tovere 178.
Trabia 287.
Traeis 206.
Traetto 26.
Traeus 208.
Traina, Foresta di 314.
Tramonti, Val 174.
Trani 187.
Trapani 257.
Trasacco 8.
Trebisacce 207.
Trecchina, river 206.
Tre Fontane, Fondaco 287.
Tre Fratelli 159.
Tremestiere 305.
Tremiti-Islands, the 184.
Trento 184.
Trerus 2.
Tres Tabernae 20.
Trezza 311.
Tricarico 204.
Tricase 191.
Trigno, river 184.
Trinità della Cava 168.
Trinitàpoli 186.
Trinius 184.
Triocala 265.
Trionto, river 208.
Tripi, Pizzo di 294.
Tritoli, Stufe di 109.
Trogilus 327.
Troina 283.
Tronto, river 182.
Tropea 212. 234.
Truentus 192.
Tumolo, Capo 175.
Tunis 250.
Tuoro grande 165.
Turano, river 197.
Tusa 291.
Tusciano, river 171.
Tyndaris 293.
Ufente, river 22.
Uffita, river 195.
Ugento 191.
Ustica 250.
Uzentum 191.

Valguarnera 255.
 Vallalunga 280.
 Valmontone 2.
 Vandra, river 193.
 Vandria 194.
 Vasto 183.
 Vaticano, Capo 234.
 Velino, river 7. 197.
 Velletri 2. 20.
 Venafrum 194.
 Venafrum 194.
 Venera, Monte 307. 328.
 Venosa 203.
 Ventotene 26.
 Venusia 203.
 Verbicaro 238.
 Vergine, Monte 343.
 Veroli 3.
 Verulae 3.
 Vervece, La 162.
 Vespasia 198.
 Vesuvius, Mount 120.
 Vettica maggiore 178.
 — minore 178.
 —, Val 179.
 Via Appia 19. 187.

Via Campana 105.
 — Cumana 105.
 — Helora 277.
 — Herculea 107.
 — Latina 2. 10.
 — Puteolana 105.
 — Salara 199.
 Vibinum 195.
 Vibo Valentia 212.
 Vibrata 182.
 Vicari 280.
 Vico 159.
 Vico Equense 159.
 Vicus Aequensis 159.
 Vietri 169.
 Vietri di Potenza 202.
 Villafrati 280.
 Villa S. Giovanni 214.
 Villa Jovis 164.
 Villarosa 281.
 Villasmunda 326.
 Vita 257.
 S. Vito 188.
 S. Vito Chietino 183.
 S. Vittore 13.
 Vittoria 274.

Vittorie, Torre delle 303.
 S. Vittorino 200.
 Vivara 115.
 Volturmo, river 14. 184
 Vomano, river 182.
 Vomanus 182.
 Vomero 97.
 Vulcanello 342.
 Vulcania 342.
 Vulcano 342.
 Vulture, Monte 202.
 Xiphonia 326.
 Xitta, La 259.
 Zaffarana, Promont. 235.
 Zambrone, Capo 234.
 Zancle 300.
 Zannone 26.
 Zapulla, Fiumara 292.
 Zembarotta 252.
 Zembra 252.
 Zia Paola 305.
 Zirreto, Monte 307.
 Zisa, la 246.

356

13°

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